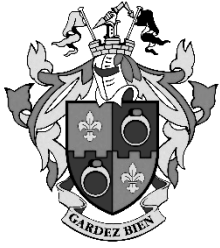


# **2026 County Council Session Agendas**

**You can search this document (control-f) to find the date an item  
was considered by the Council.**

**Last Updated: 1/14/2026 9:05 PM**



Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our [website](#) to obtain updates.*

**REVISED - Prepared 1/10/26 2:30 p.m.**

**Tuesday, January 13, 2026**

## 9:15 PRESENTATION

A. Proclamation celebrating Muslim American Heritage Month, by the County Council

## 9:30 GENERAL BUSINESS

(Tenenbaum)

### A. **Announcements** - Agenda and Calendar Changes

- i. The Council will hold a public hearing on the [Clarksburg Gateway Sector Plan](#) on January 21, 2026, at 7:00 p.m., at the Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871. Those wishing to provide testimony must register in advance via the Council's [website](#) or by calling 240-777-7803. More information can be found on the Council's [website](#).
- ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSC Water, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance via the Council's [website](#) or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

B. **Action** - Approval of Minutes: October 7 and 28, 2025 Closed sessions;  
December 2 and 9, 2025 Council sessions

(1) 9:30 **INTERVIEWS** - Candidates for the Council's representative on the Merit System Protection Board: George Margolies and Barbara Sapin

(Xu)

(2) 10:00 **INTERVIEW** - County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO:  
Mark Gaston Pearce

(Tenenbaum)

(3) 10:30 **CONSENT CALENDAR**

- A. **Receipt and Release** - Office of Legislative Report 2026-1: *Economic Indicators for Montgomery County and Surrounding Jurisdictions, January 2026 Update* (Trombka)
- B. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publication: 1) Performance Audit of the Fiscal Management Division, OIG Publication #26-07, and 2) Improper Allocation of Emergency Medical Services Transport Insurance Reimbursement Program (EMST) funds to Montgomery County Fire and Rescue Service (MCVFRA) (Gosalia)
- C. **Introduction** - Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder)  
*GO Committee worksession is scheduled for 1/15/26.*
- D. **Introduction** - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith)  
*Public hearing is scheduled for 1/27/26 at 9:30 a.m.*
- Update: E. **Introduction** - Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, \$250,000; Senior Nutrition Program, \$450,000; and Homecare Services - Social Services to Adults, \$300,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)  
*Public hearing is scheduled for 1/27/26 at 9:30 a.m.*
- F. **Introduction** - Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, \$1,346,171 (Source of Funds: State Grant) (Clemons Johnson)  
*Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.*
- G. **Introduction** - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, \$100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)  
*Public hearing is scheduled for 1/27/26 at 9:30 a.m.*
- H. **Introduction** - Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), \$1,163,055 (Source of Funds: Utility Incentives) (Mia)  
*Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.*

(4) 10:30 **BRIEFING** - DMVMoves Initiative, Metropolitan Council of Governments (COG) (Kenny)

**RECESS**

1:15 **PRESENTATION**

B. Joint proclamation recognizing Korean American Day by Council President Fani-González with the County Executive

- (5) 1:30 **PUBLIC HEARING - Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust - Immigrant Protections Act) (Wellons)  
*PS/GO Committee worksession is scheduled for 1/28/26.*
- (6) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones (Ndou)  
*PHP Committee worksession will be scheduled for a later date.*
- (7) 1:30 **PUBLIC HEARING - Resolution to approve the Creation of Viva White Oak Development District** (Ali)  
*GO/ECON Committee worksession is scheduled for 1/28/26.*
- (8) 1:30 **PUBLIC HEARING - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Source of Funds: Recordation Tax GO Bonds)** (Cummings/Farag)  
*PS Committee worksession will be scheduled for a later date.*

