



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council

Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for Behavioral Health in Justice System

Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead for Digital Government

Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead for Environment

Committee meetings are televised live on County Cable Montgomery or streaming live at


<http://www.montgomerycountymd.gov/council/ondemand/index.html>

Videos are archived and available on-demand 24 hours after the meeting concludes.

Prepared: 10/22/2018 9:50 AM

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|----------------|--|-------------------|
| T&E | 3:30 PM - 3CCR | |
| Oct 23 | (1) • Comprehensive Water Supply and Sewerage Plan: water and sewer category changes | (Levchenko) |
| HHS/GO | 2:00 PM - 7CHR | |
| Oct 25 | (1) • Community Grants Program (<i>continued</i>) | (Chen/McMillan) |
| PS | 9:30 AM - 7CHR | |
| Oct 29 | • Bill 31-18 , New Home Warranty and Builder Licensing-Amendments | (Mihill) |
| PS/GO | 11:00 AM - 7CHR | |
| Oct 29 | • Declaration of No Further Need: Disposition of land adjacent to 5920 Massachusetts Avenue in Bethesda. | (Sesker/McMillan) |
| GO | 11:15 AM - 7CHR | |
| Oct 29 | • Bill 30-18 , Finance - Accessibility Features Supplement - Established | (Mihill) |
| | • OLO Report 2018-4, Reverse Auction Purchasing | (Latham/Trombka) |
| | • Special appropriation to the FY19 Operating Budget - \$95,600 for Legislative Branch Communications Outreach | (Healy/Parsons) |

- HHS**
Nov 1 **9:30 AM - 7CHR**
- **Bill 34-18**, Human Rights and Civil Liberties - County Minimum Wage - Definitions - Employer (Hamlin)
 - **Bill 35-18**, Health and Sanitation - Smoking- Outdoor Serving Areas (Mihill)
 - Resolution to adopt **Bill 35-18**, Health and Sanitation - Smoking - Outdoor Serving Areas, as a Board of Health Regulation (Mihill)
 - Special appropriation and CIP amendment - \$700,000 for Manna Food Center and Sunflower Bakery (McMillan)
- T&E**
Nov 8 **9:30 AM - 7CHR**
- **Bill 12-18**, Real Property - New Home Sales Contracts - Solar Panel Systems (Drummer)
 - **Bill 33-18**, Environmental Sustainability - Commercial Property Assessed Clean Energy Program - Property Tax Surcharge (Mihill)
- ED**
Nov 8 **9:30 AM - 3CCR**
- MCPS Performance Data Update (Howard)
- HHS**
Nov 15 **9:30 AM - 7CHR**
- Discussion - Workgroup on People with Developmental Differences (McMillan)
 - Update - Youth Drop-In Center and Youth Homelessness (McMillan)
 - Inside (Not Outside) Update on Chronically Homeless Adults (McMillan)
- PS**
Nov 15 **2:00 PM - 7CHR**
- Office of Legislative Oversight Report 2018-10: Evictions in Montgomery County (Bryant/Carrizosa/Robinson)
 - Update: Sheriff's Department's Body-Worn Cameras Program (Farak)

 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.
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