

Bill No. 6-17  
Concerning: Technical Corrections  
Revised: 3/21/2017 Draft No. 3  
Introduced: April 4, 2017  
Enacted: May 2, 2017  
Executive: \_\_\_\_\_  
Effective: \_\_\_\_\_  
Sunset Date: None  
Ch. \_\_\_\_\_, Laws of Mont. Co. \_\_\_\_\_

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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Lead Sponsor: County Council

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**AN ACT** to correct technical, typographical, grammatical, reference, and codification errors in, and make stylistic, clarifying, and conforming amendments to, various provisions of County law.

By amending

Montgomery County Code  
Chapter 2, Administration  
Section 2-137

Chapter 8, Buildings  
Sections 8-1, 8-13, and 8-24

Chapter 11B, Contracts and Procurement  
Article XVII, Local Business Subcontracting Program

Article XVIII, Vending Machine Service Contracts  
Sections 11B-78, 11B-79, 11B-80, 11B-81 and 11B 82

Chapter 18A, Environmental Sustainability  
Sections 18A-35 and 18A-38B

Chapter 21, Fire and Rescue Services  
Section 21-2

Chapter 22, Fire Safety Code  
Section 22-3

Chapter 24, Health and Sanitation  
Section 24-8C

Chapter 25A, Housing, Moderately Priced

Section 25A-10

Chapter 29, Landlord-Tenant Relation  
Sections 29-6, 29-22, 29-27

Chapter 33, Personnel and Human Resources  
Section 33-39

Chapter 48, Solid Waste (Trash)  
Sections 48-11A and 48-17B

Chapter 49, Streets and Roads  
Sections 49-11A and 49-17

Chapter 51A, Tanning Facilities  
Section 51A-8

Chapter 52, Taxation  
Sections 52-11D, 52-47, 52-58, and 52-110

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

**Sec. 1. Sections 2-137, 8-1, 8-13, 8-24, 18A-35, 18A-38B, 21-2, 22-3, 24-8C, 25A-10, 29-6, 29-22, 29-27, 33-39, 48-11A, 48-17B, 49-11A, 49-17, 51A-8, 52-11D, 52-47, 52-58, and 52-110 are amended as follows:**

**2-137. Definitions.**

The following terms in this Article have the meanings indicated, unless a different meaning is clearly indicated in the context:

\* \* \*

[(d)] Public facility area plan means a site development plan, as it exists from time to time, specifying generally or in exact detail, as may be judged appropriate in specific instances by the county council and county executive, the location and types of land uses, activities, and improvements directed or permitted to take place both on the site occupied by the public facility and on the adjacent land acquired within the public facility area.

[(e)] Public facility area development project means all of the following actions, taken in the following order:

\* \* \*

**8-1. Scope and applicability.**

\* \* \*

(b) *Intent.* The intent of this Chapter is to assure public safety, health and welfare as it is affected by building construction, structural strength, egress facilities, sanitary equipment, light, utilities and ventilation, occupancies, and fire safety. In general, the intent of this chapter is to secure safety to life and property from all hazards associated with the design, erection, repair, removal, demolition or use and occupancy of buildings, structures or premises.

\* \* \*

(d) *Exemptions.* All buildings or structures must be constructed, extended, repaired, removed or altered under a permit that satisfies this Chapter, except for:

\* \* \*

(3) the following public utility equipment:

\* \* \*

[(D)] (C) poles or structures used for street lights, fire alarm boxes, traffic signals, or similar municipal equipment installed by the State or a local municipality

\* \* \*

### 8-13. Regulations.

(a) The Director may recommend regulations for the administration of this [chapter] Chapter including a schedule of fees and may, at the Director's discretion, hold public hearings as part of this regulation-making process. Regulations, as amended, must not conflict with or waive any provisions of this [chapter] Chapter. Such regulations must be at least as restrictive as the requirements of this Chapter. All regulations must be adopted by the County Executive under [method] Method (2) of Section 2A-15. The County Executive must promptly forward to the County Council a copy of any new fee schedule for use in budgetary planning activities. Such fees may be based on area, estimated cost of construction, or a minimal set fee per category. The budget estimate of all fees must be equal to the cost of administering this Code.