**ADJOURN**

*This meeting will be available to view via the Council's website, televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30. This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube (@MoCoCouncilMD). To listen to a Council or committee meeting, dial 240-773-3333.*

**The following appointments were received from the County Executive and are scheduled for confirmation on January 20, 2026:**

- **Pedestrian, Bicycle, and Traffic Safety Advisory Committee:** Jonathan Brown II
- **Victim Services Advisory Board:** Debra D'Agostino, Ashlee Sims, Angela Dawson, Celeste Iroha, Christina Embrey, Yael Freimann, Franklin Marks, Paul Prokop, Debbie Vitalis, Fangning Wang

**The Council is expected to confirm the following appointment on January 20, 2026:**

- **Board of Appeals:** Amit K. Sharma

**FUTURE COUNCIL MEETINGS**

Council meeting notices are posted on the Council's [website](#).

<b>Jan 13, 2026</b>	9:15 a.m.	Council Session
<b>Jan 20, 2026</b>	9:00 a.m.	Council Session
<b>Jan 27, 2026</b>	9:00 a.m.	Council Session
<b>Feb 3, 2026</b>	9:00 a.m.	Council Session

## **FUTURE PUBLIC HEARINGS**

To testify at a Council Public Hearing, please sign up via the Council's [website](#), or call 240-777-7803.


### **Jan 13, 2026**

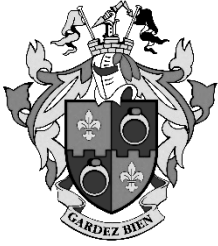
- 1:30 p.m. **Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust – Immigrant Protections Act)
- 1:30 p.m. **Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones
- 1:30 p.m. Resolution to approve the Creation of Viva White Oak Development District
- 1:30 p.m. Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Source of Funds: Recordation Tax GO Bonds)

### **Jan 21, 2026**

- 7:00 p.m. Clarksburg Gateway Sector Plan (Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871)

Visit the Council [website](#) for other valuable resources.

 Under the Americans with Disabilities Act (ADA), the Montgomery County Council provides reasonable accommodations to ensure that people with disabilities have an equal opportunity to testify at public hearings. Email [CouncilHearing.Accommodation@montgomerycountymd.gov](mailto:CouncilHearing.Accommodation@montgomerycountymd.gov) or call the public hearing line (240-777-7803) **at least five business days prior to the public hearing date** to request an ADA accommodation (MD Relay - Dial 711 or 800-201-7165). **This document is available in alternative formats upon request.**



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## Wednesday, January 14, 2026

### (1) COUNCIL TOUR - Clarksburg Gateway Sector Plan (Dunn)

- 12:30 p.m. Bus departs from the Council Office Building (100 Maryland Avenue, Rockville)
- 1:00 p.m. Stop #1: Clarksburg Town Center Area (12815 St. Clair Road)
- 1:15 p.m. Continue travel along St. Clair Road to Stringtown Road, Gateway Center Drive, Shawnee Lane and Fredrick Road
- 1:30 p.m. Stop #2: Clarksburg Heights and Community of Faith United Methodist Church (22420 Frederick Road)
- 1:50 p.m. Stop #3: Little Seneca Creek Stream Valley Park (southwest of the intersection of Little Seneca Parkway and Brick Haven Way)
- 2:20 p.m. Stop #4: Linthicum East school site and Linthicum property (21830 Seneca Ayr Drive)
- 2:35 p.m. Continue travel to Little Seneca Parkway
- 2:45 p.m. Stop #5: Cabin Branch Neighborhood (13510 Little Seneca Parkway)
- 3:00 p.m. Continue to Cabin Branch Parkway, Clarksburg Road and Gateway Center Drive
- 3:15 p.m. Council tour of COMSAT property (secure property)
- 3:35 p.m. Stop #6: COMSAT Property Discussion (Forterra - 22521 Gateway Center Drive)
- 3:50 p.m. Bus departs Forterra to return to the Council Office Building

### ADJOURN

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