

COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, June 30, 2021– Tuesday, July 13, 2021

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

July 12, 2021

PHED		
Mon	9:30 AM - via video conference	
Jul 12	(1) • SBIR/STTR Program and Biotechnology Investor Incentive Program Review (Smith)	Discussion
PHED		
Mon	1:30 PM - via video conference	
Jul 12	(1) • Discussion: Proposed regulation regarding pricing of for-sale MPDUs (McMillan)	Postponed
	(2) • SRA 20-02, Subdivision Ordinance - Revisions, Clarifications and Corrections (Dunn/Ndou)	Recommended approval with amendments
	July 13, 2021	
	9:00 PRESENTATIONS	
	A. Proclamation Recognizing National Parks and Recreation Month by Councilmembers Friedson and Albornoz and County Executive Elrich	Proclamation presented
	B. Proclamation Celebrating the 40th Anniversary of NARAL by Council President Hucker and Councilmembers Navarro and Friedson	Proclamation presented
	C. Proclamation Honoring Monica Escalante's 20 years of service to Montgomery Hospice by Councilmember Navarro	Proclamation presented
	9:30 GENERAL BUSINESS (Singleton)	
	A. Announcements - Agenda and Calendar Changes	None
	(1) B. Acknowledgement - Receipt of Petitions	None
	C. Action - Approval of Minutes: April 27, May 4 and 10, 2021	Approved (7y; WJ, AF ta)
	(2) 9:35 COUNCIL SITTING AS BOARD OF HEALTH	
	A. Update - Novel Coronavirus (COVID-19) and County Public Health Planning (McMillan)	Update
	(3) 10:35 COVID Recovery Update (Michaelson)	Update
	(4) 11:35 American Rescue Plan Act (ARPA) Process Update (Howard/Smith)	Update

TUESDAY, JULY 13, 2021

RES/ORD	SUBJECT	ACTION
	(5) 12:05 CONSENT CALENDAR	Approved (9y)
	<p align="center">A. Introduction - Special Appropriation to the County Government's FY22 Operating Budget, Office of the County Attorney - \$700,000 for Minority, Female, and Disabled-Owned Business Program - Disparity Study (Source of Funds: General Fund Reserves) (Camacho)</p> <p align="center"><u>Lead Sponsor: County Council</u></p> <p align="center"><i>Public Hearing/Action is scheduled for 7/20/21 at 1:30 pm.</i></p>	Introduced
	<p align="center">B. Introduction - Resolution to approve Completing the Capital Trails Network and Capital Trails Coalition Top 40 Priority Projects (Kraut)</p> <p align="center">Lead sponsor: Councilmember Friedson Co-sponsors: Councilmembers Hucker, Albornoz, Navarro, Katz, Riemer, Glass, and Rice</p> <p align="center"><i>Action is scheduled for 7/20/21.</i></p>	Introduced
	<p align="center">C. Introduction - Resolution in support of Medicare for All (Shuman)</p> <p align="center">Lead Sponsor: County Council</p> <p align="center"><i>Action is scheduled for 7/20/21.</i></p>	Introduced
	<p align="center">D. Introduction - Proposed Amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests (Levchenko)</p> <p align="center"><i>Public Hearing is scheduled for 9/14/20 at 1:30 pm.</i></p>	Introduced
	<p align="center">E. Receipt and Release - Office of Legislative Oversight (OLO) Memorandum Report 2021-8: Update on Children's Trusts and County-Designated Nonprofit Entities (Carrizosa)</p>	Received and released
19-937	<p align="center">F. Action - Authorization to file grant application to Metropolitan Washington Council of Governments for the American Rescue Plan Act of 2021 (ARPA) 5310 funds, COVID-19 Vaccination Transportation Program (Camacho)</p>	Adopted
19-938	<p align="center">G. Action - Abandonment of Portion of Reed Street, Miller's Second Addition to Bethesda Subdivision, Bethesda, 7th Election District (Camacho)</p>	Adopted
19-939	<p align="center">H. Action - Abandonment of a Public Alley in Block 5 of the West, Chevy Chase Heights Subdivision near Wisconsin Avenue in Bethesda (Camacho)</p>	Adopted
19-940	<p align="center">I. Action - Confirmation of County Executive's appointments to the Commission on Aging: Nkiru Ezeani, Sibbo Ncube, Marsha Weber, Ryan Wilson, Virginia Cain, Elizabeth (Betsy) Carrier, David Engel, Morris Klein, Kendell Matthews, Helen (Laurie) Pross, Janice Zalen (Medrano-Rivera)</p>	Adopted

