



*Bringing the County Closer to You!*

Isiah Leggett, County Executive  
Timothy Firestine, Chief Administrative Officer

Catherine Matthews, Director  
Cherian Eapen, UCAB Chair

**August 2, 1013**

***Congratulations to our New Officers!***



This week, the Montgomery County Police Academy held its graduation for the 58th Session Entrance Level Class at Northwest High School in Germantown.

The class, which began its training on January 28, 2013, includes thirty-seven officers from the Montgomery County Police Department, three deputies from the Montgomery County Sheriff's Office, four officers from the Gaithersburg Police Department, and one officer from the Maryland National-Capital Park Police Department. They will begin their field training next week.

For a complete list of graduates, go to <http://www.mymcpnews.com/2013/08/01/police-academy-graduation-held/>

\*\*\*\*\*

***Reminders . . .***

**State Holds Joint Public Hearing for the Midcounty Corridor Study (MCS) / M-83**

Wednesday, August 7  
Seneca Valley High School, Cafeteria & Auditorium  
19401 Crystal Rock Drive, Germantown, MD 20874

Poster (Display) Session @ Cafeteria: 4:30-6:30 PM  
Public Testimony @ Auditorium: 6:30-10:30 PM

**Maryland Senior Olympics Begin in August!  
(August 3 – September 29)**

Some events will be held in Montgomery County: softball in Olney; badminton in Rockville; and swimming in Germantown. For details, visit <http://www.mdseniorolympics.org/>

\*\*\*\*\*

*Announcement from the Montgomery County Collaboration Council for Children, Youth & Families, Inc.*



## **Advancing Youth Development Certificate Series**

**Monday, August 12<sup>th</sup> through Thursday, August 15<sup>th</sup>, 2013**

**8:30 a.m. – 3:00 p.m.**

**Argyle Park Facility**

**1030 Forest Glen Road, Silver Spring MD 20901**

This training is an intensive 4 day, 24 hour professional development opportunity for community youth workers who work directly with youth, ages 10 to 20, in school, community or faith- based settings.

**Space is limited so register now!** To register, click on this link: <http://www.cyitc.org/youth/trainingsp.asp>

Questions: Contact Syreeta Evans: 202-347-4441 or [sevans@cyitc.org](mailto:sevans@cyitc.org)

\*\*\*\*\*

## **County Sponsors Series of Public Forums - Preparing for Health Care Reform**

### **Upcounty Forum**

**Thursday, August 22 7:00pm -8:30pm**

**Upcounty Regional Services Center**

**12900 Middlebrook Road, Germantown**

Residents interested in learning more about the federal Patient Protection and Affordable Care Act (ACA) are invited to attend any one of a series of community forums sponsored by the Montgomery County Regional Service Centers and the Montgomery County Department of Health and Human Services that will be held in August and September.

The forums will address the impact of the ACA on residents ages 18 to 64 and will provide attendees the opportunity to learn more about the insurance coverage and potential assistance available through "Maryland Health Connection." A brief presentation will be provided outlining the key components of the ACA, as well as how one can prepare for enrollment beginning October 1, 2013. A question-and-answer session will follow the presentation. Registration is not required.

For the complete schedule of forums, go to

[http://www6.montgomerycountymd.gov/apps/News/press/PR\\_details.asp?PrID=10857](http://www6.montgomerycountymd.gov/apps/News/press/PR_details.asp?PrID=10857)

\*\*\*\*\*

*Visit the*

***Montgomery County Fair***

***August 9 – 17***

Visit [www.mcagfair.com](http://www.mcagfair.com) for details and schedules!



\*\*\*\*\*

## ***Help Students Prepare for School with Backpacks!***

Every Montgomery County Public School (MCPS) student needs school supplies in order to be ready for the first day at school on August 23, 2013. For just \$10, you can provide a student in need with a backpack filled with school supplies.

For more information about how to make a donation, visit [www.mcpsgivebackpacks.org](http://www.mcpsgivebackpacks.org) or call the MCPS Office of Community Engagement and Partnerships at 301-279-3100.

\*\*\*\*\*

## **FY15 Community Development Block Grants – Public Service Funding Now Available to County Nonprofits**

If you are a Montgomery County nonprofit organization, you should know that the application for FY15 Community Development Block Grant (CDBG) public service funding is now available online at:  
[http://www6.montgomerycountymd.gov/dhctmpl.asp?url=/content/dhca/community/Grants\\_Admin\\_Spec\\_Projects.asp](http://www6.montgomerycountymd.gov/dhctmpl.asp?url=/content/dhca/community/Grants_Admin_Spec_Projects.asp)

**The application deadline is Monday, September 23, 2013 at 4:00 pm.**

Over the last four years Montgomery County's CDBG allocation has been reduced substantially, so much so that for FY14 only 14 applications of the more than 40 we received were awarded funding. We value the good work that you do to provide services to our lower-income residents, and we also acknowledge the time and effort it takes to apply for this limited funding when there are so many more eligible proposals than there are funds to award.

If you were approved for CDBG funds previously please remember that **you cannot receive funding for the same program or activity for more than three years** total, whether the years are consecutive or not.

Please check the link above for additional information or call Matt Greene at 240-777-3631 or Steve Brown at 240-777-3685 with any specific questions you may have.

\*\*\*\*\*

**for News from the Office of the County Executive, visit:** <http://www.montgomerycountymd.gov/news>

*For other News and Meeting Agendas, visit:*

**County Council** [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

**Planning Board** [www.montgomeryplanning.org](http://www.montgomeryplanning.org)

**Also check out the latest from:**

Department of Public Libraries <http://www6.montgomerycountymd.gov/content/libraries/index.asp>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection <http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permittingervices.montgomerycountymd.gov/DPS/general/Home.aspx>