COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, December 1, 2021 – Tuesday, December 7, 2021

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

| - 55 | Thursday, December 2, 2021 | |
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| GO | 0.20 AM : 1 C | |
| Thur Dec 2 | 9:30 AM - via video conference | Dagaha dula d |
| Dec 2 | (1) • Bill 32-21 , Personnel - Employee Settlement Agreements with No-Rehire Clause - Prohibited <i>Rescheduled for 12/9/21</i> . (McCartney- | Rescheduled |
| | Green) | |
| | (2) • Bill 35-21, Prevailing Wage Requirements - Construction | Will be rescheduled |
| | Contracts - Amendments Will be rescheduled for a future date. | for a January date |
| | (McCartney-Green) | |
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| | Monday, December 6, 2021 | |
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| GO Mon | 9:30 AM - via video conference | + |
| Dec 6 | (1) • Worksession: Special Appropriation to the County | Recommended |
| Dec 0 | Government's FY22 Capital Budget and Amendment to the FY21-26 | approval |
| | CIP, Department of General Services (DGS) - \$3,600,000 for | арргочаг |
| | Acquisition of 260 East Jefferson Street (Mia) | |
| | (2) • Worksession: Special Appropriation to the County | Recommended |
| | Government's FY22 Capital Budget and Amendment to the FY21-26 | approval |
| | CIP, Department of General Services (DGS) - \$3,600,000 for Council | |
| | Office Building Renovations (Rodriguez-Hernandez/Mia) | |
| TITIC | | |
| HHS Mon | 10:00 AM - via video conference | |
| Dec 6 | (1) • Worksession: Special Appropriation to the County | Recommended |
| Dec 0 | Government's FY22 Operating Budget, Guaranteed Income Non- | approval |
| | Departmental Account (NDA) - \$1,992,832 for Guaranteed Income | upprovur |
| | Pilot Program (McMillan) | |
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| PHED | 1.20 PM | |
| Mon | 1:30 PM - via video conference | TT 1.4 |
| Dec 6 | (1) • Update: HOC Housing Production Fund (McMillan) | Update |
| | (2) • Update: Affordable Housing Opportunity Fund (McMillan)(3) • Update: Use of HIF funding/approval of projects in FY22 and | Update |
| | Right of First Refusal (McMillan) | Update |
| | (4) • Discussion : Multifamily Code Enforcement and Troubled | Update |
| | Properties (McMillan) | Spanic |
| | | |
| COUNCIL | (1)12:30 DISCUSSION - State Legislative Program (via video conference) | Discussion |
| | (Wellons/McCartney-Green/Chen/Ndou) | |
| PS | Time Change: | |
| Mon | [1:30] 2:00 PM - via video conference | |
| Dec 6 | (1) • Update: Crime Statistics and Violent Crime Trends (Farag) | Update |
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| RES/ORD | SUBJECT | ACTION |
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| | 9:00 PRESENTATIONS | |
| | 9.00 TRESENTATIONS | |
| | A. Proclamation Recognizing the Office of Consumer Protection's 50th Anniversary by Councilmember Katz and County Executive Elrich | Proclamation presented |
| | B. Proclamation Recognizing the work of Jayne Park, Impact Silver Spring, by Councilmember Jawando | Proclamation presented |
| | C. Proclamation Recognizing Rosa Parks by Council President Hucker | Proclamation presented |
| | 9:30 COMMENTS by Council President Tom Hucker | Comments/video |
| 19-1071 | 9:40 ELECTION OF COUNCIL OFFICERS | Elected Gabe Albornoz as President; elected Evan Glass as Vice President |
| | 9:45 COMMENTS by the new Council President | Comments |
| | 9:55 GENERAL BUSINESS (Singleton) | |
| | A. Announcements - Agenda and Calendar Changes | None |
| | (1) B. Acknowledgement - Receipt of Petitions | None |
| | C. Action - Approval of Minutes: October 19, 25, 26, November 2, 8, 9, 16, and 18, 2021 | Approved (9y) |
