

2026 COUNCIL and COMMITTEE SESSION SUMMARY

*This summary is not intended to be the official record of the Council.
Official minutes are available for that purpose in the Office of Legislative Information Services*

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was considered by the Council.**

Last Updated: 2/4/2026 9:40 AM

COUNCIL and COMMITTEE SESSION SUMMARY

January 12, 2026 – January 14, 2026

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Monday, January 12, 2026

RES/ORD	SUBJECT	ACTION
EC		
Mon	9:30 a.m. – 12:30 p.m. – 3CHR – Televised on CCM and streaming live	
Jan 12	(1) Update - Montgomery County Public Schools (MCPS) International Enrollment (Prouty/Cummings)	Update
	(2) Update - Montgomery County Public Schools (MCPS) Anti-Racist Audit Recommendations (Prouty/Cummings)	Update

Tuesday, January 13, 2026

RES/ORD	SUBJECT	ACTION
	9:15 PRESENTATION	
	A. Proclamation celebrating Muslim American Heritage Month, by the County Council	Presented Proclamation
	9:30 GENERAL BUSINESS	
	A. Announcements - Agenda and Calendar Changes	Announcements
	i. The Council will hold a public hearing on the Clarksburg Gateway Sector Plan on January 21, 2026, at 7:00 p.m., at the Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871. Those wishing to provide testimony must register in advance via the Council's website or by calling 240-777-7803. More information can be found on the Council's website .	
	ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance via the Council's website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.	
	B. Action - Approval of Minutes: October 7 and 28, 2025 Closed sessions; December 2 and 9, 2025 Council sessions	Approved (9y; LAS, DL ta)

TUESDAY, JANUARY 13, 2026

RES/ORD	SUBJECT	ACTION
	(1) 9:30 INTERVIEWS - Candidates for the Council's representative on the Merit System Protection Board: George Margolies and Barbara Sapin (Xu)	Held interview
	(2) 10:00 INTERVIEW - County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO: Mark Gaston Pearce (Tenenbaum)	Held interview
	(3) 10:30 CONSENT CALENDAR	Approved (11y)
	A. Receipt and Release - Office of Legislative Oversight (OLO) Report 2026-1: Economic Indicators for Montgomery County and Surrounding Jurisdictions, January 2026 Update (Trombka)	Received and released
	B. Acknowledge Receipt - The Council acknowledges receipt of the following Inspector General publication: 1) Performance Audit of the Fiscal Management Division, OIG Publication #26-07, and 2) Improper Allocation of Emergency Medical Services Transport Insurance Reimbursement Program (EMST) funds to Montgomery County Fire and Rescue Service (MCVFRA) (Gosalia)	Acknowledged receipt
	C. Introduction - Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder) <i>GO Committee worksession is scheduled for 1/15/26.</i>	Introduced
	D. Introduction - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith) <i>Public hearing is scheduled for 1/27/26 at 9:30 a.m.</i>	Introduced
	Update: E. <u>Introduction - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Respite Care Program, \$250,000; Senior Nutrition Program, \$450,000; and Homecare Services - Social Services to Adults, \$300,000 (Source: General Fund Undesignated Reserves)</u> (Clemons Johnson) <i>Public hearing is scheduled for 1/27/26 at 9:30 a.m.</i>	Introduced; WJ requested to be added as co-sponsor
	F. Introduction - Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, \$1,346,171 (Source of Funds: State Grant) (Clemons Johnson) <i>Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.</i>	Introduced

