Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989
www.montgomerycountymd.gov/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

REVISED #2

Tuesday, July 12, 2022

1:00 PRESENTATIONS

A. Proclamation Recognizing Teacher of the Year, by Councilmember Jawando

Deleted:

B. Proclamation Recognizing Maryland/Israel Development Center, by Council President Albornoz and County Executive Elrich

1:30 GENERAL BUSINESS

  (Rupp)

A. Announcements - Agenda and Calendar Changes

  (1) B. Acknowledgement - Receipt of Petitions

  (2) C. Action - Approval of Minutes: There are no minutes for approval.

1:30 PUBLIC HEARING - Bill 10-22, Personnel and Human Resources - Paid Parental Leave

  (Wellons) GO/HHS Committee worksession is tentatively scheduled for 7/14/22.

1:30 PUBLIC HEARING - Bill 11-22, Buildings - Lactation Rooms in County Buildings - Required

  (McCartney-Green) GO/HHS Committee worksession is tentatively scheduled for 7/14/22.

1:30 PUBLIC HEARING - Bill 12-22, Electricity - Board of Electrical Examiners - Licenses - Permit Requirements

  (Ndou) T&E Committee worksession will be scheduled at a later date.

1:30 PUBLIC HEARING - Bill 14-22, Police - Private Security Camera Incentive Program - Established

  (Wellons) PS Committee worksession is tentatively scheduled for 7/28/22.

1:30 PUBLIC HEARING - Expedited Bill 19-22, Bond Authorization

  (Smith) Action is scheduled for later in the meeting.

1:30 PUBLIC HEARING - 2022-2031 Comprehensive Water Supply and Sewerage Systems Plan

  (Levchenko) T&E Committee worksession is tentatively scheduled for 7/25/22.
(8) 1:30  **PUBLIC HEARING/ACTION** - Supplemental Appropriation and Amendments to the County Government’s FY23 Capital Budget and FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Major Capital Projects - Secondary, $12,000,000  
*E&G Committee recommends approval.*  
(McGuire)

(9) 1:30  **PUBLIC HEARING/ACTION** - Special Appropriation to the County Government’s FY23 Capital Budget and Amendment to the FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Technology Modernization, $2,077,854.96 (Source of Funds: Federal E-Rate Reimbursement)  
(Rodriguez-Hernandez)

2:00  **LEGISLATIVE SESSION - DAY #19**

(10)  **Introduction of Bills:**

A.  **Expedited Bill 21-22,** Weapons - Firearms in or Near Places of Public Assembly  
   Lead Sponsor: Council President  
   *Public Hearing is scheduled for 7/26/22 at 1:30 pm.*  
   (Wellons)

B.  **Expedited Bill 22-22,** Landlord - Tenant Relations - Limitations on Rent Increases  
   Lead Sponsor - Council President at the request of the County Executive  
   *Public Hearing is scheduled for 7/26/22 at 1:30 pm.*  
   (Wellons)

(11)  **Call of Bills for Final Reading:**

A.  **Expedited Bill 19-22,** Bond Authorization *(public hearing held earlier in meeting #6)*  
   (Smith)

B.  **Expedited Bill 20-22,** Office of Food Systems Resilience - Established  
   (Wellons)

C.  **Bill 3-22,** Legislative Branch - Climate Assessments - Required  
   *(T&E Committee recommends enactment).*  
   (Wellons)

(12) 2:15  **ACTION** - Resolution to consolidate previously authorized notes for sale and issuance as a single issue  
(Smith)

(13) 2:20  **INTRODUCTION/SUSPENSION OF RULES/ACTION** on the following:  
   *Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.*  
   Resolution to designate the Children's Opportunity Alliance of Montgomery County as the County’s Early Care and Education Coordinating Entity  
   (Yao)

(14) 2:25  **INTRODUCTION** - Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments  
   Lead Sponsor: Council President at the request of the Charter Review Commission  
   *Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.*  
   (Wellons)
(15)  2:30  INTRODUCTION - Resolution to adopt a Proposed Amendment to County Charter - County Attorney - Removal Procedures
Lead Sponsor: Council President  
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.  
(Ndou)

(16)  2:35  INTRODUCTION - Supplemental Appropriation #23-9 to the County Government’s FY23 Operating Budget, Department of Health and Human Services, Assistance to Access Abortion, Reproductive Health, and Related Services, $1,000,000 (Source of Funds: General Fund Undesignated Reserves)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.  
(McGuire)

(17)  2:40  DISTRICT COUNCIL SESSION

A. Action - Resolution to extend time for Council Action on the Thrive Montgomery 2050 Plan from July 18, 2022, to close of business on September 16, 2022  
(Dunn)

(18)  2:45  CONSENT CALENDAR

A. Introduction - Resolution to approve the Office of Legislative Oversight’s (OLO) FY23 Work Program  
Action is tentatively scheduled for 7/26/22.  
(Cihlar)

B. Introduction - Supplemental Appropriation #23-4 to the County Government’s FY23 Operating Budget, Department of Health and Human Services, $316,840 for Extended IFSP Infants and Toddlers Grant (Source of Funds: Grant Funds)  
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.  
(Yao)

C. Introduction - Resolution to Define and Address Antisemitism  
Lead Sponsor: County Council  
Action is tentatively scheduled for 7/26/22.  
(Wellons)

Update:  
Lead Sponsor: County Council  
Action is tentatively scheduled for 7/26/22.

