

COUNCIL and COMMITTEE SESSION SUMMARY

(posted by Thursday's end of day)

Wednesday November 7, 2019 - Tuesday, November 12, 2019

This summary is not intended to be the official record of the Council -

Official minutes are available below this summary.

Wednesday, November 7, 2019

T&E	3:00 PM - 7CHR ~ <i>streaming live</i>	
Nov 7	(1) • Bill 36-18 Transportation Management - Transportation Demand Management Plan - Amendments (<i>continued</i>) (Drummer/Orlin)	Recommended approval 2-1 No-EG
E&C	3:00 PM - 3CCR	
Nov 7	(1) • OLO Report 2019-12, Strathmore and the Arts in Montgomery County (Rubin)	Discussion

Tuesday, November 12, 2019

	1:00 INVOCATION - Reverend Joe Riffe, Montgomery County Coalition for the Homeless	Invocation given
	1:05 PRESENTATIONS	
	A. Proclamation recognizing Veterans Day, by Council Vice President Katz	Proclamation presented
	B. Proclamation recognizing US President's Volunteer Service Award, by Council President Navarro	Proclamation presented
	1:20 GENERAL BUSINESS (Lauer)	
	A. Announcements - Agenda and Calendar Changes	Noted change
	(1) B. Acknowledgement - Receipt of Petitions	None
	C. Action - Approval of Minutes: October 22 and 29, 2019	
	(2) 1:25 CONSENT CALENDAR	Approved (8y; CR a)
	A. Introduction - Resolution to support refugee resettlement in Montgomery County (Silverman) Lead Sponsor: Councilmember Riemer Cosponsors: Councilmembers Navarro, Hucker, Albornoz, Glass, Jawando	Introduced
	B. Introduction - Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Housing and Community Affairs - \$4,000,000 for HOME Investment Partnerships (HOME) program. Source: Federal grants/HOME program (McMillan)	Introduced
	<i>PHED Committee worksession is tentatively scheduled for 11/18/19.</i>	
	<i>Public Hearing/Action is tentatively scheduled for 11/26/19.</i>	

TUESDAY, NOVEMBER 12, 2019

RES/ORD	SUBJECT	ACTION
	C. Receive and Release - Office of Legislative Oversight Report 2019-17, Trash and Recycling Collection: An Evaluation of Current Policies (Trombka/Hall)	Received and Released
	<i>T&E Committee worksession is tentatively scheduled for 1/16/20.</i>	
19-296	D. Action - Resolution in support of the "Six Triple Eight" Congressional Gold Medal Act of 2019, sponsored by Councilmember Rice (Wellons)	Adopted
	(3) 1:30 PUBLIC HEARING - Historic Preservation Amendment 19-1 - Historic Resources Preservation Commission - Technical Corrections (Mihill)	PH held; (CR a)
	<i>Action is planned for later in the afternoon.</i>	
19-297	(4) 1:30 PUBLIC HEARING/ACTION - Special appropriation to the County Government's FY20 Operating Budget, Department of Recreation - \$203,484 to provide Senior Adult Programming at the Wheaton Community Recreation Center. Source: General Fund Reserves (Yao)	PH held; record closed; (CR a) Adopted (8y; CR a)
	<i>This item was postponed from 11/5/19.</i>	
	(5) 1:35 DISTRICT COUNCIL SESSION	
O-19-08	A. Action - Historic Preservation Amendment 19-1- Historic Resources Preservation Commission - Technical Corrections (Mihill)	Enacted (8y; CR a)
19-298	B. Action - MARC Rail Communities Sector Plan Sectional Map Amendment (H-133) (Dunn)	Adopted (8y; CR a)
	<i>PHED Committee recommends approval.</i>	
19-299	C. Action - Hearing Examiner's report and recommendation - Local Map Amendment H-134 for Amendment to the Zoning Ordinance Map for the properties located at 15585 and 15595 Old Columbia Pike, Burtonsville (Zyontz)	Adopted (8y; CR a)
	(6) 1:50 INTRODUCTION - Resolution to adopt an Economic Development Platform for Montgomery County (Smith)	Introduced
	<i>Action is tentatively scheduled for 11/19/19.</i>	
	(7) 2:00 OVERVIEW - Forest Glen/Montgomery Hills Sector Plan (Dunn)	Received overview
	3:00 ADJOURN	
	(7) 7:30 PUBLIC HEARING - Forest Glen/Montgomery Hills Sector Plan (Dunn)	PH held; record open until COB 11/15/19
	<i>PHED Committee worksession is tentatively scheduled for 11/25/19.</i>	