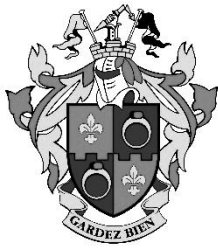


# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



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**Prepared: 4/23/2020 10:20 AM**

## REVISION #2

**Thursday, April 23, 2020**

### Deferred

9:35 **WORKSESSION - FY21 Operating Budget**

- (1) • Compensation and benefits for all agencies (Howard/Trombka)
  - (2) • FY20 Operating Budget Savings Plan - Retiree Health Benefits Trust (Howard/Trombka)
- Worksession will be rescheduled at a later date.*

### Deferred

- (3A) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Fraternal Order of Police (FOP), Lodge 35 (Drummer)
- Worksession will be rescheduled at a later date.*

### Deferred

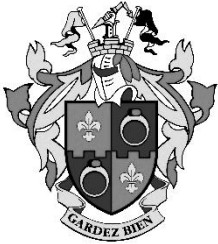
- (3B) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Municipal and County Government Employees' Organization (MCGEO), Local 1994 (Drummer)
- Worksession will be rescheduled at a later date.*

### Deferred

- (3C) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664 (Drummer)
- Worksession will be rescheduled at a later date.*

### Deferred

- (3D) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Volunteer Fire and Rescue Association (Drummer)
- Worksession will be rescheduled at a later date.*



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**Prepared: 4/23/2020 10:20 AM**

**REVISED**

**Thursday, April 23, 2020**

9:30 **CALL TO ORDER**

(.5) 9:30 **CONSENT CALENDAR**

A. **Introduction - Amendments to the Comprehensive Water Supply and Sewerage Systems Plan**

(Levchenko)

*Public Hearing is tentatively scheduled for 6/9/20.*

9:35 **WORKSESSION - FY21 Operating Budget**

(1) • Compensation and benefits for all agencies (Howard/Trombka)

(2) • FY20 Operating Budget Savings Plan - Retiree Health Benefits Trust (Howard/Trombka)

(3A) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Fraternal Order of Police (FOP), Lodge 35

(Drummer)

*Council action tentatively scheduled for 4/30/20.*

(3B) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Municipal and County Government Employees' Organization (MCGEO), Local 1994

(Drummer)

*Council action tentatively scheduled for 4/30/20.*

(3C) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664

(Drummer)

*Council action tentatively scheduled for 4/30/20.*

(3D) **WORKSESSION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Volunteer Fire and Rescue Association

(Drummer)

*Council action tentatively scheduled for 4/30/20.*

**WORKSESSION - FY21-26 Capital Improvements Program (CIP):**

- (4) • General Government - Economic Development Projects (Smith)
- (5) • Conservation of Natural Resources - Agricultural Land Preservation (Smith)
- (6) • Parks (Dunn)

**Added:**

(6.5) 11:30 **COUNCIL SITTING AS BOARD OF HEALTH**

- A. **Update - Novel Coronavirus (COVID-19) and County Public Health Planning** (McMillan)

12:30 **RECESS**

1:30 **LEGISLATIVE SESSION - Day #15**

(7) **Call of Bills for Final Reading**

- A. **Expedited Bill 18-20, Landlord-Tenant Relations - Rent Stabilization During Emergencies** *Action rescheduled from 4/21/20.* (Wellons)

(8) 2:00 **SEMI-ANNUAL REPORT** of the Montgomery County Planning Board (Dunn)

**ADJOURN**

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6,  
RCN HD 1056 and SD 6, and Verizon 30.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and  
YouTube(@MoCoCouncilMD)*