

**COUNCIL and COMMITTEE SESSION SUMMARY**

**Wednesday, March 2, 2022 – Tuesday, March 8, 2022**

*This summary is not intended to be the official record of the Council.*

*Official minutes are available for that purpose in the Office of Legislative Information Services*

**Wednesday, March 2, 2022**

|                |  |                                      |
|----------------|--|--------------------------------------|
|                |  |                                      |
| <b>PHED</b>    |  |                                      |
| <b>Wed</b>     | <b>9:30 AM - via video conference</b>  |                                      |
| <b>Mar 2</b>   | <b><u>Capital Improvements Program</u></b>   |                                      |
|                | (1) • Parks (Dunn)   | Worksession                          |
|                | (2) • Recreation (Yao)   | Worksession                          |
|                | (3) • Conservation of Natural Resources - agricultural land preservation (Smith)                 | Postponed                            |
|                |  |                                      |
|                | <b>March 3, 2022</b>   |                                      |
|                |  |                                      |
| <b>PS</b>      |  |                                      |
| <b>Thur</b>    | <b>9:30 AM - via video conference</b>  |                                      |
| <b>Mar 3</b>   | <b><u>Capital Improvements Program</u></b>   |                                      |
|                | (1) • Police (Frag)  | Worksession                          |
|                | (2) • Correction and Rehabilitation (Frag)   | Worksession                          |
|                | (3) • Fire & Rescue (Frag)   | Worksession                          |
|                |  |                                      |
| <b>E&amp;C</b> |  |                                      |
| <b>Thur</b>    | <b>9:30 AM - via video conference</b>  |                                      |
| <b>Mar 3</b>   | <b><u>Capital Improvements Program</u></b>   |                                      |
|                | (1) • MCPS ( <i>continued</i> ) (Levchenko)  | Worksession                          |
|                |  |                                      |
| <b>PS/GO</b>   |  |                                      |
| <b>Thur</b>    | <b>1:30 PM</b>   |                                      |
| <b>Mar 3</b>   | <b><u>Capital Improvements Program</u></b>   |                                      |
|                | (1) • Public Safety Radio System Modernization (Frag)  | Worksession                          |
|                | (2) • Radio Replacement (Frag)   | Worksession                          |
|                |  |                                      |
|                | <b>March 7, 2022</b>   |                                      |
|                |  |                                      |
| <b>PHED</b>    |  |                                      |
| <b>Mon</b>     | <b>9:30 AM - via video conference</b>  |                                      |
| <b>Mar 7</b>   |  |                                      |
|                | (1) • Conservation of Natural Resources - agricultural land preservation (Smith)                 | Recommended approval with amendments |
|                | (2) • <b>Worksession:</b> Draft Economic Development Strategic Plan (Smith)                      | Worksession                          |
|                | (3) • <b>Worksession:</b> Silver Spring Downtown and Adjacent Communities Plan (Dunn/Ndou/Orlin) | Worksession                          |
|                |  |                                      |