TUESDAY, JANUARY 13, 2026

RES/ORD	SUBJECT	
	G. Introduction - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, \$100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)	Introduced
	<i>Public hearing is scheduled for 1/27/26 at 9:30 a.m.</i>	
	H. Introduction - Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), \$1,163,055 (Source of Funds: Utility Incentives) (Mia)	Introduced
	<i>Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.</i>	
	(4) 10:30 BRIEFING - DMVMoves Initiative, Metropolitan Council of Governments (COG) (Kenny)	Briefing
	RECESS	
	1:15 PRESENTATION	
	B. Joint proclamation recognizing Korean American Day by Council President Fani-González with the County Executive	Presented Proclamation
	(5) 1:30 PUBLIC HEARING - Expedited Bill 35-25 , County Administration - Immigrant Protections (Promoting Community Trust - Immigrant Protections Act) (Wellons)	PH held; record open until COB 1/21/26
	<i>PS/GO Committee worksession is scheduled for 1/28/26.</i>	
	(6) 1:30 PUBLIC HEARING - Zoning Text Amendment (ZTA) 25-14, Optional Method Public Benefits - Overlay Zones (Ndou)	PH held; record open until COB 1/22/26
	<i>PHP Committee worksession will be scheduled for a later date.</i>	
	(7) 1:30 PUBLIC HEARING - Resolution to approve the Creation of Viva White Oak Development District (Ali)	PH held; record open until COB 1/21/26
	<i>GO/ECON Committee worksession is scheduled for 1/28/26.</i>	

TUESDAY, JANUARY 13, 2026

RES/ORD	SUBJECT	
	(8) 1:30 PUBLIC HEARING - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Source of Funds: Recordation Tax GO Bonds) (Cummings/Farag)	PH held; record open until COB 1/22/26
	<i>PS Committee worksession will be scheduled for a later date.</i>	
	ADJOURN	

Wednesday, January 14, 2026

RES/ORD	SUBJECT	ACTION
	(1) COUNCIL TOUR - Clarksburg Gateway Sector Plan (Dunn)	Tour held

COUNCIL and COMMITTEE SESSION SUMMARY

January 15, 2026 – January 21, 2026

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Thursday, January 15, 2026

RES/ORD	SUBJECT	ACTION
GO		
Thur	10:30 a.m. – 12:30 p.m. – 3CHR – Streaming live	
Jan 15	(1) Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder)	Recommended approval
	(2) Discussion - Office of Legislative Oversight (OLO) Report 2025-14, <i>Retirement Benefit Trust Fund Governance in Montgomery County</i> (Trombka)	Discussion

Friday, January 16, 2026

RES/ORD	SUBJECT	ACTION
	REVISED	
	1:00 [12:45] DISCUSSION - FY27 Budget Schedule and Process	Discussion
	<i>Held at the Brookside Gardens Auditorium, 1800 Glenallan Avenue, Wheaton, MD</i>	
	ADJOURN	

Tuesday, January 20, 2026

RES/ORD	SUBJECT	ACTION
	9:15 PRESENTATION	
	A. Proclamation recognizing Human Trafficking Prevention Day, by Councilmember Luedtke	Presented Proclamation
	9:30 GENERAL BUSINESS	
	A. Announcements - Agenda and Calendar Changes	Announcements
	i. The Council will hold a public hearing on the Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House on February 24, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website .	

TUESDAY, JANUARY 20, 2026

RES/ORD	SUBJECT	ACTION
	<p>ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.</p>	
	B. Action - Approval of Minutes: None	
	LEGISLATIVE SESSION - Day #2	
	(1) 9:30 Introduction of Bills:	
	<p>A. Bill 1-26, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments (Ogorzalek)</p>	Introduced
	<p>Lead sponsor: Council President Fani-González Co-sponsors: Councilmember Stewart, Council Vice President Balcombe, Councilmembers Luedtke, Katz and Sayles <i>Public hearing is scheduled for 2/24/26 at 1:30 p.m.</i></p>	
	<p>B. Bill 2-26, Taxation - Fuel-Energy Tax - Green Bank - Amendments (Ogorzalek)</p>	Introduced; WJ requested to be added as a co-sponsor.
	<p>Lead sponsors: Councilmembers Luedtke, Friedson, and Glass Co-sponsors: Council Vice President Balcombe, Councilmembers Stewart, Katz and Evans <i>Public hearing is scheduled for 2/24/26 at 1:30 p.m.</i></p>	
	<p>C. Bill 3-26, Administration - Immigration Enforcement Guidance - Required (The County Values Act) (McCartney-Green)</p>	Introduced; MB requested to be added as a co-sponsor.
	<p>Lead sponsor: Councilmember Mink Co-sponsors: Councilmembers Stewart, Jawando, Friedson, Evans, Sayles and Glass <i>Public hearing will be scheduled for a later date.</i></p>	
	<p>D. Bill 4-26, Buildings - Task Force on Data Centers - Established (McCartney-Green)</p>	Introduced
	<p>Lead sponsor: Councilmember Glass <i>Public hearing is scheduled for 2/24/26 at 1:30 p.m.</i></p>	
	<p>E. Bill 5-26, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) (McCartney-Green)</p>	Introduced; EG requested to be added as a co-sponsor.

