

Amendment)

**AMENDMENT TO LICENSE AGREEMENT**

This Amendment to License Agreement ("Amendment"), being made this 25<sup>th</sup> day of February, 2002, between **MONTGOMERY COUNTY, MARYLAND**, a body corporate and politic and a political subdivision of the State of Maryland, (hereinafter designated as the "COUNTY") and **WASHINGTON D.C. SMSA LIMITED PARTNERSHIP d/b/a Verizon Wireless** with a principal mailing address at 180 Washington Valley Road, Bedminster, NJ 07921 (hereinafter designated as the "LICENSEE"). (LICENSEE and COUNTY, together, the "PARTIES")

**WHEREAS**, the COUNTY and LICENSEE entered into a License Agreement dated February 19, 1997 for property located at 12100 Darnestown Road, Gaithersburg, Maryland (the "Agreement"); and

**WHEREAS**, the PARTIES desire to amend that Agreement to permit one (1) five (5) year extension term and to increase the annual fee during said extension term.

**NOW THEREFORE**, in consideration of the premises and intending to be legally bound hereby, the PARTIES hereto agree to the following changes and modifications to the Agreement.

1. The PARTIES hereby agree to one (1) five (5) year extension term which shall commence on March 11, 2002 and expire on March 10, 2007.

2. The annual fee for the five (5) year extension term is listed in the following table:

	<u>ANNUAL FEE</u>	<u>MONTHLY FEE</u>
3/11/02	\$24,960.00	\$2,080.00
3/11/03	\$25,709.00	\$2,142.42
3/11/04	\$26,480.00	\$2,206.67
3/11/05	\$27,274.00	\$2,272.83
3/11/06	\$28,092.00	\$2,341.00

[Paragraph 3 follows at the top of page 2]

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3. Except as modified herein, all other terms and conditions of the Agreement will remain in full force and effect.

IN WITNESS WHEREOF, the PARTIES hereto have set their hands and affixed their respective seals the day and year above written.

COUNTY:  
MONTGOMERY COUNTY, MARYLAND

Rebecca S. Domaruk  
Witness

By: William Mooney  
Name: William Mooney  
Title: Assistant Chief Administration Officer  
Date: 2/25/02

LICENSEE:  
WASHINGTON D.C. SMSA LIMITED  
PARTNERSHIP  
By: Cellco Partnership, its managing general partner

David F.  
Witness

BY: Richard J. Lynch  
Richard J. Lynch  
Executive Vice President and Chief  
Technical Officer  
Date: 2/14/02

APPROVED AS TO FORM AND  
LEGALITY OFFICE OF THE  
COUNTY ATTORNEY

By: Eileen J. Brennan  
Date: 1/10/2002

RECOMMENDED BY:

By: Ronald J. Smith  
Ronald J. Smith, Chief  
Division of Facilities and Services  
Date: 1/15/02