



Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Craig Rice

Health & Human Services (HHS)

George Leventhal, Chair
Nancy Navarro
Craig Rice, Lead Member
for Libraries

**Government Operations &
Fiscal Policy (GO)**

Nancy Navarro, Chair
Valerie Ervin
Hans Riemer, Lead Member
for Digital Government

**Planning, Housing &
Economic Development (PHED)**

Nancy Floreen, Chair
Marc Elrich
George Leventhal

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Hans Riemer

Prepared: 11/21/2012 11:10 AM

**PS/GO
Nov 26**

9:30 AM - 3CHR *To be televised live on County Cable Montgomery*

- (1) • Supplemental appropriation - Office of Emergency Management and Homeland Security - \$691,000 for FFY 2011 UASI CAD to CAD Grant (Levchenko)
- (2) • Supplemental appropriation - Office of the County Executive - \$57,497,000 for Public Safety System Modernization (Toregas/McMillan)

**PS
Nov 26**

10:00 AM - 3CCR

- (1) • Supplemental appropriation - MCFRS - \$716,220 for Staffing for Adequate Fire and Emergency Response (SAFER) Grant (McGuire)

**GO
Nov 26**

10:00 AM - 3CHR *To be televised live on County Cable Montgomery*

- (1) • Discussion - Roadmap for digital government (Toregas)
- (2) • **Bill 23-12**, Administration - Open Government (Mihill)

**PHED
Nov 26**

2:00 PM - 7CHR *To be televised live on County Cable Montgomery*

- (1) • Update - Incubator program (Business Innovation Network) (Sesker)
- (2) • ZTA 12-15, Guest House - Conditions (Zyontz)

**HHS
Nov 29**

9:30 AM - 7CHR *To be televised live on County Cable Montgomery*

- IG Report - Review of Public Libraries Collection Management Procurement Internal Controls (Yao)
- To be determined

- PS**
Nov 29 **9:30 AM - 3CCR**
•To be determined
- PHED/T&E**
Nov 29 **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
• ZTA 12-13, Rural Cluster (RC) Zone - Impervious Surface Limits (Zyontz)
• Discussion - impervious surface caps (Zyontz)
- T&E**
Nov 29 **3:30 PM - 7CHR** *To be televised live on County Cable Montgomery*
• Supplemental appropriation - DEP - \$18,861,000 for five Stormwater Management projects (Levchenko)
•To be determined
- HHS/ED**
Dec 3 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
• Discussion - Early childhood education (Yao)
• Update - Child care subsidies (Yao)
• Briefing - Commission on Child Care Annual Report (Yao)
- GO**
Dec 3 **2:00 PM - 6CCR**
• Interviews - Merit System Protection Board (Lauer)
2:30 PM - 7CHR
• **Expedited Bill 30-12**, Taxation - Payments - Subdivision Staging Policy (Faden)
•To be determined
- PHED**
Dec 3 **2:00 PM - 3CCR** *To be televised live on County Cable Montgomery*
• Takoma/Langley Crossroads Sectional Map Amendment (G-953) (Michaelson)
• ZTA 12-17, Country Inn Zone - Standards (Zyontz)
•To be determined
- HHS**
Dec 6 **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
• Update - Affordable Care Act (McMillan)
•To be determined
- PS**
Dec 6 **9:30 AM - 3CCR**
• Supplemental appropriation - MCFRS - \$935,880 for UASI Water Operations Equipment & Training Grant Award (McGuire)
• After-action discussion of Hurricane Sandy (McGuire)
- T&E**
Dec 6 **2:00 PM - 7CHR**
•To be determined
- PHED**
Dec 10 **2:00 PM - 7CHR**
•To be determined

