





**Montgomery County Council**  
**Legislative Information Services**

***Packet Index***

***Monday, October 7, 2013***

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| Item Number | Note  | Staff     |
|-------------|---|-----------|
| T&E Item #1 | This item will be available on Friday, October 4, 2013. | Levchenko |

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|                                 |   |  |
|---------------------------------|---|--|
| <b>T&amp;E</b><br><b>Oct 18</b> | <b>9:30 AM - 3CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>Countywide Transit Corridors Functional Master Plan (<i>continued</i>)</li></ul>   | (Orlin)  |
| <b>T&amp;E</b><br><b>Oct 21</b> | <b>9:30 AM - 3CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>Countywide Transit Corridors Functional Master Plan (<i>continued</i>)</li></ul>   | (Orlin)  |
| <b>PHED</b><br><b>Oct 21</b>    | <b>2:00 PM - 7CHR</b> <i>To be broadcast at a time to be determined</i> <ul style="list-style-type: none"><li>ZTA 13-08, TMX - Land Uses</li><li>Update - Incubator program</li><li>Quarterly status report on economic development</li><li>Status report - combined registration system for Parks and Recreation</li></ul>             | (Zyontz)<br>(Sesker)<br>(Sesker)<br>(Michaelson/Yao) |
| <b>GO</b><br><b>Oct 21</b>      | <b>2:00 PM - 3CCR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>Status report from Office of Human Resources - OLO Report 2013-3, Employee Work Hours and Leave</li><li>Discussion - MC311</li><li><b>Expedited Bill 8-13</b>, Working Families Income Supplement - Amount</li></ul> | (Rubin/Latham)<br>(Toregas)<br>(Drummer)             |
| <b>ED/PS</b><br><b>Oct 24</b>   | <b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>Update - school bus camera implementation</li><li>School Resource Officers</li><li>Update - Truancy Court Program</li></ul>  | (Frag/McGuire)<br>(Frag/McGuire)<br>(Frag/McGuire)   |
| <b>ED</b><br><b>Oct 24</b>      | <b>2:00 PM - 7CHR</b> <i>To be broadcast at a time to be determined</i> <ul style="list-style-type: none"><li>MCPS Quarterly Financial Report</li><li>Discussion - school facility maintenance policies and practices</li></ul>   | (McGuire)<br>(McGuire)                               |
| <b>T&amp;E</b><br><b>Oct 28</b> | <b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li><b>Bill 11-13</b>, Commercial Property Assessed Clean Energy Program (<i>continued</i>)</li><li>To be determined</li></ul>   | (Mihill)   |
| <b>ED</b><br><b>Oct 28</b>      | <b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>Update - MCPS Technology Strategic Plan</li><li>To be determined</li></ul>  | (McGuire)  |
| <b>PHED</b><br><b>Oct 28</b>    | <b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>To be determined</li></ul>  |  |
| <b>GO</b><br><b>Oct 28</b>      | <b>2:00 PM - 3CCR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>Municipal Tax Duplication and Revenue Sharing program design</li></ul>   | (Sesker)   |
| <b>HHS/GO</b><br><b>Oct 31</b>  | <b>9:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>County Government Employee Wellness Program</li><li>Update - Procurement of 2014 medical and prescription plans</li></ul>  | (McMillan)<br>(McMillan)                             |
| <b>HHS</b><br><b>Oct 31</b>     | <b>10:30 AM - 7CHR</b> <i>To be televised live on County Cable Montgomery</i> <ul style="list-style-type: none"><li>Discussion - Restaurant children meals</li><li>To be determined</li></ul>   | (McMillan)   |

