COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, February 3, 2021 – Tuesday, February 9, 2021

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

| | February 4, 2021 | | |
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| 700 | | | |
| E&C | 0.20 434 | | |
| Thur | 9:30 AM - via video conference | W/ | |
| Feb 4 | (1) • FY21 Savings Plan (Chen) | Worksession | |
| | (2) • Special appropriation - MCPS - \$750,000 for Restorative Justice Training for School Staff (Rodriguez-Hernandez) | Recommended | |
| | Training for School Staff (Rodriguez-Hernandez) | approval | |
| PS/PHED | | | |
| Thur | 1:30 PM via video conference | | |
| Feb 4 | (1) • Bill 49-20 - Human Rights and Civil Liberties - Discrimination in | Worksession | |
| | Rental Housing - Fair Criminal History and Credit Screenings ("Housing | | |
| | Justice Act") (Wellons) | | |
| | PS/PHED Committee tentatively scheduled for 4/8/21 | | |
| | | | |
| COUNCIL | (.5) 3:00 INTRODUCTION - Resolution to approve an Executive | Introduced | |
| | Order 19-21, COVID-19 Local Order - Amending and Restating Order dated | | |
| | December 15, 2020, as the County Council (Drummer) | | |
| | Public Hearing/Action is scheduled for 2/9/21 at 10:05 am. | | |
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| | (.6) 3:00 COUNCIL SITTING AS BOARD OF HEALTH | | |
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| | A. Introduction - Board of Health Regulation to adopt an | Introduced | |
| | Executive Order 19-21, COVID-19 - Local Order - Amending and Restating | | |
| | Order dated December 15, 2020 (Drummer) Public Hearing/Action is scheduled for 2/9/21 at 10:05 am. | | |
| | T ubite Hearing/Action is scheduled for 2/9/21 at 10.03 am. | | |
| | 3:10 PROPOSED CLOSED SESSION to discuss collective | Closed session | |
| | bargaining negotiations or consider matters that relate to the negotiations, | held | |
| | pursuant to Maryland Code, General Provisions Article §3-305(b)(9), and to | | |
| | consult with counsel to obtain legal advice, pursuant to Maryland Code, | | |
| | General Provisions Article §3-305(b)(7). Topic is ongoing negotiations. | | |
| | (Michaelson/Howard) | | |
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| | (1) 7:30 PUBLIC HEARING - Bill 46-20 , Police - School Resource | PH held; | |
| | Officers – Prohibited (Drummer) | record open | |
| | | until COB | |
| | DC/F & C | 2/25/21 | |
| | PS/E&C worksession is scheduled for 3/18/21 | | |
| | February 8, 2021 | | |
| | | | |
| PHED | | | |
| Mon | 9:30 AM - via video conference | | |
| Feb 8 | (1) • Expedited Bill 50-20, Landlord-Tenant Relations - Fire Safety - | Worksession | |
| | Removal of Mercury Service Regulators (Wellons) | *** 1 | |
| | (2) • FY21 Savings Plan (Yao/Smith) | Worksession | |
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MONDAY, FEBRUARY 8, 2021

