

Montgomery County Council COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED) Hans Riemer, Chair Andrew Friedson, Lead for Parks Will Jawando

Education & Culture (E&C) Craig Rice, Chair Will Jawando, Lead for Libraries Nancy Navarro Health & Human Services (HHS) Gabe Albornoz, Chair Evan Glass, Lead for Homelessness & Vulnerable Communities Craig Rice

Public Safety (PS) Sidney Katz, Chair Gabe Albornoz Tom Hucker **Government Operations &**

Fiscal Policy (GO) Nancy Navarro, Chair Andrew Friedson Sidney Katz

Transportation & Environment (T&E) Tom Hucker, Chair Evan Glass Hans Riemer

All Committee meetings are televised live on County Cable Montgomery, except those indicated below that are streaming live at <u>http://www.montgomerycountymd.gov/council/ondemand/index.html</u> Videos are archived and available on-demand 24 hours after the meeting concludes.

Dial-in access to Council and Committee meetings is temporarily unavailable due to ongoing construction in the Council Office Building.

Prepared: 10/27/2021 11:52 AM

T&E Thur Oct 28

9:30 AM - via video conference

- (1) Bill 16-21, Environmental Building Energy Use Benchmarking and Performance Standards - Amendments (McCartney-Green)
- (2) Worksession: Resolution to amend FY22 Transportation Fees, Charges, and Fares based on Fare Equity Study (Orlin)
- (3) Worksession: Supplemental appropriation to develop a crowd-sourcing system for Ride On, \$720,300 (Orlin)
- (4) Worksession: WMATA briefing on the Blue/Orange/Silver Lines Capacity Study (Orlin)

Visit the Council website for other valuable resources: <u>www.montgomerycountymd.gov/council</u>

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: <u>County.Council@montgomerycountymd.gov</u>. This document is available in alternative formats upon request.