

COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, June 8 2022 – Tuesday, June 14 2022

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

Monday, June 13, 2022

PHED		
Mon	9:30 AM – 12:30 PM - 3CHR - Televised on CCM and streaming live	
Jun 13	(1) • Bill 5-22 , Economic Development Corporation - Board of Directors - Membership (Wellons)	
	(2) • Executive Regulation 2-22, Montgomery College Germantown Campus Regional Institution Strategic Enterprise Zone (Smith)	
REVISED		
T&E		
Mon	1:30 PM – 4:30 PM - 3CHR - Televised on CCM and streaming live	
POSTPONED		
Jun 13	(1) • Recommendation on Proposed Amendments to the Ten-Year Comprehensive Water Supply and Sewerage Systems Plan (Levchenko)	
	June 14, 2022	
	9:00PRESENTATIONS	
	A. Proclamation Recognizing Chesapeake Bay Awareness Day, by Councilmember Rice	Presentation
	B. Proclamation Recognizing National Gun Violence Awareness Day, by Council President Alborno	Presentation
	C. Proclamation Recognizing the 50 th Anniversary of Title IX, by Councilmember Riemer	Presentation
	9:30GENERAL BUSINESS (Rupp)	
	A. Announcements - Agenda and Calendar Changes	Announcements
	(1) B. Acknowledgement - Receipt of Petitions	None
	C. Action - Approval of Minutes: March 22, 2022, and April 19, 20, 21 and 26, 2022	Approved
	(2) 9:40COUNCIL SITTING AS BOARD OF HEALTH	
	A. Updates from County Government and Montgomery County Public Schools - Novel Coronavirus (COVID-19) and Health Planning (McGuire)	Update

RES/ORD	SUBJECT	ACTION
	10:40 LEGISLATIVE SESSION - DAY #15	
	(3) Introduction of Bills:	
	A. Expedited Bill 9-22 - Property Tax Credit - Elderly Individuals and Retired Military Services Members – Amendments (McCartney-Green)	Introduced
	Lead Sponsor: Council President at the Request of the County Executive	
	<i>Public Hearing is scheduled for 6/21/22 at 1:30 pm.</i>	
	B. Bill 10-22 - Personnel and Human Resources - Paid Parental Leave (Wellons)	Introduced; EG, CR, HR, WJ requested to be added as co-sponsors
	Lead Sponsor: Councilmember Friedson	
	Co-Sponsors: Councilmembers Huckler, Albornoz, Katz, and Navarro	
	<i>Public Hearing is scheduled for 7/12/22 at 1:30 pm.</i>	
	C. Bill 11-22 - Buildings - Lactation Rooms in County Buildings - Required (McCartney-Green)	Introduced; EG, CR, HR, WJ requested to be added as co-sponsors
	Lead Sponsor: Councilmember Friedson	
	Co-Sponsors: Councilmembers Huckler, Albornoz, Katz, and Navarro	
	<i>Public Hearing is scheduled for 7/12/22 at 1:30 pm.</i>	
	D. Bill 12-22 - Electricity - Board of Electrical Examiners - Licenses - Permit Requirements (Ndou)	Introduced
	Lead Sponsor: Council President at the Request of the County Executive	
	<i>Public Hearing is scheduled for 7/12/22 at 1:30 pm.</i>	
	E. Bill 13-22 - Buildings - Comprehensive Building Decarbonization (Ndou)	Introduced; WJ requested to be added as a co-sponsor
	Lead Sponsor: Councilmember Riemer	
	<i>Public Hearing is scheduled for 7/26/22 at 1:30 pm.</i>	