| RES/ORD | , , , | ACTION |
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| COUNCIL | (1) 12:30 DISCUSSION - State Legislative Program (Wellons/Chen) | Discussion |
| E&C | | |
| Mon Feb 8 | 1:30 PM - via video conference (1) • MCPS FY22-27 CIP Amendments: Overview and Affordability Issues (Levchenko) | Worksession |
| | February 9, 2021 | |
| | 9:00 COUNCIL COMMEMORATION Black History Month by County Council (Kenedy/Healy) Proclamation presentation and video Celebrating Black History Month | Proclamation presented |
| | 10:00 GENERAL BUSINESS (Singleton) | |
| | A. Announcements - Agenda and Calendar Changes (1) B. Acknowledgement - Receipt of Petitions C. Action - Approval of Closed Session Minutes: January 22, 2021 | Noted changes None Approved (9y) |
| | (2) 10:05 COUNCIL SITTING AS BOARD OF HEALTH | |
| | C. Discussion with Maryland Department of Health: Vaccine Allocation, Distribution, and Equity; State and County Responsibilities for Nursing Homes; and Coordination of COVID-19 Vaccinations for Nursing Homes and DDA Group Homes (McMillan) | Discussion |
| | 11:00 A. Public Hearing - Resolution to approve an Executive Order 19-21AM, COVID-19 Local Order - Amending and Restating Order dated December 15, 2020 (Drummer) | PH held; record closed; |
| 19-729 | (2.1) ACTION - Board of Health Regulation to adopt an Executive Order 19-21 <u>AM</u> , COVID-19 - Local Order - Amending and Restating Order dated December 15, 2020, as the County Council (Drummer) | Adopted (7y; WJ, CR no) |
| | COUNCIL SITTING AS BOARD OF HEALTH (continued) | |
| 19-730 | (2) A. Action - Board of Health Regulation to adopt an Executive Order 19-21AM, COVID-19 - Local Order - Amending and Restating Order dated December 15, 2020 (Drummer) | Adopted (7y; WJ, CR, no) |
| | B. Update - Novel Coronavirus (COVID-19) and County Public Health Planning (McMillan) | Update |
| | 12:56 RECESS | |

TUESDAY, FEBRUARY 9, 2021

| RES/ORD | TUESDAT, FEBRUART 9, 2021 | ACTION |
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| 19-731 | (4) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation to the County Government's FY21 Capital Budget and amendment to the FY21-26 CIP, Department of Environmental Protection - \$93,773 for Stormwater Management Retrofit: Countywide Management (Source of Funds: Intergovernmental) (Levchenko) | PH held; record closed; Adopted (9y) |
| 19-732 | (5) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation to the County Government's FY21 Capital Budget and amendment to the FY21-26 CIP, Department of Environmental Protection - \$67,509 for Facility Planning: Stormwater Management (Source of Funds: Intergovernmental) (Levchenko) | PH held; record closed; Adopted (9y) |
| 19-733 | (6) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation to the County Government's FY21 Capital Budget and amendment to the FY21-26 CIP, Department of Environmental Protection - \$600,000 for Stormwater Management Facility Major Structural Repair (Source of Funds: Developer Contribution) (Levchenko) | PH held; record closed; Adopted (9y) |
| | (7) 1:30 PUBLIC HEARING - Subdivision Regulation Amendment (SRA) 20-02, Subdivision Ordinance - Revisions, Clarifications, and Corrections (Dunn/Ndou) | PH held; record open until COB 2/16/21 |
| | PHED Committee worksession will be scheduled at a later date. | |
| | (8) 1:30 PUBLIC HEARING - Bill 4-21 , Weapons - Protection of Minors and Public Places - Restrictions Against Ghost Guns and Undetectable Guns (Wellons) | PH held; record open until COB 2/16/21 |
| | PS Committee worksession tentatively will be held on 3/11/21 | |
| | (9) 1:30 PUBLIC HEARING - Bill 5-21 , Agricultural Land Preservation - Solar Collection System - Dedication of Business Personal Property Tax Revenue (Drummer) | PH was postponed |
| | PHED Committee worksession will be scheduled at a later date. | |
| | (9.5) 1:30 PUBLIC HEARING - FY22 Capital Budget and amendments to FY21-26 Capital Improvements Program (CIP) for County Government, Montgomery County Public Schools (MCPS), Montgomery College, Maryland-National Capital Park and Planning Commission (M-NCPPC), Revenue Authority, and Housing Opportunities Commission (HOC), and WSSC Water's FY22-26 CIP (Levchenko) | PH held; record open until COB 2/12/21 |
| | Committee worksessions will be scheduled at a later date. | |
| | (10) 2:00 INTERVIEWS - Board of Appeals Candidates (Singleton) | Interviews conducted |
| | (11) 2:30 INTERVIEWS - Charter Review Commission (Singleton) | Interviews conducted |
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TUESDAY, FEBRUARY 9, 2021

