Bill No. Concerning: Solid Waste (Trash) - Waste Reduction/Source Reduction and Single-Use Straws - Requirements Revised: 11/09/2020 Draft No. 3 Introduced: July 21, 2020 December 8, 2020 Enacted: Executive: ___ December 21, 2020 Effective: __ Section 1 effective December 21, 2021: Section 3 effective March 22, 2021 Sunset Date: None Ch. 39 , Laws of Mont. Co.

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Council President at the Request of the County Executive

AN ACT to:

- (1) [[establish a program for waste reduction/source reduction in Montgomery County;
- (2) provide criteria for waste reduction/source reduction initiatives and programs;
- (3) set forth the method by which the program is established;
- (4)]] prohibit the distribution of single-use straws except in certain circumstances; and

[[(5)]] (2) provide for education relating to straws.

By adding

Montgomery County Code Chapter 48, Solid Waste (Trash) Article VII, Waste Reduction/Source Reduction Sections 48-59[[,]] and 48-60[[, 48-61, and 48-62]]

Boldface *Heading or defined term.*

<u>Underlining</u>
Single boldface brackets
Added to existing law by original bill.
Deleted from existing law by original bill.

<u>Double underlining</u> *Added by amendment.*

[[Double boldface brackets]] Deleted from existing law or the bill by amendment.

* Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec.	1. Article VII (Sections 48-59[[,]] <u>and</u> 48-60[[, 48-61, and 48-62]]) of
2	Chapter 48	B is added as follows:
3	AR	TICLE VII. WASTE REDUCTION/SOURCE REDUCTION
4	48-59. Def	<u>inition.</u>
5	In the	is Article[[,]]:
6		[[food service]] <u>Food service</u> business means a full-service restaurant,
7		<u>limited-service</u> <u>restaurant</u> , <u>fast food restaurant</u> , <u>café</u> , <u>delicatessen</u> , <u>coffee</u>
8		shop, supermarket, grocery store, vending truck or cart, food truck,
9		business or institutional cafeteria, including those operated by or on
10		behalf of County departments and agencies, and other business selling or
11		providing food within the County for consumption on or off the premises.
12		Home compostable means a material that has the ability to completely
13		biodegrade in an outdoor, non-industrial environment, leaving no toxic
14		substances or residue. Home compostable includes products that meet
15		the OK Compost Home certification standard adopted by Vincotte.
16		Marine degradable means a material that has the ability to completely
17		biodegrade under marine environmental conditions including marine
18		waters or marine sediments, leaving no toxic substances or residue.
19	[[<u>48-60.</u> W	aste reduction/source reduction program.
20	<u>(a)</u>	The County Executive must develop an ongoing waste reduction
21		program.
22	<u>(b)</u>	<u>Under the waste reduction program, the County must:</u>
23		(1) continue the goals and objectives established in the County waste
24		reduction hierarchy and policies;
25		(2) organize a program of activities to reduce waste; and

26		<u>(3)</u>	searc	h for opportunities to incorporate waste reduction into
27			ongoi	ing and future efforts.]]
28	[[<u>48-61.</u> Re	egulati	ions.	
29	<u>(a)</u>	The	County	Executive may adopt regulations to implement this Article
30		unde	r Metho	<u>od (1).</u>
31	<u>(b)</u>	The	regulati	ons may:
32		<u>(1)</u>	prohi	bit the use, distribution, or sale of certain products or
33			mater	rials to reduce the amount of waste generated; and
34		<u>(2)</u>	requi	re the use of environmentally preferable products or materials
35			instea	ad of conventional alternatives. The basis of determining
36			prohi	bitions on use, sale, and requirements for environmentally
37			prefe	rable alternatives may include:
38			<u>(A)</u>	evaluation of the amount of the product or material present
39				in the waste stream;
40			<u>(B)</u>	analysis of the detrimental impacts on the environment of
41				the product or material; and
42			<u>(C)</u>	establishment that alternative products or materials exist
43				that cause less environmental impact, are affordable, are
44				comparable in function, and capable of fulfilling the same
45				needs as other conventional products or materials.]]
46	[[<u>48-62</u>]] <u>48</u>	<u>8-60.</u> S	<u>Source</u>	<u>reduction of specific materials - Straws.</u>
47	<u>(a)</u>	<u>Infor</u>	<u>mation</u>	posting required. A food service business must post
48		infor	mation	<u>that:</u>
49		<u>(1)</u>	plasti	c straws will no longer be provided to a customer, except
50			[[<u>whe</u>	ere]] <u>as necessary to [[accommodate a medical or disability-</u>

