



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

## Economic Development (ECON)

Natali Fani-González, Chair  
Marilyn Balcombe, **Lead for Workforce Development**  
Evan Glass  
Laurie-Anne Sayles

## Education & Culture (EC)

Will Jawando, Chair  
Gabe Albornoz  
Kristin Mink, **Lead for Libraries**

## Government Operations & Fiscal Policy (GO)

Kate Stewart, Chair  
Andrew Friedson  
Sidney Katz

## Health & Human Services (HHS)

Gabe Albornoz, Chair  
Dawn Luedtke\*  
Laurie-Anne Sayles, **Lead for Disparities in Public Health**

## Planning, Housing & Parks (PHP)

Andrew Friedson, Chair  
Natali Fani-González  
Will Jawando

## Public Safety (PS)

Sidney Katz, Chair  
Dawn Luedtke\*  
Kristin Mink

## Transportation & Environment (TE)

Evan Glass, Chair  
Marilyn Balcombe  
Kate Stewart

\* Lead for Crisis Response

Committee meetings are televised live on County Cable Montgomery or streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

To listen to a committee meeting held in 3CHR dial 240-773-3333; for 7CHR dial 240-773-3377.

Prepared: 3/7/2024 12:41 PM

### ECON

**Mon 9:30 a.m. - 12:00 p.m. - 3CHR - Televised on CCM and streaming live**

- Mar 11**
- (1) Office Market follow up (Ali)
  - (2) Restaurant Sector Follow-Up (Ali)

### PS

**Mon 9:30 a.m. - 12:00 p.m. - 7CHR - Streaming live**

- Mar 11**
- (1) Executive Regulation No. 19-23, Maximum Rates for Motor Vehicle Towing from Private Property (Mia)

### TE

**Mon 1:00 p.m. - 4:30 p.m. - 7CHR - Streaming live**

- Mar 11**
- (1) CIP - Transportation Projects (Kenny)
  - (2) Amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests (Levchenko)

### PHP

**Mon 1:30 p.m. - 4:30 p.m. - 3CHR - Televised on CCM and streaming live**

- Mar 11**
- (1) CIP - Parks Department (Dunn)
  - (2) ZTA 24-01, Household Living - Civic and Institutional Uses (Ndou)

**ECON**  
**Wed**  
**Mar 13**

- 9:00 a.m. - 3:15 p.m. -** *Begins at Lovettsville Community Center, 57 E Broad Way, Lovettsville, VA 20180*
- Tour - Loudoun County Agritourism Tour: (Ali)  
Long Stone Farm, 8212 Long Lane, Lovettsville, VA  
Hillsboro Old Stone School, 37098 Charles Town Pike, Purcellville, VA  
Hillsborough Vineyards and Brewery, 36716 Charles Town Pike, Hillsboro

**EC**  
**Thur**  
**Mar 14**

- 9:30 a.m. - 12:30 p.m. - 3CHR -** *Televised on CCM and streaming live*
- CIP - Montgomery County Public Schools (MCPS) continued (Levchenko/McGuire)

**PS/ECON**  
**Thur**  
**Mar 14**

- 1:30 p.m. - 4:30 p.m. - 3CHR -** *Televised on CCM and streaming live*
- **Bill 3-24**, Late Night Establishments - Hours of Operation (McCartney-Green)

**PS**  
**Mon**  
**Mar 18**

- 9:30 a.m. - 12:00 p.m. - 3CHR -** *Televised on CCM and streaming live*
- Briefing - Police Staffing (Farak)
  - CIP - Circuit Court (Farak)
  - CIP - Fire and Rescue Projects (Farak)
  - Supplemental Appropriation #24-56 to the FY24 Capital Budget, Montgomery County Government, Montgomery County Fire and Rescue Service HVAC/Elec Replacement: Fire Stations (P458756), \$397,000 (Farak)

**TE**  
**Mon**  
**Mar 18**

- 9:30 a.m. - 12:00 p.m. - 7CHR -** *Streaming live*
- Discussion - Building Energy Performance Standards (BEPS) Regulations (Levchenko)
  - Executive Regulation 1-24, Incentive Program for Electric Leaf Removal Equipment (Levchenko)
  - CIP Worksession - Transportation Projects (Kenny)

**PHP**  
**Mon**  
**Mar 18**

- 1:30 p.m. - 4:30 p.m. - 3CHR -** *Televised on CCM and streaming live*
- CIP - Conservation of Natural Resources (Agricultural Land Preservation) (Ali)
  - Local Housing Targets Project Follow-Up (Dunn)

**HHS/EC**  
**Thur**  
**Mar 21**

- 9:30 a.m. - 12:30 p.m. - 3CHR -** *Televised on CCM and streaming live*
- CIP - Health and Human Services (HHS) (Yao/McGuire)

**EC**  
**Thur**  
**Mar 21**

- 1:30 p.m. - 4:30 p.m. - 3CHR -** *Televised on CCM and streaming live*
- CIP - Montgomery College continued (Crupi)
  - Montgomery College Enrollment Update (Crupi)
  - CIP - Montgomery County Public Schools (MCPS) continued (Levchenko/McGuire)

**EC**  
**Wed**  
**Apr 3**

- 9:30 a.m. - 12:30 p.m. - 3CHR -** *Televised on CCM and streaming live*
- Montgomery County Public Schools (MCPS) Academic Achievement (McGuire/Crupi)
  - Office of Legislative Oversight Report 2024-6, Public and Private Funding Sources for K-12 Public Schools (Trombka)

**GO**  
**Thur**  
**Apr 4**

**9:30 a.m. - 11:00 a.m. - 3CHR - *Televised on CCM and streaming live***

- CIP - General Government - Technology Services (Toregas)
- CIP - General Government - County Offices and Other Improvements (Mia)
- CIP - General Government - Other General Government (Mia)
- Supplemental Appropriation #24-67 to the FY24 Operating Budget, Montgomery County Government, Department of General Services, BlackRock Center for the Arts, \$260,000 (Source of Funds: General Fund: Undesignated Reserves) (Mia)
- Office of Legislative Oversight Report 2024-5, *Planning, Design, and Supervision in the MCG Capital Improvements Program* (Carrizosa/DeFazio)

**AUDIT**  
**Thurs**  
**Apr 4**

**11:00 a.m. - 12:30 p.m. - 3CHR - *Televised on CCM and streaming live***

- Review of Results from the FY23 External Audit and Review of New Contract with SB & Company (DeFazio)

**EC/TE**  
**Thur**  
**Apr 4**

**1:30 p.m. - 4:30 p.m. - 3CHR - *Televised on CCM and streaming live***


- Montgomery County Public Schools (MCPS) Student Walking and Biking Infrastructure (McGuire)
- Ride-On Transit Center and MCPS Bus Depot Relocation projects (McGuire)

**ECON**  
**Mon**  
**Apr 8**

**9:30 a.m. - 12:30 p.m. - 3CHR - *Televised on CCM and streaming live***

- CIP - Revenue Authority

Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

 If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.