RES/ORD	SUBJECT	ACTION
	<p>F. Bill 14-22 - Police - Private Security Camera Incentive Program – Established (Wellons)</p>	<p>Introduced; WJ, NN, TH requested to be added as co-sponsors</p>
	<p>Lead Sponsor: Councilmember Rice</p>	
	<p>Co-Lead Sponsors: Councilmembers Katz and Albornoz</p>	
	<p><i>Public Hearing is scheduled for 7/12/22 at 1:30 pm.</i></p>	
	<p>G. Expedited Bill 15-22 - Special Capital Improvements Project Legislation</p>	<p>Introduced</p>
	<p>Authorization: Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503) (Levchenko)</p>	
	<p>Lead Sponsor: Council President at the Request of the County Executive</p>	
	<p><i>Public Hearing is scheduled for 6/21/22 at 1:30 pm.</i></p>	
	<p>H. Expedited Bill 16-22 - Special Capital Improvements Project - 6th District Police Station (P470301) (Levchenko)</p>	<p>Introduced</p>
	<p>Lead Sponsor: Council President at the Request of the County Executive</p>	
	<p><i>Public Hearing is scheduled for 6/21/22 at 1:30 pm.</i></p>	
	<p>(4) 11:45 CONSENT CALENDAR</p>	<p>Approved (9y)</p>
	<p>A. Introduction - Resolution to approve the Tax Supported Fiscal Plan Summary for the FY23-28 Public Services Program (Smith)</p>	<p>Introduced</p>
	<p><i>GO Committee worksession is tentatively scheduled for 6/16/22.</i></p>	
	<p><i>Action is tentatively scheduled for 6/21/22.</i></p>	
	<p>Correction: B. Introduction - 2022-2031 Ten-Year Comprehensive Water Supply and Sewerage Systems Plan (Levchenko)</p>	<p>Introduced</p>
	<p><i>Public Hearing is scheduled for 7/12/22 at 1:30 pm.</i></p>	
	<p><i>T&E Committee worksession is tentatively scheduled for 7/25/22.</i></p>	
	<p>C. Introduction - Supplemental Appropriation #22-94 to the County Government’s FY22 Operating Budget, Montgomery County Government Technology and Emergency Connectivity Fund Grants \$15,975,170 (Source of Funds: Federal Grant) (Toregas)</p>	<p>Introduced</p>
	<p>Lead Sponsor: Council President at the Request of the County Executive</p>	
	<p><i>Public Hearing/Action is scheduled for 6/28/22 at 1:30 pm.</i></p>	

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	D. Introduction - Supplemental Appropriation #22-92 to the County Government's FY22 Operating Budget, Montgomery County Government Department of Transportation Taxicab Accessibility Transportation Services Improvement Fund, \$772,329 (Source of Funds: Transportation Services Improvement Fund) (Orlin)	Introduced
	Lead Sponsor: Council President at the Request of the County Executive	
	<i>T&E Committee worksession is scheduled for 6/27/2022.</i>	
	<i>Public Hearing/Action is scheduled for 6/28/22 at 1:30 pm.</i>	
	Corrected Order:	
19-1300	E. Action - Confirmation of County Executive's appointments to the Remembrance and Reconciliation Commission: Sherlene Lucas, Tina Patterson, Treava Hopkins-Laboy, Stephanie Joseph, Robert McGarrah, Paul Walker (Williams)	Adopted
	Corrected Order:	
	F. Introduction - Resolution to extend time until December 30, 2022, for submission of the FY16-22 Montgomery County Fire & Rescue Service (MCFRS) Master Plan (Frag)	Introduced
	<i>Public Hearing/Action is scheduled for 6/28/22 at 1:30 pm.</i>	
	RECESS	
	(5) 1:30 PUBLIC HEARING - ZTA 22-03 , Downtown Silver Spring Overlay Zone (Ndou)	PH held, record open until COB 6/21/22
	<i>PHED Committee worksession will be scheduled at a later date.</i>	
	(6) 1:30 PUBLIC HEARING - ZTA 22-02 , Density and Height Limits, Parking – Biohealth (Ndou)	PH held, record open until COB 6/21/22
	<i>PHED Committee worksession will be scheduled at a later date.</i>	
19-1301	(7) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #22-90 to the County Government's FY22 Operating Budget, Montgomery County Fire and Rescue Service, Emergency Service Transporter Supplemental Payment Program - \$2,170,850 (Source of Funds: Emergency Service Transporter Supplemental Payment Program) (Frag)	PH held; Adopted (7y, TH, HR ta)
19-1302	(8) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation to the County Government's FY22 Operating Budget, Montgomery County Fire and Rescue Service, Montgomery County Career Fire Fighters Association, International Association of Fire Fighters, Local 1664 - \$26,965 for FY22 General Wage Adjustment (Source of Funds: Undesignated Fire Fund Reserves) (Frag)	PH held; Adopted (7y, TH, HR ta)

