



*Bringing the County Closer to You!*

Isiah Leggett, County Executive  
Timothy Firestone, Chief Administrator Officer

Catherine Matthews, Director  
Robert Nelson, UCAB Chair

**April 10, 2015**

***Reminder!***

**Upcounty Citizens Advisory Board Meeting**  
**Monday, April 13 7:00pm**  
**Upcounty Regional Services Center**  
**12900 Middlebrook Road, Germantown**

**Agenda**

- Remarks from County Councilmember Sidney Katz, District 3
- Remarks from Larry Bowers, Interim Superintendent, MCPS
- Presentation of the County Executive's Comprehensive Economic Strategy  
*Guests: Ellen Harpel, Business Development Advisors*  
*Lily Qi, Special Projects, Office of County Executive*  
*Alison Wakefield, Special Projects, Office of the County Executive*

*Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to [catherine.mathews@montgomerycountymd.gov](mailto:catherine.mathews@montgomerycountymd.gov).*

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**Partial Road Closure Scheduled: Huntmaster Road in Germantown**

The Montgomery County Department of Transportation/Division of Highway Services will be closing a small section of Huntmaster Road in Germantown for a period of five weeks. This closure is part of a scheduled short-span bridge replacement project that will begin shortly. **Our tentative date for construction to commence is April 20th, weather permitting.** The bridge in question crosses over the creek near the intersection of Huntmaster Road and Davis Mill Road. Work hours will be from 7:00am to 5:00pm, Monday through Friday. See more details and the map at <http://www.montgomerycountymd.gov/dot-highway/index.html>.

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***Reminder!***

**County Council to Hold Public Hearings on  
County Executive Leggett's Recommended Operating Budget for FY16**

The County Council's public hearings on the proposed budget are the next part of the County's budget process and your input is important! **Residents should call (240) 777-7803 to sign up to speak. Comments and suggestions are also welcome via email at [county.council@montgomerycountymd.gov](mailto:county.council@montgomerycountymd.gov); via regular mail to: County Council, 100 Maryland Avenue, Rockville, MD 20850; or by calling the Council budget hotline at 240-777-7802.**

Go to <http://www.montgomerycountymd.gov/COUNCIL/about/pub.html> for additional important guidelines.

*Council's public hearings on the operating budget are scheduled as follows:*

**Apr 14, 2015 Sign up to testify by 4/14/15 at 10 am**  
7:00 pm FY16 Operating Budget and amendments to FY15-20 CIP

**Apr 15, 2015 Sign up to testify by 4/14/15 at 5 pm**  
1:30 pm FY16 Operating Budget and amendments to FY15-20 CIP

**Apr 15, 2015 Sign up to testify by 4/15/15 at 10 am**  
7:00 pm FY16 Operating Budget and amendments to FY15-20 CIP

**Apr 16, 2015 Sign up to testify by 4/15/15 at 5 pm**  
1:30 pm FY16 Operating Budget and amendments to FY15-20 CIP

**Apr 16, 2015 Sign up to testify by 4/16/15 at 10 am**  
7:00 pm FY16 Operating Budget and amendments to FY15-20 CIP

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**One-Stop Fair Housing Shop: A Fair Housing Educational Forum**  
**Tuesday, April 21 11:30am – 4:00pm**  
**Silver Spring Civic Building**  
**1 Veterans Plaza at 8525 Fenton Street, Silver Spring**

Learn about disability and reasonable accommodation provisions, common ownership community requirements, current regulations and legal updates. County, State and Federal compliance agencies will be present to answer your questions! [See flyer for details.](#)

Click here to [register online](#) or contact Beverly Marshall in the Office of Human Rights, at 240-777-8479, 240-777-8480 (TTY), or [fairhousing@montgomerycountymd.gov](mailto:fairhousing@montgomerycountymd.gov)

Sign language interpreters and accommodations available if requested by April 17, 2015. \*CE units will not be given to late attendees. \*Certificates of Training will be available at the end of the session.

*Sponsored by the MC Office of Human Rights/[Interagency Fair Housing Coordinating Group](#) with support from the Montgomery County Department of Housing and Community Affairs.*

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## **A Request for Proposal from Montgomery Parks re The Darby Store**

The Parks Department has issued a Request for Proposals to select a tenant for the Darby Store, located in the Beallsville Historic District at 19801 Darnestown Road. **A mandatory pre-bid meeting is scheduled for Tuesday, April 21 at 10:00 a.m. at Owens Local Park, 19900 Beallsville Road, Beallsville, MD.** The store will be open following the meeting for potential tenants to see.

All the information about the RFP and the pre-bid meeting is available here:  
[http://www.montgomeryparks.org/PPSD/Cultural\\_Resources\\_Stewardship/index.shtm](http://www.montgomeryparks.org/PPSD/Cultural_Resources_Stewardship/index.shtm)

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## **Free Workshop on “Strategies to Successfully Manage Your Financial Life”**

**Thursday, April 30 7:00pm – 9:00pm**

**Germantown Library**

**19840 Century Blvd., Germantown**

Kristin Michel Rodriguez, a financial advisor with more than 15 years of experience, will share information on managing a financial portfolio, debt, simple ways to save, and strategies to take control of personal finances to build a desired future.

See the press release for details  
[http://www6.montgomerycountymd.gov/apps/News/press/PR\\_details.asp?PrID=14711](http://www6.montgomerycountymd.gov/apps/News/press/PR_details.asp?PrID=14711)

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## ***Congratulations to Montgomery County's Community Leaders and Extraordinary Volunteers!***

### ***The Roscoe R. Nix Distinguished Community Leadership Award Honorees***

These awards honor an individual or individuals who over the course of their distinguished lives of community service have made extraordinary contributions to the quality of our community at the very highest levels of excellence. County Executive Ike Leggett established the Roscoe R. Nix Distinguished Community Leadership Award to honor the legacy of leadership of former School Board Member and NAACP Branch President Roscoe Nix.

**Jennie Forehand  
Inez Zeigler McAbee  
Tom Perez**

### ***The Neal Potter Path of Achievement Award Honorees***

Two residents, aged 60 or better, were selected for their lifetime of volunteer service in the County. This annual award is named in memory of the former County Executive, Councilmember and longtime civic activist Neal Potter, and in partnership with the Commission on Aging and The Beacon Newspapers.

**Jean Brady  
Karin Wilson**

## **Montgomery Serves Awards Honorees**

These awards recognize special volunteer accomplishments during the calendar year 2014 in four categories:

### **Youth Service Awards**

**Yidong Hu**

### **Business Service Awards**

**Washington Gas**

### **Community Service Award - Individual**

**Darren Duvall**

### **Community Service Award - Group**

**Potomac Valley Alumnae Chapter, Delta Sigma Theta Sorority, Inc.**

### **World of Montgomery**

**Public Citizen of the Year Award Honoree**

**Former Congressman Michael Barnes**

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**For more News from the Office of the County Executive, visit:** <http://www.montgomerycountymd.gov/news>

*For other news and meeting agendas, visit:*

**County Council** <http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/news/news.asp>

**Planning Board** [http://www.montgomeryplanning.org/departments/news\\_releases](http://www.montgomeryplanning.org/departments/news_releases)

**Also check out the latest from:**

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection

<http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permittingervices.montgomerycountymd.gov/DPS/general/Home.aspx>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships

<http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>

Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>