COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, March 24, 2021 – Tuesday, March 30, 2021

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

March 24, 2021		
DITED		
PHED	0.20 AM via video confinence	
Wed Mar 24	9:30 AM via video conference	Worksession
Mar 24	(1) • County's Federal Engagement Strategy on Economic Development (Smith)	WORKSESSIOII
	(2) • Special Appropriation - \$1,500,000 for Support for COVID-19	Worksession
	Response - Small Business Rental Assistance (Smith)	WOLKSCSSIOII
	Response Shair Business Renai Assistance (Shirin)	
HHS/E&C		
Wed	1:30 PM via video conference	
Mar 24	(1) • Strategic planning for school-based mental health and support	Worksession
	services (Yao)	
	(2) • HHS CIP Amendment Review (Yao)	Worksession
	77 1 27 2024	
	March 25, 2021	
PS/GO		
Thur	9:30 AM - via video conference	
Mar 25	(1) • BRIEFING: Office of Legislative Oversight Report 2021-1,	Postponed
14141 25	Labor Agreements with Montgomery County Police Officers	Tostponed
	(Rubin/Trombka)	
GO/PHED		
Thur	1:30 PM via video conference	
Mar 25	(1) • Bill 3-21, Special Taxing Area Laws - Silver Spring Business	Worksession
	Improvement District – Established (Drummer)	
	PHED committee worksession will be scheduled at a later date.	
		D 1.1
	(2) • Declaration of No Further Need - Disposition of Halpine View	Recommended
	Real Property (Mia)	approval
	March 26, 2021	
COUNCIL	1:30 (1) COUNCIL SITTING AS BOARD OF HEALTH	
		T . 1 1
	A. Introduction - Resolution to adopt a Second Amended	Introduced
	Board of Health Regulation to prevent the spread of COVID-19 in the County (Drummer)	
	Lead Sponsor: County Council	
	Lead Sponsor. County Council	
	and Public Hearing - Resolution to adopt a Second Amended	PH held;
	Board of Health Regulation to prevent the spread of COVID-19 in the	record closed
	County (Drummer)	
19-778	B. Action - Resolution to adopt a Second Amended Board	Adopted (9y)
	of Health Regulation to prevent the spread of COVID-19 in the County	
	(Drummer)	