D. Introduction - Resolution to approve the FY23 schedule of revenue estimates and appropriations.  
Action is tentatively scheduled for 7/26/22.  
(Smith)

E. Introduction - Resolution to endorse a Maryland Economic Development Assistance Authority and Fund Loan to assist Novavax, Inc.’s retention and expansion in Montgomery County  
Action is tentatively scheduled for 7/26/22.  
(Smith)

F. Introduction - Supplemental Appropriation #23-1 to the County Government’s FY23 Operating Budget, Department of Health and Human Services Screening, Brief Intervention, and Referral to Treatment for Montgomery County Emergency Departments, $785,400 (Source of Funds: Grant Funds)  
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.  
(Yao)
G. Introduction - Supplemental Appropriation #23-2 to the County Government’s FY23 Operating Budget, Department of Health and Human Services National Suicide Prevention Hotline Transition to 988 Lifeline Call Center Grant, $517,608 (Source of Funds: Grant Funds) (Yao)
   Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

H. Introduction - Supplemental Appropriation #23-3 to the County Government’s FY23 Operating Budget, Department of Health and Human Services Therapeutic Nursery Program, $213,872 (Source of Funds: Grant Funds) (Yao)
   Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

I. Introduction - Supplemental Appropriation #23-8 to the County Government’s FY23 Operating Budget, Montgomery County Fire and Rescue Service Emergency Service Transporter Supplemental Payment Program, $557,000 (Source of Funds: Emergency Service Transporter Supplemental Payment Program and Other Intergovernmental) (Farag)
   Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

J. Receipt and Release - Office of Legislative Oversight Memorandum Report 2022-8, Prosecutorial Decisions in the State’s Attorney’s Office (DeFazio/Kalyandurg)

K. Action - Confirmation of the County Executive’s appointments to the Early Care and Education Coordinating Entity: Raymond Crowel, BB Otero, Dira Treadvance, Deborah Lambert, Sonia Pruneda-Hernandez, Wayne (Chris) Saxton, Chandra Curtis, Taniesha Myles, Theresa Ramsaroop, Vernessa Broddie, Myrna Peralta, Tiffany Jones, Sobia Qureshi, Kevin Beverly, Patricia Ruppert, Hannah Hahn, William Hegwood, Nora Morales (Williams)

L. Action - Confirmation of the County Executive’s appointments to the Silver Spring Urban District Advisory Committee: Teika Haymon, Juanita Stewart, Michael Bond (Williams)

M. Action - Confirmation of the County Executive’s appointments to the Montgomery County Economic Development Corporation Board: Cherlyn Freeman-Watkins, Esq., Jennifer J. Hsin, Mukesh Kumar, Alberto Lacaze, Gracelyn McDermott, Ken Mills (Williams)

N. Action - Resolution to approve extension until January 28, 2023, of the appointment of Acting County Attorney in the Office of the County Attorney: John Markovs, Esq. (Rupp)

Added: O. Introduction - Supplemental Appropriation #23-10 to the FY23 Operating Budget Montgomery College ignite Hub, $260,000 (Source of Funds: General Fund: Undesignated Reserves) (Rodriguez-Hernandez)
   Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

ADJOURN
The following appointments were received from the County Executive and are tentatively scheduled for confirmation on July 26, 2022:

**Added:**

- County’s Early Care and Education (ECE) Coordinating Entity: Vivian Yao
- Domestic Violence Coordinating Council: Tondalayo Royster
- East County Citizens Advisory Board: Rachael Evans, Kenneth Flemmer, Roberta Goldberg, Peter Myo Khin, Mark Pharaoh
- Racial Equity and Social Justice Advisory Committee: Gerald Cichy
- Strathmore Hall Foundation, Inc. Board of Directors: Bayo Oyewole, Deborah Smith
- Workforce Development Board: Steven Greenfield, Mahesh Kalva

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 7/15/22 at 9:00 pm.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)*

*To listen to a Council or committee meeting, dial 240-773-3333*

**NOTICE OF UPCOMING COUNCIL MEETINGS**

Council meeting notices are posted on the Council’s website at http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Description</th>
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<tbody>
<tr>
<td>July 19, 2022</td>
<td></td>
<td>NO COUNCIL SESSION</td>
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<tr>
<td>July 26, 2022</td>
<td>9:00 am</td>
<td>Regular Session</td>
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<td>Aug 1-Sept 9</td>
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**Future Public Hearings:** To testify at a Council Public Hearing, please sign up online at http://www.montgomerycountymd.gov/council/phsignup.html, or call 240-777-7803.

**July 26, 2022**

- 1:30 pm **Bill 13-22**, Buildings - Comprehensive Building Decarbonization
- 1:30 pm **ZTA 22-04**, Commercial Uses - Light Vehicle Sales and Rental (Indoor)
- 1:30 pm **ZTA 22-05**, Signs
- 1:30 pm **ZTA 22-06**, Exemptions - Historic Resources - Allowed Uses
- 1:30 pm **ZTA 22-07**, Residential Multi-Use Low Density, R-30 - Optional Method Development
- 1:30 pm **Bill 17-22**, Public Ethics Law - Amendments
- 1:30 pm Amendments to the FY23-29 M-NCPPC CIP - Elm Street Urban Park and Little Bennett Regional Park Day Use Area
Future Public Hearings (continued):

September 13, 2022
1:30 pm  **ZTA 22-01**, Antenna on Existing Structure - Use Standards (*rescheduled from 7/12/22*)

September 20, 2022
1:30 pm  **Bill 18-22**, Noise Control - Leaf Removal - Amendments
1:30 pm  Sectional Map Amendment to implement the Approved and Adopted Silver Spring Downtown and Adjacent Communities Plan

Visit the Council website for other valuable resources:  [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165)  Email:  County.Council@montgomerycountymd.gov.

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