

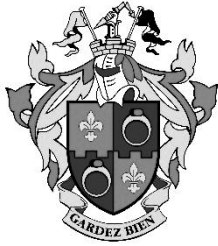
Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council



*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our website to obtain updates.*

Prepared: 4/30/2020 12:25 PM

ADDENDUM

Thursday, April 30, 2020

Deferred:

- (3A) 10:00 **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Fraternal Order of Police (FOP), Lodge 35 (Drummer)

Deferred:

- (3B) **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Municipal and County Government Employees' Organization (MCGEO), Local 1994 (Drummer)

Deferred:

- (3C) **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664 (Drummer)

Deferred:

- (3D) **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Volunteer Fire and Rescue Association (Drummer)

Added:

- (1) 9:35 **CONSENT CALENDAR**

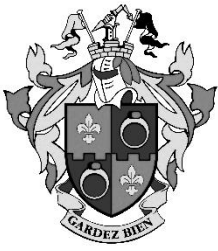
- C. **Introduction/Action** - Resolution to extend the time to indicate intent to approve or reject the County employee collective bargaining agreements. (Drummer)

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Thursday, April 30, 2020

9:30 **CALL TO ORDER**

(1) 9:35 **CONSENT CALENDAR**

A. **Action** - Resolution to authorize grant application for Annual Transportation Plan grant

(Orlin)

B. **Action** - Resolution to approve and certify the Agency Safety Plan for Montgomery County Department of Transportation, Division of Transit Services

(Orlin)

(2) **ACTION** - Executive Regulation 31-19, Approval of the 2018 International Construction Codes with amendments

(Zyontz)

Sponsored by the Council President at the request of the County Executive

(3A) 10:00 **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Fraternal Order of Police (FOP), Lodge 35 (Drummer)

(3B) **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Municipal and County Government Employees' Organization (MCGEO), Local 1994 (Drummer)

(3C) **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664 (Drummer)

(3D) **WORKSESSION/ACTION** - Resolution to indicate the Council's intent to approve or reject provisions of the Collective Bargaining Agreement with the Montgomery County Volunteer Fire and Rescue Association (Drummer)

WORKSESSION - FY21 Operating Budget

- (4) • Washington Suburban Sanitary Commission (Levchenko)
- (5) • Recreation (Yao)

- (6) • General Fund - Transportation and Leaf Vacuuming Fund (Orlin)
- (7) • NDA HOA Road Maintenance Reimbursement (Orlin)
- (8) • NDA: Rockville Parking District (Orlin)
- (9) • NDA: Climate Response (Orlin)
- (10) • NDA: Vision Zero (Orlin)
- (11) • Resolution on Transportation Fees, Charges, and Fares (Orlin)
- (12) • Mass Transit Fund (Orlin)
- (13) • Parking Lot District Funds (including FY21-26 CIP) (Orlin)

- (14) • Urban Districts (Smith)

WORKSESSION - FY21-26 Capital Improvements Program (CIP):

- (15) • Transportation, selected projects (Orlin)
- (16) • Libraries (Rodriguez-Hernandez/Smith)

(17) 11:30 **COUNCIL SITTING AS BOARD OF HEALTH**

- A. **Update** - Novel Coronavirus (COVID-19) and County Public Health Planning (McMillan)
- B. **Update/Discussion** - Domestic Violence during COVID-19 (Farag)

RECESS

- (18) 1:30 **PUBLIC HEARING/ACTION** - Special appropriation to the County Government's FY20 Operating Budget, COVID-19 Human Services and Community Assistance Nondepartmental Account (NDA) - \$750,000 for Support for COVID-19 Response - Food Assistance/Feeding Our Families (Source of Funds: General Fund Reserves) (Yao)
- (19) 1:30 **PUBLIC HEARING/ACTION** - Special appropriation to the County Government's FY20 Operating Budget, Department of Finance, Economic Development Fund, Support for COVID-19 Response - \$250,000 for Telework Assistance Program (Source of Funds: General Fund Reserves) (Smith)
- (20) 1:30 **PUBLIC HEARING/ACTION** - Special appropriation to the County Government's FY20 Operating Budget, Department of Health and Human Services (DHHS) - \$5,000,000 for COVID-19 Response - Community Assistance NDA (Source of Funds: General Fund Reserves) (McMillan)

Continue with CIP worksessions from AM (if needed)

WORKSESSION - FY21-26 Capital Improvements Program (CIP):

- (21) 2:15 • [Montgomery County Public Schools \(MCPS\)](#) (Levchenko)
- (22) • [Housing and Community Affairs: Community Development - Countywide Façade Easement Program, Burtonsville Community Revitalization, and Colesville/New Hampshire Avenue Community Revitalization](#) (McMillan)

WORKSESSION - FY21 Operating Budget (continued)

- (23) • [Libraries & Takoma Park Library \(NDA\)](#) (Smith/Rodriguez-Hernandez)
- (24) • [Department of Correction and Rehabilitation](#) (Frag)
- (25) • [NDA: Prisoner Services](#) (Frag)
- (26) • [NDA: Montgomery Coalition for Adult English Literacy \(MCAEL\)](#) (Chen)
- (27) • [Arts and Humanities Council](#) (Chen)
- (28) • [Board of Appeals](#) (Zyontz)
- (29) • [Office of Zoning and Administrative Hearings](#) (Zyontz)
- (30) • [Permitting Services](#) (Zyontz)
- (31) • [Merit System Protection Board](#) (Howard)
- (32) • [Ethics Commission](#) (Howard)
- (33) • [Intergovernmental Relations](#) (Howard)

ADJOURN

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30.

This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)