



*Bringing the County Closer to You!*

Isiah Leggett, County Executive  
Timothy Firestine, Chief Administrator Officer

Catherine Matthews, Director  
Robert Nelson, UCAB Chair

**June 5, 2015**

*You're Invited!*

**Upcounty Citizens Advisory Board Annual Meeting**

**Monday, June 15 7:00pm-9:00pm**

**BlackRock Center for the Arts**

**12901 Town Commons Drive, Germantown**

This meeting will include a presentation of the board's annual report and a brief reception. The public is welcomed at all board meetings.

*Montgomery County will provide sign language interpreters and other auxiliary aids or services upon request -- with as much advance notice as possible, preferably at least three (3) business days before the meeting/ event. Contact Upcounty Regional Director Catherine Matthews at 240-777-8040 (voice) or send a request to [catherine.matthews@montgomerycountymd.gov](mailto:catherine.matthews@montgomerycountymd.gov). Taking these steps will help us have sufficient time to best meet your needs.*

\*\*\*\*\*

**Second Great Montgomery County Bike Summit !**

**Saturday June 6, 2015**

**10:00am – 12:00noon**

Silver Spring Civic Center

One Veterans Plaza, Silver Spring

**[RSVP Here](#) »**

\*\*\*\*\*

**Ama Tu Vida Health Festival**

**Sunday, June 7 12:00noon – 5:00pm**

**One Veterans Plaza, Silver Spring**

***(corner of Ellsworth Drive and Fenton Street)***

Residents are invited to attend the Ama Tu Vida (Love Your Health) Health Festival that is co-sponsored by the Latino Health Initiative, part of the Department of Health and Human Services; the Office of Community Partnerships; the Silver Spring Regional Service Center; Montgomery County Recreation; Suburban Hospital and other local organizations. The festival will include free blood pressure, cholesterol and vision screening provided by local hospitals, community clinics and health organizations. Entertainment will include Zumba, a cultural dance group and live music. Face painting and other activities will be happening throughout the event for adults and children. For information about the health festival, call 240-777-4173.



\*\*\*\*\*

## Ride On Offers Summer Savings on Youth Fares

Montgomery County youth ages 5-18 can take unlimited Ride On trips this summer by purchasing a Youth Summer Pass from Montgomery County Ride On. The summer pass costs \$18 and is valid from June 1 through August 31. Another option is the Youth Monthly pass which provides unlimited trips on Ride On for just \$11 per calendar month. Both passes provide a significant savings over regular fares.

All Ride On youth passes are loaded onto the Youth Cruiser SmarTrip® card. If a youth doesn't already have one, riders or their parents must purchase the Youth SmarTrip® card, in person. Proof of age (e.g., copy of birth certificate, state ID or passport) and proof of County residence are required.

More information on the youth programs, including the list of places that sell passes and cards, is available [online](#).

Ride On schedules, fares and information about Ride On Real Time is available on the [Ride On web site](#). You can [subscribe to get email notices](#), follow Ride On on [Twitter](#) and like us on [Facebook](#).

\*\*\*\*\*

## County Executive's Transit Task Force to Host Public Forum

Wednesday, June 17 6:00pm  
Council Hearing Room, 3<sup>rd</sup> floor  
100 Maryland Avenue, Rockville

The Transit Task Force has been reconvened to review the prior legislation and recommend how best to organize and finance implementation of a high-performance bus rapid transit system. The system is contained in the Countywide Transit Corridors Functional Master Plan, which was approved by County Council in late 2013.

**Residents wishing to speak at the forum must sign up prior to noon on June 17. No sign ups will be allowed during the forum.** To register to speak, call 240-777-7165, Monday through Friday, between 8:30 a.m. and 4 p.m. Anyone signing up must provide their name, address and contact information.

\*\*\*\*\*

**HERITAGE DAYS 2015**  
Saturday, June 27 & Sunday, June 28  
12:00noon-4:00pm

The 18th annual Heritage Days Weekend will feature over **35 sites all around Montgomery County** open with **FREE ADMISSION** with special programs and exhibits highlighting local history, culture, and nature include music, crafts, children's activities, performances, guided hikes, and more. Join us for a weekend full of Montgomery County fun!

Heritage Days Weekend is the perfect time to pack a picnic and enjoy getting outdoors in Montgomery County.

*For details on Heritage Days programs at these and many other locations around the County:*

Visit: [HeritageMontgomery.org](http://HeritageMontgomery.org)

Click: [Heritage Days 2015!](#)

Call: 301-515-0753

\*\*\*\*\*

## **Montgomery Procurement Task Force Seeks Input from Businesses Through Survey Information; Will Assist Council-Appointed Task Force in Formulating Recommendations to Improve System**

The Montgomery County Procurement and Regulations Task Force, which was appointed by the County Council in its efforts to improve the County's procurement operations, is seeking input from users of the system. The survey seeks opinions about many aspects of the system, including the complexity of the solicitation process and the length of time it takes the County to respond to solicitations.

**The task force is asking that responses to the brief online survey be completed by Tuesday, June 30.** The task force is scheduled to have its recommendations to the Council by Sept. 15.

The survey can be found at:

<http://www.montgomerycountymd.gov/COUNCIL/Workgroups/Procurement/PPRSurvey.html>

Anyone experienced with the procurement system is invited to respond to the survey. The task force will use the survey as part of its study, and ensuing recommendations to the Council, on what works in the County's current procurement and what needs improvement. The Council has also appointed another task force looking at how the minority/female/disabled (MFD) and local small business community is being served by the County procurement process. That task force also is scheduled to give a report and recommendations to the Council in September.

More information about the survey and the task force can be obtained by calling 240-777-7922.

\*\*\*\*\*

## **Permanent Pavement Patching Project: Brown Church Road**

Areas of pavement distress will be excavated and replaced with hot mix asphalt. This method is used in isolated areas where pavement failures extend through the road base.

This project is expected to begin in late Spring 2015 and should be completed within two weeks, weather permitting. Work hours will be between 7am and 5pm, Monday through Friday. Continuous traffic will be maintained at all times using lane closures and/or alternating one-way traffic patterns. Street patching may require temporary lane closure and parking restrictions. Signs will be posted identifying such restrictions.

If you have any questions regarding this project, contact:

Sean O'Connell, Project Manager  
Montgomery County Dept. of Transportation  
240-777-7692

\*\*\*\*\*

**For more News from the Office of the County Executive, visit:** <http://www.montgomerycountymd.gov/news>

For other news and meeting agendas, visit:

**County Council** <http://www6.montgomerycountymd.gov/cs/templ.asp?url=/content/council/news/news.asp>

**Planning Board** [http://www.montgomeryplanning.org/department/news\\_releases](http://www.montgomeryplanning.org/department/news_releases)

**Also check out the latest from:**

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection

<http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permittingervices.montgomerycountymd.gov/DPS/general/Home.aspx>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships

<http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>

Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>