Montgomery County Council

COMMITTEE AGENDA
Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165
www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED)
Hans Riemer, Chair
Andrew Friedson, Lead for Parks
Will Jawando

Health & Human Services (HHS)
Gabe Albornoz, Chair
Evan Glass, Lead for Homelessness & Vulnerable Communities
Craig Rice

Government Operations & Fiscal Policy (GO)
Nancy Navarro, Chair
Andrew Friedson
Sidney Katz

Education & Culture (E&C)
Craig Rice, Chair
Will Jawando, Lead for Libraries
Nancy Navarro

Public Safety (PS)
Sidney Katz, Chair
Gabe Albornoz
Tom Hucker

Transportation & Environment (T&E)
Tom Hucker, Chair
Evan Glass
Hans Riemer

All Committee meetings are televised live on County Cable Montgomery, except those indicated below that are streaming live at http://www.montgomerycountymd.gov/council/ondemand/index.html
Videos are archived and available on-demand 24 hours after the meeting concludes.

To listen to a Council or committee meeting, dial 240-773-3377.

Prepared: 2/18/2021 2:24 PM

GO
Mon 9:30 AM - via video conference
Feb 22 (1) • FY21 Savings Plan (Howard)
(2) • Fiscal Policies (Howard)

T&E
Mon 2:30 PM - via video conference
Feb 22 (1) • BRIEFING: Climate Action Plan (Levchenko)

T&E
Wed 9:30 AM - via video conference
Feb 24 (1) • Amendments to the FY21-26 CIP - Transportation (Orlin)
(2) • Facility Planning Review - Fenton Street Cycletrack (Orlin)

PS
Thur 9:30 AM - via video conference
Feb 25 • Briefing: Telehealth and the Alternate Destination Program (Fire and Rescue Service) (Farag)
• Briefing: Police Department Staffing (Farag)
E&C/HHS
NEW TIME
Thurs 3:00 PM - via video conference
Feb 25
• Briefing: MCPS Return to In-Person Learning (Rodriguez-Hernandez, Howard, Yao)
• Briefing: Diversity and Mental Health (rescheduled from 1/20/21) POSTPONED (McMillan, Yao, and Rodriguez-Hernandez)

PHED
Mon 9:30 AM - via video conference
Mar 1
• Bill 51-20, Landlord-Tenant Relations - Window Guards (Wellons/McCartney-Green)
• Shady Grove Minor Master Plan Amendment (Dunn/Orlin)

E&C
Mon 2:00 PM - via video conference
Mar 1
• Montgomery College FY21-26 CIP Amendments Request (Rodriguez-Hernandez)

HHS
Thur 9:30 AM - via video conference
Mar 4
• TBD

PHED
Thur 1:30 PM – via video conference
Mar 4
• Bill 37-19, Economic Development Fund- Use of Fund and Remedies for Noncompliance (Wellons)
• Parks CIP (Dunn)

GO
Mon 9:30 AM - via video conference
Mar 8
• Bill 6-21, Finance - Revenue Estimating Group - Established (Drummer)
• County Radio Replacement and Related Equipment for $1,434,000 adjustment in FY21 CIP (Toregas)
• CIP FY22 FiberNet P509651 for $5,772,000 (Toregas)
• CIP FY22 ultraMontgomery project P341700 for $680,000 (Toregas)
• FY22 Cable Communications plan describing the future steps and priorities of the PEG network (Toregas)

T&E
Mon 2:30 PM - via video conference
Mar 8
• WSSC CIP (Levchenko)

PS
Thur 9:30 AM - via video conference
Mar 11
• Bill 45-20, Police - Community Policing - Data (Wellons)
• Bill 4-21, Weapons - Protection of Minors and Public Places - Restrictions Against Ghost Guns and Undetectable Guns (Wellons)

AUDIT COMMITTEE
Thur 1:30 PM via video conference
Mar 11
GO Committee; Council President and Vice President ex-officio voting members
• Receive a briefing from SB & Company, the County Government’s independent auditor, and Executive Branch staff on the results of the audits of the County Government’s FY20 financial statements, the financial statements of the County Government’s retirement plans, and other audit-related work (DeFazio)
### PHED
**Mon**
9:30 AM - *via video conference*

**Mar 15**
- Shady Grove Minor Master Plan Amendment

(Dunn/Orlin)

### PHED/E&C
**Mon**
1:30 PM - *via video conference*

**Mar 15**
- 

### GO/T&E
**Tues**
3:00 PM - *via video conference*

**Mar 16**
- Resolution to repeal and replace Resolution No. 16-1570 with respect to the White Flint Sector Plan Implementation Strategy and Infrastructure Improvement List and related amendments to the FY21-26 Capital Improvements Program

(Orlin/Smith)

### HHS
**Thur**
9:30 AM - *via video conference*

**Mar 18**
- **Briefing** OLO Report 2020-11 Telehealth Equity

(Latham)

### PS/E&C
**Thur**
1:30 PM *via video conference*

**Mar 18**
- Bill 46-20, Police - School Resources Officers - Prohibited

(Drummer)
- Bill 7-21, Police - School Resource Officer - Building Positive Law Enforcement Relationships Within Schools

(Drummer)

### GO
**Mon**
9:30 AM - *via video conference*

**Mar 22**

**CIP Amendments**
- ADA Compliance
- Asbestos Abatement: MCG
- Council Office Building Garage Renovation
- Council Office Building Renovations
- Energy Systems Modernization
- EOB HVAC Renovation
- Facility Planning: MCG
- MCPS Bus Depot and Maintenance Relocation
- Planned Lifecycle Asset Replacement: MCG

(Mia)

(Mia)

(Rodriguez-Hernandez/Mia)

(Rodriguez-Hernandez/Mia)

(Mia)

(Mia)

(Mia)

(Mia)

### T&E
**Mon**
2:30 PM - *via video conference*

**Mar 22**
- TBD

### PHED
**Wed**
9:30 AM *via video conference*

**Mar 24**
- County’s Federal Engagement Strategy on Economic Development

(Smith)
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mar 25</td>
<td>9:30 AM</td>
<td><strong>PS/GO</strong>&lt;br&gt;<strong>Thur</strong>&lt;br&gt;• <strong>BRIEFING</strong>: Office of Legislative Oversight Report 2021-1, Labor Agreements with Montgomery County Police Officers (Rubin/Trombka)</td>
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<td></td>
<td>1:30 PM</td>
<td><strong>GO/PHED</strong>&lt;br&gt;<strong>Thur</strong>&lt;br&gt;• Bill 3-21, Special Taxing Area Laws - Silver Spring Business Improvement District - Established (Drummer)&lt;br&gt;• Declaration of No Further Need - Disposition of Halpine View Real Property (Mia)</td>
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Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.