TUESDAY, JANUARY 20, 2026

RES/ORD	SUBJECT	
	Lead sponsor: Councilmember Jawando Co-sponsors: Councilmembers Mink, Stewart, Evans and Sayles <i>Public hearing will be scheduled for a later date.</i>	
	(2) 9:45 Call of Bills for Final Reading:	
	A. Bill 24-25 , Transportation Demand Management - Repeal (McCartney-Green) <i>TE Committee recommends enactment with amendments.</i>	Enacted as amended (11y)
	(3) 10:00 DISTRICT COUNCIL SESSION	
	A. Introduction - Zoning Text Amendment (ZTA) 26-01, Commercial Uses - Data Center (Wellons) Lead sponsors: Council President Fani-González, Council Vice President Balcombe and Councilmember Sayles <i>Public hearing is scheduled for 2/24/26 at 1:30 p.m.</i>	Introduced
	B. Introduction - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule (Ndou) <i>Public hearing/action is scheduled for 2/3/26 at 1:30 p.m.</i>	Introduced
	C. Briefing - Planning Board Draft of the Clarksburg Gateway Sector Plan (Dunn) <i>Public hearing is scheduled for 1/21/26 at 7:00 p.m.</i>	Briefing
	(4) 11:00 CONSENT CALENDAR	Approved (11y)
	A. Receipt and Release - Office of Legislative Oversight (OLO) Report 2026-2, <i>High School and Middle School Course Availability in Montgomery County Public Schools</i> (Latham)	Received and released
20-1012	B. Introduction/Action - Resolution to extend time for Council action on Executive Regulation #21-25, Emergency Safety Plan for Multifamily Apartment Buildings to June 30, 2026 (Mia/Ali)	Introduced/Approved
20-1013	C. Action - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-24 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Burtonsville Access Road (CIP No. 500500), \$1,050,000 (Source of Funds: GO Bonds) (Kenny) <i>TE Committee recommends approval.</i>	Approved
20-1014	D. Action - Resolution to approve Memorandum of Understanding with the City of Rockville for Use of Development Impact Taxes for Transportation Improvements (Kenny) <i>TE Committee recommends approval.</i>	Approved

TUESDAY, JANUARY 20, 2026

RES/ORD	SUBJECT	
20-1015	E. Action - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-38 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation Rockville Transportation Improvements (No. 502609), \$6,816,000 (Source of Funds: Impact Tax) (Kenny)	Approved
	<i>TE Committee recommends approval.</i>	
20-1016	F. Action - Resolution to confirm the Council's appointment to the Board of Appeals: Amit K. Sharma (Xu)	Approved
20-1017	G. Action - Resolution to confirm the County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO: Mark Gaston Pearce (Tenenbaum)	Approved
20-1018	H. Action - Resolution to confirm the County Executive's appointment to the Pedestrian, Bicycle, and Traffic Safety Advisory Committee: Jonathan Brown II (Cooper-Wall)	Approved
20-1019	I. Action - Resolution to confirm the County Executive's appointments to the Victims Services Advisory Board: Debra D'Agostino, Ashlee Sims, Angela Dawson, Celeste Iroha, Christina Embrey, Yael Freimann, Franklin Marks, Paul Prokop, Debbie Vitalis, Fangning Wang (Cooper-Wall)	Approved
	ADJOURN	

