

**COUNCIL and COMMITTEE SESSION SUMMARY****Wednesday, October 26, 2022 – Tuesday, November 1, 2022***This summary is not intended to be the official record of the Council.**Official minutes are available for that purpose in the Office of Legislative Information Services***Wednesday, October 26, 2022**

<b>HHS</b>		
<b>Wed</b>	<b>8:30 AM - 10:30 AM - 3CHR - Televised on CCM and streaming live</b>	
<b>Oct 26</b>	(1) • HHS Boards, Committees and Commissions (Yao)	Updated
<b>Thursday, October 27, 2022</b>		
<b>HHS</b>		
<b>Thur</b>	<b>8:30 AM - 10:30 AM - 3CHR - Televised on CCM and streaming live</b>	
	<b>Oct 27</b> (1) • HHS Boards, Committees and Commissions (Yao)	Update
<b>Audit/GO</b>		
<b>Thur</b>	<b>11:00 AM – 12:30- 3CHR - Televised on CCM and streaming live</b>	
<b>Oct 27</b>	(1) • Audit Committee Meeting - IG and IA Updates (DeFazio)	Update
<b>RES/ORD</b>	<b>SUBJECT</b>	<b>ACTION</b>
<b>19-1427</b>	(1) 1:30 <b>APPOINTMENT</b> - Interim Montgomery County Planning Board Chair (Rupp)	Adopted (9y)
<b>19-1428</b>	(2) 1:35 <b>APPOINTMENT</b> - Interim Montgomery County Planning Board Commissioner (Rupp)	Adopted (9y)
<b>19-1429</b>	(3) 1:40 <b>APPOINTMENT</b> - Interim Montgomery County Planning Board Commissioner (Rupp)	Adopted (9y)
<b>19-1430</b>	(4) 1:45 <b>APPOINTMENT</b> - Interim Montgomery County Planning Board Commissioner (Rupp)	Adopted (9y)
<b>19-1431</b>	(5) 1:50 <b>APPOINTMENT</b> - Interim Montgomery County Planning Board Commissioner (Rupp)	Adopted (9y)
	<b>ADJOURN</b>	

**MONDAY, OCTOBER 31, 2022**

<b>RES/ORD</b>	<b>SUBJECT</b>	<b>ACTION</b>
<b>PS</b>		
<b>Mon</b>	<b>9:30 AM – 12:30 PM - 3CHR - Televised on CCM and streaming live</b>	
<b>Oct 31</b>	(1) • <b>Expedited Bill 21-22, Weapons - Firearms in or Near Places of Public Assembly (Wellons)</b>	Recommended enactment with amendments
<b>E&amp;C/HHS</b>		
<b>Mon</b>	<b>1:30 PM – 4:30 PM- 3CHR - Televised on CCM and streaming live</b>	
<b>Oct 31</b>	(1) • Update on the Children’s Opportunity Alliance, the County’s Early Care and Education Coordinating Entity (Yao)	Update
	(2) • Blueprint for Maryland’s Future: Early Childhood Education and Related Early Care and Education Initiative Efforts (Yao)	Update
	<b>Tuesday, November 1, 2022</b>	
	<b>9:00 PRESENTATIONS</b>	
	A. Proclamation recognizing Carbon Monoxide Awareness Month, by Councilmember Rice and the County Executive	Proclamation presented
	B. Proclamation celebrating Veterans Day, by Councilmember Rice and the County Executive	Proclamation presented
	<b>9:30 GENERAL BUSINESS (Rupp)</b>	
	A. <b>Announcements</b> - Agenda and Calendar Changes	Announcements
	(1) B. <b>Acknowledgement</b> - Receipt of Petitions	Acknowledged petitions
	C. <b>Action</b> - Approval of Minutes: There are no minutes for approval.	None
	(2) 9:35 <b>COUNCIL SITTING AS BOARD OF HEALTH</b>	
	A. <b>Annual Meeting</b> - Commission on Health (Clemons Johnson)	Held Meeting
<b>19-1432</b>	(3) 10:35 <b>Worksession/Action</b> - WSSC Water’s FY24 Spending Control Limits (Levchenko)	Adopted (9y)
	(4) 10:45 <b>INTERVIEW</b> - Assistant Chief of Police (Sworn) (Rupp)	Held Interview

