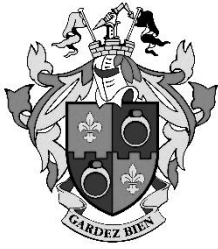


Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850



(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989  
[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

**REVISED #1**

**Tuesday, June 14, 2022**

9:00 **PRESENTATIONS**

- A. Proclamation Recognizing Chesapeake Bay Awareness Day, by Councilmember Rice
- B. Proclamation Recognizing National Gun Violence Awareness Day, by Council President Albornoz
- C. Proclamation Recognizing the 50<sup>th</sup> Anniversary of Title IX, by Councilmember Riemer

9:30 **GENERAL BUSINESS**

(Rupp)

- (1) A. **Announcements** - Agenda and Calendar Changes
- B. **Acknowledgement** - [Receipt of Petitions](#)
- C. **Action** - Approval of Minutes: March 22, 2022, and April 19, 20, 21 and 26, 2022

(2) 9:40 **COUNCIL SITTING AS BOARD OF HEALTH**

- A. [Updates from County Government and Montgomery County Public Schools - Novel Coronavirus \(COVID-19\) and Health Planning](#)

(McGuire)

10:40 **LEGISLATIVE SESSION - DAY #15**

(3) **Introduction of Bills:**

- A. [Expedited Bill 9-22 - Property Tax Credit - Elderly Individuals and Retired Military Services Members - Amendments](#) (McCartney-Green)  
Lead Sponsor: Council President at the Request of the County Executive  
*Public Hearing is scheduled for 6/21/22 at 1:30 pm.*

(3) **Introduction of Bills: (continued)**

- B. **Bill 10-22 - Personnel and Human Resources - Paid Parental Leave** (Wellons)  
Lead Sponsor: Councilmember Friedson  
Co-Sponsors: Councilmembers Huckler, Albornoz, Katz, and Navarro  
*Public Hearing is scheduled for 7/12/22 at 1:30 pm.*
- C. **Bill 11-22 - Buildings - Lactation Rooms in County Buildings - Required** (McCartney-Green)  
Lead Sponsor: Councilmember Friedson  
Co-Sponsors: Councilmembers Huckler, Albornoz, Katz, and Navarro  
*Public Hearing is scheduled for 7/12/22 at 1:30 pm.*
- D. **Bill 12-22 - Electricity - Board of Electrical Examiners - Licenses - Permit Requirements** (Ndou)  
Lead Sponsor: Council President at the Request of the County Executive  
*Public Hearing is scheduled for 7/12/22 at 1:30 pm.*
- E. **Bill 13-22 - Buildings - Comprehensive Building Decarbonization** (Ndou)  
Lead Sponsor: Councilmember Riemer  
*Public Hearing is scheduled for 7/26/22 at 1:30 pm.*
- F. **Bill 14-22 - Police - Private Security Camera Incentive Program - Established** (Wellons)  
Lead Sponsor: Councilmember Rice  
Co-Lead Sponsors: Councilmembers Katz and Albornoz  
*Public Hearing is scheduled for 7/12/22 at 1:30 pm.*
- G. **Expedited Bill 15-22 - Special Capital Improvements Project Legislation Authorization: Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503)** (Levchenko)  
Lead Sponsor: Council President at the Request of the County Executive  
*Public Hearing is scheduled for 6/21/22 at 1:30 pm.*
- H. **Expedited Bill 16-22 - Special Capital Improvements Project - 6<sup>th</sup> District Police Station (P470301)** (Levchenko)  
Lead Sponsor: Council President at the Request of the County Executive  
*Public Hearing is scheduled for 6/21/22 at 1:30 pm.*

(4) 11:45 **CONSENT CALENDAR**

- A. **Introduction - Resolution to approve the Tax Supported Fiscal Plan Summary for the FY23-28 Public Services Program** (Smith)  
*GO Committee worksession is tentatively scheduled for 6/16/22.*  
*Action is tentatively scheduled for 6/21/22.*

Correction:

- B. **Introduction - 2022-2031 Ten-Year Comprehensive Water Supply and Sewerage Systems Plan** (Levchenko)  
*Public Hearing is scheduled for 7/12/22 at 1:30 pm.*  
*T&E Committee worksession is tentatively scheduled for 7/25/22.*

(4) 11:45 **CONSENT CALENDAR** (*continued*)

C. **Introduction** - Supplemental Appropriation #22-94 to the County Government's FY22 Operating Budget, Montgomery County Government Technology and Emergency Connectivity Fund Grants \$15,975,170 (Source of Funds: Federal Grant) (Toregas)

Lead Sponsor: Council President at the Request of the County Executive  
*Public Hearing/Action is scheduled for 6/28/22 at 1:30 pm.*

D. **Introduction** - Supplemental Appropriation #22-92 to the County Government's FY22 Operating Budget, Montgomery County Government Department of Transportation Taxicab Accessibility Transportation Services Improvement Fund, \$772,329 (Source of Funds: Transportation Services Improvement Fund) (Orlin)