Wednesday, January 21, 2026

RES/ORD	SUBJECT	ACTION
	7:00 PUBLIC HEARING - Clarksburg Gateway Sector Plan (Dunn)	PH held; record open until COB 1/26/2026
	<i>Held at Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD</i>	
	<i>PHP Committee worksession is scheduled for 2/2/26.</i>	
	ADJOURN	

COUNCIL and COMMITTEE SESSION SUMMARY

January 22, 2026 – January 28, 2026

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Thursday, January 22, 2026

RES/ORD	SUBJECT	ACTION
GO		
Thur	9:30 a.m. – 12:30 p.m. – 3CHR – <i>Televised on CCM and Streaming live</i>	
Jan 22	(1) FY-27-32 Capital Improvements Program (CIP) Spending Affordability Guidelines (Mia/Levchenko)	Worksession

Monday, January 26, 2026

RES/ORD	SUBJECT	ACTION
EC	Canceled	
Mon	9:30 a.m. – 12:30 p.m. – 3CHR – <i>Televised on CCM and Streaming live</i>	
Jan 26	(1) FY-27-32 Capital Improvements Program (CIP) Overview - Montgomery County Public Schools (MCPS) (Levchenko/Prouty)	
	(2) FY-27-32 Capital Improvements Program (CIP) Overview - Montgomery College (Prouty)	
ECON	Canceled	
Mon	9:30 a.m. – 12:30 p.m. – 7CHR – <i>Streaming live</i>	
Jan 26	(1) Resolution to designate WorkSource Montgomery as the County's Workforce Development Organization (Ali)	
	(2) Briefing - Quarterly Economic Indicators Q4 2025 (Ali)	
PS	Canceled	
Mon	1:45 p.m. - 4:30 p.m. - 3CHR - <i>Televised on CCM and Streaming live</i>	
Jan 26	(1) Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Farag/Cummings)	

Monday, January 26, 2026

RES/ORD	SUBJECT	ACTION
	Canceled	
	(1) 12:30 WORKSESSION - State Legislative Program	
	ADJOURN	

TUESDAY, JANUARY 27, 2026

RES/ORD	SUBJECT	ACTION
	9:15 PRESENTATION	
Postponed:	A. Proclamation recognizing Annual Delta Sigma Theta Sorority, Inc. Day, by Councilmembers Evans and Sayles	Rescheduled to 2/3/26
Updated:	10:30 GENERAL BUSINESS	
	A. Announcements - Agenda and Calendar Changes	Announcements
	i. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.	
	ii. Public hearing for Bill 3-26 , Administration - Immigration Enforcement Guidance - Required (The County Values Act) and Bill 5-26 , Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) will be held on March 3, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance beginning on January 30, 2026 on the Council website or by calling 240-777-7803.	
	B. Action - Approval of Minutes: None	
Updated:	(1) 10:30 PUBLIC HEARING - Bill 28-24 , Employees' Retirement System and Other Post Employment Benefits - Administration - Powers and Duties (Wellons)	PH held; record open until COB 1/29/26 (AF, DL a)
	GO Committee worksession is scheduled for 2/5/26.	
Updated:	(2) 10:30 PUBLIC HEARING - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith)	PH held; record open until COB 1/29/26 (AF, DL a)
	GO Committee worksession is scheduled for 2/5/26.	
Updated:	(3) 10:30 PUBLIC HEARING - Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, \$250,000; Senior Nutrition Program, \$450,000; and Homecare Services - Social Services to Adults, \$300,000 (Source of Funds: General Fund Undesignated Reserves) (Gosalia/Clemons Johnson)	PH held; record open until COB 2/2/26 (AF, DL a)

