

COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, June 22 2022 – Tuesday, June 28 2022

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

Thursday, June 23, 2022

AUDIT		
Thur	9:30 AM – 12:30 - 3CHR - Televised on CCM and streaming live	
June 23	(1) • Updates from the Office of the Inspector General and the Office of Internal Audit (DeFazio)	Update
	June 27, 2022	
E&C		
Mon	1:30 PM – 4:30 PM - 7CHR - Streaming live	
June 27	(1) • Special Appropriation and Amendments to the County Government’s FY23 Capital Budget and FY23-28 Capital Improvements Program, MCPS, Major Capital Projects - Secondary, \$12,000,000 (McGuire)	Recommend approval
	(2) • OLO Report 2022-5, Community Use of Public Facilities and FY23 CUPF Operating Budget Follow-up (DeFazio/ Yao)	Received report
T&E		
Mon	1:30 PM - 4:30 PM - 3CHR - Televised on CCM and streaming live	
June 27	(1) • Bill 3-22 , Legislative Branch - Climate Assessments – Required (Wellons)	Recommend enactment with amendments
	Canceled:	
	(2) • Taxicab Accessibility Transportation Services Improvement Fund (Orlin)	Canceled
	Postponed:	
	(3) • Briefing: Sewer Extension Needs for Unserved and Underserved Neighborhoods - Bi-County Infrastructure Funding Working Group Report (Levchenko)	Postponed

RES/ORD	SUBJECT	ACTION
	9:00 PRESENTATIONS	
	A. Proclamation recognizing the Winston Churchill High School Boys Lacrosse State Championship, by Councilmember Friedson	Presentation
	B. Commemoration of Pride Month, by Council Vice President Glass, County Executive Elrich, Council President Albornoz, and the full Council	Commemoration
	10:00 GENERAL BUSINESS (Rupp)	
	A. Announcements - Agenda and Calendar Changes	Announcements
(1)	B. Acknowledgement - Receipt of Petitions	None
	C. Action - Approval of Minutes: There are no minutes for approval this week.	None
(2)	10:05 PRESENTATION - Youth Safety and Positive Youth Development (Farag/Yao/McGuire)	Presentation
	11:30 LEGISLATIVE SESSION - DAY #17	
(4)	Introduction of Bills:	
	A. Bill 18-22 , Noise Control - Leaf Removal – Amendments (McCartney-Green)	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>Public Hearing is scheduled for 9/20/22 at 1:30 pm.</i>	
(5)	Call of Bills for Final Reading:	
	A. Bill 6-22 , Recreation - Montgomery County Sports Commission – Established (Wellons)	Enacted as amended (9y)
	<i>HHS/PHED Committee recommends enactment.</i>	
	B. Bill 5-22 , Economic Development Corporation - Board of Directors – Membership (Wellons)	Enacted (9y)
	<i>PHED Committee recommends enactment.</i>	
	C. Bill 9-22 , Property Tax Credit - Elderly Individuals and Retired Military Services Members – Amendments (McCartney-Green)	Enacted (9y)

RES/ORD	SUBJECT	ACTION
	D. Expedited Bill 15-22 , Special Capital Improvements Project Legislation Authorization: Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503) (Levchenko)	Enacted (9y)
	E. Expedited Bill 16-22 , Special Capital Improvements Project - 6 th District Police Station (P470301) (Levchenko)	Enacted (9y)
	(6) 11:45 CONSENT CALENDAR	Approved (9y)
	A. Introduction - Amendments to the FY23-28 Maryland-National Capital Park and Planning Commission (M-NCPPC) Capital Improvements Program (CIP) - Elm Street Urban Park and Little Bennett Regional Park Day Use Area (Levchenko)	Introduced
	<i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i>	
19-1313	B. Action - Confirmation of County Executive's appointments to the Police Accountability Board: Alicia Hudson, Kenneth Kellner, George Lluberes, Rudy Logan, Katharine Manning, Alvin McCray, Bishop Paul Walker, Thomas Williams Jr., Christopher Zatrutz (Rupp)	Adopted
19-1314	C. Action - Confirmation of County Executive's appointments for the Glen Echo Park Partnership, Inc. Board of Directors: Rufino Velazquez, Ronda Keys (Williams)	Adopted
19-1315	D. Action - Confirmation of County Executive's appointments for the Commission on Landlord Tenant Affairs: David Goldberg, Julie Powers, Laura Murray (Williams)	Adopted
19-1316	E. Action - Confirmation of County Executive's appointments for the Workforce Development Board: Nagender Madavaram, Sonya Bruton (Williams)	Adopted
	F. Introduction - Special Appropriation and Amendment to the County Government's FY23 Capital Budget and FY23-28 Capital Improvements Program, Montgomery County Public Schools, Technology Modernization, \$2,077,854.96 (Source of Funds: Federal E-Rate Reimbursement) (Rodriguez-Hernandez)	Introduced
	<i>Public Hearing/Action is scheduled for 7/12/22 at 1:30 pm.</i>	
	12:30 RECESS - Maryland Association of Counties (MACo) Annual Visit to Montgomery County	Meeting held

RES/ORD	SUBJECT	ACTION
	(7) 1:30 PUBLIC HEARING - Expedited Bill 20-22 , Office of Food Systems Resilience – Established (Wellons)	PH held. record open until 7/6/22 TH, NN, ta
	<i>Action is tentatively scheduled for 7/12/22.</i>	
19-1317	(8) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #22-94 to the County Government’s FY22 Operating Budget, Technology and Enterprise Business Solutions, Montgomery Connects Computers for You Emergency Connectivity Fund Grants, \$15,975,170 (Source of Funds: Federal Grant) (Toregas)	PH held; record closed; Adopted (6y, TH, NN, ta)
	<i>GO Committee worksession is tentatively scheduled for 7/14/22.</i>	
19-1318	(9) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #22-92 to the County Government’s FY22 Operating Budget, Department of Transportation - Taxicab Accessibility Transportation Services Improvement Fund, \$772,329 (Source of Funds: Transportation Services Improvement Fund (Orlin)	PH held; record closed; Adopted in the amount of \$742,329 (8y; NN ta)
19-1319	(10) 1:30 PUBLIC HEARING/ACTION - Resolution to extend time until December 30, 2022, for submission of the FY16-22 Montgomery County Fire & Rescue Service (MCFRS) Master Plan (Frag)	PH held; record closed; Adopted (8y; NN ta)
19-1320	(11) 1:30 PUBLIC HEARING/ACTION - Special Appropriation #22-93 to the County Government’s FY22 Operating Budget, Montgomery County Public Schools, \$7,626,595 for Title I, Part A Grant (Source of Funds: State funds) (Rodriguez-Hernandez)	PH held; record closed; Adopted (8y; NN ta)
	ADJOURN	