Lead Sponsor: Council President at the Request of the County Executive  
*T&E Committee worksession is scheduled for 6/27/2022.*  
*Public Hearing/Action is scheduled for 6/28/22 at 1:30 pm.*

Corrected Order:

E. **Action** - Confirmation of County Executive's appointments to the Remembrance and Reconciliation Commission: Sherlene Lucas, Tina Patterson, Treava Hopkins-Laboy, Stephanie Joseph, Robert McGarrah, Paul Walker (Williams)

Corrected Order:

F. **Introduction** - Resolution to extend time until December 30, 2022, for submission of the FY16-22 Montgomery County Fire & Rescue Service (MCFRS) Master Plan (Farag)

*Public Hearing/Action is scheduled for 6/28/22 at 1:30 pm.*

**RECESS**

(5) 1:30 **PUBLIC HEARING - ZTA 22-03, Downtown Silver Spring Overlay Zone** (Ndou)  
*PHED Committee worksession will be scheduled at a later date.*

(6) 1:30 **PUBLIC HEARING - ZTA 22-02, Density and Height Limits, Parking - Biohealth** (Ndou)  
*PHED Committee worksession will be scheduled at a later date.*

(7) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation #22-90 to the County Government's FY22 Operating Budget, Montgomery County Fire and Rescue Service, Emergency Service Transporter Supplemental Payment Program - \$2,170,850 (Source of Funds: Emergency Service Transporter Supplemental Payment Program) (Farag)

(8) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to the County Government's FY22 Operating Budget, Montgomery County Fire and Rescue Service, Montgomery County Career Fire Fighters Association, International Association of Fire Fighters, Local 1664 - \$26,965 for FY22 General Wage Adjustment (Source of Funds: Undesignated Fire Fund Reserves) (Farag)

- (9) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to the County Government's FY22 Capital Budget, and Amendment to the FY21-26 Capital Improvements Program, Montgomery County Fire and Rescue Service - \$534,000 for Heart Monitor/Defibrillator Replacement; (Source of Funds: Current Revenue: Fire) (Farag)
- (10) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation to the County Government's FY22 Operating Budget, Montgomery County Public Schools, \$1,452,023 for School Safety Grant Program (Source of Funds: State Funds) (Rodriguez-Hernandez)
- (11) 1:30 **PUBLIC HEARING/ACTION** - Special Appropriation to the County Government's FY22 Operating Budget, Arts and Humanities Council of Montgomery County Non-Departmental Account, Business Assistance Program: Arts COVID-19 ARPA Relief Funds, \$2,750,000 (Source of Funds: Federal Funds) (Chen)
- (12) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation #22-88 to the County Government's FY22 Operating Budget, and Amendment to the FY21-26 Capital Improvements Program, Montgomery County Government, Montgomery County Fire and Rescue Service MCFRS Gude Drive Community Services Building (No. 452202), \$500,000 (Source of Funds: Current Revenue: Fire) (Farag)
- (13) 1:30 **PUBLIC HEARING/ACTION** - Special Appropriation to the County Government's FY22 Operating Budget, Department of Police COVID-19 ARPA Relief Funds, \$731,125 (Source of Funds: Federal Aid) (Farag)
- (14) 2:00 **DISTRICT COUNCIL SESSION**
- A. **Oral Arguments** - Local Map Amendment (LMA) H-143 regarding 4910/4920 Strathmore Avenue in North Bethesda (Ndou)
- B. **Announcement** - The public hearing for **Zoning Text Amendment (ZTA) 22-01**, Antenna on Existing Structure - Use Standards will be rescheduled from July 12, 2022, to September 13, 2022 at 1:30pm. (Ndou)
- C. **Introduction - ZTA 22-04, Commercial Uses - Light Vehicle Sales and Rental (Indoor)** (Ndou)  
*Public hearing is scheduled for 7/26/2022 at 1:30 pm.*
- D. **Introduction - ZTA 22-05, Signs** (Ndou)  
*Public hearing is scheduled for 7/26/2022 at 1:30 pm.*
- E. **Introduction - ZTA 22-06, Exemptions - Historic Resources - Allowed Uses** (Ndou)  
*Public hearing is scheduled for 7/26/2022 at 1:30 pm.*
- F. **Introduction - ZTA 22-07, Residential Multi-Use Low Density, R-30 - Optional Method Development** (Ndou)  
*Public hearing is scheduled for 7/26/2022 at 1:30 pm.*

3:30 **PROPOSED CLOSED SESSION** - to consult with counsel to obtain legal advice pursuant to Maryland Code, General Provisions Article §3-305(b)(7) to consult with counsel to obtain legal advice; and §3-305(b)(8) to consult with staff, consultants, or other individuals about pending or potential litigation. Topic is all pending litigation involving the County. (Wellons)

**ADJOURN**

**The following appointment was received from the County Executive and is tentatively scheduled for confirmation on June 21, 2022.**

Racial Equity and Social Justice Committee: John Landesman

**The following appointments were received from the County Executive and are scheduled for interviews on June 21, 2022, and tentatively scheduled for confirmation on June 28, 2022.**