TUESDAY, JANUARY 27, 2026

RES/ORD	SUBJECT	
	<i>HHS/GO Committee worksession is scheduled for 2/9/26.</i>	
Updated:	(4) 10:30 PUBLIC HEARING - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, \$100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)	PH held; record open until COB 2/2/26 (AF, DL a)
	<i>HHS/GO Committee worksession is scheduled for 2/9/26.</i>	
20-1020	(5) 10:30 PUBLIC HEARING/ACTION - Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, \$1,346,171 (Source of Funds: State Grant) (Clemons Johnson)	PH held and the record closed. Adopted (9y; AF, DL a)
20-1021	(6) 10:30 PUBLIC HEARING/ACTION - Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), \$1,163,055 (Source of Funds: Utility Incentives) (Mia)	PH held and the record closed. Adopted (9y; AF, DL a)
Updated:	(7) 11:15 DISTRICT COUNCIL SESSION	
	A. Introduction - Zoning Text Amendment (ZTA) 26-02 , Overlay Zones - Regional Shopping Center (McCartney-Green)	Introduced
	Lead sponsors: Councilmember Friedson and Council President Fani-González	
	<i>Public hearing is scheduled for 3/3/26 at 1:30 p.m.</i>	
	B. Introduction - Zoning Text Amendment (ZTA) 26-03 , Biohealth Priority Campus - Eligibility (Ndou)	Introduced; WJ requested to be added as a co-sponsor.
	Lead sponsor: Councilmember Friedson Co-sponsors: Council President Fani-González and Councilmembers Leudtke, Balcombe, Evans and Stewart	
	<i>Public hearing/action is scheduled for 3/3/26 at 1:30 p.m.</i>	
	C. Introduction - Zoning Text Amendment (ZTA) 26-04 , Mixed-Income Housing Community - Eligibility (Ndou)	Introduced
	Lead sponsors: Councilmembers Friedson and Sayles Cosponsors: Councilmember Leudtke, Council President Fani-González and Councilmembers Balcombe and Evans	
	<i>Public hearing is scheduled for 3/3/26 at 1:30 p.m.</i>	
Updated:	(8) 11:20 CONSENT CALENDAR	Approved (9y; AF, DL a)

TUESDAY, JANUARY 27, 2026

RES/ORD	SUBJECT	
	A. Receipt and Release - Office of Legislative Oversight (OLO) Report 2026-3, <i>Long-Range Capital Planning in County Government Departments</i> (Carrizosa/Monzon-Reynolds)	Received and released
	B. Introduction - Resolution to Designate the Montgomery County Collaboration Council for Children, Youth, and Families as the County's Local Management Board for Children, Youth, and Families (Rodríguez-Hernández)	Introduced
	<i>HHS Committee worksession is scheduled for 2/26/26.</i>	
	C. Introduction - Resolution to approve Supplemental Appropriation #26-20 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Wheaton Parking Facility Renovations (No. 509709), \$34,650 (Source of Funds: State Aid) (Levchenko/Mia)	Introduced
	<i>Public hearing will be held on 2/10/26 at 1:30 p.m.</i>	
	D. Introduction - Resolution to approve Supplemental Appropriation #26-37 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvement Program, Montgomery County Government, Department of Transportation, Capital Crescent Trail (No. 501316), \$4,845,000 (Source of Funds: GO Bonds) (Levchenko/Mia)	Introduced
	<i>Public hearing will be held on 2/10/26 at 1:30 p.m.</i>	
	E. Introduction - Resolution to approve Supplemental Appropriation #26-39 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Health and Human Services Affordable Living Quarters (No. 602201), \$7,221,940 (Source of Funds: Federal Aid) (Levchenko/Mia)	Introduced
	<i>Public hearing will be held on 2/10/26 at 1:30 p.m.</i>	
	F. Introduction - Resolution to approve Supplemental Appropriation #26-50 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Environmental Protection, Stormwater Management Retrofit: Countywide (P808726), \$11,327,000 (Source of Funds: Long-Term Financing) (Levchenko/Mia)	Introduced
	<i>Public hearing will be held on 2/10/26 at 1:30 p.m.</i>	
	G. Introduction - Resolution to endorse the DMVMoves Plan for Transit in the National Capital Region (Kenny)	Introduced
	<i>Action is tentatively scheduled for 2/3/26.</i>	