**TUESDAY, NOVEMBER 1, 2022**

<b>RES/ORD</b>	<b>SUBJECT</b>	<b>ACTION</b>
	(5) 11:15 <b>INTERVIEWS</b> - Board of Appeals (Tenenbaum)	Held Interviews
	<i>Added: note new time</i>	
<b>19-1433</b>	(6B) 11:45 <b>ACTION</b> - Resolution to Address and Combat Antisemitism (Wellons)	Adopted (9y)
	<i>This item was removed from the consent calendar to be considered separately.</i>	
	(6) 12:00 <b>CONSENT CALENDAR</b>	Approved (9y)
<b>19-1434</b>	<b>Correction:</b> A. <b>Action</b> - [Special] Supplemental Appropriation to the County Government's FY23 Capital Budget and Amendment to the FY23-28 Capital Improvements Program (CIP) - \$750,000 for Montgomery County Public Schools (MCPS) Technology Modernization	Adopted
	<i>E&amp;C Committee recommends approval. (Rodriguez-Hernandez)</i>	
	<b>Update:</b> B. <b>Action</b> - Resolution to Address and Combat Antisemitism (Wellons)	<b>Removed from consent calendar and considered separately</b>
	<i>This item was removed from the consent calendar to be considered separately.</i>	
<b>19-1435</b>	C. <b>Action</b> - Confirmation of the County Executive's appointment to the Alcohol and Other Drug Abuse Advisory Panel: Elyse Grossman (Williams)	Adopted
<b>19-1436</b>	D. <b>Action</b> - Confirmation of the County Executive's appointment to the Community Action Board: Evelyn Okutu (Williams)	Adopted
<b>19-1437</b>	E. <b>Action</b> - Confirmation of the County Executive's appointments to the Commission on Health: Gabriela Lemus, Elliott Brown, Betty Smith, Susan Emery, Cesar Perez, Laurel Fain, Donna Cawley, Yingxi Chen (Williams)	Adopted
<b>19-1438</b>	F. <b>Action</b> - Confirmation of the County Executive's appointment to the Historic Preservation Commission: J. Michael Galway (Williams)	Adopted
<b>19-1439</b>	G. <b>Action</b> - Confirmation of the County Executive's appointment of the Deputy Director For Results in the Office of Management and Budget: Joshua Watters (Rupp)	Adopted
<b>19-1440</b>	H. <b>Action</b> - Appointment to the Policing Advisory Commission (Tenenbaum)	Adopted
<b>19-1441</b>	I. <b>Action</b> - Appointment to the Merit System Protection Board (Rupp)	Adopted

**TUESDAY, NOVEMBER 1, 2022**

RES/ORD	SUBJECT	ACTION
	<p><b>J. Receipt and Release</b> - Office of Legislative Oversight Memorandum Report 2022-13: Firearms: Availability, Data, and Legal Authority in Montgomery County, MD (Bryant/Rubin)</p>	Received and released
	<p><b>Added:</b>                    <b>K. Introduction</b> - Supplemental Appropriation #23-22 to the County Government's FY23 Operating Budget, Department of Health and Human Services - \$3,551,720 for American Rescue Plan Act Older Americans Act Title III Grant (Source of Funds: State Grant); and Amendment to the County Government's FY23 Resolution 19-1285, Section G, Designation of Entities for Non-Competitive Contract Award Status: Jewish Council for the Aging of Greater Washington, Inc., Access Hears, Inc., Arts For the Aging, Inc., Home Care Partners, Inc., Housing Initiative Partnership, Inc. and The Senior Connect of Montgomery County, Inc. (Clemons Johnson)</p>	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>HHS Committee worksession is scheduled for 11/10/22.</i>	
	<i>Public Hearing/Action is scheduled for 11/15/22 at 1:30 pm.</i>	
	<p><b>Added:</b>                    <b>L. Introduction</b> - Supplemental Appropriation #23-21 to the County Government's FY23 Capital Budget and Amendment to the FY23-28 Capital Improvements Program (CIP), Department of Correction and Rehabilitation - \$500,000 for Montgomery County Correctional Facility Sewer (Source of Funds: GO Bonds) (Frag)</p>	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>Public Hearing/Action is scheduled for 11/15/22 at 1:30 pm.</i>	
	<p><b>Added:</b>                    <b>M. Introduction</b> - Special Appropriation #23-19 to the County Government's FY23 Operating Budget, Department of Health and Human Services - \$853,699 for the Youth Harm Reduction Initiative (Source of Funds: General Fund: Undesignated Reserves) (Yao)</p>	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>HHS Committee worksession is scheduled for 11/10/22.</i>	
	<i>Public Hearing/Action is scheduled for 11/15/22 at 1:30 pm.</i>	
	<p><b>Added:</b>                    <b>N. Introduction</b> - Special Appropriation #23-17 to the County Government's FY23 Operating Budget, Department of Health and Human Services - \$1,593,442 for Newcomers Enhancements and Assistance (Source of Funds: General Fund: Undesignated Reserves) (Clemons Johnson)</p>	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>HHS Committee worksession is scheduled for 11/10/22.</i>	
	<i>Public Hearing/Action is scheduled for 11/15/22 at 1:30 pm.</i>	

