



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for Behavioral Health in Justice System

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead for Digital Government

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead for Environment

Committee meetings are televised live on County Cable Montgomery or streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>
Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 5/22/2018 2:20 PM

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|---------------------------|--|--|
| HHS
Jun 11 | 9:30 AM - 7CHR
•To be determined | |
| PS
Jun 11 | 9:30 AM - 3CCR
•To be determined | |
| PHED
Jun 11 | 1:30 PM - 7CHR
• Bill 15-18 , Economic Development - Workforce Development- Green Jobs Apprenticeship Program
• Bill 34-17 , Housing - Moderately Priced Dwelling Units (MPDU) Amendments (<i>continued</i>)
• Bill 38-17 , MPDUs-Requirement to Build (<i>continued</i>) |

(Hamlin)
(Hamlin)
(Hamlin) |
| GO
Jun 14 | 9:30 AM - 3CCR
• Resolution to approve the Tax Supported Fiscal Plan Summary for FY19-24 Public Services Program
• Expedited Bill 17-18 , Property Tax Credit-Elderly Individuals and Retired Military Services Members - Application |

(Sesker)
(Mihill) |
| T&E
Jun 18 | 9:30 AM - 7CHR
• Implementing Microtransit in Montgomery County |
(Orlin) |
| PHED
Jun 18 | 2:00 PM - 7CHR
• Bill 34-17 , Housing - Moderately Priced Dwelling Units (MPDU) Amendments (<i>continued</i>)
• Bill 38-17 , MPDUs-Requirement to Build (<i>continued</i>) |

(Hamlin)
(Hamlin) |

GO Jul 9	9:30 AM - 7CHR <ul style="list-style-type: none"> • Bill 7-18, Streets and Roads - Installation of County Communications Infrastructure (Drummer) • Bill 6-18, Contracts - Labor Peace Agreements - Displaced Service Workers - Amendments (Drummer) • Expedited Bill 16-18, Taxation - Transportation Mitigation Payment - Credit (Drummer) • OLO Report 2018-4, Reverse Auction Purchasing (Latham/Trombka)
HHS Jul 9	9:30 AM - 3CCR •To be determined
PHED Jul 9	2:00 PM - 7CHR <ul style="list-style-type: none"> • ZTA 18-04, Exemptions - Agricultural Zone (Zyontz) • ZTA 18-03, Farm Alcohol Production - Standards (Zyontz)
PS Jul 9	2:00 PM - 3CCR •To be determined
T&E Jul 12	9:30 AM - 7CHR <ul style="list-style-type: none"> • Bill 12-18, Real Property - New Home Sales Contracts - Solar Panel Systems (Drummer) • Bill 10-18, Administration - Director of County Climate Policy - Established (Mihill) • Bill 11-18, Buildings - Environmental Roof Design - Non-residential and Multi-family buildings (Mihill) • County Composting /Food Waste Plan (Levchenko)
ED Jul 12	9:30 AM - 3CCR •To be determined
AUDIT Jul 12	2:00 PM - 7CHR <i>GO Committee; Council President and Vice President ex-officio voting members</i> •To be determined
PHED Jul 16	9:30 AM - 7CHR To be determined
PS Jul 16	9:30 AM - 3CCR •To be determined
GO Jul 16	2:00 PM - 7CHR <ul style="list-style-type: none"> • Bill 10-17, Recordation Tax - Rates - Amendments (<i>continued</i>) (Drummer) • Ethics Commission Regulation 22-16, Ethics Regulations (Drummer) • Executive Regulation 4-17, Police Outside Employment (Drummer) • OLO Report 2018-7, Montgomery County Government Contracting Analysis: Wages, Staffing, and Services Contract Trends (Bryant/DeFazio)
T&E Jul 16	2:00 PM - 3CCR • Ten-Year Comprehensive Water Supply and Sewerage Systems Plan (Levchenko)
T&E/GO Jul 19	9:30 AM - 7CHR •To be determined
T&E Jul 19	10:15 AM - 7CHR •Technical Update to the Master Plan of Highways & Transitways (Orlin)

ED/PS Jul 19	2:00 PM - 7CHR •Maryland Safe to Learn Act of 2018	(Howard/Farag)
HHS Jul 23	9:30 AM - 7CHR •To be determined	
PHED Jul 23	2:00 PM - 7CHR •To be determined	
ED Jul 23	2:00 PM - 3CCR •To be determined	
GO Jul 26	9:30 AM - 7CHR •To be determined	
T&E Jul 26	9:30 AM - 3CCR •To be determined	



**If you need services to participate in any Council activity, please contact us as far in advance as possible:
 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
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