

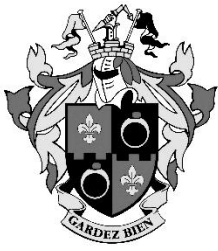
Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

## ADDENDUM

**Tuesday, May 14, 2019**

### **Corrections:**

(2) 10:10 **CONSENT CALENDAR**

- B. **Receipt and Release** - Office of Legislative Oversight Report 2019-4: Inventory of Rent Subsidy Program in Montgomery County (Trombka/Hall)  
*PHED/HHS Committee worksession tentatively scheduled for 7/18/19.*
- H. **Introduction** - Resolution reaffirming the Council's commitment to economic development in the East County (Smith)

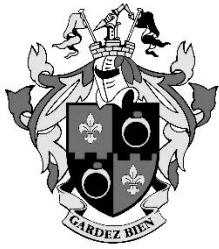
Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

**Tuesday, May 14, 2019**

9:30 **MOMENT OF SILENCE**

9:35 **PRESENTATIONS**

- A. Proclamation recognizing the 40th Anniversary of the Montgomery College Germantown Campus, by Councilmember Rice
- B. Proclamation recognizing Raising Awareness of Mental Health in the Asian American Community, by Councilmember Albornoz
- C. Proclamation recognizing the Springbrook High School wrestling team's State Championship, by Councilmember Albornoz and Council President Navarro

10:10 **GENERAL BUSINESS**

(Limarzi)

- (1) A. **Announcements** - Agenda and Calendar Changes
- B. **Acknowledgement** - [Receipt of Petitions](#)
- C. **Action** - Approval of Minutes: April 23 and 30, 2019

(2) 10:10 **CONSENT CALENDAR**

- A. **Action** - [Resolution to authorize grant application request for Annual Transportation Plan and other transit grants](#) (Orlin)
- B. **Introduction - Receipt and Release** - [Office of Legislative Oversight Report 2019-4: Inventory of Rent Subsidy Program in Montgomery County](#) (Trombka/Hall)  
*PHED/HHS Committee worksession tentatively scheduled for 7/18/19.*
- C. **Action** - [Resolution to amend Council's contract for audit services](#) (DeFazio)
- D. **Action** - [Confirmation of County Executive appointments to the Historic Preservation Commission: Marsha Barnes, Karen Burditt, Jeffrey Hains, Cristina Radu, Robert Sutton](#) (Limarzi)
- E. **Action** - [Confirmation of County Executive appointment to the Board of Registration for Building Contractors: Ralph Mollet](#) (Limarzi)

(2) 10:10 **CONSENT CALENDAR** *(continued)*

G. **Action** - Executive Regulation 8-19AM, Position Description Chief Labor Relations Officer, Office of the County Executive (Drummer/Mihill)

H. **Action** - Resolution reaffirming the Council's commitment to economic development in the East County (Smith)

(3) 10:15 **INTERVIEW** - County Executive's Appointee as Division Chief, Montgomery County Fire and Rescue, Volunteer Services: A. Michael Kelley (Limarzi)

(4) 11:00 **ACTION** - County Executive Appointment: Chief Labor Relations Officer: Steve Sluchansky (Limarzi)

(5) **ACTION** - County Executive's Appointee as Division Chief, Montgomery County Fire and Rescue, Volunteer Services: A. Michael Kelley (Limarzi)

**DISTRICT COUNCIL SESSION**

(6) **A. Introduction** - Zoning Text Amendment 19-04 Animal Boarding and Care - Residential Zones (Zyontz)  
*Public Hearing is scheduled for 6/18/19 at 1:30 pm.*

**WORKSESSION - FY20 Operating Budget and FY19-24 CIP Amendments**

(7) • FY20 Transportation Fees, Charges and Fares T&E (Orlin/Smith)

(8) • County Executive's recommended adjustments to the FY20 Operating Budget received by the Council on May 9, 2019 (Michaelson)

**ADJOURN**

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30; and repeated on 5/17/19 at 9:00 pm.*

**NOTICE OF UPCOMING COUNCIL MEETINGS**

Council meeting notices are posted on the bulletin board in the fourth floor lobby of the Council Office Building in Rockville, and on the Council's website at <http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

May 15, 2019	9:30 am	Budget Worksession ( <i>Revenue Day</i> )
May 16, 2019	9:30 am	Budget Worksession ( <i>Reconciliation Day</i> )
May 20, 2019	12:30 pm	Brownbag Lunch with the County Executive ( <i>6<sup>th</sup> floor Potomac River Conference Room</i> )
May 23, 2019	9:30 am	Final Action on Budget

May 14, 2019

Page 3

**Future Public Hearings:** To testify at a Council public hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**May 16, 2019 - Sign up to testify by 5/13/19 at 5 pm**

9:30 am Supplemental appropriation - MCPS - \$4,000,000 for new curriculum

**Visit the Council website for other valuable resources:** [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



**If you need services to participate in any Council activity, please contact us as far in advance as possible:**  
240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).

**This document is available in alternative**