Police Accountability Board: Alicia Hudson, Kenneth Kellner, George Lluberes, Rudy Logan, Katharine Manning, Alvin McCray, Bishop Paul Walker, Thomas Williams Jr., Christopher Zatrutz

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 6/17/22 at 9:00 pm.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)*

*To listen to a Council or committee meeting, dial 240-773-3333.*

**NOTICE OF UPCOMING COUNCIL MEETINGS**

**Council meeting notices are posted on the Council's website at**

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

<b>May 31 - Jun 10, 2022</b>		COUNCIL ON RECESS
<b>June 14, 2022</b>	9:00 am	Regular Session
<b>June 20, 2022</b>		HOLIDAY
<b>June 21, 2022</b>	9:00 am	Regular Session
<b>June 28, 2022</b>	9:00 am	Regular Session
<b>July 5, 2022</b>		NO COUNCIL SESSION
<b>July 12, 2022</b>	9:00 am	Regular Session
<b>July 19, 2022</b>		NO COUNCIL SESSION
<b>July 26, 2022</b>	9:00 am	Regular Session

**Future Public Hearings:** To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**June 14, 2022**

- 1:30 pm **ZTA 22-02**, Density and Height Limits, Parking - Biohealth
- 1:30 pm **ZTA 22-03**, Downtown Silver Spring Overlay Zone
- 1:30 pm Supplemental Appropriation to the FY22 Operating Budget - Fire and Rescue \$26,965 for General Wage Adjustment
- 1:30 pm Supplemental Appropriation to the FY22 Capital Budget and Amendment to FY21-26 CIP - Fire and Rescue \$534,000 for Heart Monitor/Defibrillator Replacement
- 1:30 pm Supplemental Appropriation to the FY22 Operating Budget - MCPS \$1,452,023 for School Safety Grant Program
- 1:30 pm Special Appropriation to the FY22 Operating Budget - Arts and Humanities Council of Montgomery County, Arts COVID-19 ARPA Relief Funds, \$2,750,000
- 1:30 pm Supplemental Appropriation #22-90 to the County Government's FY22 Operating Budget, Montgomery County Fire and Rescue Service, Emergency Service Transporter Supplemental Payment Program - \$2,170,850
- 1:30 pm Supplemental Appropriation to the FY22 Operating Budget, and Amendment to the FY21-26 CIP - Fire and Rescue Service \$500,000 for Gude Drive Community Services Building (No. 452202)
- 1:30 pm Supplemental Appropriation to the FY22 Operating Budget, Department of Police, COVID-19 ARPA Relief Funds, \$731,125

**June 21, 2022**

- 1:30 pm Supplemental Appropriation to the FY22 Capital Budget and Amendment to the FY21-26 CIP \$909,000 for the Appellate Court Judges Chambers Project
- 1:30 pm **Expedited Bill 9-22** - Property Tax Credit - Elderly Individuals and Retired Military Service Members
- 1:30 pm **Expedited Bill 15-22** - Special Capital Improvements Project Legislation Authorization: Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503)
- 1:30 pm **Expedited Bill 16-22** - Special Capital Improvements Project - 6<sup>th</sup> District Police Station (P470301)

**June 28, 2022**

- 1:30 pm Supplemental Appropriation #22-94 to the County Government's FY22 Operating Budget, Montgomery County Government Technology and Enterprise Business Solutions, Montgomery Connects Computers for You Emergency Connectivity Fund Grants \$15,975,170
- 1:30 pm Supplemental Appropriation #22-92 to the County Government's FY22 Operating Budget, Montgomery County Government Department of Transportation Taxicab Accessibility Transportation Services Improvement Fund, \$772,329
- 1:30 pm Resolution to extend time until December 30, 2022, for submission of the FY16-22 Montgomery County Fire & Rescue Service (MCFRS) Master Plan

**July 12, 2022**

- 1:30 pm **Bill 10-22** - Personnel and Human Resources - Paid Parental Leave
- 1:30 pm **Bill 11-22** - Buildings - Lactation Rooms in County Buildings - Required
- 1:30 pm **Bill 12-22** - Electricity - Board of Electrical Examiners - Licenses - Permit Requirements
- 1:30 pm **Bill 14-22** - Police - Private Security Camera Incentive Program - Established

**Correction:**

- 1:30 pm 2022-2031 Ten-Year Comprehensive Water Supply and Sewerage Systems Plan

June 14, 2022

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**July 26, 2022**

1:30 pm **Bill 13-22** - Buildings – Comprehensive Building Decarbonization

1:30 pm **ZTA 22-04**, Commercial Uses - Light Vehicle Sales and Rental (Indoor)

1:30 pm **ZTA 22-05**, Signs

1:30 pm **ZTA 22-06**, Exemptions - Historic Resources - Allowed Uses

1:30 pm **ZTA 22-07**, Residential Multi-Use Low Density, R-30 - Optional Method Development

**September 13, 2022**

1:30 pm **ZTA 22-01**, Antenna on Existing Structure - Use Standards