**MONDAY, MARCH 7, 2022**

| <b>RES/ORD</b> | <b>SUBJECT</b>   | <b>ACTION</b>          |
|----------------|--|------------------------|
| <b>T&amp;E</b> |  |                        |
| <b>Mon</b>     | <b>1:30 PM - via video conference</b>  |                        |
| <b>Mar 7</b>   | <b><u>Capital Improvements Program</u></b>   |                        |
|                | (1) • Conservation of Natural Resources - Storm Drains (Levchenko)   | Worksession            |
|                | (2) • Conservation of Natural Resources - Stormwater Management (Levchenko)  | Worksession            |
|                | (3) • Recycling and Resource Management (Levchenko)  | Worksession            |
|                |  |                        |
|                | <b>MARCH 8, 2022</b>   |                        |
|                |  |                        |
|                | 9:00 <b>MOMENT OF SILENCE</b> Recognizing Montgomery County's two-year battle against COVID-19, by Council President Albornoz                            | Moment of Silence      |
|                |  |                        |
|                | 9:02 <b>PRESENTATIONS</b>  |                        |
|                |  |                        |
|                | A. Proclamation recognizing Linda McMillan for her years of service to the Montgomery County Council, by Council President Albornoz and the full Council | Proclamation presented |
|                |  |                        |
|                | B. Proclamation recognizing National Social Work Month by honoring Jay Kenney, NASW Social Work Pioneer, by Council President Albornoz                   | Proclamation presented |
|                |  |                        |
|                | C. Proclamation recognizing Multiple Sclerosis Week, by Council President Albornoz   | Proclamation presented |
|                |  |                        |
|                | 9:45 <b>GENERAL BUSINESS</b> (Singleton)   |                        |
|                |  |                        |
|                | A. <b>Announcements</b> - Agenda and Calendar Changes  |                        |
|                |  |                        |
|                | Public Hearings on the FY23 Operating Budget will be held on April 19 and April 20, 2022, at 1:30 p.m. and April 19, 20, 21, 2022, at 7:00 p.m.          | Announcement           |
|                | <i>Persons wishing to sign up may do so beginning March 24, 2022.</i>  |                        |
|                | (1) B. <b>Acknowledgement</b> - Receipt of Petitions   | Acknowledged petition  |
|                | C. <b>Action</b> - Approval of Minutes: February 9, 2022   | Approved (9y)          |
|                |  |                        |
|                | (2) 9:45 <b>INTERVIEWS</b> - Applicants to serve on the Policing Advisory Commission (Singleton)   | Held interviews        |
|                |  |                        |
|                | (2) 10:30 <b>INTERVIEWS</b> - Applicants to serve on the Policing Advisory Commission (Singleton)  | Held interviews        |
|                |  |                        |

**TUESDAY, MARCH 8, 2022**

| <b>RES/ORD</b> | <b>SUBJECT</b>  | <b>ACTION</b> |
|----------------|---|---------------|
|                | <b>LEGISLATIVE SESSION - DAY #7</b>   |               |
|                | (3) 11:15 <b>WORKSESSION - Expedited Bill 49-21</b> , Police - Police Accountability Board - Administrative Charging Committee - Established (Drummer)  | Worksession   |
|                | (4) 12:15 <b>CONSENT CALENDAR</b>   | Approved (9y) |
|                | A. <b>Introduction</b> - Special Appropriation to the County Government's FY22 Operating Budget, Department of Health and Human Services (DHHS) - \$2,109,404 for COVID Mass Vaccination CARES Grant (Source of Funds: State Funds) (McMillan)<br><i>Public Hearing/Action is scheduled for 3/22/22 at 1:30 pm.</i> | Introduced    |
|                | B. <b>Introduction [Action] - Executive Regulation 16-21</b> , Sick Leave Amendments (Wellons)<br><i>Action is scheduled for 3/15/22.</i>   | Introduced    |
| <b>19-1178</b> | C. <b>Action</b> - Authorization to approve and certify the Agency Safety Plan for Montgomery County Department of Transportation, Division of Transit Services (Orlin)   | Adopted       |
| <b>19-1179</b> | D. <b>Action</b> - Confirmation of County Executive's appointments to the Ethics Commission: Bruce Romer, Rahul Goel, Susan Beard (Medrano-Rivera)  | Adopted       |
| <b>19-1180</b> | E. <b>Action</b> - Confirmation of County Executive's appointments to the Commission on Health: Susan Emery, Samuel Greenfeld, Gabriela Lemus, Adam Lustig, Crystal DeVance-Wilson, Revathy Murthy (Medrano-Rivera)   | Adopted       |
| <b>19-1181</b> | F. <b>Action</b> - Confirmation of County Executive's appointments to the Workforce Development Board: Alex Attumalil, Christopher Gordon, Yamil Hernández, Omar Lazo, Yomi Ntewo, Michelle Bell, Christa Tichy, Amelia Kalant, Roxana Mejia (Medrano-Rivera)   | Adopted       |
| <b>19-1182</b> | G. <b>Action</b> - Confirmation of County Executive Nomination for Policing Advisory Commission: Ruhama Endishaw (Medrano-Rivera)   | Adopted       |
|                | <b>Added:</b> H. <b>Introduction</b> - Resolution to create the Biohealth Opportunity Zone Incentive Program grants to attract Biohealth Campuses in County Opportunity Zones (Smith)<br>Lead Sponsors: Councilmembers Friedson and Navarro   | Introduced    |

