



COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · MD Relay 711 or (800)201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

Future Public Hearings

- The deadline to sign up to testify for 1:30 pm hearings is 5:00 pm the day before the hearing, and for 7:30 pm hearings the deadline is 10:00 am the day of the hearing.
- To testify at a Council public hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.
- Speakers are requested to **bring 15 copies of their testimony to the hearing**, and to provide a written copy 48 hours in advance of the hearing. Email to county.council@montgomerycountymd.gov.

March 19, 2019 - Sign up to testify by 3/18/19 at 5 pm

- 1:30 pm **Bill 2-19**, Lead in Drinking Water - Schools (*rescheduled from 2/26/19*)
- 1:30 pm Resolution to adopt **Bill 2-19**, Lead in Drinking Water - Schools, as a Board of Health Regulation
- 1:30 pm Special appropriation - MCPS' FY19 Operating Budget - \$384,986 for Emergency Impact Aid grant
- 1:30 pm Corrective Map Amendments: H-130 for Takoma Park Master Plan
- 1:30 pm ZTA 19-03, Commercial/Residential Zones - Animal Boarding and Care

March 26, 2019 - Sign up to testify by 3/25/19 at 5 pm

- 1:30 pm **Bill 4-19**, Personnel - Merit System - Requesting Salary History Prohibited
- 1:30 pm **Bill 5-19**, Development Impact Tax for Transportation and Public School Improvements - Exemptions - Amendments
- 1:30 pm **Bill 6-19**, Landlord-Tenant Relations - Termination of Lease - Tenant Health and Safety
- 1:30 pm **Bill 7-19**, Concerning Environmental Sustainability - Commercial Property Assessed Clean Energy Program - New construction
- 1:30 pm Supplemental appropriation - MCPS - \$300,743 for the Learning in Extended Academic Programs grant
- 1:30 pm Supplemental appropriation - MCPS - \$1,350,000 for the Striving Readers' Comprehensive Literacy grant
- 1:30 pm Supplemental appropriation - MCPS - \$2,068,305 for the Title IV, Part A: Student Support Enrichment grant

March 26, 2019 - Sign up to testify by 3/26/19 at 10 am

- 7:30 pm Public forum on the County's campaign finance program

April 2, 2019 - Sign up to testify by 4/1/19 at 5 pm

- 1:30 pm Special appropriation - MCPS - \$5,000,000 for Relocatable Classrooms
- 1:30 pm CIP Amendment and category transfer - MCPS - \$7,500,000
- 1:30 pm CIP amendment and category transfer - MCPS - \$7,500,000 (Seneca Valley HS)

April 8, 2019 - Sign up to testify by 4/7/19 at 5 pm

- 1:30 pm FY20 Operating Budget

April 8, 2019 - Sign up to testify by 4/7/19 at 5 pm

- 7:00 pm FY20 Operating Budget

April 9, 2019 - Sign up to testify by 4/7/19 at 5 pm

- 7:00 pm FY20 Operating Budget

April 10, 2019 - Sign up to testify by 4/7/19 at 5 pm

1:00 pm Disposition of the former Silver Spring Library site
1:30 pm FY20 Operating Budget

April 10, 2019 - Sign up to testify by 4/7/19 at 5 pm

7:00 pm FY20 Operating Budget

April 23, 2019 - Sign up to testify by 4/22/19 at 5 pm

1:30 pm **Bill 8-19**, Erosion, Sediment Control and Stormwater Management - Asphalt Sealing Products



If you need services to participate in any Council activity, please contact us as far in advance as possible:
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
This document is available in alternative formats upon request.