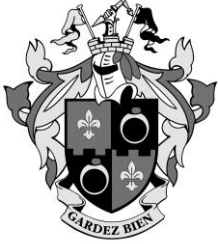


Montgomery County, Maryland



# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · MD Relay 711 or (800)201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.*

## Council on Recess

The next regular Council Session is scheduled for September 10, 2019. The agenda will be mailed and posted to the web site by September 5, 2019. Please see the listing below for future Council meetings and public hearings.

Committee Agenda can be viewed here:

[https://www.montgomerycountymd.gov/council/resources/files/agenda/cm/current\\_com\\_agnd.pdf](https://www.montgomerycountymd.gov/council/resources/files/agenda/cm/current_com_agnd.pdf)

### NOTICE OF UPCOMING COUNCIL MEETINGS

Council meeting notices are posted on the bulletin board in the fourth floor lobby of the Council Office Building in Rockville, and on the Council's website at <http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

Aug 5 to Sep 6, 2019

Sept 10, 2019

9:30 am

RECESS

Regular Session

Sept 17, 2019

9:30 am

Regular Session

Sept 17, 2019

12:30 pm

Brownbag lunch with Regional Services Center Directors

Sept 24, 2019

9:30 am

Regular Session

**Future Public Hearings:** To testify at a Council public hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**Sept 10, 2019 - Sign up to testify by 9/9/19 at 5 pm**

1:30 pm **Bill 22-19**, Accessory Dwelling Units - Licensing - Requirements - Amendments

1:30 pm **Bill 23-19**, Cybersecurity Investment Incentive Tax Credit Supplement - Amendments

1:30 pm **Bill 24-19**, Landlord-Tenant Relations - Obligations of Landlord - Air Conditioning

1:30 pm Supplemental appropriation - MCPs - Entrepreneurial Activities Fund - \$3,500,000 for School Bus Safety Camera Program

**Sept 17, 2019 - Sign up to testify by 9/16/19 at 5 pm**

1:30 pm FY21 Spending Affordability Guidelines and FY21-26 Capital Improvements Program

Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.