



# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

**Planning, Housing & Economic Development (PHED)**

Hans Riemer, Chair  
Andrew Friedson, **Lead for Parks**  
Will Jawando

**Health & Human Services (HHS)**

Gabe Albornoz, Chair  
Evan Glass, **Lead for Homelessness & Vulnerable Communities**  
Craig Rice

**Government Operations & Fiscal Policy (GO)**

Nancy Navarro, Chair  
Andrew Friedson  
Sidney Katz

**Education & Culture (E&C)**

Craig Rice, Chair  
Will Jawando, **Lead for Libraries**  
Nancy Navarro

**Public Safety (PS)**

Sidney Katz, Chair  
Gabe Albornoz  
Tom Hucker

**Transportation & Environment (T&E)**

Tom Hucker, Chair  
Evan Glass  
Hans Riemer

All Committee meetings are televised live on County Cable Montgomery, except those indicated below that are streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

*Dial-in access to Council and Committee meetings is temporarily unavailable due to ongoing construction in the Council Office Building.*

**Prepared: 5/4/2021 3:43 PM**

**GO**

**Thur**

**1:30 PM - 4:30 PM - via video conference**

**May 6**

**FY22 Operating Budget and FY21-26 CIP Amendments**

- (1) • [Community Engagement Cluster](#) (Chen)
- (2) • [Public Information Office](#) (Chen)
- (3) • [MC311](#) (Toregas)
- (4) • [Office of Racial Equity and Social Justice](#) (Olsson/Rodriguez-Hernandez)
- (5) • [Office of the County Executive](#) (Camacho)
- (6) • [Council Office](#) (Michaelson)
- (7) • [Legislative Branch Communications NDA](#) (Michaelson)
- (8) • [Public Election Fund](#) (Mia)
- (9) • [Property tax options: rate, amount, and the Income Tax Offset Credit](#) (Smith)
- (10) **Operating Budget Consent Items**
  - a. [Department of Technology Services](#) (Toregas)
  - b. [DCM NDA](#) (Toregas)
  - c. [ITPCC NDA](#) (Toregas)
  - d. [Telecommunications NDA](#) (Toregas)
  - e. [Procurement](#) (Toregas/Mia)
  - f. [Cable](#) (Toregas)
  - g. [Office of Legislative Oversight](#) (Cihlar)
  - h. [Independent Audit NDA](#) (Cihlar)
  - i. [Charter Review Commission NDA](#) (Wellons)

Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible:

240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).

This document is available in alternative formats upon request.