

Clerk's note: Corrected the Section number on lines 1 and 2 and the title page.

Corrected

Bill No. 19 -16
Concerning: Health and Sanitation – Strategic Plan to ~~[[End Food Insecurity]] Achieve Food Security~~
Revised: 6/24/2016 Draft No. 6
Introduced: April 19, 2016
Enacted: July 12, 2016
Executive: July 19, 2016
Effective: October 18, 2016
Sunset Date: None
Ch. 27, Laws of Mont. Co. 2016

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Vice President Berliner
Co-Sponsors: Councilmembers Leventhal, Rice, Hucker, Navarro, Elrich and Katz,
Council President Floreen, and Councilmember Riemer

AN ACT to:

- (1) require the ~~[[Chief Innovation Officer]]~~ County Executive to propose and update a Strategic Plan to ~~[[End Food Insecurity]]~~ Achieve Food Security in Montgomery County; and
- (2) generally amend County laws related to Health and Sanitation.

By adding

Montgomery County Code
Chapter 24, Health and Sanitation
Section ~~[[24-8B]]~~ 24-8C

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[[Single boldface brackets]]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 Sec. 1. Section ~~[[24-8B]]~~ 24-8C is added as follows:

2 ~~[[24-8B]]~~ 24-8C. Strategic Plan to ~~[[End Food Insecurity]]~~ Achieve Food
3 Security in Montgomery County.

4 (a) The ~~[[Chief Innovation Officer]]~~ County Executive must develop a
5 Strategic Plan to ~~[[End Food Insecurity]]~~ Achieve Food Security in
6 Montgomery County by December 1, 2016. In developing the Strategic
7 Plan, the Executive should consider regional, national, and global
8 efforts to address food insecurity. The Strategic Plan must at least
9 include:

10 (1) demographic and geographic information on poverty in
11 Montgomery County;

12 (2) demographic and geographic information on participation in
13 Supplemental Nutrition Assistance Program (SNAP);

14 (3) demographic and geographic information on participation in
15 Women, Infants, and Children (WIC) food supplement program;

16 (4) participation in free and reduced meals by school;

17 (5) participation in other school based food programs;

18 (6) demographic estimates regarding food insecurity;

19 (7) information on the relationship between access to transportation
20 and access to food;

21 (8) information on how food literacy impacts food insecurity; and

22 (9) ~~[[A]]~~ a 5-year Plan, with recommended actions, that strives to
23 reduce food insecurity ~~[[by at least 10% each year]]~~. The Plan
24 must include:

25 (A) recommendations to reduce food insecurity for seniors and
26 children in the first year of the Plan; and

27 (B) cost estimates to implement the Plan.

- 28 (b) In developing the Strategic Plan, the [[Chief Innovation Officer]]
 29 Executive must consult with:
- 30 (1) the County Department of Health and Human Services;
 - 31 (2) the County Department of Transportation;
 - 32 (3) the County Office of Agriculture;
 - 33 (4) the Regional Service Center Directors;
 - 34 (5) Montgomery County Public Schools;
 - 35 (6) the County Planning Department;
 - 36 (7) [[The]] the Office of Community Partnerships;
 - 37 (8) [[The]] the Montgomery County Food Council
 - 38 (9) Manna Food Center;
 - 39 (10) [[The]] the Capital Area Food Bank;
 - 40 (11) individuals who have experience with food insecurity;
 - 41 (12) organizations that are geographically located throughout that
 42 County that provide emergency or sustained food assistance; and
 43 [[(12)] (13) organizations that are geographically located throughout
 44 the County whose mission is to reduce and eliminate poverty in
 45 the County.
- 46 (c) By December 1 each year, the [[Chief Innovation Officer]] Executive
 47 must submit a report to the [[County Executive and]] County Council.
 48 The annual report must:
- 49 (1) update the information required in Section 24-8B(a);
 - 50 (2) include activities, accomplishments, plans, and objectives to
 51 implement the Strategic Plan;
 - 52 (3) include cost estimates for the following fiscal year necessary to
 53 implement the Strategic Plan.
- 54 (d) This Section is known as the Food Security Bill.

55 *Approved:*

56 *Nancy Floreen* *July 12, 2016*
Nancy Floreen, President, County Council Date

57 *Approved:*

58 *Isiah Leggett* *July 19, 2016*
Isiah Leggett, County Executive Date

59 *This is a correct copy of Council action.*

60 *Linda M. Lauer* *July 25, 2016*
Linda M. Lauer, Clerk of the Council Date