Future Public Hearings

- The deadline to sign up to testify for 1:30 pm hearings is 5:00 pm the day before the hearing, and for 7:30 pm hearings the deadline is 10:00 am the day of the hearing.

- To testify at a Council public hearing, please sign up online at http://www.montgomerycountymd.gov/council/phsignup.html, or call 240-777-7803.

- Speakers are requested to bring 15 copies of their testimony to the hearing, and to provide a written copy 48 hours in advance of the hearing. Email to county.council@montgomerycountymd.gov.

NOTICE: Based on guidance from the County’s Public Health Officer and in keeping with safety measures, effective immediately the Council Office Building is closed to the public through Friday, March 27. Therefore, the Montgomery County Council has amended the agenda significantly. Please contact the Council Office for information on rescheduled items. Future public hearings may be postponed and notice will be provided as soon as possible.

Mar 17, 2020 - Sign up to testify by 3/16/20 at 5 pm
1:30 pm Supplemental appropriation and CIP amendment - MCPS - $367,850 for HVAC Replacement Project
1:30 pm Supplemental appropriation - Dept. of Finance - $3,500,000 for Economic Development Fund
1:30 pm Bill 6-20, Solid Waste (Trash) - Release of Balloons - Prohibited POSTPONED
1:30 pm Bill 7-20, Interagency Commission on Homelessness - Membership and Duties POSTPONED

Mar 24, 2020 - Sign up to testify by 3/23/20 at 5 pm
1:30 pm Bill 8-20, Bicycles and E-Scooters - Operating Requirements and Registration
1:30 pm Bill 9-20, Economic Development Fund - Local Business Child Care Grant Program - Established
1:30 pm Supplemental appropriation - MCFRS - $1,962,542 for Senator Amoss Fire, Rescue and Ambulance Fund Grant
1:30 pm Supplemental appropriation - DHHS - $300,000 for Kresge Foundation Integrating Health and Human Services: System of Equitable and Thriving Communities
1:30 pm Supplemental appropriation - DHHS - $358,331 to increase somatic and Mental Health Services at MCPS

Mar 31, 2020 - Sign up to testify by 3/30/20 at 5 pm
1:30 pm Bill 10-20, Property Tax Credit - Energy and Environmental Design - Eligibility Criteria and Amounts of Credit
1:30 pm Special appropriation and CIP amendment - MCPS - $6,000,000 for relocatable classrooms
1:30 pm Bill 13-20, County Property - Disposition - Affordable Housing

Apr 14, 2020 - Sign up to testify by 4/13/20 at 5 pm
1:30 pm Bill 14-20, Human Rights and Civil Liberties - Discriminatory Employment Practices - Workplace Harassment

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: