

#### **DRAFT**

August 3, 2017

Mr. Al Roshdieh, Director Montgomery County Department of Transportation 101 Monroe Street, 10th Floor Rockville, MD 20850

Re: Wheaton Public Improvements

**GMP Amendment** 

Dear Mr. Roshdieh,

Pursuant to the requirements outlined in Section 3.4.6 of the Turnkey Contract between Wheaton/Silver Spring, LLC and Montgomery County, Maryland, executed on August 22, 2014, for the redevelopment of the above referenced project, "when the County and Developer have agreed on terms of the GMAP Proposal, the County and the Developer shall execute an amendment to this Contract (the GMP Amendment)". To provide for all the current documentation within the Turnkey and its associated exhibits to be in one document, we are submitting an Amended and Restated Turnkey Contract for execution as the GMP Amendment. The Amended and Restated Turnkey Contract, dated \_\_\_\_\_\_, supersedes the original Turnkey Contract dated August 22, 2014 and Turnkey Amendment #1 dated June 7, 2017.

If you have any questions, please contact Jane Mahaffie or Douglas Firstenberg of StonebridgeCarras, LLC.

SC/BA WHEATON OFFICE, LLC, a Maryland limited liability company

By: S/C WHEATON OFFICE, LLC, its Managing Member

Bv:

Name: Douglas M. Firstenberg

Title: Manager

Copy to: Montgomery County Government

Office of Procurement 255 Rockville Pike, Ste. 180

Rockville, MD 20850 Attention: Cherri Branson

Montgomery County Government Office of the County Attorney 101 Monroe Street, Third Floor Rockville, Maryland 20850 Attention: Trevor Ashbarry

#### TURNKEY CONTRACT

between

MONTGOMERY COUNTY, MARYLAND

and

WHEATON/SILVER SPRING, LLC
Dated
\_\_\_\_\_\_, 2014

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- Exhibit B Progress Schedule
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- Exhibit F Bond Forms
- Exhibit G Insurance Requirements
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  Exhibit K List of Applicable Codes

#### TURNKEY CONTRACT

THIS TURNKEY CONTRACT (this "Contract") is made as of this \_\_\_\_ day of \_\_\_\_, 2014 (the "Effective Date") by and between MONTGOMERY COUNTY, MARYLAND (the "County") and Wheaton/Silver Spring, LLC (the "Developer") (the County and the Developer are sometimes referred to herein collectively as the "Parties").

#### **RECITALS**

- A. The County issued that certain Request for Proposals #1030213 for Development and Construction Wheaton CBD and Silver Spring CBD dated June 3, 2013 (the "RFP").
- B. The Developer was the successful bidder, and in connection with the RFP, the County and the Developer are entering into a General Development Agreement dated as of the date of this Agreement (the "GDA"), pursuant to which, among other things, the County and the Developer agreed that the Developer would act as Developer for the turnkey design, construction and delivery of the Project on the Site.
- C. The GDA requires the County and the Developer to enter into this Contract pursuant to which, among other things, the Developer agrees to cause the design and construction of the Project on the Site, all as more fully described herein.

NOW, THEREFORE, and in consideration of the mutual promises contained herein, the Recitals (which are deemed material provisions of this Contract) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

### ARTICLE I DEFINITIONS

All capitalized terms used herein are defined in Article 1 of the General Conditions of Contract attached hereto as Exhibit H (the "General Conditions"). Some of such definitions may be further defined in various Sections of this Contract.

## ARTICLE 2 GENERAL PROVISIONS

- **2.1 Developer Cooperation and Assistance.** Whenever the Developer's cooperation is required by the County in order to carry out the County's obligations hereunder, the Developer agrees that it shall act in good faith in so cooperating with the County. The Developer shall cooperate fully with the County and, to the extent specific time limits for actions or responses are not set forth in this Contract, the Developer shall furnish actions, information, and approvals required by this Contract in a commercially reasonable manner so as not to delay the Services or the Work.
- **2.2 County Cooperation and Assistance.** Whenever the County's cooperation is required by the Developer in order to carry out the Developer's obligations hereunder, the County agrees that it shall act in good faith in so cooperating with the Developer. The County shall cooperate fully with the Developer, to the extent specific time limits for actions or responses are not set forth in this Contract, the County shall furnish actions, information, and approvals required by this Contract in a commercially reasonable manner so as not to delay the Services or the Work. The County shall also assist the Developer in obtaining required permits for the performance of the Work, to the extent such permits are required to be obtained by the Developer hereunder.
- **2.3 MFD Program.** See General Conditions and Exhibit C.
- **2.4 Local Hiring Initiative.** Subject to the terms and conditions of this Contract and Applicable Laws, the Developer shall use commercially reasonable good faith efforts to hire 20% Montgomery County residents, with a preference for those residents that live within the Wheaton boundary (as highlighted by

the map attached hereto as Exhibit I), for all new construction jobs created by this Contract. The foregoing notwithstanding, (a) any costs incurred by the Developer in connection with the local hiring initiative, including without limitation, advertising, job fairs or job interviews and reporting costs shall be approved in advance by the County and thereafter paid for solely by the County pursuant to Change Order or Field Order, and (b) such compliance by the Developer shall be deemed a "goal" and shall not be construed as a requirement or mandate to hire any individual or individuals identified pursuant to such local hiring initiative. Within six (6) months after the date of execution of this Contract, Developer shall provide to the County a copy of its proposed program of action to comply with the Local Hiring Initiative.

- **2.5 Building Lot Termination Fee.** To the extent the Developer is required to pay a building lot termination fee pursuant to Applicable Laws, the cost thereof shall be payable by the County pursuant to Change Order or Field Order.
- **2.6 Responsibilities of the Developer.** The Developer covenants and agrees that it shall be responsible for causing the Design Team and the Contractor to perform and complete the Services and the Work in accordance with the Program Requirements set forth in Exhibit A, the provisions of this Contract, including, but not limited to the General Conditions and Applicable Laws.
- 2.7 County Approval. The County's review, acknowledgement and approval of Design Documents in no way shall be construed as a representation or other assurance that such approved Design Documents comply with Applicable Laws, including, but not limited to, building codes, regulations or standards; such responsibility and liability for compliance is solely the obligation of the Developer. Once the County has approved a Design Package, such approved Design Package shall form the basis of the development of future Design Documents, and to the extent there is a conflict between the latest Design Package approved by the County and the Program Requirements, the latest approved Design Package shall govern. To the extent a required element in the Program Requirements is not yet designed as part of the latest approved Design Package (for example, many finish items will not be included in Schematic Design Documents) the Program Requirements shall continue to govern such elements.
- **2.8 Third Party Beneficiary.** The County shall be a designated third party beneficiary of the Construction Contract and the Design Contract..

#### 2.9 Meetings

- **2.9.1** During the design phase of the Project, the Developer shall hold monthly progress meetings at a location mutually agreed to by the Developer and the County. These monthly meetings are in addition to meetings to review Design Packages as set forth in Article 4. The Developer shall cause the Architect to prepare meeting minutes of each such progress meeting, which minutes shall be delivered to the County by the Developer within three (3) business days after receipt by the Developer; provided, however, that the Developer shall endeavor to deliver the minutes earlier than three (3) business days after receipt. The County may also request additional meetings with the Developer on an as-needed basis.
- 2.9.2 Upon commencement of base building construction and until commencement of the tenant improvements portion of the Work, the Developer shall hold twice monthly meetings at a location mutually agreed to by the Developer and the County. Once the tenant improvements portion of the Work commences, the Developer shall hold weekly meetings at the job site until Substantial Completion of the Work. The County may also request additional meetings with the Developer on an as-needed basis. Progress of the Work shall be reported in detail with reference to the Progress Schedule. The County, the Contractor, the Architect and the Developer shall have a competent representative present to report on the status and condition of its portion of the Work and/or Services and/or to receive information, as applicable. The Developer shall cause the Contractor to prepare meeting minutes of each such progress meeting, which minutes shall be delivered to the County by the Developer within three (3) business days after receipt by the Developer; provided, however, that the Developer shall endeavor to deliver the minutes earlier than three (3) business days after receipt.