| | (2) 9:55 CONSENT CALENDAR | Approved (9y) |
| | (2) 9.33 CONSENT CALENDAR | Approved (3y) |
| | A. Introduction - Resolution to approve use of Advance Land Acquisition Revolving Fund (ALARF) for acquisition of real property to create a conservation park in Poolesville (Dunn) Action is tentatively scheduled for 12/14/21. | Introduced |
| | Action is tentatively scheduled for 12/14/21. | |
| | B. Introduction - Supplemental Appropriation to the County Government's FY22 Operating Budget, Department of Health and Human Services - \$4,222,924 for Epidemiology and Laboratory Capacity Enhancing Detection Expansion (ELCED) Grant (Source of Funds: Grant Funds) (McMillan) Public Hearing/Action is scheduled for 12/14/21 at 9:30 am. | Introduced |
| | C. Introduction - Special Appropriation to the County Government's FY22 Operating Budget, Payments to Municipalities Non-Departmental Account (NDA), \$5,000,000 (Source of Funds: General Fund Reserves) (Smith) Public hearing is scheduled for 1/11/22 at 1:30 pm. | Introduced |
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| DECIODE | TUESDAY, DECEMBER 7, 2021 | ACCION |
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| RES/ORD | SUBJECT | ACTION |
| | D. Introduction - Resolution to approve end-of-year transfer for FY21 County Government Operating Budget (Smith) Action is tentatively scheduled for 12/14/21. | Introduced |
| | E. Introduction - Special Appropriation to the County Government's FY22 Operating Budget, Department of General Services - \$150,000 for CASA Workforce Development and Citizenship Center (Source of Funds: General Fund Reserves); and Amendment the FY22 Operating Budget for the Montgomery County Government, Resolution 19-872, Section G, Designation of Entities for Non-Competitive Contract Award Status: CASA de Maryland, Inc. (McMillan) Lead Sponsors: Councilmembers Albornoz and | Introduced; sponsored by full Council |
| | Navarro Public Hearing/Action is scheduled for 12/14/21 at 9:30 am. F. Receipt - End-of-Year Report of the Council's Audit | Received |
| 19-1072 | G. Action - Resolution to approve the Office of Legislative Oversight's FY22 Workplan Program Supplement (Cihlar) | Adopted |
| 19-1073 | H. Action - Resolution to approve Optional Procedure for Condemnation of Land Advance Taking CIP Project No. 508000 (Orlin) | Adopted |
| 19-1074 | I. Action - Reappointment to Merit System Protection Board: Barbara Fredericks (Singleton) | Adopted |
| 19-1075 | J. Action - Appointment to the WSSC Water Inspector General Appointment Committee (Singleton) | Adopted |
| 19-1076 | K. Action - Confirmation of County Executive's appointments to the Commission on Child Care: Yvonne Iscandari (Medrano-Rivera) | Adopted |
| 19-1077 | L. Action - Confirmation of County Executive's appointment to the County-Wide Recreation and Parks Advisory Board: Jeneva Stone (Medrano-Rivera) | Adopted |
| 19-1078 | M. Action - Confirmation of County Executive's appointment to the Historic Preservation Commission: Jeffrey Hains, Julie Pelletier, Zara Naser (Medrano-Rivera) | Adopted |
| 19-1079 | N. Action - Confirmation of County Executive's appointment to the Interagency Coordinating Board for Community Use of Public Facilities: Pravin Mistry (Medrano-Rivera) | Adopted |

| RES/ORD | SUBJECT | ACTION |
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| RES/ORD | SODJECI | ACTION |
| 19-1080 | O. Action - Confirmation of County Executive's | Adopted |
| | 1 | Adopted |
| | appointment for Labor Relations Administrator: Sara Espinosa | |
| | (Singleton) | |
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| | P. Introduction - Special Appropriation to the County | Introduced |
