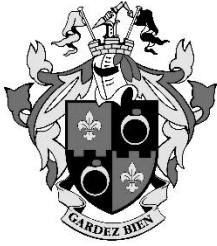


# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



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Please contact the Council Office or visit our website to obtain updates.*

## ADDENDUM #3

**Tuesday, March 3, 2020**

**Correction:** C. **Action** - Approval of Minutes: January 13, [28] and February 5, 6, 2020  
Approval of Closed Session Minutes: January 28, 2020

**Added:**

(13.5) 2:00 **COUNCIL SITTING AS BOARD OF HEALTH**  
The Board of Health will Update the Council on the Novel Coronavirus (COVID-19)  
and County Public Health Planning (McMillan)

10:20 **LEGISLATIVE SESSION - Day #7**

(4) **Introduction of Bills:**

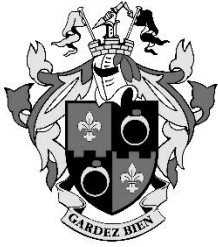
B. **Bill 9-20**, Economic Development Fund - Local Business Child Care Grant  
Program - Established (Wellons)

**Added:** Lead Sponsors: Councilmembers Albornoz and Navarro

**Added:** Co-Sponsors: Councilmembers Katz, Friedson, and Riemer  
*Public Hearing is scheduled for 3/24/20 at 1:30 pm.*

**Postponed Action:**

(13) 1:30 **PUBLIC HEARING/[ACTION]** - Supplemental appropriation to the County  
Government's FY20 Operating Budget, Department of Police - \$1,436,172 for School  
Safety FY20 School Resource Officer Grant (Source of Funds: State Aid) (Farag)



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## Tuesday, March 3, 2020

9:30 **STUDENT SPEAKER** - Iqra Mohamed, Rockville High School

9:35 **PRESENTATION** - Proclamation Celebrating the One Year Anniversary of Silver Branch Brewing Company, by Councilmember Riemer

9:45 **GENERAL BUSINESS** (Singleton)

A. **Announcements** - Agenda and Calendar Changes

The public hearing on **Bill 6-20**, Solid Waste (Trash) - Release of Balloons - Prohibited, will be held on March 17, 2020, at 1:30 pm.

(.5) [The Council is seeking applicants for the Planning Board. The deadline is March 18, 2020, at 5 pm.](#) (Singleton)

(1) B. **Acknowledgement** - [Receipt of Petitions](#)

C. **Action** - Approval of Minutes: January 13, 28 and February 5, 6, 2020

(2) 9:50 **CONSENT CALENDAR**

A. **Introduction** - [Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Finance - \\$3,500,000 for Economic Development Fund \(Source of Funds: Economic Development Fund Balance\)](#) (Smith)  
*Public Hearing/Action is scheduled for 3/17/20 at 1:30 pm.*

B. **Receipt and Release** - [Office of Legislative Oversight Report 2020-3, The Changing Nature of Libraries](#) (Hall)  
*E&C Committee worksession will be scheduled at a future date.*

C. **Action** - [Resolution to Approve Transfer of Property known as the site of the former Silver Spring Intermediate School to the Maryland-National Capital Park and Planning Commission](#) (McMillan)  
*GO/PHED Committee recommends approval.*

D. **Action** - [Confirmation of County Executive appointment to the Commission on Landlord-Tenant Affairs: Damien Mills, Julie Powers](#) (Medrano-Rivera)

(3) 10:10 **ACTION** - [Confirmation of County Executive's Appointee as Director, Department of Finance: Michael Coveyou](#) (Singleton)

10:20 **LEGISLATIVE SESSION - Day #7**

(4) **Introduction of Bills:**

A. **Bill 8-20, Bicycles and E-Scooters - Operating Requirements and Registration** (Mihill)

Lead sponsor: Council President Katz

Co-sponsor: Councilmember Albornoz

*Public Hearing is scheduled for 3/24/20 at 1:30 pm.*

B. **Bill 9-20, Economic Development Fund - Local Business Child Care Grant Program - Established** (Wellons)

Lead sponsor: Councilmember Albornoz

Co-sponsor: Councilmember Friedson

*Public Hearing is scheduled for 3/24/20 at 1:30 pm.*

C. **Bill 10-20, - Property Tax Credit - Energy and Environmental Design - Eligibility Criteria and Amounts of Credit** (Wellons)