**2.10 Reasonableness.** Whenever the County's consent, approval, satisfaction or determination shall be required or permitted under this Contract with respect to the Developer's performance of the Services or the Work, and this Contract does not expressly state that the County may act in its sole discretion, such consent, approval, satisfaction or determination shall not be unreasonably withheld, qualified, conditioned or delayed, whether or not such a "reasonableness" standard is expressly stated in this Contract or is implied or required under Applicable Laws.

#### 2.11 Review of Design Contract and Construction Contract; Assignment.

- **2.11.1** The County shall have the right to review, comment on and approve the Design Contract and the Construction Contract prior to execution thereof, such approval not to be unreasonably withheld, conditioned or delayed.
- **2.11.2** At such time as the Design Contract and Construction Contract are executed by the Developer and the Architect and Contractor, respectively, the Developer shall be deemed to have granted to the County the right to succeed to the interest of, or otherwise accept an assignment of, the Design Contract and the Construction Contract, but only in the event of a termination of this Agreement by the County pursuant to the provisions of Article 15 of the General Conditions. Such assignment shall be on terms and conditions reasonably acceptable to the County, the Architect and the Contractor.

#### 2.12 **LEED Requirement**

- **2.12.1** The Developer shall be responsible for obtaining LEED Platinum Certification of the Project. Within sixty (60) days of the date of execution of the GDA, the Developer shall register (or cause its consultant to register) the Project with the United States Green Building Council.
- **2.12.2** If, at any time after the date of execution of the GDA, the requirements necessary to achieve LEED Platinum Certification become more or less stringent, then the Developer shall notify the County of such change. If such requirements become more stringent, the County shall have the option of requiring the Developer to (a) comply with the more stringent requirements, in which case any additional costs shall be paid pursuant to Change Order or Field Order (and an extension of time if the change in requirements occurs after the GMP Date), or (b) reduce the LEED Certification level to a level that will not require any additional costs or time.
- **2.12.3** The Developer shall submit preliminary design documents on account of the LEED certification at the end of the design phase of the Project and shall then submit and shall complete the application for LEED Platinum Certification of the Project within 90 days following Substantial Completion of the Work. Thereafter, the Developer shall pursue the application process with due diligence to completion.
- **2.13 Documents, Materials and Data**. Except as provided otherwise in Section 4.2, (a) all documents, materials, or data (in any form) developed as a result of this Contract are the County's property (including but not limited to written, photographic, and electronic file in all forms, formats, and types both native and derivative, but not the software used to develop such electronic data); (b) the County has the right to use and reproduce any documents, materials, and data, including confidential information, used in the performance of, or developed as a result of, this Contract; and (c) the County may use this information for its own purposes, including reporting to state and federal agencies. The Developer warrants, and shall cause the Contractor and the Architect to warrant, that the applicable supplier of such documents, materials and data has title to or right of use of such documents, materials or data used or developed in connection with this Contract. The Developer, the Contractor and the Architect shall keep confidential all such documents, materials, and data prepared or developed by them and/or supplied by the County.

## ARTICLE 3 CONTRACT PRICE

| and (b) the Developer's Fee is           |
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| ject to additions and deductions         |
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#### 3.4 GMP Amendment

- **3.4.1** After the Contractor has received bids for the base building portion of the Work and has delivered its proposed guaranteed maximum price under the Construction Contract, with all supporting documentation, to the Developer) (the "Construction GMP Proposal"), the Developer shall prepare its Guaranteed Maximum Price Proposal (the "GMP Proposal") for the County's review and acceptance. The Contract Price in the GMP Proposal shall be the sum of amounts paid and/or payable for the preconstruction phase of the Project (including Developer's Fee for such portion), the Construction GMP Proposal and amounts payable for the construction phase of the Project to the Developer, the Architect, other consultants, other costs and the Developer's Fee (for the construction portion of the Project). The County and the Developer shall exercise good faith efforts to value engineer the Project so that the Contract Price set forth in the GMP Proposal (and the GMP Amendment) is equal to or less than the Contract Price set forth in Exhibit D and as modified in Change Orders.
- **3.4.2** To the extent that the Construction Documents referenced in the GMP Proposal are anticipated to require further development by the Architect, the Developer shall provide in the GMP Proposal for such further development consistent with the Construction Documents referenced in the GMP Proposal.
- **3.4.3** The Developer shall include in the GMP Proposal the following:
- .1 A list of the Construction Documents and other information on which the Contract Price is based;

- **.2** A list of the clarifications and assumptions made by the Developer in the preparation of GMP Proposal;
- .3 A statement of the proposed Contract Price, including a statement of the estimated Cost of the Services and the Work, allowances (including, but not limited to, an allowance for the tenant improvements portion of the Work) Developer's Fee and Developer's Contingency (described in Section 3.6 below);
- .4 The anticipated dates of Substantial Completion of the Office Building including Tenant Improvements and the Town Square upon which the proposed Contract Price is based;
- .5 A proposed Subcontractor Performance Program, as required by Section 7.3.3.3 of the Montgomery County Procurement Regulations; and
- .6 A date by which the County must accept the GMP Proposal, which shall be twenty one (21) business days after submission of the GMP Proposal, unless otherwise agreed by the County and the Developer.
- **3.4.4** The Developer and the County shall meet to review the GMP Proposal. In the event that the County discovers any inconsistencies or inaccuracies in the information presented, the County shall promptly notify the Developer, who shall make appropriate adjustments to the GMP Proposal.
- **3.4.5** If, notwithstanding the good faith efforts of the County and the Developer, the proposed Contract Price in the GMP Proposal is greater than the Contract Price set forth in Exhibit D plus approved Change Orders, the County shall have the following options, exercisable by written notice given to the Developer within sixty (60) days after the County's receipt of the GMP Proposal (the "GMP Notice"):
  - .1 Accept the GMP Proposal and the Contract Price therein;
- .2 Negotiate revisions to the GMP Proposal and the Contract Price therein on terms and conditions acceptable to the Developer and the County; or
  - .3 Terminate this Contract for convenience pursuant to the General Conditions.
- **3.4.6** When and if the County and the Developer have agreed on the terms of the GMP Proposal (as may be modified by the parties) the County and the Developer shall execute an amendment to this Contract (the "GMP Amendment") and issue a Notice to Proceed with construction. The GMP Amendment shall set forth the agreed upon Contract Price for the Project, with the information and assumptions upon which it is based, including, but not limited to, a list of the Approved Construction Documents, a revised Schedule of Values and a revised Progress Schedule.
- **3.4.7** If the County does not send the GMP Notice, or execute the GMP Amendment as set forth Section 3.4.6, the Developer shall send to the Director an additional notice (the "Additional Notice") that it has not received approval of the GMP Proposal. If the County fails to respond within five (5) business days of receipt of the Additional Notice, then the GMP Proposal shall be deemed disapproved and the parties shall proceed as if the County had sent the GMP Notice to the Developer that it exercised its option under subsection .3 above. The Additional Notice must state, in bold all capitalized letters, the date of the required response by the Director and the automatic disapproval of the GMP Proposal and subsequent termination should the County fail to provide a timely response.
- **3.5 Authorization of Work prior to GMP Amendment.** If the County authorizes the Developer in writing to procure any items of Work prior to GMP Date, the Developer shall procure such items on terms and conditions reasonably acceptable to the County. In the event the County and the Developer do not agree to the terms of the GMP Amendment and this Contract is terminated for convenience as provided in the General Conditions, the Developer shall, at the written request of the County, assign any subcontracts or purchase orders it entered into on account of the Work to the County without recourse and the County

shall thereafter accept responsibility for them. If the County has not requested assignment of one or more subcontracts or purchase orders, the Developer shall terminate such subcontracts or purchase orders and all costs incurred by the Developer on account thereof shall be paid by the County as part of the payment due on termination for convenience under the General Conditions.

