

COUNCIL and COMMITTEE SESSION SUMMARY

Tuesday, August 4, 2020

*This summary is not intended to be the official record of the Council -
Official minutes are available below this summary.*

Tuesday, August 4, 2020

9:30	GENERAL BUSINESS (Singleton)	
	A. Announcements - Agenda and Calendar Changes	Noted changes
	(1) The Council is seeking applicants for a representative on the Nominating Committee for the Montgomery College Board of Trustees. The deadline is August 19, 2020, at 5:00 p.m.	Announcement
	(2) INTRODUCTION/ACTION, RESOLUTION , Proposed Charter <u>Amendment</u> [Amendments Regarding Composition of the County Council] - <u>County Council - Alter to 9 District Members and No At-Large Members</u> (Wellons)	Introduced; continued in afternoon
	<i>Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.</i>	
	(3) INTRODUCTION/ACTION, RESOLUTION , Proposed Amendment to County Charter – County Council – Expand Council to 7 District Members and 4 At-Large Members (Wellons)	Introduced; continued in afternoon
	Lead Sponsor: Councilmember Glass	
	Co-Sponsors: Councilmembers Katz, Jawando, and Rice	
	<i>Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.</i>	
	(4) INTRODUCTION/SUSPENSION OF THE RULES/ACTION - Resolution, Proposed Amendment to the County Charter - County Council - Election of Council President	Introduced; HR withdrew motion to adopt
	Lead Sponsor: Councilmember Riemer (Mihill)	
	<i>Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action</i>	
	(6) INTRODUCTION/SUSPENSION OF THE RULES/ACTION - Resolution, Proposed Amendment to County Charter - County Council - Residency Requirement for At-Large Members (Mihill)	Introduced; Suspended rules; Defeated (4y; TH, WJ, HR, EG, GA no)
	Lead Sponsor: Councilmember Navarro	
	<i>Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action</i>	
11:00	(8) Introduction – Resolution to approve Executive Order 087-20, COVID-19 Local Order – Amending and Restating Order dated June 19, 2020 (Drummer)	Introduced

TUESDAY, AUGUST 4, 2020

RES/ORD	SUBJECT	ACTION
	(9) COUNCIL SITTING AS BOARD OF HEALTH	
	<p style="text-align: center;">A. Introduction – Resolution to approve Executive Order 087-20, COVID-19 Local Order – Amending and Restating Order dated June 19, 2020 (Drummer)</p> <p style="text-align: center;">and Public Hearing - Board of Health Regulation to adopt Executive Order 087-20, COVID-19 Local Order – Amending and Restating Order dated June 19, 2020 (Drummer)</p>	Introduced; PH held; record closed
19-578	B. Action - Resolution to adopt Executive Order 087-20, COVID 19 Local Order – Amending and Restating Order dated June 19, 2020, as a Board of Health Regulation (Drummer)	Adopted (9y)
19-579	(10) ACTION - Resolution to approve Executive Order 087-20, COVID 19 Local Order – Amending and Restating Order dated June 19, 2020, as the County Council (Drummer)	Adopted (9y)
19-580	(2) INTRODUCTION/ACTION, RESOLUTION, Proposed Charter <u>Amendment</u> [Amendments Regarding Composition of the County Council] - <u>County Council - Alter to 9 District Members and No At-Large Members</u> (Wellons)	Suspended rules; Adopted (9y)
	<i>Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.</i>	
19-581	(3) INTRODUCTION/ACTION, RESOLUTION, Proposed Amendment to County Charter - County Council - Expand Council to 7 District Members and 4 At-Large Members (Wellons)	Suspended rules; Adopted (8y; AF no)
	Lead Sponsor: Councilmember Glass	
	Co-Sponsors: Councilmembers Katz, Jawando, and Rice	
	<i>Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.</i>	
19-582	(5) INTRODUCTION/ACTION - Special appropriation to the County Government’s FY21 Operating Budget, COVID-19 Human Services and Community Assistance Non-Departmental Account (NDA) - \$3,354,084 for African American Health Program Executive Committee Targeted COVID Response; and Resolution to Amend the County Government’s FY21 Operating Budget Resolution 19-472, Section G, Designation of Entities for Non-Competitive Contract Award Status: The National Center for Children and Families, Inc. (Source of Funds: Federal Grant) (McMillan)	Introduced/ Adopted (9y)
	Lead sponsors: County Council	
	ADJOURN	