| | Government's FY22 Operating Budget, Department of Health and | |
| | Human Services - SAMHSA Block Grants for Community Mental | |
| | Health Services Restore to Strength: Strengthening People and | |
| | Community Mental Health Centers, \$4,999,994 (Source of Funds: | |
| | Federal Grant Funds) (McMillan) | |
| | Public Hearing/Action is scheduled for 12/14/21 at 9:30 am. | |
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| | Q. Introduction - Special Appropriation to the County | Introduced |
| | Government's FY22 Operating Budget, Department of Health and | |
| | Human Services - SAMHSA Crisis 2 Connection: Expanding the Care | |
| | Continuum into the Community Grant Award \$1,915,270 (Source of | |
| | Funds: Federal Grant Funds) ([McMillian] McMillan) | |
| | Public Hearing/Action is scheduled for 12/14/21 at 9:30 am. | |
| | 1 ubite Hearing/Action is scheduled for 12/14/21 th 9.30 tm. | |
| | (3) 10:00 DISTRICT COUNCIL SESSION | |
| | (3) 10.00 DISTRICT COUNCIL SESSION | |
| | A. Zoning Text Amendment (ZTA) 21-08, Landscape | Withdrawn (Ov) |
| | | Withdrawn (9y) |
| | Contractor Use - Motion to Withdraw (Ndou) | |
| | 10.40 PROPOSER CLOSER SEGREDAL E | |
| | 10:30 PROPOSED CLOSED SESSION : To consult with | Held closed session |
| | staff, consultants, or other individuals about pending or potential | |
| | litigation, pursuant to Maryland Code, General Provisions Article §3- | |
| | 305 (b)(8), and to consult with counsel to obtain legal advice, pursuant | |
| | to Maryland Code, General Provisions Article §3-305 (b)(7). Topic is | |
| | National Opioid Settlements. (Drummer) | |
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| | (5) 1:30 PUBLIC HEARING - Special Appropriation to the | PH held; record |
| | County Government's FY22 Operating Budget, Office of the County | open until COB |
| | Executive - \$250,000; and Amendment to the FY22 Operating Budget | 1/7/22 (TH, WJ ta) |
| | | 1/1/22 (111, WJ ta) |
| | Resolution 19-872, Section G, FY22 Designation of Entities for Non- | |
| | Competitive Contract Award Status: Effective Law Enforcement for | |
| | All, Inc. (ELE4A) (Source of Funds: General Fund Undesignated | |
| | Reserves) (Farag/Camacho) | |
| | GO/PS Committee worksession is tentatively scheduled for 1/13/22. | |
| | (6) 1.20 DIDLICHEADING Against 1.541-1(4. | DII holds access |
| | (6) 1:30 PUBLIC HEARING - Approval of the lease (term) | PH held; record |
| | extension between the Maryland-National Capital Park and Planning | open until COB |
| | Commission and (M-NCPPC) and Meadowbrook Foundation, Inc. | 12/8/21 (WJ ta) |
| | (Meadowbrook Stables). (Mia) | |
| | Action is tentatively scheduled for 12/14/21. | |
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| DECLODE | TUESDAY, DECEMBER 7, 2021 | A CONTON |
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| RES/ORD | SUBJECT | ACTION |
| | (7) 1:30 PUBLIC HEARING - Revised Supplemental Appropriation to the Montgomery County FY22 Operating Budget Merit System Protection Board Grievances, Montgomery County Fire and Rescue Service, \$602,159 (Source of Funds: Undesignated Fire Fund Reserves), Montgomery County Sheriff's Office, \$223,757, (Source of Funds: General Fund Undesignated Reserves); Montgomery County Police Department, \$626,039 (Source of Funds: Source of Funds: General Fund Undesignated Reserves) (Howard) **Action is tentatively scheduled for 12/14/21.** | PH held; record open until COB 12/8/21 (WJ ta) |
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| | (8) 1:30 PUBLIC HEARING - Special Appropriation to the County Government's FY22 Capital Budget and Amendment to the FY21-26 CIP, Department of General Services (DGS) - \$3,600,000 for Council Office Building Renovations (Source of Funds: General Obligation Bonds) (Rodriguez-Hernandez/Mia) | PH held; record open until COB 12/8/21 (WJ ta) |
