



Bringing the County Closer to You!

Isiah Leggett, County Executive
Timothy Firestine, Chief Administrator Officer

Catherine Matthews, Director
Mark Firley, UCAB Chair

March 25, 2016

UCAB Land Use Committee Meeting
Monday, April 4 7:00pm-9:00pm
Kramer Upcounty Regional Services Center
12900 Middlebrook Road, Germantown

Topic: Montgomery College Master Plan
Guest: Sandra Filippi, Senior Campus Planner

The public is invited to all board meetings.

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.matthews@montgomerycountymd.gov.

8th Annual Kites Over Clarksburg
Saturday, March 26 11:00am-2:00pm
Ovid Hazen Wells Park
12001 Skylark Road, Clarksburg

A free family fun day!

Bring your kites or buy one onsite. Bring your picnic or box lunch and toast marshmallows with the Little Bennett Camp staff. Kids art projects and games. Discover local businesses, clubs and associations.

For more information, send email to Clarksburgkites@gmail.com

This event is sponsored by Montgomery Parks and The Clarksburg Foundation

50+ EMPLOYMENT EXPO

FREE ADMISSION & PARKING

Retool, Recharge, Reinvent

Monday, April 4, 2016

10 a.m. – 3 p.m.

Bethesda North Marriott Hotel & Conference Center
5701 Marinelli Road, Bethesda, Maryland

Easy access via the metro redline
— White Flint metro stop.

KEYNOTE SPEAKER:
Pat Lawson Muse

50 Plus Employment Expo
Monday, April 4 10:00am-3:00pm
Bethesda North Marriott Hotel & Conference Center
5701 Marinelli Road, Bethesda, MD (White Flint Metro).

Keynote Speaker: Pat Lawson Muse

[Click here to download a flyer](#) with more details about the April 4 Expo.

Public Hearing on Expedited Bill #6-16 regarding definitions for the Room Rental and Transient Tax.

**Tuesday, April 5 1:30pm
Council Office Building, 3rd fl Hearing Room
100 Maryland Avenue, Rockville**

The Montgomery County Council will hold a public hearing on Expedited Bill #6-16 regarding definitions for the Room Rental and Transient Tax. The bill would clarify the definition of broker to include entities that facilitate or arrange payment of room rental for sleeping accommodations; clarify that service fees or broker fees charged by brokers or other entities for sleeping accommodations are within the definition of room rental for purposes of calculation of the tax; and generally amend the room rental and transient tax.

The meeting will be televised live by County Cable Montgomery (CCM—Cable Channel 6 on Comcast and RCN, Channel 30 on Verizon) and can be viewed via streaming through the County website at www.montgomerycountymd.gov.

Those interested in testifying at the public hearing can sign up online at: <http://www.montgomerycountymd.gov/council/phsignup.html> or by calling 240-777-7803.

The deadline to sign up is 5 p.m. on Monday, April 4. Call 240-777-7910 to obtain copies of the bill or go to <http://tinyurl.com/h2dyjaf> .

To reserve space for meetings, workshops, seminars, etc. . . .

The Community Use of Public Facilities has migrated to a new reservation software, [ActiveMONTGOMERY](#) **NEW**. This is being done in phases, with different facilities going live at different times:

- October 15, 2015 - Library meeting rooms
- November 15, 2015 - County Office Building, Executive Office Building, Clarksburg Cottage, District 3 Police Station, and Regional Services Centers
- February 16, 2016 - Montgomery County athletic fields
- August 2016 - Montgomery County Public School indoor facilities (If you need use permits for school facilities, please continue with the existing process, either by logging in with your CID or mailing in an application form)

To use [ActiveMONTGOMERY](#), you will need to create a new Account. See the [Resource Page](#) for more information.



**Montgomery County
Celebrates Middle Eastern American Heritage Month**

To learn more, visit <http://www.montgomerycountymd.gov/partnerships/community/mideast.html>

Thirtieth Annual Nancy Dworkin Awards for Outstanding Service to Youth Seeks Nominations

The Montgomery County Commission on Children and Youth is seeking nominations for the 30th annual Nancy Dworkin Awards for Outstanding Service to Youth. The awards recognize individuals and organizations that have made a difference in the lives of children and youth in Montgomery County.