\* \* \*

### 8-24. Application for permit.

\* \* \*

(e) Projects not requiring site plan or conditional use approval. For projects that do not require site plan approval or conditional use approval and include more than 10 parking spaces, an application for building permit must include a plan showing:

- (1) the location and design of entrances and exits to public roads;
- (2) the location and size of all buildings and structures;
- (3) the location of parking spaces, directional markings, traffic-control devices and signs; and
- (4) that it satisfies Division 59-6.2 of Chapter 59.

[(e)]	<u>(f)</u>	*	*	*
[(f)]	<u>(g)</u>	*	*	*
[(g)]	<u>(h)</u>	*	*	*
[(h)]	<u>(i)</u>	*	*	*
[(i)]	<u>(j)</u>	*	*	*

**18A-35. Eligibility.**

	*	*	*
(b)	Property assessed clean energy surcharge.		
	*	*	*

- (3) As a condition for entering into an agreement under the Program, the County designated lender or private lender must provide the County designated program manager and the Department a copy of the loan documents and documents that verify:

	*	*	*
[(F)]	<u>(G)</u>	appraised value of the qualified property as certified in the appraisal report submitted by a Certified General Real Estate Appraiser if the eligibility requirement in	

18A-35(a)(4) is based on the appraised value of the qualified property;

[(G)] (H) loan to value documentation; and

[(H)] (I) any other financial or program document that the Director deems necessary.

\* \* \*

### 18A-38B. Definitions.

\* \* \*

*Total building square footage* means the sum of the gross horizontal area of the several floors of a building or structure measured from the exterior faces of the exterior walls or from the center line of party walls. In a covered but unenclosed area, such as a set of gasoline pumps or a drive-through area, [gross floor area] *total building square footage* means the covered area.

*Total building square footage* does not include any:

- (1) basement or attic area with a headroom less than 7 feet 6 inches;
- (2) area devoted to unenclosed mechanical, heating, air conditioning, or ventilating equipment;
- (3) parking structure; or
- (4) accessory structure to a residential building.

### 21-2. Fire and Emergency Services Commission.

\* \* \*

[(g)] (h) *Advocacy*. The Commission must not engage in any advocacy activity at the State or federal levels unless that activity is approved by the Office of Intergovernmental Relations.

### 22-3. Construction and scope of chapter.

\* \* \*

- (d) Nothing in this chapter limits the authority of any individual who has been appointed an assistant State fire marshal or special assistant state fire marshal in accordance with the Public Safety Article of the [Annotated Code of] Maryland Code, or the authority granted by other laws or codes.

\* \* \*

**24-8C. Strategic Plan to Achieve Food Security in Montgomery County.**

\* \* \*

- (c) By December 1 each year, the Executive must submit a report to the County Council. The annual report must:

- (1) update the information required in Section [24-8B(a)] 24-8C(a);

\* \* \*

**25A-10. Executive regulations; enforcement.**

\* \* \*

- (b) This Chapter applies to all agents, successors and assigns of an applicant. A building permit must not be issued, and a preliminary plan of subdivision, development plan, floating zone plan, or site plan must not be approved unless it meets the requirements of this Chapter. The Director of Permitting Services may deny, suspend or revoke any building or occupancy permit upon finding a violation of this Chapter. Any prior approval of a preliminary plan of subdivision, development plan, floating zone plan, or site plan may be suspended or revoked upon the failure to meet any requirement of this Chapter. An occupancy permit must not be issued for any building to any applicant, or a successor or assign of any applicant, for any construction which does not comply with this Chapter.

\* \* \*

**29-6. Duties of Director.**

In addition to any other power, duty, or responsibility assigned in this Chapter, the Director has the following duties:

\* \* \*

(h) The Director must report on rental housing inspections to the Executive and the Council, by September 1 of each year. The report must include:

- (1) the address of each property inspected during the prior fiscal year;
- (2) the address of each property that has been inspected or is scheduled to be inspected on an annual or triennial basis during the current fiscal year;
- (3) for each property inspected:
  - (A) a summary of violations by:
    - (i) number found;
    - (ii) number corrected; and
    - (iii) type of violation; and
  - (B) the status of any incomplete inspections[.];

\* \* \*

**29-22. Inspection of rental housing.**

\* \* \*

(b) The Director must inspect, at least once each year, any rental housing which, after inspection, the Director:

- (1) finds in violation of any applicable law that adversely affects the immediate health and safety of the tenants, including:

\* \* \*



(D) pervasive and recurring water leaks [the] that result in chronic dampness, mold growth, or personal property damage in more than one unit; or

\* \* \*

(2) determines to be a troubled property, under a procedure established by method (2) regulation that:

[(1)] (A) classifies violation types by severity; and

[(2)] (B) rates properties by:

(i) severity of violations; and

(ii) quantity of violations.

