***CAB Members and Guests are asked to sign in. Those who wish to speak about any agenda item, community conditions or concerns are asked to complete a “Request to Speak Form,” and will be given 3 minutes by the Chair to speak during the appropriate portion of the agenda. Forms are available on the table at the entrance.***

**PLEASE SILENCE ALL CELL PHONES**

**Agenda (*DRAFT Version, until approved by the MCCAB)*:**

| **Time** | **Topic** | **Lead** | **Objectives & Deliverables** |
| --- | --- | --- | --- |
| **5:30 p.m.** | **Call to Order, Introductory Remarks** | **Kieran McHargue**  *Chair* | **Objective:**   * Meeting Kickoff. |
| **5:32 p.m.** | **Introductions**  **Acceptance of Agenda**  **Acceptance of Minutes** | **Kieran McHargue**  *Chair* | **Objective:**   * Meeting attendee introductions.   **Deliverables:**   * Acceptance of 1/21/14 agenda. * Acceptance of 12/17/13 minutes. |
| **5:35 p.m.** | **Community Concerns** | **Open** | **Objective:**   * Provide opportunity for public input. |
| **5:55 p.m.** | **Old Business** | **Kieran McHargue**  *Chair* | **Objective:**   * Review previous action items. * CE Response to Budget Letter.   **Deliverables:**   * Update open action items. |
| **6:00 p.m.** | **Guest Speaker** | **Jihan Asher**  *Impact Silver Spring* | **Objective:**   * Presentation by guest speaker. |
| **6:15 p.m.** | **Montgomery County Council Report** | **Council Staff**  *Guest* | **Objective:**   * Update on council activities. |
| **6:20 p.m.** | **Director / Staff Report** | **Ana Lopez Van Balen**  *Director, MCRSC* | **Objective:**   * Update on Mid-County Regional Services Center activities. |
| **6:25 p.m.** | **Committee Reports**   * Quality of Life * Land Use, Zoning & Transportation | **Oriole Saah**  *Member; QOL Comm. Chair*  **Greg Intoccia**  *Vice Chair; LUZT Comm. Chair* | **Objective:**   * Update on committee activities. * BRT Letter Review * Georgia Ave & Randolph Rd Green Space Letter Review |
| **6:40 p.m.** | **Liaison Reports**   * Dept of Permitting Services Adv. Comm. * Olney Town Center Adv. Comm. * Wheaton Urban Dist. Adv. Comm. * PEPCO Community Group | **Patrick Lahr**  *Secretary; DPS Adv. Comm.*  **Rick Newman**  *Member; Olney TC Adv. Comm.; PEPCO Community Group*  **Luis Bonilla**  *Member; WUDAC* | **Objective:**   * Update on external committee activities. |
| **6:50 p.m.** | **New Business** | **Kieran McHargue**  *Chair* | **Objective:**   * Open floor to discussion of new business. |
| **7:00 p.m.** | **Adjourn** | **Kieran McHargue**  *Chair* | **Objective:**   * Close out meeting. |

**Next MCCAB Meeting:** February 18, 2014, 7:00 p.m., Mid-County Regional Services Center

**Committee Meetings:** February 4, 2013. (Held the 1st Tuesday of the month)

* Land Use, Zoning & Transportation (7:00 p.m.)
* Quality of Life & Budget (8:00 p.m.)

Sign language interpreter services will be provided only upon request with notice as far in advance as possible but no less than 72 hours prior to the event. If you need other services or aids to participate in this activity, please call (240) 777-8108 (voice) or (240) 777-8112 (TTY). Taking these steps will help us have sufficient time to best meet your needs.