TUESDAY, JULY 13, 2021

RES/ORD	SUBJECT	ACTION
19-941	J. Action - Confirmation of County Executive's appointment to the Animal Matters Hearing Board: Jessica Carlson, Joseph Vallina (Medrano-Rivera)	Adopted
19-942	K. Action - Confirmation of County Executive's appointment to the Racial Equity and Social Justice Advisory Committee: Selena Mendy Singleton (Medrano-Rivera)	Adopted
	L. Acknowledge Receipt - The Council acknowledges receipt of the following Inspector General Report: Investigation of a Restaurant Relief Grant Applicant, OIG Publication #22-001 (Howard)	Acknowledged receipt
	M. Receipt and Release - Office of Legislative Oversight (OLO) Memorandum Report 2021-7: Paycheck Protection Program Loans Received by Montgomery County Businesses (Roblin/Trombka)	Received and released
	12:10 RECESS	
	(6) 1:30 PUBLIC HEARING - Expedited Bill 24-21 , Bond Authorization - Stormwater Management (Smith)	PH held; record closed
	<i>Action is scheduled later in the meeting - item 12 C.</i>	
	(7) 1:30 PUBLIC HEARING - Expedited Bill 25-21 , Bond Authorization (Smith)	PH held; record closed
	<i>Action is scheduled later in the meeting - item 12 D.</i>	
	(8) 1:30 PUBLIC HEARING - Expedited Bill 27-21 , Wheaton Regional Headquarters - Lease – Approval (Wellons)	PH held; record closed
	<i>Action is scheduled later in the meeting - item 12 B.</i>	
19-943	(9) 1:30 PUBLIC HEARING/ACTION - Declaration of No Further Need - Disposition of 5830 and 5834 Riggs Road, Gaithersburg (Mia)	PH held; record closed; Adopted (9y)
	(10) 2:40 DISTRICT COUNCIL SESSION	
	A. Worksession : Zoning Text Amendment (ZTA) 19-07, Telecommunications Towers - Limited Use (Ndou)	Worksession
	4:10 LEGISLATIVE SESSION - DAY #18	
	(11) Introduction of Bills:	
	A. Expedited Bill 28-21 , Technical Corrections (Wellons/McCartney-Green)	Introduced
	Lead Sponsor: County Council	
	<i>Public Hearing is scheduled for 9/14/21 at 1:30 pm.</i>	

TUESDAY, JULY 13, 2021

RES/ORD	SUBJECT	ACTION
	B. Expedited Bill 29-21 , Contracts and Procurement - Minority Owned Businesses - Sunset Date - Amendments (Drummer) Lead Sponsor: County Council	Introduced
	<i>Public Hearing is scheduled for 7/20/21 at 1:30 pm.</i>	
	C. Expedited Bill 30-21 , Landlord-Tenant Relations - Restrictions During Emergencies - Extended Limitations Against Rent Increases and Late Fees (Wellons) Lead Sponsor: Councilmember Jawando	Introduced
	<i>Public Hearing is scheduled for 9/14/21 at 1:30 pm.</i>	
	Call of Bills for Final Reading:	
	(12) A. Bill 36-19 , Contracts and Procurement - Office of Grants Management -Established (Wellons)	Enacted (9y)
	<i>GO/HHS Committee recommends approval.</i>	
	B. Expedited Bill 27-21 , Wheaton Regional Headquarters - Lease Approval (Wellons)	Enacted (9y)
	C. Expedited Bill 24-21 , Bond Authorization - Stormwater Management (Smith)	Enacted (9y)
	D. Expedited Bill 25-21 , Bond Authorization (Smith)	Enacted (9y)
19-944	(13) ACTION - Resolution to consolidate previously authorized notes for sale and issuance as a single issue (Smith)	Adopted (9y)
	ADJOURN	