| RES/ORD | D ACTION | | |
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| RES/ORD | | ACTION | |
| | (12) 3:00 DISTRICT COUNCIL | | |
| | (12) 3.00 DISTRICT COCICED | | |
| O-19-13 | A. Action - Zoning Text Amendment (ZTA) 20-04, Farming Defined - Accessory Mulching and Composting (Dunn/Ndou) PHED Committee recommends approval as introduced. | Enacted (9y) | |
| 19-734 | (2.5) 11:50 ACTION - Spending Affordability Guidelines for the FY22 Operating Budget (Smith) GO Committee recommends approval. | Adopted (9y) | |
| | (3) 12:00 CONSENT CALENDAR | Approved (9y) | |
| | A. Introduction - Resolution reaffirming Montgomery County's commitment to combat hate and extremism (Lorenzo-Botello) Lead Sponsor: Councilmember Glass Co-Sponsors: Councilmembers <u>Hucker</u> , Jawando, Katz, Navarro, Friedson, Albornoz, Rice, Riemer | Introduced | |
| | B. Introduction - Supplemental Appropriation to the County Government's FY21 Operating Budget, Department of Transportation (DOT) - \$30,167,124 for Maryland Department of Transportation (MDOT) Transportation Assistance Grants (Source of Funds: Federal Aid) (Orlin) Public Hearing will be held on 2/23/21 at 1:30 pm. | Introduced | |
| | Thought Tearing will be new on 2,23,21 at 1.55 pm. | | |
| | C. Introduction - Special Appropriation to the County Government's FY21 Operating Budget, Office of the County Executive - \$1,500,0000 for Support for COVID-19 Response - Small Business Rental Assistance (Source of Funds: Undesignated Reserves) (Smith) Lead sponsor:Councilmember Jawando Public Hearing will be held on 2/23/21 at 1:30 pm. | Introduced | |
| | D. Introduction - Resolution to repeal and replace Resolution No. 16-1570 with respect to the White Flint Sector Plan Implementation Strategy and Infrastructure Improvement List and related amendments to the FY21-26 Capital Improvements Program (CIP) (Orlin/Smith) Public Hearing will be scheduled at a future date. | Introduced | |
| 19-735 | E. Action - Confirmation of County Executive's appointments to the Human Trafficking Prevention Committee: Nadja Cabello, Sara Morningstar (Medrano-Rivera) | Adopted | |
| 19-736 | F. Action - Confirmation of County Executive's appointment to the Solid Waste Advisory Committee: Robin Barr (Medrano-Rivera) | Adopted | |
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TUESDAY, FEBRUARY 9, 2021

| RES/ORD | | ACTION |
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| | G. Introduction - Special Appropriation to the County Government's FY21 Operating Budget, Department of Health and Human Services - \$31,405,652 for rental and utility assistance. (Source of Funds: United States Department of Treasury Grant) (McMillan) PHED/HHS Committee worksession is tentatively scheduled for 2/11/21. Public Hearing/Action is scheduled for 2/23/21 at 1:30 pm. | Introduced |
| 19-737 | (3.1) ACTION - Appointment to the Merit System Protection Board (Singleton) | Adopted (9y); Appointed Christopher Scott Maravilla |
| | 3:10 PROPOSED CLOSED SESSION to discuss collective bargaining negotiations or consider matters that relate to the negotiations, pursuant to Maryland Code, General Provisions Article §3-305(b)(9), and to consult with counsel to obtain legal advice, pursuant to Maryland Code, General Provisions Article §3-305(b)(7). Topic is ongoing negotiations. (Michaelson/Howard) | Closed session held |
| | 3:10 ADJOURN | |