Lead sponsors: Councilmembers Friedson and Riemer

Co-sponsor: Council President Katz

*Public Hearing is scheduled for 3/31/20 at 1:30 pm.*

(4.5) 10:40 **Call of Bills for Final Reading:**

A. **Bill 33-19, Police - Community Policing** (Mihill)

*PS Committee recommends enactment with amendments.*

11:00 **WORKSESSION - FY21-26 Capital Improvements Program:**

(5) • **FiberNet** GO (Toregas)

(6) • **ultraMontgomery** (Toregas)

(7) • **Housing Opportunities Commission** PHED (McMillan)

(8) • **Department of Housing and Community Affairs** (McMillan)

*(Facility Planning - community development only. Affordable housing projects deferred to operating budget.)*

(9) • **Police** PS (Farag)

(10) • **Correction and Rehabilitation** (Farag)

(11) • **Public Safety System Modernization** (Toregas/Farag)

(11.5) • **Master Lease: Digital Evidence Data Storage** (Toregas/Farag)

**RECESS**

(12) 1:30 **PUBLIC HEARING** - Amendments to Washington Suburban Sanitary Commission's (WSSC) FY20-25 Capital Improvements Program (Levchenko)  
*T&E Committee tentatively scheduled for 3/2/20.*

(13) 1:30 **PUBLIC HEARING/ACTION** - Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Police - \$1,436,172 for School Safety FY20 School Resource Officer Grant (Source of Funds: State Aid) (Frag)

**ADJOURN**

(14) 7:30 **PUBLIC HEARING** - Zoning Text Amendment 20-01, Solar Collection System - AR Zone Standards (Zyontz)  
*(rescheduled from 2/25/20 at 1:30 pm.)*

*This meeting will be televised live by County Cable Montgomery (CCM) on Xfinity channels 6 and 996, RCN channels 6 and 1056; and FiOS channel 30 and repeated on 3/6/20 at 9:00 pm.*

**NOTICE OF UPCOMING COUNCIL MEETINGS**

Council meeting notices are posted on the bulletin board in the fourth floor lobby of the Council Office Building in Rockville, and on the Council's website at <http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

Mar 9, 2020	12:30 pm	State Legislation (3 <sup>rd</sup> fl. Hearing Room)
Mar 9, 2020	7:00 pm	Town Hall on State Transportation Priorities - hosted by T&E Committee (3 <sup>rd</sup> fl. Hearing Room)
Mar 10, 2020	9:30 am	Regular Session
Mar 11, 2020	8:30 am	Senior Town Hall (Leisure World Club House II)
Mar 16, 2020	12:30 pm	State Legislation (3 <sup>rd</sup> fl. Hearing Room)
Mar 17, 2020	9:30 am	Regular Session

**Future Public Hearings:** To testify at a Council public hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**Mar 10, 2020 - Sign up to testify by 3/9/20 at 5 pm**

- 1:30 pm Supplemental appropriation - Office of Community Partnerships - \$581,700 for 2020 Census Grant Program
- 1:30 pm Supplemental appropriation - MCPS - \$351,050 for Alfred Noyes Pilot Project grant

**Mar 17, 2020 - Sign up to testify by 3/16/20 at 5 pm**

- 1:30 pm Supplemental appropriation and CIP amendment - MCPS - \$367,850 for HVAC Replacement Project
- 1:30 pm Supplemental appropriation - Dept. of Finance - \$3,500,000 for Economic Development Fund
- 1:30 pm **Bill 6-20**, Solid Waste (Trash) - Release of Balloons - Prohibited
- 1:30 pm **Bill 7-20**, Interagency Commission on Homelessness - Membership and Duties

Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).  
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