RES/ORD	SUBJECT	ACTION
19-1303	(9) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation to the County Government's FY22 Capital Budget, and Amendment to the FY21-26 Capital Improvements Program, Montgomery County Fire and Rescue Service - \$534,000 for Heart Monitor/Defibrillator Replacement; (Source of Funds: Current Revenue: Fire) (Frag)	PH held; Adopted (7y, TH, HR ta)
19-1304	(10) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation to the County Government's FY22 Operating Budget, Montgomery County Public Schools, \$1,452,023 for School Safety Grant Program (Source of Funds: State Funds) (Rodriguez-Hernandez)	PH held; Adopted (7y, TH, HR ta)
19-1305	(11) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY22 Operating Budget, Arts and Humanities Council of Montgomery County Non-Departmental Account, Business Assistance Program: Arts COVID-19 ARPA Relief Funds, \$2,750,000 (Source of Funds: Federal Funds) (Chen)	PH held; Adopted (7y, TH, HR ta)
19-1306	(12) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #22-88 to the County Government's FY22 Operating Budget, and Amendment to the FY21-26 Capital Improvements Program, Montgomery County Government, Montgomery County Fire and Rescue Service MCFRS Gude Drive Community Services Building (No. 452202), \$500,000 (Source of Funds: Current Revenue: Fire) (Frag)	PH held; Adopted (7y, TH, HR ta)
19-1307	(13) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY22 Operating Budget, Department of Police COVID-19 ARPA Relief Funds, \$731,125 (Source of Funds: Federal Aid) (Frag)	PH held; Adopted (9y)
	(14) 2:00 DISTRICT COUNCIL SESSION	
19-1308	A. Oral Arguments - Local Map Amendment (LMA) H-143 regarding 4910/4920 Strathmore Avenue in North Bethesda (Ndou)	Oral arguments presented; adopted (9y)
	B. Announcement - The public hearing for Zoning Text Amendment (ZTA) 22-01 , Antenna on Existing Structure - Use Standards will be rescheduled from July 12, 2022, to September 13, 2022 at 1:30pm. (Ndou)	Announcement
	C. Introduction - ZTA 22-04 , Commercial Uses - Light Vehicle Sales and Rental (Indoor) (Ndou) <i>Public hearing is scheduled for 7/26/2022 at 1:30 pm.</i>	Introduced
	D. Introduction - ZTA 22-05 , Signs (Ndou) <i>Public hearing is scheduled for 7/26/2022 at 1:30 pm.</i>	Introduced

RES/ORD	SUBJECT	ACTION
	<p>E. Introduction - ZTA 22-06, Exemptions - Historic Resources - Allowed Uses (Ndou)</p>	<p>Introduced</p>
	<p><i>Public hearing is scheduled for 7/26/2022 at 1:30 pm.</i></p>	
	<p>F. Introduction - ZTA 22-07, Residential Multi-Use Low Density, R-30 - Optional Method Development (Ndou)</p>	<p>Introduced</p>
	<p><i>Public hearing is scheduled for 7/26/2022 at 1:30 pm.</i></p>	
	<p>3:30 PROPOSED CLOSED SESSION - to consult with counsel to obtain legal advice pursuant to Maryland Code, General Provisions Article §3-305(b)(7) to consult with counsel to obtain legal advice; and §3-305(b)(8) to consult with staff, consultants, or other individuals about pending or potential litigation. Topic is all pending litigation involving the County. (Wellons)</p>	<p>Held closed session (9y)</p>
	<p>ADJOURN</p>	