

**AGENDA**  
**COMMITTEE TO RECOMMEND FUNDING**  
**FOR THE PUBLIC ELECTION FUND**

**May 18, 2015**

- |                  |             |   |
|------------------|-------------|---|
| <b>7:30 p.m.</b> | <b>I.</b>   | <b>Welcome and opening comments</b>       |
| <b>7:35 p.m.</b> | <b>II.</b>  | <b>Discussion of research assignments</b> |
| <b>8:50 p.m.</b> | <b>III.</b> | <b>Administrative items</b>               |
|                  |             | ➤ Approval of April 29 minutes            |
|                  |             | ➤ Selection of a time for future meeting  |
| <b>9:00 p.m.</b> | <b>IV.</b>  | <b>Adjourn</b>                            |