

**AGENDA**  
**COMMITTEE TO RECOMMEND FUNDING**  
**FOR THE PUBLIC ELECTION FUND**

**June 5, 2017**

- |                  |             |   |
|------------------|-------------|---|
| <b>7:30 p.m.</b> | <b>I.</b>   | <b>Welcome and opening comments</b>   |
| <b>7:35 p.m.</b> | <b>II.</b>  | <b>Open Discussion</b><br><br><b>Discussion of the State's Public Election Fund Summary Guide</b> |
| <b>8:55 p.m.</b> | <b>III.</b> | <b>Administrative items</b><br><br>➤ Selection of time for future meeting                         |
| <b>9:00 p.m.</b> | <b>IV.</b>  | <b>Adjourn</b>  |