TUESDAY, JANUARY 27, 2026

RES/ORD	SUBJECT	
20-1022	H. Action - Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder) <i>GO Committee recommends approval.</i>	Approved
20-1023	I. Action - Resolution to confirm the Council's appointment to the Merit System Protection Board: Barbara Sapin (Xu)	Approved
20-1024	J. Action - Resolution to confirm the County Executive's appointments to the Criminal Justice Coordinating Commission: Natalie Robinson Babaniyi, Marielsa Bernard, Jorge Castillo, Debra Grandy, Florence Jewell, Stefan LoBuglio, Kurt van der Walde, Carole Brown (Cooper-Wall)	Approved
20-1025	K. Action - Resolution to confirm the County Executive's appointments to the Silver Spring Citizens Advisory Board: Randi Drewry, Jacob Feit, Tamara King Hughes, Tania Laden, Mustafa Nusraty, Murilo Souza Klees dos Santos, Brian Thai (Cooper-Wall)	Approved
	ADJOURN	

Wednesday, January 28, 2026

RES/ORD	SUBJECT	ACTION
PS		
Wed	9:00 a.m. – 9:30 a.m. – 3CHR – Televised on CCM and Streaming live	
Jan 28	(1) Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Farag/Cummings)	Recommended approval
GO/PS		
Wed	9:30 a.m. – 12:30 p.m. – 3CHR – Televised on CCM and Streaming live	
Jan 28	(1) Expedited Bill 35-25 , County Administration - Immigrant Protections (Promoting Community Trust - Immigrant Protections Act) (Wellons)	Recommended approval with amendments
ECON/GO		
Wed	1:30 p.m. – 4:30 p.m. – 3CHR – Televised on CCM and Streaming live	
Jan 28	(1) Resolution to approve the Creation of Viva White Oak Development District (Ali)	Recommended approval with amendments

COUNCIL and COMMITTEE SESSION SUMMARY

January 29, 2026 – February 3, 2026

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Thursday, January 29, 2026

RES/ORD	SUBJECT	ACTION
GO		
Thur	9:30 a.m. – 12:30 p.m. – 3CHR – <i>Televised on CCM and streaming live</i>	
Jan 29	(1) FY27-32 Capital Improvements Program (CIP) Overview (Mia/Levchenko)	Worksession

Friday, January 30, 2026

RES/ORD	SUBJECT	ACTION
EC		
Fri	10:00 a.m. – 12:30 p.m. – 3CHR – <i>Televised on CCM and streaming live</i>	
Jan 30	(1) FY27-32 Capital Improvements Program (CIP) Overview - Montgomery College (Prouty)	Worksession
	(2) FY27-32 Capital Improvements Program (CIP) Overview - Montgomery County Public Schools (MCPS) (Levchenko/Prouty)	Worksession

Monday, February 2, 2026

RES/ORD	SUBJECT	ACTION
PS		
Mon	9:30 a.m. – 12:30 p.m. – 3CHR – <i>Televised on CCM and streaming live</i>	
Feb 2	(1) Bill 4-25 , Administration - Surveillance Technology - Acquisition and Use by the County (Wellons)	Worksession
PHP		
Mon	1:30 p.m. – 4:30 p.m. – 3CHR – <i>Televised on CCM and streaming live</i>	
Feb 2	(1) Clarksburg Gateway Sector Plan (Dunn)	Worksession

Tuesday, February 3, 2026

RES/ORD	SUBJECT	ACTION
	9:00 PRESENTATIONS	
	A. Proclamation recognizing Transit Equity Day, by the County Council Transportation and Environment Committee	Presented Proclamation
	B. Proclamation recognizing Annual Delta Sigma Theta Sorority, Inc. Day, by Councilmembers Evans and Sayles	Presented Proclamation
	9:30 GENERAL BUSINESS	
	A. Announcements - Agenda and Calendar Changes	Announcements

