



## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

**APPROVED**

Tuesday, April 11, 2023

The County Council for Montgomery County, Maryland convened in the Council Hearing Room, Stella B. Werner Council Office Building, Rockville, Maryland at 9:02 a.m. on Tuesday, April 11, 2023.

### PRESENT

Councilmember Evan Glass, President	Councilmember Andrew Friedson, Vice President
Councilmember Gabe Alborno	Councilmember Natali Fani-González
Councilmember Marilyn Balcombe	Councilmember Sidney Katz
Councilmember Laurie-Anne Sayles	Councilmember Kristin Mink
Councilmember Dawn Luedtke	Councilmember Kate Stewart
Councilmember Will Jawando	

The President in the Chair.

### PRESENTATIONS

- A. Proclamation was presented by Councilmembers Katz and Alborno recognizing Child Abuse Prevention Month.
- B. Proclamation was presented by Councilmember Alborno recognizing National Public Health Week.

### GENERAL BUSINESS

- A. **Announcements** - Ms. Rupp, Clerk of the Council, announced that the resolution to appoint Special Projects Manager in the Office of the County Executive was deleted from the agenda.
- B. **Action** - Approval of Minutes

Approved the minutes of February 9, 27, 28, and March 7, 13, and 14, 2023, without objection. Mr. Jawando was temporarily absent.

(1) **BRIEFING - [FY23-28 Capital Improvements Program \(CIP\) Status Update](#)**

Participating in the discussion were Senior Legislative Analyst McGuire, Senior Legislative Analyst Levchenko, Legislative Analyst Mia, and Senior Analyst Orlin.

Received a status update on the affordability of the amended FY23-28 CIP, including changes in anticipated revenues and project amendments considered by the Council's committees to date. Noted projected reduced recordation tax revenue and that the six-year gap in the CIP has increased to \$207.5 million. The most recent reductions put forth by the County Executive are reflected in the staff packet and additional amendments are likely to be received.

Ms. Luedtke expressed concern that this budget assumes a \$145 million structural deficit in FY25, and about the unrealistic nature of the operating budget submitted by the County Executive.

Ms. Mink requested Council staff provide CIP options both with and without the proposed increase in the recordation tax. Staff agreed to provide information for the Government Operations and Fiscal Policy (GO) Committee meeting on April 24.

Mr. Jawando received confirmation that the gap, particularly for Montgomery County Public Schools (MCPS) and Montgomery College, is due mainly to cost increases, not new projects, and requested staff quantify a breakdown of new projects and projects with cost increases. Dr. Orlin noted that when the design process for transportation projects is completed, costs will be higher.

Mr. Jawando said the Council needs to discuss how long the structural deficit would be allowed to continue.

Mr. Albornoz commented that the County has been aggressive with CIP projects during the past 16 years, and that ways to expand economic development and the tax base need to be explored.

(2) **BRIEFING - [FY24 Budget Overview](#)**

Participating in the discussion were Ms. Michaelson, Council Executive Director; Mr. Howard, Deputy Director; Ms. Singleton, Racial Equity Manager; Ms. Bryant, Director, Office of Management and Budget; and Mr. Coveyou, Director, Department of Finance.

Received an overview of the County Executive's proposed FY24 Operating Budget, budget context, Council staff's concerns regarding sustainability, and the Council President's approach to reviewing the budget. Noted that the proposed budget includes a 10 percent property tax increase and expressed concern about

the use of reserve funds for ongoing expenditures, which is not consistent with the Council's adopted fiscal policies on the use of reserves and creates an estimated structural deficit of \$145 million in FY25. Reviewed estimated revenues, staffing changes, proposed pay adjustments, and noted the racial equity tool developed to determine how the recommended operating and capital budgets promote racial equity and social justice.

Mr. Glass noted that President Biden ended the COVID-19 national emergency yesterday and requested Department of Finance staff provide an estimate of the amount of County dollars used to continue federal COVID programs.

Received information from Council staff on the decision points, timelines, and votes needed on various budget-related issues, including revenue and expenditure proposals and the Income Tax Offset Credit (ITOC). Noted that the County Executive's proposed operating budget is \$363 million over the aggregate operating budget established by the Council in February.

Mr. Friedson requested information on the ITOC revenue impact from those property owners who are no longer eligible for the ITOC, and asked Council staff to confirm the information.

Councilmembers expressed concern about the use of one-time funds for ongoing programs, the assumed structural deficit in following years, vacancies and staffing issues; and the need to expand the tax base moving forward.

Mr. Jawando expressed the view that the Council needs more dedicated time to review the budget; he noted that the proposed property tax increase does not provide adequate revenue to meet Montgomery County Public Schools' (MCPS) budget request; and noted compensation increases are a significant factor in the budget, with work to be done regarding the restructuring of government.

Mr. Glass requested budget updates in six months to see how the hiring process for filling County-wide vacancies and newly funded program implementations are progressing.

#### **WORKSESSION - FY23-28 Capital Improvements Program (CIP)**

Mr. Jawando, Chair of the Education and Culture (EC) Committee, highlighted the success of the library "refresh" program, and reviewed the status of library CIP projects, as contained in the staff report. Legislative Analyst Chen noted that the Noyes Library is also being considered today but was inadvertently omitted from the agenda.

Ms. Vassallo, Director, Public Libraries; and Mr. Dise, Director, and Mr. Ossont, Deputy Director, Department of General Services (DGS), participated in the discussion.

Ms. Mink, who did not participate in the Committee's discussion due to illness, indicated she supports the recommendations of the Committee.

(3) [Library Refurbishment Level of Effort](#)

Approved the subject CIP, without objection.

(4) [Chevy Chase Library and Redevelopment](#)

Mr. Ossont noted three options under consideration for the Chevy Chase Library and that a summary of these options would be presented to the Council this summer. Mr. Friedson expressed concern about the project's delay and the mixed messages concerning the proposed redevelopment that are causing confusion amongst the public. Mr. Dise indicated they want to maximize use of the site, but costs are a challenging factor for adding affordable housing and a childcare facility at the location. Ms. Mink expressed her support for the co-location of affordable housing at library sites, and commented on the need to keep libraries fully staffed as they provide important services to the community. Ms. Balcombe commented on the need for the Council to make assessments swiftly on library projects given their importance to the community.

Approved the subject CIP, as submitted by the County Executive.

(5) [Clarksburg Library](#)

Mr. Jawando requested a status update on the Clarksburg Library later this summer.

Approved the subject CIP, as submitted by the County Executive.

(6) [21<sup>st</sup> Century Library Enhancement Level of Effort](#)

Approved the subject CIP, as submitted by the County Executive.

Approved the subject CIP for the Noyes Library for Young Children, as submitted by the County Executive.

(7) [Wheaton Arts and Cultural Center](#)

Ms. Chen reviewed the recommendation of the EC Committee, as contained in the staff report. Noted that a resolution concerning a FY23 supplemental appropriation of \$75,000 to allow the County's affordable housing partner to submit a Low-Income Housing Tax Credit Application in late spring 2023 will be considered by the Council on April 25, 2023. Noted the EC Committee's support for affordable housing at the Wheaton Arts and Cultural Center at 11507 Georgia Avenue in Wheaton.

Approved the subject CIP, as submitted by the County Executive.

**LEGISLATIVE SESSION – Day #12**

(8) **Introduction of Bills:**

A. [Expedited Bill 19-23, Department of Police - Pension and DSRP Adjustments](#)

Introduced draft #1 of **Expedited Bill 19-23**, sponsored by the Council President at the request of the County Executive. A public hearing is scheduled for April 25, 2023, at 1:30 p.m.

B. [Expedited Bill 20-23, OPT/SLT Bargaining Units - Pension and Retirement Adjustments](#)

Introduced draft #1 of **Expedited Bill 20-23**, sponsored by the Council President at the request of the County Executive. A public hearing is scheduled for April 25, 2023, at 1:30 p.m.

C. [Expedited Bill 21-23, Fire and Rescue Services - Credited Service for Group G Members](#)

Introduced draft #1 of **Expedited Bill 21-23**, sponsored by the Council President at the request of the County Executive. A public hearing is scheduled for April 25, 2023, at 1:30 p.m.

(9) **Call of Bills for Final Reading:**

A. [Expedited Bill 13-23, Montgomery County Urban Districts – Friendship Heights Urban District](#)

Ms. Fani-González, Chair of the Economic Development (ECON) Committee, reviewed the purpose of the expedited bill and the recommendations of the Committee, as contained in the staff report.

Mr. Friedson, sponsor of the legislation, commented that this is a bi-jurisdictional effort with the District of Columbia to support placemaking and a vibrant, transit-oriented business community on both sides of Western Avenue.

Enacted draft #4 of **Expedited Bill 13-23**, as shown at the end of these minutes. The ECON Committee made the motion and the Expedited Bill was enacted by a roll call vote:

YEAS: Luedtke, Mink, Sayles, Albornoz, Jawando, Katz, Stewart, Fani-González, Balcombe, Friedson, Glass.

(10) **DISTRICT COUNCIL SESSION**

A. **Introduction - [Zoning Text Amendment \(ZTA\) 23-03, Bethesda Overlay Zone - Extensions](#)**

Introduced draft #1 of **ZTA 23-03**, sponsored by the Council President at the request of the Planning Board. A public hearing is scheduled for May 16, 2023, at 1:30 p.m.

(11) **CONSENT CALENDAR**

Approved the following consent calendar items listed below.  
Ms. Luedtke made the motion, which carried without objection.

- A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General Report: Performance Audit of Solid Waste Activities, Montgomery County Department of Environmental Protection, OIG Publication #23-010.
- B. **Introduced and Adopted Resolution 20-104**, an Amendment to the FY23 Operating Budget, Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: Avery Road Alumni Association, Inc.
- D. Adopted **Resolution 20-105** to extend the expiration date until April 19, 2024, **Bill 38-21**, Child Care Grant Program.
- E. **Introduced** a Supplemental Appropriation to the County Government's FY23 Operating Budget, Montgomery County Public Schools, Individuals with Disabilities Education Act Part B Grant, \$1,629,727 (Source of Funds: Federal Grant). A Public Hearing and Council Action is scheduled for April 24, 2023, at 1:30 p.m.

- F. **Introduced** a Supplemental Appropriation to the County Government's FY23 Operating Budget, Montgomery County Public Schools, American Rescue Plan Elementary and Secondary Schools Emergency Relief Fund - Homeless Children and Youth Grant, \$1,065,763 (Source of Funds: Federal Grant). A Public Hearing and Council Action is scheduled for April 24, 2023, at 1:30 p.m.
- G. **Introduced** a Supplemental Appropriation to the County Government's FY23 Operating Budget Montgomery County Public Schools, Maryland Department of the Environment Volkswagen Environmental Mitigation Trust Grant, \$349,393 (Source of Funds: State Grant). A Public Hearing and Council Action is scheduled for April 24, 2023, at 1:30 p.m.
- H. Adopted **Resolution 20-106**, a Resolution to renew Council contract for audit services.
- I. Adopted **Resolution 20-107**, confirming the County Executive's appointment to the Advisory Board for the Montgomery Cares Program: Viviana Azar.
- J. Adopted **Resolution 20-108**, confirming the County Executive's appointment to the Commission for Women: Kathy Estrada.
- K. Adopted **Resolution 20-109**, a Resolution to appoint Chief, Services to End and Prevent Homelessness in the Department of Health and Human Services: Christine Hong.
- L. **Action** - Resolution to appoint Special Projects Manager in the Office of the County Executive: Craig Rice.  
*This item was removed from the agenda.*
- M. **Adopted Resolution 20-110** in support of Montgomery County's Transgender Community.
- N. **Introduced** a Resolution to reappoint the Labor Relations Administrator under the Fire and Rescue Collective Bargaining Law until October 3, 2025: Homer LaRue.
- O. **Introduced** a Resolution to extend the appointment of Acting Deputy Director of Transportation Policy, Department of Transportation until May 22, 2023: Tim Cupples.

The Council recessed at 12:36 p.m. and reconvened at 1:19 p.m.

## PRESENTATIONS

A. Proclamation presented by Councilmember Sayles recognizing Black Maternal Health Week.

(12) **PUBLIC HEARING** - [Executive Regulation 1-23, Updated Position Description for Assistant Chief of Police \(Civilian\)](#)

The public hearing was conducted. A Public Safety (PS) Committee worksession is scheduled for June 12, 2023. Additional material for the Council's consideration must be submitted by the close of business on June 5, 2023.

(13) **PUBLIC HEARING** - [Bill 17-23, Taxation - Recordation Tax Rates - Amendments](#)

The public hearing was conducted. A Government Operations and Fiscal Policy (GO) Committee worksession is scheduled for April 24, 2023. Additional material for the Council's consideration must be submitted by the close of business on April 17, 2023.

(14) **PUBLIC HEARING/ACTION** - [Supplemental Appropriation to the County Government's FY23 Operating Budget, Department of Health and Human Services, Childhood Lead Poisoning Prevention and Environment Case Management Grant, \\$550,000](#)

The public hearing was conducted and the record closed.

Adopted **Resolution 20-111**, approving the subject supplemental appropriation. The vote carried without objection.

(15) **PUBLIC HEARING** - [FY24 Capital Budget and Amendments to the FY23-28 Capital Improvements Program \(CIP\), and FY24 Operating Budget](#)

The public hearing was conducted. Council and Committee worksessions are scheduled beginning April 14, 2023. Full Council worksession are scheduled to begin May 8, 2023.



**Motion to Close**

The Council adjourned the open session at 3:27 p.m. and reconvened in the Capital Crescent Trail Conference Room in closed session from 3:48 p.m. to 4:49 p.m.

Mr. Albornoz made the motion, which carried unanimously.

**Report of Closed Session of April 11, 2023**

In compliance with Section 3-306(c)(2) General Provisions Article, Maryland Code, the following is a report of the County Council's closed session in the Capital Crescent Trail Conference Room at 3:48 p.m. pursuant to Maryland Code, General Provisions Article §3-305(b)(1)(i). Topic is a personnel matter concerning one or more specific appointees, employees, or officials.

The following persons were present: Councilmembers Albornoz, Balcombe, Fani-González, Friedson, Glass, Jawando, Katz, Luedtke, Mink, Sayles, and Stewart; Chiefs of Staff Carranza, Gibson, Heyboer, Ikheloa, Kraut, Ledner, Mandel-Trupp, Shuman, Thorne, Wilhelm, Whittaker; Ms. Michaelson, Council Executive Director; Ms. Wellons, Senior Attorney; Ms. Rupp, Clerk of the Council, Ms. Tenenbaum, Deputy Clerk; Mr. Markovs, County Attorney.

**Action:** Requested additional information on a personnel matter.

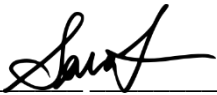
The meeting adjourned at 4:49 p.m. and reconvened at 7:00 p.m.

(16) **PUBLIC HEARING - FY24 Capital Budget and Amendments to the FY23-28 Capital Improvements Program (CIP), and FY24 Operating Budget**

The public hearing was conducted.

The meeting adjourned at 9:28 p.m.

This is a correct copy of Council action.



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Sara R. Tenenbaum, Clerk of the Council

Expedited Bill No. 13-23  
 Concerning: Montgomery County  
Urban Districts – Friendship Heights  
Urban District  
 Revised: 4/5/2023 Draft No. 4  
 Introduced: February 28, 2023  
 Enacted: April 11, 2023  
 Executive: \_\_\_\_\_  
 Effective: \_\_\_\_\_  
 Sunset Date: None  
 Ch. \_\_\_\_\_, Laws of Mont. Co. \_\_\_\_\_

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Council Vice-President Friedson

**AN EXPEDITED ACT to:**

- (1) create an urban district located in the Friendship Heights area of the County;
- (2) expand the purposes of urban districts in the County;
- (3) create a commercial district charge as an additional mechanism to fund an urban district;
- (4) establish a Friendship Heights Urban District Advisory Committee; and
- (5) generally amend the law concerning urban districts in the County.