- 3.6 **Developer Contingency**. The Contract Price includes a line item for contingency (which shall be five percent (5%) of the Cost of the Services and Work) for the sole and exclusive use of the Developer (the "Developer Contingency") to pay for (a) additional amounts due to the Contractor pursuant to the Construction Contract, the Architect pursuant to the Design Contract or other parties pursuant to contracts with the Developer relating to the Project; and (b) other unforeseen or unanticipated costs incurred by the Developer relating to the Project, in each case because such costs are not permitted to be paid pursuant to Change Order or Field Order under the Contract Documents. The Developer shall furnish written notice to the County regarding each use of the Developer Contingency, stating the amount used and the purpose therefor, within ten (10) business days of such use. The Developer Contingency shall be accessible by the Developer in its sole discretion, upon notice to the County. If the County believes that any use of the Developer Contingency is not for Project-related costs, the County may raise such issue pursuant to the dispute resolution provisions of this Contract. To the extent use of the Developer Contingency involves a change in the scope of the Work or Services, such change shall be approved by the County pursuant to Change Order or Field Order (but such Change Order or Field Order shall not include an increase to the Contract Price). Any use of the Developer Contingency shall include Cost of the Services and the Work plus Developer's Fee thereon.
- **3.7 Reallocation of Line Items.** The Developer shall be entitled to reallocate amounts in the line items in the Contract Price except that no transfers shall be made into the Developer Fee line item from other line items.
- **3.8 Savings.** Construction Contract Savings shall be shared 60% to the Developer and 40% to the Contractor. The Developer's share of Construction Contract Savings shall be allocated to the Developer Contingency. Any Savings under this Contract shall be allocated 70% to the County and 30% to the Developer.
- **3.9** Payments. See General Conditions.

## ARTICLE 4 DESIGN

#### 4.1 General

- **4.1.1** The Services shall be as enumerated in this Article 4 and Exhibit A to this Contract. The Services shall be performed in accordance with the Standard of Care and those portions of the Contract Documents applicable to the Services. The Design Documents shall comply with the Program Requirements, except to the extent otherwise agreed in writing by the County.
- **4.1.2** The Developer shall exercise good faith efforts to have the Services performed in accordance with the Progress Schedule, as such Progress Schedule may be adjusted as provided herein. The Progress Schedule includes allowances for periods of time required for the County's review, for the performance of the County's consultants, if any, and for approval of submissions by Governmental Authorities. Time limits established by the Progress Schedule shall not, except for reasonable cause not due to the fault or neglect of the Developer or the County, be exceeded by the Developer or the County.
- **4.1.3** In accordance with the Standard of Care, the Developer shall cause the Design Team to comply with Applicable Laws bearing on the performance of the Services. In addition, the Developer and the Design Team agree that if there is any conflict among any Applicable Laws known (or which should have been known using the Standard of Care) by the Design Team, the more stringent requirement will control, unless

otherwise agreed in writing by the County. The Developer shall notify the County in the event of conflicts among Applicable Laws.

- **4.1.4** From time to time the County shall notify the Developer as to the various County employees to whom Design Packages shall be delivered.
- Ownership and Use of Design Documents. All Design Documents produced by the Design 4.2 Team shall become the joint property of the County and the Developer pursuant to an assignment of copyrights to be provided in the Design Contract. The Design Contract shall provide that the Design Team reserves a perpetual, irrevocable, non-exclusive license to use and make derivative works from the Design Documents for the Project and other projects. The Developer and the County shall jointly own the copyright to and in the Design Documents and, if and only to the extent necessary to effect such ownership, the Design Documents shall be deemed works for hire. The copyright assigned includes, but shall not be limited to, all rights to derivative works. The Developer and/or the County may use the Design Documents in whole or in part or in modified form for such purposes as the Developer and/or the County may deem desirable without further employment or compensation to the Design Team; however, the Developer and the County each acknowledge and agree that (a) any material modification made to the Design Documents by the Developer or the County in order to complete, repair, alter or add to the Project or (b) any use of the Design Documents in connection with other projects, in either case not made with the input of the Design Team (collectively, "Non-Design Team Use") shall be made at the Developer's or County's, as applicable, sole risk. At such time as the Work has achieved Final Completion and the County has made final payment, the Developer shall relinquish all rights of ownership in the Design Documents to the County and the County may use the Design Documents in whole or in part or in modified form for alteration, maintenance, repair and management of the Project without further employment or compensation to the Developer or the Design Team; however, the County acknowledges and agrees that (a) any material modification made to the Design Documents by the County in order to complete, alter, maintain, repair and manage the Project, or (b) any use of the Design Documents in connection with other projects, in either case not made with the input of the Developer and/or Design Team shall be made at the County's sole risk. The provisions of this paragraph shall survive termination of this Contract.

#### 4.3 Base Building Design Documents

#### 4.3.1 Schematic Design Documents

- .1 Once the Notice to Proceed is issued by the County, the Developer shall cause the Design Team to commence preparation of the Schematic Design Documents.
- .2 Those Schematic Design Documents necessary for the Mandatory Referral package shall be submitted to the County on or before sixty (60) business days after receipt by the Developer of the Notice to Proceed and the County shall review such Schematic Design Documents within twenty one (21) business days after receipt, in accordance with the procedures set forth in Section 4.5.
- .3 Once the Schematic Design Documents necessary for the Mandatory Referral package have been approved by the County and the Mandatory Referral process has been completed, the County shall issue a written notice to proceed to the Developer to commence preparation of the balance of the Schematic Design Documents, which shall be consistent with the previously approved Schematic Design Documents.
- .4 The Developer shall submit the balance of the Schematic Design Documents to the County no later than twenty (20) business days after receipt of notice from the County that the Mandatory Referral process is complete. The County shall review and approve the Schematic Design Documents within twenty one (21) business days after receipt, in accordance with the procedures set forth in Section 4.5.

#### 4.3.2 Design Development Documents

- .1 Once the County has approved the Schematic Design Documents as set forth in Section 4.3.1.4, the Developer shall instruct the Design Team to commence preparation of the Design Development Documents, which shall be consistent with the approved Schematic Design Documents.
- .2 The Developer shall submit the Design Development Documents to the County no later than sixty five (65) business days after receipt of approval of the Schematic Design Documents referenced in Section 4.3.1.4
- .3 The County shall review and approve the Design Development Documents referenced in Section 4.3.2.2 within twenty one (21) business days of receipt in accordance with the procedures set forth in Section 4.5.

#### 4.3.3 Construction Documents

- .1 Once the County has approved the Design Development Documents, the Developer shall instruct the Design Team to commence preparation of the Construction Documents.
  - .2 The Developer shall submit the Construction Documents to the County as follows:
- (a) fifty percent (50%) complete Construction Documents no later than thirty (30) business days after receipt of approval of the Design Development Documents referenced in Section 4.3.2.2; and
- **(b)** Construction Documents of a level of completeness necessary to be put out to bid by the General Contractor (the "Bid Set") in accordance with the Exhibit B Progress Schedule, and after receipt of approval of the fifty (50%) complete Construction Documents referenced in Section 4.3.3.2(a).
- .3 The County shall review and approve each of the sets of Construction Documents referenced in Section 4.3.3.2 within twenty one (21) business days of receipt in accordance with the procedures set forth in Section 4.5.
- .4 The Developer shall cause the Bid Set to be revised to incorporate the comments of the County pursuant to Section 4.5 and the comments of the Department of Permitting Services, and such revised Bid Set shall thereafter be known as the "Approved Construction Documents".

#### 4.4 Tenant Improvements Design Documents

#### 4.4.1 MNCPPC

.1 Blocking and Stacking Plan. A blocking and stacking plan shall be submitted to the County in accordance with Exhibit B -Progress Schedule after receipt by the Developer of the Notice to Proceed, and the County shall review the blocking and stacking plan in accordance with Exhibit B - Progress Schedule and the procedures set forth in Section 4.5.