\* \* \*

(g) A landlord of licensed rental housing notified after initial inspection of a violation of applicable laws must pay the cost of the third, and subsequent inspections, as established [in] by regulation, if the violation is not corrected by the second inspection.

\* \* \*

**29-27. Contents of lease.**

\* \* \*

(s) Allow the tenant to terminate the lease upon 30 days' written notice to the landlord due to:

\* \* \*

(6) the tenant or tenant's spouse [being]:

(A) being 62 years of age or older;

(B) [no longer] being unable to live independently; and

(C) needing to move to a nursing home or other senior citizen housing;

\* \* \*

(u) Notify the tenant that:

(1) general information and assistance is available from the Department regarding:

\* \* \*

**33-39. Member contributions and credited interest.**

(a) *Member contributions.* Each member of the retirement system must contribute a portion of the member's regular earnings through regular payroll deductions.

\* \* \*

(2) Member Contributions to the Integrated Retirement Plan. A member of the Integrated Retirement Plan must contribute the following percentage of regular earnings:

\* \* \*

(C) Group E and Group J, 5  $\frac{3}{4}$  percent for service beginning on the first pay period after June 30, 2011 and 6  $\frac{3}{4}$  percent for service beginning on the first pay period after June 30, 2012 up to the maximum Social Security wage base, and 9  $\frac{1}{2}$  percent for service beginning on the first pay period after June 30, 2012 of regular earnings that exceed the wage base;

\* \* \*

(b) *Credited interest.*

\* \* \*

(3) Effective July 1, 1989, interest must be credited annually on each member's accumulated contributions as of June 30, 1989, and thereafter, as follows:

\* \* \*

(D) For group E and J members, interest will be credited at a rate of 4 percent per annum.

\* \* \*

**48-11A. Disposal of garbage or solid waste in [a] another's container.**

\* \* \*

**48-17B. Strategic Plan to Advance Composting, Compost Use and Food Waste Diversion in Montgomery County.**

\* \* \*

(a) *Legislative findings.* The County Council finds that:

\* \* \*

(6) the use of compost has been demonstrated to benefit soil health by:

(A) suppressing plant diseases and pests;

(B) reducing or eliminating the need for chemical fertilizers;

(C) [Promoting] promoting higher yields of agricultural crops; and

(D) [Improving] improving soil structure;

\* \* \*

(b) *Strategic Plan required.* The Director must develop a Strategic Plan to Advance Composting, Compost Use and Food Waste Diversion in Montgomery County by January 1, 2018. The Strategic Plan must identify:

\* \* \*

(3) models and best practices used by other jurisdictions;

\* \* \*

(9) cost estimates and potential economic and environmental benefits of implementing the Strategic Plan.

\* \* \*

(c) *Considerations.* The Strategic Plan must consider the following areas in its legislative, policy, metrics, and cost recommendations:

\* \* \*

(8) use of incentives to encourage private food waste diversion and composting; [and]

\* \* \*

**49-11A. Permit to temporarily obstruct private roads.**

\* \* \*

(e) Before the Director of Permitting Services issues a permit to close a private road in whole or in part under this Section, the Director of Transportation must review or waive review of each application to ensure that closure will not adversely impact the use of connecting public roads. The Director of Transportation may recommend permit conditions to the Director of Permitting Services. The owner of a private road must submit a temporary traffic control plan that requires signage during closure to inform pedestrians about the duration of the closure, the permit number, and the owner's contact telephone number to call that address conditions of closure as may be required by the Director of Permitting Services.