By amending

Montgomery County Code  
 Chapter 68A, Montgomery County Urban Districts  
 Sections 68A-1, 68A-3, 68A-4, 68A-5, and 68A-8

<b>Boldface</b>	<i>Heading or a defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The

County Council for Montgomery County, Maryland, approves the following act:

1           **Sec 1. Sections 68A-1, 68A-3, 68A-4, 68A-5, and 68A-8 are amended as**  
2 **follows.**

3 **68A-1. Definitions.**

4           For purposes of this Chapter, the following terms have the meanings  
5           indicated:

6           (a) *Board of directors* means the board of directors of an urban district  
7           corporation.

8           **(b) Class 1 property means real property used or intended to be used for**  
9           **residential use categories under Chapter 59.**

10           **(c) Class 2 property means real property used or intended to be used for**  
11           **commercial or industrial use categories under Chapter 59.**

12           **[(b)] (d)** *Corporation* means an urban district corporation.

13           **[(c)] (e)** *Department* means a County department, principal office, or  
14           other office that the County Executive designates to perform functions  
15           under this Chapter. Department does not include an urban district  
16           corporation.

17           **[(d)] (f)** *Maintaining streetscape amenities* means cleaning, repairing  
18           rehabilitating, or replacing streetscape amenities.

19           **[(e)] (g)** *Maintaining the streetscape* includes cleaning sidewalks,  
20           driveways, streets, and other public areas; collecting trash; and caring  
21           for trees and other plantings. Maintaining the streetscape includes  
22           streetscaping of the medians and street sweeping, but does not include  
23           maintaining the road or the curbs.

24           **[(f)] (h)** *Off-site amenity* means a streetscape amenity installed by an  
25           optional method developer on a public right-of-way.

26           **[(g)] (i)** *On-site amenity* means a streetscape amenity installed by an  
27           optional method developer on property owned by the optional method

28 developer or on private property not owned by an optional method  
29 developer.

30 ~~[(h)]~~ (j) *Optional method development* means property for which the  
31 owner has agreed with the Maryland-National Capital Park and  
32 Planning Commission to be responsible for installing and maintaining  
33 both on-site and off-site improvements.

34 ~~[(i)]~~ (k) *Streetscape amenity* includes such items as bulletin boards and  
35 electronic displays; communication systems; containers for growing  
36 things; fountains and pools; drinking fountains; functional and  
37 decorative lighting; outdoor seating; restrooms; seating and other street  
38 furniture; shelters for pedestrians and persons using public  
39 transportation; non-standard paving; sidewalks; trees and other  
40 plantings; trash containers; vending booths and kiosks; works of art;  
41 any outdoor item that an optional method developer agreed to install  
42 and maintain as a condition of site plan approval; and other items of a  
43 similar character or purpose.

44 ~~[(j)]~~ (l) *Urban district corporation* means a corporation created under  
45 Section 68A-9.

46 **68A-3. Creation of urban districts; purposes.**

47 (a) Urban districts are created in the business districts of Wheaton, Bethesda,  
48 [and] Silver Spring, and Friendship Heights as described in Section 68A-  
49 8.

50 (b) Except as provided in subsection (c), the department may provide the  
51 public services and facilities necessary to implement the following  
52 purposes of an urban district:

53 (1) maintaining the streetscape and streetscape amenities on:

54 (A) public rights-of-way; and

- 55 (B) any property that is used by the general public;
- 56 (2) promoting and programming public interest activities that benefit
- 57 both residential and commercial interests of an urban district (and
- 58 which may incidentally benefit neighboring communities, or
- 59 neighboring jurisdictions if the neighboring jurisdictions share a
- 60 common economic interest with the subject urban district);

\* \* \*

62 **68A-4. Funding.**

- 63 (a) *General.* Each urban district is funded through:
- 64 (1) Urban District Tax.
  - 65 (A) Except as provided in paragraph (7), [Each] each tax year
  - 66 the County Council may levy against all the assessable real
  - 67 and personal property in an urban district a sum not greater
  - 68 than 30 cents on each \$100 of assessable property.
  - 69 (B) The urban district tax is levied and collected as other
  - 70 county taxes are levied and collected by law.
  - 71 (C) The urban district tax has the same priority, bears the same
  - 72 interest and penalties, and in every respect must be treated
  - 73 the same as other county taxes.
  - 74 (D) The urban district tax rate may differ from one urban
  - 75 district to another.
- 76 (2) Parking Lot District fees.
  - 77 (A) The County Council may transfer revenue from parking
  - 78 fees to the fund of the urban district in which the fees are
  - 79 collected.

80 (B) The amount of revenue from parking fees transferred to an  
81 urban district must not exceed the amount calculated by  
82 multiplying:

83 (i) The number of parking spaces in the urban district  
84 by

85 (ii) The number of enforcement hours per year by

86 (iii) 20 cents.

87 (C) The amount of revenue from parking fees may differ from  
88 one urban district to another.

89 (3) Maintenance charge on optional method developments.

90 (A) The County Executive may charge each optional method  
91 development for the cost of maintaining off-site amenities  
92 for that development, including the County's cost of  
93 liability insurance.

94 (B) The County Executive may collect a maintenance charge  
95 under this section in the same way that the County collects  
96 taxes.

97 (C) A maintenance charge under this section has the same  
98 priority and bears the same interest and penalties as county  
99 taxes.

100 (4) Commercial district charge.

101 (A) Except as provided in paragraph (7), each tax year the  
102 County Council may levy a commercial district charge on  
103 each owner of real property within the district used by  
104 commercial or residential tenants, computed as:

105 (i) for Class 2 Properties, excluding hotels and motels,

106 the amount of \$0.165 per square foot for each net  
107 rentable square foot;

108 (ii) for hotels or motels, the amount of \$120 per hotel  
109 or motel room; and

110 (iii) for Class 1 Properties that contain 5 or more  
111 residential units, available for rental for non-  
112 transient residential dwelling purposes, \$120 per  
113 unit.

114 (B) Except as provided under paragraph (4)(A), Class 1  
115 Properties and residences are exempt from the commercial  
116 district charge under this paragraph.

117 (C) Residential units restricted by law to households earning  
118 100 percent of the area median income or less are exempt  
119 from the commercial district charge under this paragraph.

120 (D) The Director must collect the charge in the same manner  
121 as County real property taxes, apply the same interest,  
122 penalties, and other remedies (including tax sale) if the  
123 charge is not paid, and generally treat the charge for  
124 collection and administration purposes as if it were a  
125 County real property tax. The Director may treat any  
126 unpaid charge as a lien on the property to which the charge  
127 applies.

128 (E) The Director may require each property owner within the  
129 district to report annually, on a form provided by the  
130 Director and by a deadline specified by the Director:

131 (i) the number of Class 2, hotel or motel, or Class 1  
132 square footage or units, as applicable, subject to the

- 133 charge;
- 134 (ii) the amount of charge required by this Section to be
- 135 collected; and
- 136 (iii) any other information the Director requires to
- 137 assure that the proper charge will be remitted to the
- 138 County.

139 ~~[(4)]~~ (5) Transfer from the General Fund. The Council may transfer  
 140 revenues from the County general fund to an urban district. The  
 141 transfer may be subject to repayment as specified in the Council  
 142 resolution approving the district's annual operating budget.

143 ~~[(5)]~~ (6) Miscellaneous Revenue. All other revenues collected by  
 144 an urban district, including charges for services and private  
 145 contributions, must remain in the respective urban district fund,  
 146 and, subject to appropriation, may be used to fund the urban  
 147 district budget.