| | Action is tentatively scheduled for 12/14/21. | |
| | (9) 1:30 PUBLIC HEARING - Bill 44-21 , Montgomery County Green Bank - Funding - Fuel-energy tax revenue (Drummer) | PH held; record open until COB 12/7/21 (WJ ta) |
| | GO/T&E Committee worksession is tentatively scheduled for 12/9/21. | |
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| | (10) 1:30 PUBLIC HEARING - Expedited Bill 45-21, Elections - Public Campaign Financing - Restrictions (Wellons) | PH held; record open until COB 12/14/21 (WJ ta) |
| | GO Committee worksession will be scheduled at a later date. | |
| 19-1081 | (11) 1:30 PUBLIC HEARING/ACTION - Resolution to Approve Correct Copy of Montgomery County Planning Board Regulation No. 3-21 on Forest Conservation – Trees (Wellons) | PH held; record closed; adopted (9y) |
| 19-1082 | (12) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY22 Operating Budget, COVID-19 Human Services and Community Assistance Non-Departmental Account (NDA) - \$6,919,000 for COVID-19 Response - Montgomery County Food Security Fund (Source of Funds: \$6,250,000 General Fund Undesignated Reserves and \$669,000 American Rescue Plan Act Funds) (Mia) | PH held; record closed; adopted in the amount of \$7,119,000 with additional funding of \$300,000 (9y) |
| 19-1083 | (13) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY22 Operating Budget, COVID-19 Human Services and Community Assistance Non-Departmental Account (NDA) - \$3,163,910 for African American Health Program COVID Response (Source of Funds: Federal Funds) (McMillan) | PH held; record closed; adopted (9y) |
| 19-1084 | (14) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY22 Operating Budget, Department of Health and Human Services (DHHS) - \$34,486,514 for United States Department of Treasury Emergency Rental Assistance Program 2 (Source of Funds: Federal Funds) (McMillan) | PH held; record closed; adopted (9y) |
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| RES/ORD | TUESDAY, DECEMBER 7, 2021 SUBJECT | ACTION |
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| 19-1085 | (16) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY22 Operating Budget, COVID-19 Human Services and Community Assistance Non-Departmental Account (NDA); \$4,437,390 for <i>Por Nuestra Salud y Bienestar</i> (For Our Health and Wellbeing) (Source of Funds: Federal Funds) (McMillan) | PH held; record closed; adopted (9y) |
| 19-1086 | (17) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the FY22 Capital Budget and Amendment to the FY21-26 CIP, Department of Technology and Enterprise Business Solutions (TEBS) - \$7,200,000 for FiberNet (Source of Funds: Current Revenue, General Fund) (Toregas) | PH held; record closed; adopted (9y) |
| | (18) 2:30 COUNCIL SITTING AS BOARD OF HEALTH | |
| | (10) 2.30 COUNCIL SITTING AS BOARD OF HEALTH | |
| | A. Updates from County Government and Montgomery County Public Schools - Novel Coronavirus (COVID-19) and Health Planning (McMillan/McGuire) | Update |
| | 10:10 LEGISLATIVE SESSION - DAY #34 | |
| | (4) Call of Bills for Final Reading: | |
| | A. Expedited Bill 41-21 , Elections - Council Districts – Boundaries (McCartney-Green/Dunn) | Enacted as amended (8y; AF no) |
| | B. Expedited Bill 43-21 , Health - Advisory Board for Montgomery Cares Program – Amendments (Drummer) | Enacted (9y) |
| | (4.5) Introduction of Bills: | |
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| | Added: A. Expedited Bill 47-21, Taxicabs - Age of Vehicles (Wellons) | Introduced |
| | Public Hearing/Action is scheduled for 12/14/21 at 9:30 am. | |
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