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| <b>HHS/PHED/GO</b><br><b>Oct 31</b> | <b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• Progress Place (<i>continued</i>)</li></ul>  | (McMillan)                              |
| <b>T&amp;E</b><br><b>Nov 4</b>      | <b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>•To be determined</li></ul>  |   |
| <b>PHED</b><br><b>Nov 4</b>         | <b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• Economic Development Strategic Development Plan</li><li>• To be determined</li></ul>   | (Sesker)                                |
| <b>PS</b><br><b>Nov 7</b>           | <b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• 2013 Emergency Operations Plan</li><li>• Update - Volunteer Firefighter/EMS Recruitment</li><li>• Discussion - FRS Apparatus Master Plan</li></ul>   | (Levchenko)<br>(McGuire)<br>(McGuire)   |
| <b>PHED</b><br><b>Nov 13</b>        | <b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• White Oak Science Gateway Master Plan</li></ul>  | (Michaelson)                            |
| <b>HHS</b><br><b>Nov 14</b>         | <b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• Briefing - Tiered response system for child abuse allegations</li><li>• Discussion - Child Welfare Services staffing issues</li><li>• Discussion - Tree House Child Assessment Center oversight</li></ul>    | (Yao)<br>(Yao)<br>(Yao)                 |
| <b>GO</b><br><b>Nov 14</b>          | <b>2:00 PM - 3CCR</b> <ul style="list-style-type: none"><li>• Interviews - Right to Vote Task Force</li></ul>  | (Lauer)                                 |
| <b>PHED</b><br><b>Nov 15</b>        | <b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>• White Oak Science Gateway Master Plan (<i>continued</i>)</li></ul>   | (Orlin)                                 |
| <b>T&amp;E</b><br><b>Nov 18</b>     | <b>9:30 AM - 7CHR</b> <ul style="list-style-type: none"><li>•To be determined</li></ul>  |   |
| <b>ED</b><br><b>Nov 18</b>          | <b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• MCPS State funding request for school construction</li><li>• Discussion -MCPS staffing ratios</li><li>• Briefing - Montgomery Coalition for Adult English Literacy (MCAEL)</li></ul>                         | (Levchenko)<br>(McGuire)<br>(Yao)       |
| <b>PHED</b><br><b>Nov 18</b>        | <b>2:00 PM - 7CHR</b> <ul style="list-style-type: none"><li>• White Oak Science Gateway Master Plan (<i>continued</i>)</li><li>• OLO Report 2014-1, 2013 Evaluation of the Bethesda Urban Partnership</li><li>• ZTA 13-09, Noticing Signs - Local Map Amendments</li></ul> | (Michaelson)<br>(Carrizosa)<br>(Zyontz) |
| <b>GO</b><br><b>Nov 18</b>          | <b>2:00 PM - 3CCR</b> <ul style="list-style-type: none"><li>•To be determined</li></ul>  |   |
| <b>HHS</b><br><b>Nov 21</b>         | <b>9:30 AM - 3CCR</b> <ul style="list-style-type: none"><li>• <b>Bill 27-13</b>, Human Rights and Civil Liberties - County Minimum Wage</li><li>• Update - Affordable Care Act</li></ul>   | (Drummer/Sesker)<br>(McMillan)          |
| <b>PS</b>                           | <b>2:00 PM - 7CHR</b>  |   |

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- Nov 21**
- Update - Code compliance civilianization (McGuire)
  - Update - Emergency Medical Services (EMS) Reimbursement Program implementation (McGuire)
  - Quarterly update on Amoss funding (McGuire)
- AUDIT**
- Nov 21**      **2:00 PM - 7CHR**  
*GO Committee; Council President and Vice President ex-officio voting members*
- Update - Inspector General (Richards)
  - Update - Office of Internal Audit (Richards)
- T&E**
- Nov 25**      **9:30 AM - 7CHR**
- OLO Report Number 2013-5, Coordinating Utility and Transportation Work in County Rights-of-Way (*continued*) (Trombka/Rubin)
  - To be determined
- PHED**
- Nov 25**      **2:00 PM - 7CHR**
- White Oak Science Gateway (*continued*) (Michaelson)
  - ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
- GO**
- Nov 25**      **2:00 PM - 3CCR**
- Municipal Tax Duplication and Revenue Sharing program design (*continued*) (Sesker)
  - To be determined
- T&E**
- Dec 2**      **9:30 AM - 7CHR**
- To be determined
- GO**
- Dec 2**      **9:30 AM - 3CCR**
- Update - Board of Elections (Mihill)
  - Interagency Technology Policy and Coordination Committee (ITPCC) (Toregas)
  - Update - Technology modernization fiscal reviews (Toregas)
- PHED**
- Dec 2**      **2:00 PM - 7CHR**
- ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
- PS**
- Dec 5**      **9:30 AM - 7CHR**
- To be determined
- HHS**
- Dec 5**      **9:30 AM - 3CCR**
- County response to reports and presence of rats (McMillan)
  - To be determined
- ED**
- Dec 9**      **9:30 AM - 7CHR**
- To be determined
- PHED**
- Dec 9**      **2:00 PM - 7CHR**
- ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)



**This document is available in alternative formats upon request.**