148 (7) Exclusivity of urban district tax or commercial district charge.  
 149 Within a single urban district, the Council may levy under this  
 150 Section either an urban district tax or a commercial district  
 151 charge, but not both.

152 \* \* \*

153 **68A-5. Advisory committees.**

154 (a) Composition. Each urban district must have an advisory committee, or an  
 155 urban district corporation board of directors, whose members are  
 156 appointed by the County Executive and confirmed by the County  
 157 Council.

158 \* \* \*



159 (4) The Friendship Heights Urban District Advisory Committee has  
160 5 members. The County Executive must strive to appoint the  
161 members so that:

162 (A) two members are commercial property owners in the  
163 district nominated by the Friendship Heights Alliance;

164 (B) one member is a resident renter in the district;

165 (C) one member is a residential property owner in the district;  
166 and

167 (D) one member is a business [[owner in the district]]  
168 representative nominated by the Greater Bethesda  
169 Chamber of Commerce.

170 [(4)] (5) The County Executive may reject a person nominated to  
171 serve on an advisory committee and request additional  
172 nominations from the same source.

173 \* \* \*

174 **68A-8. Urban district boundaries**

175 \* \* \*

176 (c) The Friendship Heights Urban District is all the land within the area  
177 described as follows:

178 (1) Beginning at the centerline intersection of Belmont Avenue and  
179 Oliver Street;

180 (2) Then in a southeasterly direction along the centerline of Belmont  
181 Avenue until the centerline intersection of Belmont Avenue and  
182 Park Street;

183 (3) Then in a southeasterly direction continuing along the right of  
184 way for Belmont Avenue Trail;

- 185           (4)   Then in a northeasterly direction continuing along the right of  
186                 way for Belmont Avenue Trail;
- 187           (5)   Then in a southeasterly direction to the westernmost corner of  
188                 Lot 20, Block 5 on Plat 349, recorded among the land records of  
189                 Montgomery County, Maryland;
- 190           (6)   Then in a southeasterly direction to the southernmost corner of  
191                 Lot 8, Block 5 on Plat 349, recorded among the land records of  
192                 Montgomery County, Maryland;
- 193           (7)   Then in a southeasterly direction to the centerline of Western  
194                 Avenue;
- 195           (8)   Then in a southwesterly direction along the centerline of Western  
196                 Avenue;
- 197           (9)   Then in a northwesterly direction to the southernmost corner of  
198                 Parcel A on Plat 5074, recorded among the land records of  
199                 Montgomery County, Maryland;
- 200           (10) Then in a southwesterly direction along the western boundary of  
201                 Parcel A on Plat 7074, recorded among the land records of  
202                 Montgomery County Maryland;
- 203           (11) Then in a northwesterly direction along the western boundary of  
204                 Parcel A on Plat 5074, recorded among the land records of  
205                 Montgomery County, Maryland;
- 206           (12) Then in a northwesterly direction along the western boundary of  
207                 Parcel A on Plat 5074, recorded among the land records of  
208                 Montgomery County, Maryland;
- 209           (13) Then in a northeasterly direction along the western boundary of  
210                 Parcel A on Plat 5074, recorded among the land records of  
211                 Montgomery County, Maryland;

212           (14) Then in a northwesterly direction along the western boundary of  
213           Parcel A on Plat 5074, recorded among the land records of  
214           Montgomery County, Maryland;

215           (15) Then in a southwesterly direction along the western boundary of  
216           Parcel A on Plat 5074, recorded among the land records of  
217           Montgomery County, Maryland;

218           (16) Then in a northwesterly direction along the western boundary of  
219           Parcel A on Plat 5074, recorded among the land records of  
220           Montgomery County, Maryland;

221           (17) Then in a northeasterly direction along the western boundary of  
222           Parcel A on Plat 5074, recorded among the land records of  
223           Montgomery County, Maryland;

224           (18) Then in a northwesterly direction along the western boundary of  
225           Parcel A on Plat 5074, recorded among the land records of  
226           Montgomery County, Maryland;

227           (19) Then in a northwesterly direction along the western boundary of  
228           Parcel A on Plat 5074, recorded among the land records of  
229           Montgomery County, Maryland;