#### .2 Schematic Design Documents

- (a) After approval of the blocking and stacking plan, the Developer shall instruct the Design Team to commence preparation of the Schematic Design Documents, which shall be consistent with the approved blocking and stacking plan.
- **(b)** The Developer shall submit the Schematic Design Documents to the County in accordance with Exhibit B -Progress Schedule. The County shall review and approve the Schematic Design Documents in accordance with Exhibit B Progress Schedule and the procedures set forth in Section 4.5.
  - .3 Design Development Documents

- (a) Once the County has approved the Schematic Design Documents, the Developer shall instruct the Design Team to commence preparation of the Design Development Documents, which shall be consistent with the approved Schematic Design Documents.
- **(b)** The Developer shall submit the Design Development Documents to the County in accordance with Exhibit B Progress Schedule.
- **(c)** The County shall review and approve the Design Development Documents in accordance with Exhibit B Progress Schedule and the procedures set forth in Section 4.5.

#### .4 Construction Documents

- (a) Once the County has approved the Design Development Documents, the Developer shall instruct the Design Team to commence preparation of the Construction Documents.
- **(b)** The Developer shall submit the Construction Documents to the County as follows:
- (i) fifty percent (50%) complete Construction Documents in accordance with Exhibit B Progress Scheduleand
- (ii) Permit Set of Construction Documents in accordance with Exhibit B Progress Schedule.
- (c) The County shall review and approve each of the sets of Construction Documents referenced in Section 4.4.1.4(b) in accordance with Exhibit B Progress Schedule and the procedures set forth in Section 4.5.
- (d) The Developer shall cause the Permit Set to be revised to incorporate the comments of the County pursuant to Section 4.5 and the comments of the Department of Permitting Services, and such revised Permit Set shall be thereafter be known as the "Approved Construction Documents".

#### 4.4.2 RSC/DPS/DEP/CUPF/HHS/Rec

.1 Blocking and Stacking Plan. A blocking and stacking plan shall be submitted to the County in accordance with Exhibit B - Progress Schedule after receipt by the Developer of the Notice to Proceed, and the County shall review the blocking and stacking plan in accordance with Exhibit B - Progress Schedule and the procedures set forth in Section 4.5.

#### .2 Schematic Design Documents

- (a) After approval of the blocking and stacking plan, the Developer shall instruct the Design Team to commence preparation of the Schematic Design Documents, which shall be consistent with the approved blocking and stacking plan.
- **(b)** The Developer shall submit the Schematic Design Documents to the County in accordance with Exhibit B Progress Schedule after receipt of approval of the blocking and stacking plan. The County shall review and approve the Schematic Design Documents in accordance with Exhibit B Progress Schedule and the procedures set forth in Section 4.5.

#### .3 Design Development Documents

- (a) Once the County has approved the Schematic Design Documents, the Developer shall instruct the Design Team to commence preparation of the Design Development Documents, which shall be consistent with the approved Schematic Design Documents.
- **(b)** The Developer shall submit the Design Development Documents to the County in accordance with Exhibit B Progress Schedule .
- (c) The County shall review and approve the Design Development Documents in accordance with Exhibit B Progress Schedule and the procedures set forth in Section 4.5.

#### .4 Construction Documents

- (a) Once the County has approved the Design Development Documents, the Developer shall instruct the Design Team to commence preparation of the Construction Documents.
- **(b)** The Developer shall submit the Construction Documents to the County as follows:
- (i) fifty percent (50%) complete Construction Documents in accordance with Exhibit B Progress Schedule; and
- (ii) Permit Set of Construction Documents in accordance with Exhibit B Progress Schedule.
- **(c)** The County shall review and approve each of the sets of Construction Documents referenced in Section 4.4.1.4(b) in accordance with Exhibit B Progress Schedule and the procedures set forth in Section 4.5.
- (d) The Developer shall cause the Permit Set to be revised to incorporate the comments of the County pursuant to Section 4.5 and the comments of the Department of Permitting Services, and such revised Permit Set shall be thereafter be known as the "Approved Construction Documents".

### 4.5 Design Package Review Procedures for Base Building and Tenant Improvements Prior to GMP Date

- **4.5.1** The Developer and the Design Team shall be available at reasonable times during the period of each review to respond to any of the County's comments, questions, directions, objections and recommendations in connection with the content of the Design Packages. Upon completion of each review, and in accordance with the time periods set forth in Exhibit B Progress Schedule, the County shall furnish the Developer with a written report setting forth in reasonable detail the comments, directions, recommendations and approval of the County (the "County Report"). The Developer shall review the County Report and provide written comments thereto within a reasonable time.
- **4.5.2** To the extent the Developer believes that any items in the County Report are a change in the Program Requirements or a change to previously approved Design Packages (a "Potential Design Change"), the Developer shall submit to the County a list of Potential Design Changes, with a description of why the Developer believes the Potential Design Changes constitute a change in scope. The Developer and the County shall then meet to discuss the Potential Design Changes.
- **4.5.3** To the extent the Developer and the County agree that such Potential Design Changes constitute a change in scope, the County shall notify the Developer in writing that it wishes to implement such Potential Design Change. In such case, the Developer shall submit a proposal to the County setting forth additional costs, together with Additional Developer's Fee, on account of such Potential Design Changes. Approval of such proposal pursuant to a Change Order or Field Order under the General Conditions shall be a condition precedent to the Developer's obligation to proceed with the Potential Design Changes.

- **4.5.4** To the extent that the Developer and the County disagree as to whether such Potential Design Changes constitute a change in scope, the Developer shall nevertheless submit a proposal pursuant to the provisions of Section 4.5.3, and after receipt thereof, the County shall be entitled to issue a unilateral directive to the Developer to proceed with the Potential Design Change, and in such case the Developer shall be entitled to submit a Claim pursuant to the provisions of the General Conditions.
- **4.5.5** The County and Developer agree that its approval of a Design Package may contain items that the County and the Developer agree are to be incorporated in the next Design Package.

#### 4.6 Design Package Review Procedures for Tenant Improvements After GMP Date

- **4.6.1** The Developer and the Design Team shall be available at reasonable times during the period of each review of tenant improvement Design Packages to respond to any of the County's comments, questions, directions, objections and recommendations in connection with the content of the Design Packages. Upon completion of each review, and in accordance with the time periods set forth in the GMP Amendment, the County shall furnish the Developer its County Report. The Developer shall review the County Report and provide written comments thereto within a reasonable time.
- **4.6.2** To the extent any of the comments, directions or recommendations in the County Report are necessary because (a) the Design Package does not comply with Applicable Laws in effect as of the GMP Date; (b) the Design Package is inconsistent with the requirements of the Contract; (c) the Design Package is inconsistent with the Design Package previously approved by the County, or, to the extent a required element in the Program Requirements is not yet designed as part of a previously approved Design Package, is inconsistent with the Program Requirements; or (d) contain errors, omissions or inconsistencies (collectively, "Required Changes"), the Developer shall make all Required Changes.
- **4.6.3** To the extent the Developer believes that any of the comments, directions or recommendations in the County Report are not Required Changes (a "Disputed Item"), the Developer shall notify the County in writing within ten (10) business days following the Developer's receipt of the County Report (the "Disputed Item Notice"). Each Disputed Item Notice shall also include full supporting documentation for the Developer's position with respect to Disputed Items described therein, together with supporting documentation relating to any estimated adjustment in the Contract Price that the Developer attributes to each such Disputed Item and an estimated adjustment, if any, to the Progress Schedule.
- **4.6.4** Upon receipt of a Disputed Item Notice, the County shall have the following options, to be exercised within ten (10) business days of receipt of the Disputed Item Notice:
- .1 The County may modify, revise or eliminate in writing those Disputed Items that the Developer asserts would constitute a Change Order or Field Order to the extent the County concurs with the Developer in order to avoid any adjustment in the Contract Price or adjustment to the Progress Schedule. In such event, the Developer shall incorporate the content of the County Report (as revised to reflect the preceding modifications, revisions and eliminations), and upon complete incorporation of the same, the County shall issue a written approval of the revised Design Package.
- .2 The County may, by written notice to the Developer, reject the Developer's classification of the Disputed Items and reassert that they are Required Changes. In such event, the Developer shall incorporate the content of the County Report into the corresponding revised Design Package, including Disputed Items, but reserving its right to make a claim as described in the General Conditions, and upon complete incorporation of the same, the County shall issue a written approval of such revised Design Package.
- .3 The County may accept in writing all or any portion of the Disputed Items set forth in the Disputed Item Notice and shall cause the Developer to prepare a Change Order or Field Order reflecting the contents of the accepted Disputed Items. After execution of such Change Order or Field Order by the Developer and the County, the Developer shall incorporate the Disputed Items included in such Change

Order or Field Order into the corresponding revised Design Package, and upon complete incorporation of the same, the County shall issue a written approval of the revised Design Package. Any portion of a Disputed Item Notice not accepted by the County shall be deemed rejected in the manner provided in subsection .2 above.

