



Isiah Leggett, County Executive  
Timothy Firestine, Chief Administrator Officer

Catherine Matthews, Director  
Arthur Edmunds, UCAB Chair

**November 10, 2016**

**UCAB's Quality of Life Committee Meeting**  
**Monday, November 14 7:00pm-9:00pm**  
**Kramer Upcounty Regional Services Center**  
**12900 Middlebrook Road, Germantown**

**Topic:** *“What Education Looks Like When Economic Development Flourishes”*  
**Guests:** *Elaine Chang-Baxter, Director of Partnerships, Montgomery County Public Schools*  
*Ken Nelson, Director of Business & Community Outreach, Montgomery College*

*All board and their committee meetings are open to the public!*

*Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to [catherine.mathews@montgomerycountymd.gov](mailto:catherine.mathews@montgomerycountymd.gov).*

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**Holiday Schedule for Veterans Day**  
**Friday, November 11**

**County Offices** – closed

**Libraries** – closed

**County Liquor stores** – all County liquor stores will be open normal hours.

**Recreation:** aquatic and community centers open as scheduled; classes and programs will meet as scheduled; all senior programs cancelled, and administrative offices and senior centers closed

**Montgomery Parks** - For operating schedule, visit [www.MontgomeryParks.org](http://www.MontgomeryParks.org)

**Ride On** – Ride On will run on a [Special Modified Holiday Schedule](#)

**Metro** – Information available at [www.wmata.com](http://www.wmata.com) **Metrobus** – Information available at [www.wmata.com](http://www.wmata.com)

**TRiPS Commuter Stores (Silver Spring and Friendship Heights)** – closed

**Transfer Station** recycling and trash drop-offs: **Open with normal hours.** **Recycling Center:** closed; **Transfer Station and Recycling Center administrative offices:** closed

**Trash Collections** –Friday collections will slide to Saturday

**The Shady Grove Processing Facility and Transfer Station** - closed

**Parking at public garages, lots, curbside meters** – free

**MCPS Schools and Administrative Offices** - Open With Early Release for K Through 8th Grade Students

**State offices and courts** – closed

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**Live Discussion with County Executive Ike Leggett**  
Tuesday, November 15 2:00pm-3:00pm

- [Submit Your Question](#)

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**Montgomery Council seeks Applicants for Grants Advisory Group**  
*deadline extended to November 15*

The Montgomery County Council is seeking applicants for positions on its Fiscal Year 2018 Grants Advisory Group. The Council will appoint the volunteer community panel to review grant applications and advise it on proposals received from the non-profit community.

See details at [http://www2.montgomerycountymd.gov/mcgportalapps/Press\\_Detail.aspx?Item\\_ID=17541](http://www2.montgomerycountymd.gov/mcgportalapps/Press_Detail.aspx?Item_ID=17541)

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**State Highway Administration brings annual “Road Show”  
to Montgomery County**

*tonight!*

Thursday, November 10 7:00pm  
Council Office Building, 3<sup>rd</sup> fl Hearing Room  
100 Maryland Avenue, Rockville

The State Highway Administration (SHA) will present their Consolidated Transportation Program (“Road Show”) to Montgomery County’s Councilmembers and State Senators and Delegates to the General Assembly.

*and then . . .*

**State’s Roads Priorities Hearing for Montgomery County**

Wednesday, November 16 7:00pm  
Council Office Building, 3<sup>rd</sup> fl Hearing Room  
100 Maryland Avenue, Rockville

Our County’s legislative delegation will hold a Joint House and Senate Priorities Hearing in Rockville next week. This hearing is an opportunity for the public to respond to the Road Show and to bring other issues of importance for the 2017 Session to the attention of the legislators. The Priorities hearing will be carried live over County Cable Montgomery (Channel 6 on Comcast and Channel 30 on Verizon).

[Click here for information on how to testify and to sign up to testify](#)

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**Thanksgiving Parade: Downtown Silver Spring  
Saturday, November 19 10:00am**

**Parade Route:** Thanksgiving Parade route goes from Ellsworth Drive and Fenton Street in downtown Silver Spring, south on Georgia Avenue to Silver Spring Avenue.

Everybody loves a Parade! On [November 19, 10 a.m.](#), the reverberating drums of the marching bands herald the coming of the Montgomery County Thanksgiving Parade even before catching site of the giant inflatable turkey and Santa bringing up the rear. Emcee Brian Van De Graff. See [press release](#) or [flyer](#) for more information.

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**Maryland SoccerPlex Hosts Toys for Tots Collection  
18031 Central Park Circle, Boyds**

*November 12 until December 16*

The SoccerPlex in Germantown will be hosting a Toys for Tots Drive starting Saturday, November 12 until December 16. Toys can be dropped off at the main building (the Discovery Sports Center) between 9:00am and 12:00 midnight. Make sure your donations are **new or unwrapped toys**. Custom-made toys will also be accepted. No food items, please.

*Every donation counts!*

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*BlackRock presents . . .*

**BlackRock Center for the Arts  
12901 Town Commons Drive, Germantown**

Call 301-528-2260 or visit [www.blackrockcenter.org](http://www.blackrockcenter.org) for details

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## Public Informational Forum on Council President Floreen's Proposal on Small Cell Towers *now available on video*

Montgomery County representatives and members of the County Council recently met with residents at an informational forum at Ridgeview Middle School in Gaithersburg on a proposal that would allow for the installation of small cell antennas and poles in public rights-of-way. The two-hour meeting provided an opportunity for residents to learn about pending telecommunication tower applications and to ask questions about existing and proposed County regulations.

The complete two-hour video of that Oct. 26 meeting is now viewable on YouTube at <https://youtu.be/6t2AkvI9q54> .

The Council has also established a new web site devoted to the issue. The site includes a section on Frequently Asked Questions. The site can be accessed at <http://tinyurl.com/gveybq2> .

More information about the proposed zoning text amendment, ZTA 16-05, is available at: <http://tinyurl.com/j6nx5cq> .

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31<sup>st</sup> Annual Montgomery County Executive's Ball Benefitting the Arts and Humanities



# MOVERS SHAKERS BUILDERS MAKERS

*Arts and Humanities Unify our Community*



**Sunday, December 4 beginning at 5:30pm**  
**Bethesda North Marriott Hotel and Conference Center**  
**5701 Marinelli Road, North Bethesda**

A completely volunteer-run event, the Ball brings together several arts and humanities organizations to support, sustain, and promote the cultural assets of [Montgomery County, Maryland](#). Funds raised will go to support arts education programs in Montgomery County—a worthwhile cause indeed!

For more information, visit <http://www.mocoexecball.org>

The 2016 Ball is chaired by Montgomery County First Lady, **Catherine Leggett**, who is joined by co-chair **Dottie Fitzgerald** of Fitzgerald Auto Malls.

*The Executive's Ball Fund is housed at [The Community Foundation for Montgomery County](#), an affiliate of The Community Foundation for the National Capital Region, a 501(c)(3) nonprofit organization.*

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**For more News from the Office of the County Executive, visit:** <http://www.montgomerycountymd.gov/news>

*For other news and meeting agendas, visit:*

**County Council** [http://www2.montgomerycountymd.gov/mcgportalapps/press\\_List.aspx?id=01](http://www2.montgomerycountymd.gov/mcgportalapps/press_List.aspx?id=01)

**Planning Board** [http://www.montgomeryplanning.org/department/news\\_releases](http://www.montgomeryplanning.org/department/news_releases)

**Also check out the latest from:**

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection <http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships <http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>

Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>