

**BOARD, COMMITTEE OR COMMISSION MEETING NOTICE  
JANUARY 2013 - DECEMBER 2013**

**NAME OF BOARD, COMMISSION OR COMMITTEE:** Water Quality Advisory Group

**NAME OF CONTACT PERSON AND TELEPHONE #:** Pamela Parker, DEP, ext.7758

<b>MONTH</b>	<b>DAY + DATE</b> e.g., Monday, 6th	<b>TIME</b> a.m./p.m.	<b>LOCATION</b>
January	Monday, 14th	7 p.m.	DEP conference room
February	Monday, 11th	7 p.m.	DEP conference room
March	Monday, 11th	7 p.m.	DEP conference room
April	Monday, 8th	7 p.m.	DEP conference room
May	Monday, 13th	7 p.m.	DEP conference room
June	Monday, 10th	7 p.m.	DEP conference room
July	Monday, 8th	7 p.m.	DEP conference room
August	Monday, 12th	7 p.m.	DEP conference room
September	Monday, 9th	7 p.m.	DEP conference room
October	Monday, 21st (3rd Monday because of Columbus Day Holiday)	7 p.m.	DEP conference room
November	Monday, 18 <sup>th</sup> (3 <sup>rd</sup> Monday because of the Veterans Day Holiday)	7 p.m.	DEP conference room
December	Monday, 9th (Tentative)		