- .4 In the event the County fails to elect one of the foregoing options within ten (10) business days of receipt of the Disputed Item Notice, the County shall be deemed to have elected the option set forth in subsection .1. The County and Developer shall then have five (5) business days to resolve any outstanding items.
- .5 The County and Developer agree that its approval of a Design Package may contain items that the County and the Developer agree are to be incorporated in the next Design Package.
- 4.6.5 The Developer shall notify the County, in writing, of any dispute it has regarding the County's written rejection of one or more Disputed Items. Such notice shall be given no later than ten (10) days following the Developer's receipt of the County's written rejection. In the event of any such dispute, the same shall be resolved in accordance with the terms and provisions of the General Conditions; it being acknowledged and agreed by the Developer, however, that the disputed Design Package (which the Developer shall nevertheless revise as provided above in order to reflect the content of the County Report and any portion of a Disputed Item Notice accepted by the County) shall be considered governing documents and that the Developer shall continue to perform the Work and shall do so in accordance with the then governing documents. If the Developer fails to provide written notice of its objection to the County's written rejection of a Disputed Item Notice or portion thereof within such (10) day period, then the Developer shall be deemed to have waived any claim for a Change Order or Field Order or a change in the Progress Schedule as a result of the County's rejection of the Disputed Item Notice or portion thereof. In such event, the Developer shall incorporate the content of the County Report and any portion of a Disputed Item Notice accepted by the County into the corresponding Design Package.
- **4.7 Changes to Approved Design Packages**. Once a "completed" Design Package has been reviewed and approved by the County as provided herein, the Developer may make modifications or alterations thereto so long as such modifications or alterations are consistent with or reasonably inferable from the latest approved Design Package; with respect to material changes to approved Design Packages relating to scope, systems, kinds and quality of materials, finishes or equipment, such changes may not be made without the County's prior written approval, except as otherwise specifically provided otherwise in the Contract Documents.

#### 4.8 Construction Administration Services to be Performed by the Design Team

- **4.8.1** The Developer shall cause the Design Team to visit the site at intervals appropriate to the stage of the Contractor's operations (1) to become generally familiar with and to keep the Developer and the County informed about the progress and quality of the portion of the Work completed, (2) to endeavor to guard the Developer and the County against defects and deficiencies in the Work, and (3) to determine in general if the Work is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Approved Construction Documents. However, the Design Team shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. The Design Team shall neither have control over or charge of, nor be responsible for, the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, since these will be solely the Contractor's rights and responsibilities under the Construction Contract.
- **4.8.2** The Design Team shall report to the Developer known deviations from the Approved Construction Documents and from the most recent Progress Schedule. However, the Design Team shall not be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Construction Contract. The Design Team shall be responsible for the Design Team's negligent acts or omissions, but shall not have control over or charge of and shall not be responsible for acts or omissions

of the Contractor, its subcontractors, or their agents or employees, or of any other persons or entities performing portions of the Work.

### ARTICLE 5 CONSTRUCTION WORK

- **5.1 General Provisions.** The Developer agrees that upon execution of the GMP Amendment, it shall be responsible for causing the Contractor to perform and complete the Work in accordance with the Scope of Work to be set forth in the GMP Amendment, as such scope of Work may be further amended pursuant to the provisions of the Contract Documents.
- **5.2 General Conditions.** The General Conditions set forth the Developer's and County's rights and obligations during the construction phase of the Project.

### ARTICLE 6 THE COUNTY

#### 6.1. Information and Services Required of the County

- **6.1.1** The Developer shall not be entitled to rely on directions (nor shall it be required to follow directions) from anyone outside the scope of those persons having authority over the Project, as set forth in the General Conditions or otherwise provided in written notice from the Director.
- **6.1.2** Whenever the County's consent, approval, satisfaction or determination shall be required or permitted under the Contract Documents with respect to the Developer's performance of the Services or the Work, and this Contract does not expressly state that the County may act in its sole discretion, such consent, approval, satisfaction or determination shall not be unreasonably withheld, qualified, conditioned or delayed, whether or not such a "reasonableness" standard is expressly stated in this Contract or is implied or required under Applicable Laws.
- **6.2 Approvals.** Approvals and consents required from the County in this Contract do not substitute for regulatory approvals required under Applicable Laws. Regulatory approvals by the County required by Applicable Laws do not substitute for approvals and consents required from the County in this Contract. Any time the Developer's or the County's approval or permission is required by this Contract, such approval or agreement must be in writing and transmitted as provided in Section 12.8 of this Contract. Nothing in this Contract is intended to be, and shall not be construed as, a limitation of the police powers of the County.

#### 6.3 Mandatory Referral

- **6.3.1** The parties acknowledge that the Project is subject to Mandatory Referral. The County is the party required to submit the project for Mandatory Referral review by the Planning Board; provided, however, that pursuant to the GDA, the County has appointed the Developer as its agent for purposes of filing any documents necessary for Mandatory Referral. The Developer and the County shall comply fully with the Montgomery County Department of Park and Planning Uniform Standards for Mandatory Referral Review, adopted April 19, 2001 as further amended (the "Standards").
- **6.3.2** The Developer and the County shall meet with the Planning Board to determine what information the Developer, as agent for the County, is required to submit to the Planning Board in addition to the Concept Documents described in Exhibit A. To the extent the County authorizes the Developer to provide elements in the Mandatory Referral package that are not part of the Scope of Services and Work described in Exhibit A, the cost of providing such additional elements shall be paid by the County pursuant to a Change Order or Field Order.

- **6.3.3** The Mandatory Referral package shall be submitted by the Developer on behalf of the County on or before the date set forth in the Progress Schedule.
- **6.3.4** After submission of the Mandatory Referral package, the Developer and the County shall cooperatively answer questions of and provide supplemental information to the Planning Board, as well as attend such hearings and meetings as are required by the Planning Board and the Standards.
- **6.3.5** In the event the Planning Board requests changes to the Schematic Documents submitted as part of Mandatory Referral, the County may direct the Developer to make such changes pursuant to the provisions of Section 4.5.

### ARTICLE 7 TIME OF COMMENCEMENT AND COMPLETION

**7.1. Notice to Proceed.** The Developer shall commence performance of this Contract upon receipt of a Notice to Proceed.

#### 7.2 Liquidated Damages after GMP Date.

- 7.2.1 County and Developer agree that liquidated damages will not begin to accrue until sixty-nine (69) days beyond the contractual Substantial Completion date (the "LD Holiday Period"). The Developer and the County acknowledge that in the event that the GMP Amendment is executed and the Developer fails to achieve Substantial Completion of the Office Building including Tenant Improvements and/or the Town Square by the Substantial Completion dates established therefor in the Progress Schedule attached to the GMP Amendment, as adjusted, following the LD Holiday Period, the County will incur substantial damages and the extent of such damages is incapable of accurate measurement as of the date of execution of this Contract. Nonetheless, the parties acknowledge that on the date of execution of this Contract, the amounts of liquidated damages set forth in Section 7.2.2 represent a good faith estimate as to the actual potential damages that the County would incur as a result of late Substantial Completion of the Office Building including Tenant Improvements and/or the Town Square. Such liquidated damages shall be the sole and exclusive remedy of the County for late Substantial Completion of the Office Building including Tenant Improvements and/or the Town Square and the County hereby waives all other remedies available at law or in equity with respect to losses resulting from late Substantial Completion; provided, however, that the foregoing shall not limit the County's remedies relating to other non-delay breaches of this Contract as set forth herein. The amount of the liquidated damages calculated hereunder does not include any penalty.
- **7.2.2** If the Developer fails to achieve Substantial Completion of the Office Building including Tenant Improvements and/or the Town Square on or before the Substantial Completion dates therefor set forth in the Progress Schedule to be attached to the GMP Amendment, as adjusted, for any reason other than Excusable Delays, following the LD Holiday Period, the Developer shall pay to the County liquidated damages in the following amounts for each day of delay:

Office Building Including Tenants Improvements

\$1,000 per day for the first ten (10) days \$5,000 per day for each day thereafter \$500 per day

Town Square

To the extent the County elects to take partial occupancy of the Office Building prior to Substantial Completion of the entire Office Building including Tenant Improvements, the daily liquidated damages, should they accrue following the LD Holiday Period, shall be equitably adjusted based on the percentage of the Office Building occupied by the County. For example, if the Developer is liable for \$5,000 per day liquidated damages, and then the County occupies one half of the Office Building prior to Substantial Completion of the entire Office Building including Tenant Improvements, the daily liquidated damages payable after such occupancy following the LD Holiday Period shall be \$2,500 per day. Payment of liquidated damages shall be made (or credited) as a part of final payment hereunder. The Developer reserves the right to challenge its liability for liquidated damages pursuant to the dispute resolution procedures of this Contract.

