

**AGENDA**  
**COMMITTEE TO RECOMMEND FUNDING**  
**FOR THE PUBLIC ELECTION FUND**

**September 12, 2019**

- 7:30 p.m. I. Welcome and opening comments**
- 7:35 p.m. II. Discussion with Austin Graham, Campaign Legal Center**
- 8:45 p.m. IV. Administrative Items**
- Selection of a time for future meetings
  - Approval of June 18 minutes
- 9:00 p.m. V. Adjourn**