

Montgomery County Council

COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED)

Hans Riemer, Chair
Andrew Friedson, Lead for Parks
Will Jawando

Health & Human Services (HHS)

Gabe Albornoz, Chair
Evan Glass, Lead for Homelessness & Vulnerable Communities
Craig Rice

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Andrew Friedson
Sidney Katz

Education & Culture (E&C)

Craig Rice, Chair
Will Jawando, Lead for Libraries
Nancy Navarro

Public Safety (PS)

Sidney Katz, Chair
Gabe Albornoz
Tom Hucker

Transportation & Environment (T&E)

Tom Hucker, Chair
Evan Glass
Hans Riemer

All Committee meetings are televised live on County Cable Montgomery, except those indicated below that are streaming live at http://www.montgomerycountymd.gov/council/ondemand/index.html
Videos are archived and available on-demand 24 hours after the meeting concludes.

To listen to a Council or committee meeting, dial 240-773-3377.

Prepared: 1/15/2021 5:45 PM

REVISED

E&C/HHS

Wed 1:30 PM - POSTPONED
Jan 20 (1) • Briefing: Diversity and Mental Health (McMillan, Yao, and Rodriguez-Hernandez)

PS

Thur 9:30 AM - via video conference
Jan 21 (1) • Bill 45-20, Police - Community Policing - Data (Wellons)

PHED/E&C

Thur 1:30 PM - via video conference
Jan 21 (1) • OLO Memorandum Report 2020-12, Youth Workforce and the Impact of COVID-19 (Bryant)

PHED

Mon 9:30 AM - via video conference
Jan 25 • Zoning Text Amendment (ZTA) 20-03, Townhouse Living - Conditional Use Standards (Zyontz)
• ZTA 20-04 - Farming Defined - Accessory Mulching and Composting (Zyontz)
• Review of the County's COVID-19 business assistance programs (Smith)

E&C

Mon 1:30 PM - via video conference

Jan 25

- TBD

GO

Wed

Jan 27

9:30 AM - *via video conference*

- **Bill 47-20**, Ethics, Ethics Commission - Conflicts of Interest - Financial Disclosure - Amendments (Drummer)
- Spending Affordability Guidelines for the FY22 Capital Budget and other general CIP Assumptions (Smith)

T&E

Wed

Jan 27

1:30 PM - *via video conference*

- US 29 Mobility and Reliability Study and Amherst Avenue Bikeway (Orlin)

HHS

Thur

Jan 28

9:30 AM - *via video conference*

- TBD

E&C/HHS

Thur

Jan 28

1:30 PM *via video conference*

- Montgomery Moving Forward for an Early Care and Education Coordinating Entity (Yao)
- Long Term Strategy for Learning Hubs (Yao)

GO

Mon

Feb 1

9:30 AM - *via video conference*

- Spending Affordability Guidelines (Smith)
- The role of private industry and the non-profit community in providing Internet access to County residents (Toregas)

T&E

Mon

Feb 1

2:30 PM - *via video conference*

- Proposed Amendments to the Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: Six Category Change Requests (Levchenko)

E&C

Thur

Feb 4

9:30 AM - *via video conference*

- Special appropriation - MCPS - \$750,000 for Restorative Justice Training for School Staff (Howard)

PS/PHED

Thur

Feb 4

1:30 PM *via video conference*

- **Bill 49-20** - Human Rights and Civil Liberties - Discrimination in Rental Housing - Fair Criminal History and Credit Screenings (“Housing Justice Act”) (Wellons)

E&C or PS

Mon

Feb 8

1:30 PM - *via video conference*

-

HHS

Thur

Feb 11

9:30 AM - *via video conference*

- TBD

PHED/HHS

Thur

1:30 PM *via video conference*


Feb 11 • Update: COVID Rental Assistance Program and Evictions (McMillan)
 • Update: Planning for New Emergency Shelter (McMillan)

GO
Mon **9:30 AM - via video conference**
Feb 22 • TBD

T&E
Mon **2:30 PM - via video conference**
Feb 22 • **Briefing: Climate Action Plan** (Levchenko)

PS
Thur **9:30 AM - via video conference**
Feb 25 • TBD

JOINT
TBD
Thur **1:30 PM via video conference**
Feb 25 • TBD

 If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.