**7.2.3** The parties acknowledge that the design phase of the Project is a collaborative effort and the parties shall work together and use good faith efforts to meet the dates set forth in the Progress Schedule attached hereto as Exhibit B, but failure on the part of either party to meet such dates shall not be cause for assessment of actual or liquidated damages by either party.

### ARTICLE 8 CHANGES

**8.1 General.** Changes in the Services or the Work shall be accomplished by Change Orders or Field Orders in accordance with the provisions of this Contract and Article 12 of the General Conditions.

#### 8.2 Allowances

- **8.2.1** The Contract Price shall contain allowances. The parties acknowledge that one of such allowances shall be an allowance for the tenant improvements portion of the Work.
- **8.2.2** Unless otherwise provided in Exhibit D or the GMP Amendment:
- (a) allowances shall cover the cost of materials and equipment delivered at the Project site and all required taxes, less applicable trade discounts;
- (b) costs for unloading and handling at the Project site, labor, installation costs, overhead, profit and other expenses contemplated for stated allowance amounts shall be included in the allowances; and
- (c) whenever costs are more than or less than allowances, the Contract Price shall be adjusted accordingly by Change Order or Field Order. The amount of the Change Order or Field Order shall reflect (1) the difference between actual costs and the allowances under subsection (a); and (2) adjustment in the Developer Fee on account of changes in the amount of allowances.
- .3 Materials and equipment under an allowance shall be selected by the County in sufficient time to avoid delay in the Services and/or the Work. The Developer shall not commence any Services or Work involving allowances until authorized by the County in writing pursuant to Change Order or Field Order.
- **8.2.3** At a time to be mutually agreed upon by the County and the Developer (but no sooner than ten (10) business days after the Contractor has received bids for the tenant improvements portion of the Work and has delivered its proposal to the Developer, with all supporting documentation, to the Developer) (the "TI Proposal"), the Developer and the County shall review the TI Proposal in a fashion similar to that set forth in Section 3.5 regarding the GMP Proposal, and shall negotiate and enter into a Change Order or Field Order pursuant to the General Conditions that will convert the allowance for the tenant improvements portion of the Work into line items within Contract Price, including an adjustment to Developer Contingency (in the percentage set forth in Section 3.6) and an adjustment to Developer Fee (in the percentage set forth in Section 3.2.1) to the extent the Cost of the Services and Work allocable to the tenant improvements that is greater or less than the allowance set forth in the GMP Amendment. The Developer shall not be required to provide a separate guaranteed maximum price for the tenant improvements portion of the Work.
- **8.3 Developer Changes prior to the GMP Date.** The Developer may make additions to, modifications or amendments of, departures from or changes to the Schematic Design Documents, the Design Development Documents, the Construction Documents or the Approved Construction Documents prior to the GMP Date with the prior written approval of the County. Such approval shall not be unreasonably withheld, conditioned or delayed to the extent such design changes do not materially adversely affect the function or use of the Project and are in general conformance with the Program Requirements or the most recently approved Design Documents, whichever is the most recent.

## ARTICLE 9 INSURANCE AND BONDS

- **9.1 Insurance to be Provided by the Developer.** The Developer shall provide the insurance required of it by the provisions of Exhibit G hereto, which shall be reimbursed as Cost of the Services and Work.
- **9.2 Bonds.** See General Conditions and Exhibit F.

#### **ARTICLE 10**

#### **DISPUTES**

- **10.1 Disputes between County and Developer.** In the event of any dispute arising between the County and the Developer regarding any part of this Contract, or the parties' obligations or performance thereunder, the provisions of the General Conditions shall govern.
- **10.2** Informal Meeting to Resolve Disputes. Any party may from time to time call an informal, non-binding meeting for the resolution of disputes that would have a material impact on the cost or progress of the Project. Such meeting shall be held at the Developer's site office or a County office, at the election of the party calling the meeting, within three (3) business days of written request therefor, which request shall specify in reasonable detail the nature of the dispute. The meeting shall be attended by the Contract Administrator, the Developer's Authorized Representative and any other person who may be affected in any material respect by the resolution of such dispute. No minutes shall be kept with respect to such meetings.

## ARTICLE 11 TERMINATION

See General Conditions.

## ARTICLE 12 MISCELLANEOUS PROVISIONS

- **12.1 Use of Words and Phrases.** Use of the singular shall include the plural and use of the plural shall include the singular as appropriate. Where this Contract requires the performance of obligations, such performance, unless otherwise stated, may be performed by the party or its contractor or agent on its behalf.
- **12.2 Construction of Document.** All parties to this Contract are represented by counsel and this Contract reflects input from both parties. Therefore, in the event of a dispute over, or any ambiguity of the terms of this Contract, the parties agree that common law rules of construction in favor of one party or against another party shall not apply.
- 12.3 County Representations and Warranties. The County represents and warrants as follows:
- **12.3.1** The County is a political subdivision of the State of Maryland and has the full and unrestricted lawful power and authority to enter into and carry out the terms of this Contract. The execution, delivery and performance of this Contract and the consummation of the transactions contemplated hereby and thereby have been duly authorized and approved, and this Contract and any and all other agreements, documents and instruments contemplated hereby or thereby, each will constitute a valid and binding agreement of the County, enforceable in accordance with its terms.
- **12.3.2** Neither the execution and delivery of this Contract nor the consummation of the transactions contemplated hereby or thereby will: (1) conflict with, or result in a breach of, the terms, conditions or provisions of, or constitute a default under, the County's Charter or the Montgomery County Code, or any agreement or instrument to which it is a party or (2) constitute a violation of any applicable judgment, decree

or order or, to the County's knowledge, any applicable code, resolution, law, statute, regulation, ordinance or rule.

- **12.4 Waiver.** Waiver of any requirements of this Contract by any party may only be granted by the waiving party pursuant to a formal written waiver executed by the waiving party. Failure of any party to exercise any right or remedy hereunder shall not impair any of its rights nor be deemed a waiver thereof and no waiver of any of its rights shall be deemed to apply to any other such rights nor shall it b effective unless in writing and signed by the waiving party. The foregoing shall not apply to deemed approvals specifically provided for in this Contract or specific waivers set forth herein.
- **12.5 Time of the Essence.** The parties acknowledge and agree that time is of the essence in the performance of their obligations under this Contract. The parties shall cooperate with each other to ensure the deadlines provided for herein are met.
- **12.6 Approvals.** Where any party's approval is required under this Contract, the party whose approval is required shall not unreasonably withhold, delay or condition the rendering of such approval. If any party disapproves a matter, the reasons for such disapproval must be furnished to the other party in writing concurrently with the disapproval.
- **12.7 No Partnership or Joint Venture.** It is mutually understood and agreed that nothing contained in this Contract is intended or shall be construed in any manner or under any circumstances whatsoever as creating or establishing the relationship of co-partners or creating or establishing the relationship of a joint venture by or between the County and the Developer or constituting the Developer as the agent or representative of the County for any purpose or in any manner under this Contract, it being understood that the Developer is a separate entity.
- **12.8 Notices.** A notice or communication under this Contract by or between the County and the Developer shall be sufficiently given or delivered if dispatched by either (a) certified mail, postage prepaid, return receipt requested, (b) nationally recognized overnight delivery service, or (c) hand delivery (if receipt is evidenced by a signature of the addressee or authorized agent). All notices delivered pursuant to subsection (a) shall be deemed to have been duly served three (3) business days after deposit in the United States mail, and all notices delivered pursuant to subsection (b) and (c) above shall be deemed to have been duly served on the day of receipt, and addressed:

In the case of a notice or communication to the Developer, as follows:

Wheaton/Silver Spring, LLC c/o Stonebridge/Carras, LLC 7200 Wisconsin Avenue, Suite 700 Bethesda, MD 20814 Attention: Douglas M. Firstenberg

With a copy to:

Bozzuto Development Company 6406 Ivy Lane, Suite 700 Greenbelt, Maryland 20770 Attention: Richard L. Mostyn

With a copy to:

Linowes and Blocher LLP 7200 Wisconsin Avenue, Suite 800 Bethesda, MD 20814 Attention: Richard M. Zeidman

#### With a copy to:

Gallagher, Evelius & Jones LLP 218 North Charles Street, Suite 400

Baltimore, MD 21201

Attention: Kirsten Woelper, Esq.

In the case of a notice or communication to the County, as follows:

Montgomery County
Department of Transportation, Division of Parking Management
100 Edison Park Drive, 4th Floor
Gaithersburg, MD 20878

Attention: Jose Thommana, Chief

To the extent written notice to the Director is specifically required under this Contract, to the Director as follows:

Montgomery County Government Office of Procurement 255 Rockville Pike, Suite 180 Rockville, Maryland 20850

Attention: Cherri Branson, Director, Office of Procurement

Notices may be addressed to such other address in respect to any of the foregoing parties as that party may, from time to time, designate in writing, dispatched as provided in this Section. Any party designated in this Section, by written notice to the other parties, may choose to restrict or modify the types of information and notices otherwise required to be sent to such party.

Notwithstanding the foregoing, in order to expedite the Services and the Work, day-to-day directions or decisions of the County may be communicated by e-mail, to be followed by written notice as set forth above.

- **12.9 Assignment.** Upon notice to the County, The Developer may assign this Agreement to an affiliate of the Developer; provided, however, that no such assignment shall relieve the Developer of its obligations hereunder and after such assignment the Developer and the assignee shall be jointly and severally liable for the Developer's obligations hereunder.
- **12.10 Titles of Articles, Sections and Subsections.** Any titles of the several parts, articles, sections, subsections, paragraphs and subparagraphs of this Contract are inserted for convenience of reference only and shall be disregarded in construing or interpreting any of its provisions.
- **12.11 Counterparts.** This Contract may be executed in multiple counterparts, each of which shall be deemed to be an original, and all such counterparts shall constitute one and the same instrument.
- **12.12 Performance on Saturday, Sunday or Holiday.** Whenever the provisions of this Contract call for the performance of any act on or by a date that is not a County business day, including the expiration date of any cure periods provided herein, then such payment or such performance shall be required on or by the immediately succeeding County business day.
- **12.13 Incorporation into Contract.** The recitals to this Contract as well as all exhibits attached to this Contract are hereby incorporated in this Contract and made a part hereof by this reference.
- **12.14 State Law.** This Contract shall be interpreted in accordance with the laws of the State of Maryland. Notwithstanding anything in the Contract Documents to the contrary, such provisions shall have applicability in the following instances:

Montgomery County Code:

Sec. 11B-27. Performance and payment security - See the General Conditions

Sec. 11B-30. Audit of records - See the General Conditions

- **12.15** Invalidity of Particular Provisions. If any term, covenant, condition or provision of this Contract, or its application to any person or circumstance shall, at any time, or to any extent, be held to be invalid or unenforceable, then the balance of this Contract shall (except to the extent such result materially changes the obligations or expectations of the parties under the terms of this Contract) not be affected thereby, and under such circumstances each term, covenant, condition and provision of this Contract shall be valid and enforced to the fullest extent permitted by law.
- **12.16 Survival.** The terms and provisions of this Contract shall survive the execution and delivery of any deeds regarding the Project.
- **12.17 Binding Effect.** All of the covenants, conditions, and obligations contained in this Contract shall be binding upon, and inure to the benefit of the parties hereto and their respective successors and assigns.
- **12.18 Remedies Cumulative.** Except as otherwise provided in this Contract with respect to liquidated damages and the waiver of consequential damages set forth in Section 12.19, no remedy under the terms of this Contract is intended to be exclusive of any other remedy, but each and every such remedy shall be cumulative and shall be in addition to any other remedies, existing now or hereafter, at law, in equity or by statute.
- **12.19 Mutual Waiver of Consequential Damages.** Except as otherwise expressly provided otherwise herein, the Developer and County waive claims against each other for consequential damages arising out of or relating to this Contract, except to the extent payable and actually paid by insurance relating to the Project. This mutual waiver includes:
- .1 damages incurred by the County for losses of use, income, profit, financing, business and reputation, and for loss of management or employee productivity or of the services of such persons; and
- **.2** damages incurred by the Developer for losses of financing, business and reputation, and for loss of profit.

Nothing contained in this Section shall be deemed to preclude an award of liquidated damages, when applicable, in accordance with the requirements of this Contract, or preclude the Developer from recovering carrying costs where specifically provided in this Contract.

- **12.20 Liability.** Notwithstanding anything appearing to the contrary in this Contract, no direct or indirect partner, beneficiary, trustee, member or shareholder of Developer (or any officer, director, agent, member, manager, personal representative, trustee, beneficiary or employee of any such direct or indirect partner, beneficiary, trustee, member or shareholder) shall be personally liable for the performance of the obligations of, or in respect of any claims against, Developer arising under this Contract. No personal judgment shall be sought or obtained against any of the foregoing in connection with this Contract. Notwithstanding anything appearing to the contrary in this Contract, no direct or indirect employee of the County shall be personally liable for the performance of the obligations of, or in respect of any claims against, the County arising under this Contract. No personal judgment shall be sought or obtained against any of the foregoing in connection with this Contract.
- **12.21 Priority of Documents.** In the event of any conflict between the terms of the GDA and the terms of this Contract, the terms of this Contract shall govern. With respect to priority of documents within this Contract, see the General Conditions.
- 12.22 List of Exhibits.

| Exhibit | B Progress Schedule C MFD Plan D Contract Price; Schedule of Values E Developer Fee Schedule F Bond Forms G Insurance Requirements H General Conditions I Wheaton Hiring Initiative Area Map J List of Design Consultants   |
|---|---|
|   | <b>NESS WHEREOF</b> , the County and Developer have caused this Contract to be duly executed as one first above written.  |
|   | (SIGNATURE PAGE FOLLOWS)  |
| This  | Contract is effective on the date of execution by the Director, Department of General Services.   |
| Wheato  | on/Silver Spring, LLC   |
| Ву: Е   | BA Wheaton/Silver Spring, LLC, its Co-Manager   |
| Ву  | r: Bozzuto Holdings, LLC, its Managing Member   |
|   | By:<br>Name:<br>Title:  |
| By: S   | S/C Wheaton/Silver Spring, LLC, its Co-Manager  |
| Ву  | Name: Title:  |
| MONTO   | GOMERY COUNTY, MARYLAND   |
| Ву:   | Cherri Branson  |
| Title:<br>Date:   | Director, Office of Procurement   |
| RECOM   | MMENDED BY:   |
| Ву:   | ALD ALCOHOLOGICAL STATE OF THE |
| Name:<br>Title:<br>Date:  | Al Roshdieh<br>Director, Department of Transportation   |

## APPROVED AS TO FORM AND LEGALITY: OFFICE OF THE COUNTY ATTORNEY

| Ву:    |  |
|--------|--|
| Name:  | Trevor Ashbarry                            |
| Title: | Chief, Division of Finance and Procurement |
| Date:  |  |

This Exhibit replaces Turnkey Exhibit A in its entirety.