TUESDAY, February 3, 2026

RES/ORD	SUBJECT	ACTION
	<p>The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026, at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.</p>	
	B. Action - Approval of Minutes: None	None
	LEGISLATIVE SESSION - Day #3	
	(1) 9:30 Introduction of Bills:	
	<p>A. Expedited Bill 6-26, Fire and Rescue Services - Emergency Medical Services Insurance Reimbursement Program - Use of Revenues (Wellons)</p>	Introduced; KS, MB, WJ, LAS, AF, SE, EG requested to be added as co-sponsors.
	Lead sponsors: Councilmembers Luedtke, Katz and Mink Co-sponsor: Council President Fani-González	
	<i>Public hearing is scheduled for 2/24/26 at 1:30 p.m.</i>	
20-1026	<p>(2) 9:35 WORKSESSION/ACTION - Resolution to approve the FY27-32 Capital Improvements Program (CIP) Spending Affordability Guidelines (Levchenko/Mia)</p>	Worksession/Adopted (11y)
	(3) 9:50 CONSENT CALENDAR	Approved (11y)
	<p>A. Introduction - Resolution to approve Supplemental Appropriation #26-25 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, \$2,200,000, Department of Technology and Enterprise Business Solutions, \$800,000, Community Connect Portal Continued Development (Source of Funds: General Fund Undesignated Reserves) (Rodríguez-Hernández)</p>	Introduced
	<i>Public hearing is scheduled for 2/24/26 at 1:30 p.m.</i>	
20-1027	<p>B. Introduction/Action - Resolution to approve an Amendment to the FY26 Operating Budget, Resolution 20-820, Section G, Non-Competitive Contract Award Status, Interfaith Works and the Montgomery County Coalition for the Homeless (Clemons Johnson)</p>	Introduced/Approved
20-1028	<p>C. Action - Resolution to endorse the DMVMoves Plan for Transit in the National Capital Region (Kenny)</p>	Approved

TUESDAY, FEBRUARY 3, 2026

RES/ORD	SUBJECT	
20-1029	D. Action - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Source of Funds: Recordation Tax Premium and GO Bonds) (Farag/Cummings)	Approved
	<i>PS Committee recommends approval.</i>	
20-1030	E. Action - Resolution to confirm the County Executive's appointment to the Bethesda Urban Partnership, Inc. Board of Directors: Monique Sanfuentes (Cooper-Wall)	Approved
20-1031	F. Action - Resolution to confirm the County Executive's appointments to the Rustic Roads Advisory Committee: Glenn Orlin, Barbara Hoover, Mason Hopkins (Cooper-Wall)	Approved
	9:50 PROPOSED CLOSED SESSION - The Council intends to meet in closed session to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction under § 3-305(b)(1) of the General Provisions Article of the Maryland Code. The topic is the interview of applicant(s) for a position at the Office of Zoning and Administrative Hearings over whom the Council has jurisdiction. (Marin)	Held closed session
	<i>Council Conference Room, 3rd floor</i>	
	11:30 PRESENTATION	
	C. Commemoration Celebrating Black History Month, by the County Council	Commemoration
	RECESS - Black History Month Celebration	
	<i>Cafeteria Conference Room, 2nd floor</i>	
	(4) 1:30 PUBLIC HEARING - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule (Ndou)	PH held and the record closed. (WJ, LAS ta)
	<i>Action scheduled to occur immediately following this item.</i>	
	(5) 1:30 DISTRICT COUNCIL SESSION	
20-1032	A. Action - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule (Ndou)	Approved (10y, LAS ta)

TUESDAY, FEBRUARY 3, 2026

RES/ORD	SUBJECT	
	(6) 1:35 BRIEFING - Winter Storm/Snow Operations (Howard)	Briefing
	ADJOURN	
Tuesday, February 3, 2026		
RES/ORD	SUBJECT	ACTION
GO/HHS/E C		
Tues	3:15 p.m. - 4:15 p.m. - 3CHR - <i>Televised on CCM and streaming live</i>	
Feb 3	<i>This meeting will begin following the end of the Council meeting.</i>	
	(1) Resolution to approve Supplemental Appropriation #26-27 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, School Health Services, Head Start Program Nursing Services, \$252,274 (Source of Funds: General Fund Undesignated Reserves) (Rodríguez-Hernández)	Recommended approval