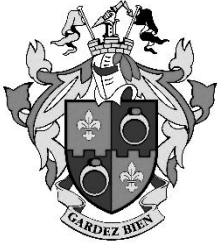


Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850



(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989
www.montgomerycountymd.gov/council

*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our website to obtain updates.*

Tuesday, February 14, 2023

9:00 **PRESENTATIONS**

- A. Proclamation recognizing the Divine Nine Fraternities and Sororities, by Councilmember Sayles and Councilmember Jawando
- B. Proclamation recognizing Teen Dating Violence Prevention Month, by Councilmember Katz and County Executive Marc Elrich

9:30 **GENERAL BUSINESS**

(Rupp)

- A. **Announcements** - Agenda and Calendar Changes
- B. **Action** - Approval of Minutes: There are no minutes for approval this week.

(1) 9:35 **ACTION** - [Spending Affordability Guidelines for the FY24 Operating Budget](#) (Howard)

10:30 **LEGISLATIVE SESSION - DAY #5**

(2) **Introduction of Bills:**

- A. [Bill 8-23, Boards, Committees, and Commissions - Open Meetings - Supplemental Requirements](#) (Wellons)
Lead Sponsor: Councilmember Luedtke
Co-Sponsor: Councilmember Katz
*Public Hearing will be held 2/28/23 at 1:30 p.m.
GO Committee worksession scheduled for 3/2/23.*
- B. [Bill 9-23, Alcohol and Other Drug Abuse Advisory Council - Rename](#) (Sokoni)
Lead Sponsor: Council President at the request of the County Executive
*Public Hearing will be held 2/28/23 at 1:30 p.m.
HHS Committee worksession scheduled for 3/9/23.*
- C. [Bill 10-23, Health - Intellectual and Developmental Disabilities Commission - Established](#) (Wellons)
Lead Sponsor: Councilmember Albornoz
Co-Sponsors: Councilmembers Friedson and Luedtke
*Public Hearing will be held 3/7/23 at 1:30 p.m.
HHS Committee worksession scheduled for 3/9/23.*

(3) 12:00 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - the Council acknowledges receipt of the following
Inspector General Report: Food Security and Emergency Procurements -
Department of Health and Human Services and Office of Procurement, OIG
Publication #23-009 (Howard)

B. **Action** - Supplemental Appropriation to the County Government's FY23 Capital
Budget, Department of Transportation, North Bethesda Metro Station Area
Redevelopment Infrastructure (No. 502315), \$1,900,000 (Source of Funds: State
Aid) (Orlin/Levchenko)

RECESS

(4) 1:30 **PUBLIC HEARING - Bill 3-23**, Environmental Sustainability - Montgomery
County Green Bank (Sokoni)
TE Committee worksession is tentatively scheduled for 3/6/23.

(5) 1:30 **PUBLIC HEARING - Resolution to Designate the Montgomery County Collaboration Council
for Children, Youth, and Families as the County's Local Management Board for Children,
Youth, and Families** (Yao)
HHS Committee worksession is scheduled for 3/9/23.

(6) 1:30 **PUBLIC HEARING - Expedited Bill 4-23**, Administration - Non-Merit Positions -
Special Projects Manager (Ndou)
GO Committee worksession scheduled for 3/9/23.

(7) 1:30 **PUBLIC HEARING - Resolution to approve Executive Regulation No. 24-22,
Special Projects Manager Class Specification** (Ndou)
GO Committee worksession scheduled for 3/9/23.

(8) 1:30 **PUBLIC HEARING - Expedited Bill 5-23**, Personnel and Human Resources -
Prospective Employees - Health Care Privacy (Wellons)
GO Committee worksession scheduled for 3/2/23.

(9) 1:30 **PUBLIC HEARING/ACTION - 2023-2029 Montgomery County Fire and Rescue
Service Master Plan** (Farag)

(10) 2:15 **INTERVIEWS - Montgomery County Planning Board** (Tenenbaum)

ADJOURN

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6,
RCN HD 1056 and SD 6, and Verizon 30 and repeated on 2/17/23 at 9:00 pm.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and
YouTube(@MoCoCouncilMD)
To listen to a Council or committee meeting, dial 240-773-3333.*

NOTICE OF UPCOMING COUNCIL MEETINGS

Council meeting notices are posted on the Council's website at

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

Feb 15, 2023	7:00 pm	Town Hall at Lakelands Park Middle School, Gaithersburg
Feb 27, 2023	12:30 pm	State Legislation
Feb 28, 2023	9:00 am	Regular Session
Mar 1, 2023	10:00 am	Council Retreat
Mar 7, 2023	9:00 am	Regular Session

Future Public Hearings: To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

February 28, 2023

- 1:30 pm Proposed Amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Changes
- 1:30 pm FY22 National Pollutant Discharge Elimination System Municipal Separate Storm Sewer System Permit (NPDES-MS-4) Financial Assurance Plan
- 1:30 pm **Bill 7-23**, Consumer Protection - Gasoline Station Signage

March 7, 2023

- 1:30 pm **Bill 6-23**, Housing - Shared Economy Rental
- 1:30 pm **ZTA 23-01**, Accessory Residential Uses - Sharing Economy Rental

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.

This document is available in alternative formats upon request.