\* \* \*

**49-17. Accumulation of snow and ice on property prohibited.**

(a) (1) In this Section:

\* \* \*

(B) *Residential property* means real property containing either:

(i) a single family dwelling; or

- (ii) a [multifamily] multi-family dwelling of three or fewer units.

\* \* \*

**51A-8. Warnings.**

- (a) *Warning Statement.* A tanning facility must give each customer a written statement warning that:

\* \* \*

- (5) [Any] any person taking a prescription or over-the-counter drug should consult a physician before using a tanning device; and  
 (6) it is a violation of County Code [§51A-8] §51A-7 for a person under the age of 18 to use a tanning device.

\* \* \*

**52-47. Credits.**

\* \* \*

(j)

\* \* \*

- (3) Application for the credit and administration of the credit must be in accordance with Subsections 52-107(e) and (f).  
 (4) A person must not receive a [property] tax credit under this Section if the person receives any public benefit points for constructing units with accessibility features under Chapter 59.

\* \* \*

**52-58. Credits.**

\* \* \*

- (e) (1) A property owner must receive a credit for constructing or contributing to the cost of building a new single family residence that meets Level I Accessibility Standards, as defined in Section 52-107(a).

\* \* \*

(3) Application for the credit and administration of the credit must be in accordance with Subsections 52-107(e) and (f).

(4) A person must not receive a [property] tax credit under this Section if the person receives any public benefit points for constructing units with accessibility features under Chapter 59.

\* \* \*

**52-110. Property tax credit – elderly individuals and veterans.**

\* \* \*

(b) *Credit.* As authorized by [§9-257] §9-258 of the Tax-Property Article of the Maryland Code, an eligible individual may receive a credit against the County property tax imposed on the dwelling of an eligible individual.

\* \* \*

**[52-11D] 52-111. Urban Agricultural Tax Credit.**

\* \* \*

**Sec. 2. Article XVII of Chapter 11B, as added by Chapter 16 of the 2016 Laws of Montgomery County, is renumbered as follows:**

**Article [XVII] XVIII. Local Business Subcontracting Program.**

**Sec. 3. Article XIX (Sections 11B-78, 11B-79, 11B-80, 11B-81 and 11B-82) of Chapter 11B, as added by Chapter 8 of the 2017 Laws of Montgomery County, is renumbered as follows:**

**Article [[XVIII]] XIX. Vending Machine Service Contracts.**

**[[11B-78]] 11B-84. Definitions.**

\* \* \*

**[[11B-79]] 11B-85. Applicability.**

\* \* \*

**[[11B-80]] 11B-86. Healthy vending standards.**

\* \* \*

**[[11B-81]] 11B-87. Vending machine service contract requirements.**

- (a) Any new vending machine service contract or vending machine service contract renewal the County enters into on or after *[[{date of enactment}]* April 18, 2017 must require the following:

\* \* \*

- (4) Food and beverage items that meet the nutrition requirements in Section *[[11B-80]]* 11B-86 must be:

\* \* \*

- (5) Food and beverage items that meet the nutrition requirements in Section *[[11B-80]]* 11B-86 must be comparatively priced or less expensive than products that do not meet those standards.

\* \* \*


- (b) In addition to the requirements of paragraph (a), any new vending machine service contract or vending machine service contract renewal the County enters into on or after July 1, 2017 must require that at least 50% of the food and beverage items offered for sale in vending machines meet the requirements in Section *[[11B-80]]* 11B-86.

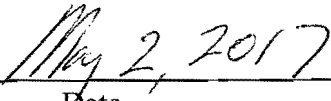
- (c) In addition to the requirements of paragraph (a), any new vending machine service contract or vending machine service contract renewal that the County enters into on or after July 1, 2018 must require that at least 65% of the food and beverage items offered for sale in vending machines meet the requirements in Section *[[11B-80]]* 11B-86.

**[[11B-82]] 11B-88. Annual report.**

\* \* \*

*Approved:*

  
\_\_\_\_\_  
Roger Berliner, President, County Council

  
\_\_\_\_\_  
Date

*Approved:*

\_\_\_\_\_  
Isiah Leggett, County Executive

\_\_\_\_\_  
Date

*This is a correct copy of Council action.*

\_\_\_\_\_  
Linda M. Lauer, Clerk of the Council

\_\_\_\_\_  
Date