51			<u>relate</u>	d need of that customer]] comply with local, state, or federal
52			disab	ility rights laws; and
53		<u>(2)</u>	the fo	ood service business will provide to a customer, upon request
54			of the	e customer, a plastic straw to accommodate a medical or
55			disab	ility-related need of the customer, without requiring the
56			custo	mer to disclose any disability-related or medical information.
57	<u>(b)</u>	<u>Certa</u>	<u>in stra</u>	ws prohibited.
58		<u>(1)</u>	Exce	ot as provided in subsection (c)[[,]] a food service business:
59			<u>(A)</u>	must not provide a plastic straw to a customer; and [[.
60				Straws provided to customers must be]]
61			<u>(B)</u>	may provide a reusable, [[or]] home compostable, or marine
62				degradable straw to a customer only upon the customer's
63				request.
64		<u>(2)</u>	Reusa	able, [[or]] home compostable, or marine degradable straws
65			includ	de straws made of paper, [[polylactic acid (PLA),]] bamboo,
66			silico	ne, or stainless steel.
67	<u>(c)</u>	<u>Exem</u>	ptions.	
68		<u>(1)</u>	[[<u>Upc</u>	on request, a food service business must provide a plastic
69				
			straw	to a customer where it is necessary to accommodate a
70				to a customer where it is necessary to accommodate a cal or disability-related need of that customer.]] A food
70 71			medic	
			medic	cal or disability-related need of that customer.]] A food
71			medio servio	cal or disability-related need of that customer.]] A food ce business:
71 72			medio servio	cal or disability-related need of that customer.]] A food the business: must keep a limited supply of plastic straws available to
71 72 73			medio servio	cal or disability-related need of that customer.]] A food the business: must keep a limited supply of plastic straws available to customers to comply with local, state, or federal disability

77		(C) must not inquire into the nature of the disability or medical				
78		information of the customer.				
79	<u>(2)</u>	A food service business may provide a reusable, home				
80		compostable, or marine degradable straw:				
81		(A) in a self-serve straw dispenser; and				
82		(B) to a customer who is ordering food for carryout, delivery, or				
83		<u>drive-thru sales.</u>				
84	<u>(3)</u>	If the Executive determines that there is no available home				
85		compostable alternative to a plastic straw for a particular use, the				
86		Executive may waive the requirements of this Section. The				
87		Executive may rescind any wavier granted under this Section when				
88		an acceptable alternative has become available.				
89	<u>(d)</u> <u>Outr</u>	each and education campaign. The Department must implement a				
90	<u>publ</u>	ic outreach and education campaign before and during				
91	<u>impl</u>	ementation of the provisions of this Article. In developing				
92	educ	ational materials, DEP will consult with the Commission on People				
93	with	<u>Disabilities.</u>				
94	Sec. 2. Eff	ective [[Date]] <u>Dates</u> .				
95	[[Sections 48-59, 48-60, and 48-61 take effect 91 days after this Act becomes					
96	law. Section 48-62]] Section 1 of this Act takes effect 12 months after this Act becomes					
97	law. Section 3 of this Act takes effect 91 days after this Act becomes law.					
98	Sec. 3. Transition Period.					
99	On or after May 1, 2021, a restaurant must not provide a straw to a dine-in					
100	customer except: (1) upon the request of the customer; or (2) in a self-serve straw					
101	<u>dispenser.</u>					

Approved:

For Hele	12/9/2020	
Tom Hucker, President, County Council	Date	
Approved:	12/21/2020	
Marc Elrich, County Executive	Date	
Marc Effeli, County Executive	Date	
This is a correct copy of Council action.		
Sm Sink retz	12/21/2020	
Selena Mendy Singleton, Esq., Clerk of the Council	Date	·