



## UPCOUNTY CITIZENS ADVISORY BOARD

### Joint Meeting Land Use Committee and Quality of Life Committee

December 7, 2015

### A G E N D A

- 7:00 p.m. Call to Order and Introductions
- 7:05 p.m. Committee Chairs' Reports
- 7:15 p.m. **Discussion: "Strengthening the Agricultural Reserve"**  
*Guests: Jeremy Criss, Montgomery County Office of Agricultural Services;  
Carolyn Taylor, Executive Director, Montgomery Countryside Alliance; and  
Michele Cropp, Vice-President, Montgomery County Farm Bureau.*
- 8:15 p.m. \* \* \* B R E A K \* \* \*
- 8:20 p.m. New Business
- 8:45 p.m. Community Comments
- 9:00 p.m. Adjourn

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to [catherine.mathews@montgomerycountymd.gov](mailto:catherine.mathews@montgomerycountymd.gov).