230           (20) Then in a northwesterly direction along the western boundary of  
231           Parcel A on Plat 5074, recorded among the land records of  
232           Montgomery County, Maryland;

233           (21) Then in a northwesterly direction along the western boundary of  
234           Parcel A on Plat 5074, recorded among the land records of  
235           Montgomery County, Maryland;

236           (22) Then in a northwesterly direction along the western boundary of  
237           Parcel A on Plat 5074, recorded among the land records of  
238           Montgomery County, Maryland;

239           (23) Then in a northwesterly direction along the western boundary of  
240           Parcel A on Plat 5074, recorded among the land records of  
241           Montgomery County, Maryland;

242           (24) Then in a northeasterly direction along the western boundary of  
243           Parcel A on Plat 5074, recorded among the land records of  
244           Montgomery County, Maryland;

245           (25) Then in a northwesterly direction along the western boundary of  
246           Parcel A on Plat 5074, recorded among the land records of  
247           Montgomery County, Maryland;

248           (26) Then in a southwesterly direction along the western boundary of  
249           Parcel A on Plat 5074, recorded among the land records of  
250           Montgomery County, Maryland;

251           (27) Then in a northwesterly direction along the western boundary of  
252           Parcel A on Plat 5074, recorded among the land records of  
253           Montgomery County, Maryland;

254           (28) Then in a northeasterly direction along the western boundary of  
255           Parcel A on Plat 5074, recorded among the land records of  
256           Montgomery County, Maryland;

257           (29) Then in a northwesterly direction along the western boundary of  
258           Parcel A on Plat 5074, recorded among the land records of  
259           Montgomery County, Maryland;

260           (30) Then in a southwesterly direction along the western boundary of  
261           Parcel A on Plat 5074, recorded among the land records of  
262           Montgomery County, Maryland;

263           (31) Then in a northwesterly direction to the westernmost corner at  
264           the Willard Avenue right of way of Parcel A on Plat 5074,

265 recorded among the land records of Montgomery County,  
266 Maryland;

267 (32) Then in a northwesterly direction to the centerline of the Willard  
268 Avenue right of way;

269 (33) Then in a northeasterly direction along the centerline of the  
270 Willard Avenue right of way;

271 (34) Then in a northeasterly direction along the centerline of the  
272 Willard Avenue right of way to the intersection of North Park  
273 Avenue;

274 (35) Then in a southeasterly direction along the centerline of the  
275 Willard Avenue right of way to the intersection of Friendship  
276 Boulevard;

277 (36) Then in a northeasterly direction along the centerline of  
278 Friendship Boulevard;

279 (37) Then in a northwesterly direction along the centerline of  
280 Friendship Boulevard to the intersection of South Park Avenue;

281 (38) Then in a northeasterly direction along the centerline of South  
282 Park Avenue to the intersection of The Hills Plaza;

283 (39) Then in a northwesterly direction along the centerline of The  
284 Hills Plaza;

285 (40) Then in a northeasterly direction to the northernmost corner of  
286 Lot 20, Block 1 of Plat 8963;

287 (41) Then in a northeasterly direction to the centerline of Wisconsin  
288 Avenue;

289 (42) Then in a northwesterly direction along the centerline of  
290 Wisconsin Avenue to the centerline intersection of Oliver Street;

291           (43) Then in a northeasterly direction along the centerline of Oliver  
292                       Street to the point of beginning; and

293           (44) Any lot that is partially within and partially outside of the areas  
294                       under paragraphs (1) through (44).

295           **Sec. 2. Expedited Effective Date.**

296           The Council declares that this legislation is necessary for the immediate  
297 protection of the public interest. This Act takes effect on the date on which it  
298 becomes law.

*Approved:*

/s/ 4/13/2023

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Evan Glass, President, County Council Date

*Approved:*

/s/ 4/20/2023

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Marc Elrich, County Executive Date

*This is a correct copy of Council action.*

/s/ 4/20/2023

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Judy Rupp, Clerk of the Council Date