**TUESDAY, MARCH 8, 2022**

| <b>RES/ORD</b> | <b>SUBJECT</b>  | <b>ACTION</b>                                  |
|----------------|---|--|
|                | Co-Sponsors: Councilmembers Alborno, Hucker, Riemer, Katz, Jawando, Glass, and Rice   |  |
|                | <i>Rescheduled from 2/15/22. Action is tentatively scheduled for 3/15/22.</i>   |  |
|                | <b>RECESS</b>   |  |
|                | (5) 1:30 <b>PUBLIC HEARING</b> - Special Appropriation to the County Government's FY22 Operating Budget, DHHS - \$7,821,000 for FEMA Emergency Protective Measures Grant (Source of Funds: State Funds) (McMillan)                        | PH held; record open until COB 3/9/22 (TH ta)  |
|                | <i>Action is tentatively scheduled for 3/15/22.</i>   |  |
|                | (6) 1:30 <b>PUBLIC HEARING</b> - Special Appropriation to the County Government's FY22 Operating Budget, DHHS - \$224,956 for Newcomers Enhancements and Assistance (Source of Funds: General Fund: Undesignated Reserves) (McMillan)     | PH held; record open until COB 3/9/22 (TH ta)  |
|                | <i>Action is tentatively scheduled for 3/15/22.</i>   |  |
|                | (7) 1:30 <b>PUBLIC HEARING</b> - Special Appropriation to the FY22 Operating Budget, Housing Opportunities Commission (HOC) Non-Departmental Account (NDA) - \$3,000,000 (Source of Funds: General Fund Undesignated Reserves) (McMillan) | PH held; record open until COB 3/8/22 (TH ta)  |
|                | <i>PHED Committee worksession is tentatively scheduled for 3/14/22.</i>   |  |
| <b>19-1183</b> | (8) 1:30 <b>PUBLIC HEARING/ACTION</b> - Declaration of No Further Need - Disposition of Hollywood Branch Parcel (Mia)   | PH held; Adopted (8y, TH ta)                   |
|                | (9) 1:30 <b>PUBLIC HEARING</b> - <b>Bill 4-22</b> , Human Rights and Civil Liberties - Public Accommodations - Gender Inclusive Restrooms (McCartney-Green)   | PH held; record open until COB 3/15/22 (TH ta) |
|                | <i>GO/HHS Committee worksession will be scheduled at a later date.</i>  |  |
|                | (10) 2:00 <b>DISTRICT COUNCIL SESSION</b>   |  |
| <b>O-19-29</b> | <b>A. Action - Zoning Text Amendment (ZTA) 21-10</b> , Accessory Structures - Use Standards (Ndou)  | Enacted (8y, TH ta)                            |
|                | <i>PHED Committee recommends approval.</i>  |  |
| <b>O-19-30</b> | <b>B. Action - ZTA 21-11</b> , Ashton Village Center Overlay Zone (Ndou)  | Enacted (8y, TH ta)                            |
|                | <i>PHED Committee recommends approval.</i>  |  |
| <b>19-1184</b> | <b>C. Action - Sectional Map Amendment (SMA) H-144</b> to implement the zoning recommendations of the Approved and Adopted Ashton Village Center Sector Plan (Dunn)   | Adopted (8y, TH ta)                            |
|                | <i>PHED Committee recommends approval.</i>  |  |

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| <b>RES/ORD</b> | <b>SUBJECT</b>   | <b>ACTION</b>   |
|----------------|--|-----------------|
|                |  |                 |
|                | (2) 3:00 <b>INTERVIEWS</b> - Applicants to serve on the Policing Advisory Commission (Singleton) | Held interviews |
|                |  |                 |
|                | 3:45 <b>ADJOURN</b>  |                 |
|                |  |                 |