Awards will be presented at a special 30th anniversary awards ceremony to be held on Monday, May 16 at the Gilchrist Hall Auditorium on the Johns Hopkins University campus in Rockville.

Award Categories:

- Youth - a child or young person, 21 years of age and younger, who has performed a service for children and youth.
- Service Provider - an individual (e.g. teacher, counselor, police officer, fire fighter) who provides services to children and youth.
- Volunteer - an individual who provides volunteer services to children and youth.
- Organization - an organization that is in the business of providing services to children and youth.
- Business - a for-profit business in the County that provides an outstanding volunteer service for children and youth.

Nominations must be received by Wednesday, April 6.

Nominations should be sent to:

Awards, Commission on Children and Youth
Montgomery County Department of Health and Human Services
7300 Calhoun Place, Suite 700
Rockville, MD 20855

For a copy of the nomination guidelines, please go to <http://bit.ly/1oJUVMA>. For more information, please call Erin Stillwell at 240-777-1716 or email

erin.stillwell@montgomerycountymd.gov

MCDOT Accepting Nominations for Landscaping and Photography Competitions

Nominations are being accepted for the Montgomery County Department of Transportation's (MCDOT) annual Keep Montgomery County Clean and Green (formerly Keep Montgomery County Beautiful) Landscaping and Photography competitions.

The focus of the **Annual Landscape Beautification Contest** has changed to emphasize environmentally sensitive plantings that support beauty without toxicity by avoiding non-native and invasive species, helping reduce stormwater runoff, minimizing water use, providing wildlife habitat, and keeping pesticides and fertilizers out of local streams. The contest is open to community groups, businesses, public institutions and other organizations undertaking landscaping projects that enhance the appearance of commonly owned sections of commercial or residential properties in Montgomery County. Landscaping along County roadsides, medians, or other public locations is also eligible for the award. **Applications are due June 3.**

The **Annual Amateur Photography Contest** celebrates the beauty of Montgomery County and her people. Photos submitted of County locations or residents are judged on effective composition, originality, interest and relevance of the subject matter and technique. Categories include Montgomery County by day or by night, County landmarks, people and persons at work. There is also an optional Youth category for aspiring photographers ages 18 and younger who wish to be judged only against their peers. **Applications are due by July 1.**

MCDOT's [Community Outreach website](#) has examples of previous year's winning entries for both contests and the [landscaping](#) and [photography](#) contest applications, which explain the guidelines and judging criteria.

For more information, call Community Outreach at 240-777-7155 or email <mailto:mcdot.outreach@montgomerycountymd.gov> to request an application either by mail or electronically.

**Public Hearing on Expedited Bill #9-16:
Working Families Income Supplement - Amount - Amendments**
Tuesday, April 5 1:30pm
Council Office Building, 3rd fl Hearing Room
100 Maryland Avenue, Rockville

The Montgomery County Council will hold a public hearing on Expedited Bill 9-16 that would clarify the amount of the Working Families Income Supplement paid to each recipient. The amount would be subject to Council approval of a lower amount in the annual operating budget. The bill would amend the law concerning the amount of the Working Families Income Supplement.

The public hearing will be televised live by County Cable Montgomery (CCM—Cable Channel 6 on Comcast and RCN, Channel 30 on Verizon) and can be viewed via streaming through the County web site at <http://tinyurl.com/z9982v8>.

Those interested in testifying at the public hearing can sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html> or by calling 240-777-7803. The deadline to sign up is 5 p.m. on April 4. Call 240-777-7910 to obtain copies of the bill or go to <http://tinyurl.com/jpts9m9>.

To review the bill, visit

http://www.montgomerycountymd.gov/COUNCIL/Resources/Files/bill/2016/Packets/20160315_4D.pdf

For more News from the Office of the County Executive, visit: <http://www.montgomerycountymd.gov/news>

For other news and meeting agendas, visit:

County Council <http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/news/news.asp>

Planning Board http://www.montgomeryplanning.org/department/news_releases

Also check out the latest from:

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection <http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships <http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>

Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>