**TUESDAY, NOVEMBER 1, 2022**

RES/ORD	SUBJECT	ACTION
	<b>Added:</b> O. <b>Introduction</b> - Supplemental Appropriation #23-25 to the County Government's FY23 Operating Budget, Montgomery County Public Schools - \$2,671,890 for Supply Chain Assistance (SAC) Fund (Source of Funds: State Grant ) (Rodriguez-Hernandez)	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>HHS Committee worksession is scheduled for 11/10/22.</i>	
	<i>Public Hearing/Action is scheduled for 11/15/22 at 1:30 pm.</i>	
	<b>RECESS</b>	
	<b>1:15 PRESENTATIONS</b>	
	A. Proclamation recognizing the Wheaton Arts Parade, by Councilmember Navarro	Proclamation presented
	(7) 1:30 <b>PUBLIC HEARING - Bill 27-22,</b> Administration - Inspector General - Powers and Duties (Wellons)	PH held
	<i>Action is tentatively scheduled for 11/15/22.</i>	
	(8) 1:30 <b>PUBLIC HEARING - Resolution to amend</b> Council Rules of Procedure (Sokoni/McCartney-Green)	PH held
	<i>Council worksession/action is tentatively scheduled for 11/15/22.</i>	
	<b>1:45 LEGISLATIVE SESSION - DAY #31</b>	
	(9) <b>Introduction of Bills:</b>	
	A. <b>Expedited Bill 29-22,</b> Local Laws - Updates to Required Numbers of Councilmember Votes (Wellons)	Introduced
	Lead Sponsor: Council President Albornoz	
	<i>Public Hearing/Action is scheduled for 11/29/22 at 1:30 pm.</i>	
	B. <b>Expedited Bill 30-22,</b> Buildings - Demolition or Removal (Sokoni)	Introduced
	Lead Sponsors: Councilmembers Hucker and Riemer	
	<i>Public Hearing is scheduled for 11/29/22 at 1:30 pm.</i>	
	C. <b>Expedited Bill 31-22,</b> Finance - Economic Development Fund - Small Business Innovation Research and Small Business Technology Transfer Matching Grant Program (Wellons)	Introduced; NN, CR, SK, and GA requested to be added as co-sponsors
	Lead Sponsors: Councilmembers Riemer, Jawando, and Friedson	
	<i>Public Hearing/Action is scheduled for 11/29/22 at 1:30 pm.</i>	

**TUESDAY, NOVEMBER 1, 2022**

<b>RES/ORD</b>	<b>SUBJECT</b>	<b>ACTION</b>
	<b>(10) Call of Bills for Final Reading:</b>	
	A. <b>Bill 12-22</b> , Electricity - Board of Electrical Examiners - Licenses - Permit Requirements (Ndou)	Enacted (9y)
	<i>T&amp;E Committee recommends enactment with amendments.</i>	
	B. <b>Bill 17-22</b> , Public Ethics Law – Amendments (Wellons)	Enacted with amendments (9y)
	<i>GO Committee recommends enactment with amendments.</i>	
	C. <b>Bill 26-22</b> , Landlord-Tenant Relations - Radon Testing and Mitigation - Required (McCartney-Green)	Enacted with amendments (9y)
	<i>PHED Committee recommends enactment with amendments.</i>	
<b>19-1442</b>	(11) 2:00 <b>ACTION</b> - Confirmation of the County Executive’s Appointment as Assistant Chief of Police (Sworn): <b>Nicholas Augustine</b> (Rupp)	Adopted (9y)
	(12) 2:15 <b>ACTION</b> - Appointment to the Board of Appeals (Tenenbaum)	Postponed
	<b>ADJOURN</b>	