



# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · MD Relay 711 or (800)201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

## Future Public Hearings

- The deadline to sign up to testify for 1:30 pm hearings is 5:00 pm the day before the hearing, and for 7:30 pm hearings the deadline is 10:00 am the day of the hearing.
- To testify at a Council public hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.
- Speakers are requested to **bring 15 copies of their testimony to the hearing**, and to provide a written copy 48 hours in advance of the hearing. Email to [county.council@montgomerycountymd.gov](mailto:county.council@montgomerycountymd.gov).

### **Nov 12, 2019 - Sign up to testify by 11/11/19 at 5 pm**

- 1:30 pm Historic Preservation Amendment 19-1, Historic Resources Preservation Commission - Technical Corrections
- 1:30 pm Special appropriation - Dept. of Recreation - \$203,484 for Senior Adult Programming at Wheaton Rec Center

### **Nov 12, 2019 - Sign up to testify by 11/12/19 at 10 am**

- 7:30 pm Forest Glen/Montgomery Hills Sector Plan

### **Nov 19, 2019 - Sign up to testify by 11/19/19 at 10 am**

- 7:30 pm ZTA 19-07, Telecommunications Towers - Limited Use

### **Nov 26, 2019 - Sign up to testify by 11/25/19 at 5 pm**

- 1:30 pm Special appropriation and CIP amendment - MCPPC - transfer of GO Bond appropriation from Legacy Open Space to Acquisition: Non-Local Parks - \$6,800,000; and \$1,960,000 for Acquisition: Non-Local Parks
- 1:30 pm Supplemental appropriation - DHCA - \$4,000,000 for HOME Investment Partnerships program

### **Dec 3, 2019 - Sign up to testify by 12/2/19 at 5 pm**

- 1:30 pm ZTA 19-08, Bicycle Parking - Requirements and Design Standards

### **Dec 3, 2019 - Sign up to testify by 12/3/19 at 10 am**

- 7:30 pm **Bill 34-19**, Taxation - Development Impact Taxes - Affordable Housing - Housing Impact Fairness Act

### **Jan 21, 2020 - Sign up to testify by 1/21/20 at 10 am**

- 7:30 pm **Bill 33-19**, Police - Community Policing

Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).

This document is available in alternative formats upon request.