The Project is located within the Wheaton Central Business District (CBD) of Wheaton, MD. The Project is defined in Section 1.1.84 of the General Conditions of Contract.

The Project includes the development of the Town Square, Office Building including tenant fit out and a Parking Garage per the Contract Documents issued as outlined below. As described in general in Turnkey Exhibit A, the Office Building will be of an architectural quality consistent with a Class A office building. The office building is fourteen (14) stories above grade with a four (4) level below grade public parking garage. The office space is approximately 308,000 GSF and the garage configuration will allow for approximately 397 spaces. The office building is to be registered with USGBC as LEED Platinum, as defined in Exhibit H General Conditions Section 1.1.65. The plaza work in front of the building north of Reedie Drive includes a water fountain area and redevelopment of Reedie Drive in front of the building as per the documents. The Town Square will include work South of Reedie Drive on the site of the existing RSC building and surrounding WMATA property.

The project also includes the tenant fit-out for the Maryland National Capital Park and Planning Commission (M-NCPPC), and Montgomery County Department of Permitting Services (DPS), Department of Environmental Protection (DEP), Wheaton Regional Services Center (RSC), Community Use of Public Facilities (CUPF), Department of Health and Human Services, Licensure and Regulatory Service (HHS), and Department of Recreation (Rec). The interior build-out will be developed in accordance with the Program of Requirements for the Tenants (as attached in Annex Two to Exhibit A) and it is general office space including, but not limited to, private offices, conference rooms, support areas and rooms, back-of-house rooms, break rooms, hearing rooms, lobbies, kitchenettes, locker rooms, telecommunication rooms, shared support spaces, and a hearing room with pre-function space. The GMP Amendment #1 Contract Documents do not include drawings and specifications for the tenant fit-out. The GMP will be amended at a later date to include tenant fit-out Contract Documents and will follow per Turnkey General Conditions section 12.2.

### **List of Design Documents:**

#### PROJECT SPECIFICATIONS AS PREPARED BY GENSLER, DATED APRIL 21, 2017

| Section 00 10 15   | List of Drawings                 | 12 | 4/21/17 |
|--------------------|----------------------------------|----|---------|
| DIVISION 01 - GENE | RAL REQUIREMENTS                 |    |         |
| Section 01 10 00   | Summary                          | 8  | 4/21/17 |
| Section 01 21 00   | Allowances                       | 4  | 4/21/17 |
| Section 01 23 00   | Alternates                       | 2  | 4/21/17 |
| Section 01 26 00   | Contract Modification Procedures | 2  | 4/21/17 |

| Section 01 26 13                     | Requests for Information (RFI's)                            | 2      | 4/21/17              |
|--------------------------------------|---|--------|----------------------|
| Section 01 29 00                     | Payment Procedures  | 4      | 4/21/17              |
| Section 01 31 00                     | Project Management and Coordination                         | 6      | 4/21/17              |
| Section 01 31 14.1                   | <b>.</b>  | 4      | 4/21/17              |
| Section 01 32 16                     | Network Analysis Schedules (0) (Revision 1)                 | 12     | 4/21/17              |
| Section 01 32 33                     | Photographic Documentation                                  | 2      | 4/21/17              |
| Section 01 32 90                     | Field Engineering   | 2      | 4/21/17              |
| Section 01 33 00                     | Submittal Procedures  | 12     | 4/21/17              |
| Section 01 40 00                     | QualityRequirements   | 8      | 4/21/17              |
| Section 01 42 00                     | References  | 8      | 4/21/17              |
| Section 01 50 00                     | Temporary Facilities and Controls                           | 10     | 4/21/17              |
| Section 01 60 00                     | Product Requirements  | 10     | 4/21/17              |
| Section 01 74 19                     | Construction Waste Management and Disposal                  | 4      | 4/21/17              |
| Section 01 77 00                     | Closeout Procedures   | 8      | 4/21/17              |
| Section 01 81 13                     | Sustainable DesignRequirements                              | 10     | 4/21/17              |
| DIVISION 02 - EXIST                  | TING CONDITIONS (Not Used)                                  |        |                      |
| DIVISION 03 - CON                    | CRETE   |        |                      |
| Section 03 30 00                     | Cast-In-Place Concrete(1)                                   | 23     | 4/21/17              |
| Section 03 33 00                     | Architectural Concrete for Sitework (3)                     | 10     | 4/21/17              |
| Section 03 48 00                     | Precast Architectural Concrete Specialties for Sitework (3) | 9      | 4/21/17              |
| Section 03 38 16                     | Unbonded Post Tensioned Concrete <sup>(1)</sup>             | 9      | 4/21/17              |
| Section 03 54 16                     | Hydraulic Cement Underlayment                               | 6      | 4/21/17              |
| DIVISION 04 – MAS                    | SONRY   |        |                      |
| Section 04 20 00                     | Unit Masonry  | 18     | 4/21/17              |
| Section 04 42 00                     | Exterior Façade Stone Cladding                              | 18     | 4/21/17              |
| Section 04 43 13                     | Stone Masonry Veneer for Sitework (3)                       | 10     | 4/21/17              |
| DIVISION 05 – MET                    | 'ALS  |        |                      |
| Section 05 12 00                     | Structural Steel Framing <sup>(1)</sup>                     | 10     | 4/21/17              |
| Section 05 40 00                     | Cold-Formed MetalFraming                                    | 10     | 4/21/17              |
| Section 05 10 00                     | Metal Fabrications  | 18     | 4/21/17              |
| Section 05 50 00                     | Metal Fabrications for Sitework) (3)                        | 6      | 4/21/17              |
| Section 05 50 13                     | Metal Stairs  | 10     | 4/21/17              |
| Section 05 51 00                     | PICe and Tube Railings                                      | 11     | 4/21/17              |
| Section 05 70 00                     | Decorative Metal  | 7      | 4/21/17              |
| Section 05 70 13                     | Exterior Decorative Metal for Sitework (3)                  | 6      | 4/21/17              |
| Section 05 71 00                     | Decorative Metal Stairs                                     | 9      | 4/21/17              |
| Section 05 73 00                     | Decorative Metal Railings for Sitework (3)                  | 7      | 4/21/17              |
| Section 05 73 13                     | Glazed Decorative Metal Railings                            | 13     | 4/21/17              |
| Section 05 75 00                     | Decorative Formed Metal                                     | 9      | 4/21/17              |
| DIVISION 06 - WOO                    | DD, PLASTICS AND COMPOSITES                                 |        | •                    |
|                                      |   | 0      | 4/24/47              |
| Section 06 10 53<br>Section 06 16 43 | Miscellaneous RoughCarpentry GypsumSheathing                | 8<br>6 | 4/21/17<br>4/21/17   |
| Jection 00 10 43                     | Gypsam Sheathing  | U      | <del>-1</del> /∠1/1/ |

| Section 06 20 13   | Exterior Finish Carpentry (3)                       | 4  | 4/21/17 |
|--------------------|---|----|---------|
| Section 06 26 14   | Mineral Profile Paneling                            | 6  | 4/21/17 |
| Section 06 40 23   | Interior Architectural Woodwork                     | 20 | 4/21/17 |
| DIVISION 07 - THER | RMAL AND MOISTURE PROTECTION                        |    |         |
| Section 07 11 13   | Bituminous Dampproofing                             | 4  | 4/21/17 |
| Section 07 13 26   | Self-Adhering Sheet Waterproofing (3)               | 4  | 4/21/17 |
| Section 07 14 13   | Hot Fluid Applied Rubberized Asphalt Waterproofing  | 11 | 4/21/17 |
| Section 07 17 00   | Bentonite Waterproofing                             | 20 | 4/21/17 |
| Section 07 18 00   | Traffic Coatings                                    | 6  | 4/21/17 |
| Section 07 21 00   | ThermalInsulation                                   | 8  | 4/21/17 |
| Section 07 27 26   | Fluid-Applied Membrane Air Barriers                 | 8  | 4/21/17 |
| Section 07 42 13   | Metal Wall Panels                                   | 16 | 4/21/17 |
| Section 07 42 47   | Ultra High Performance Concrete Panels              | 10 | 4/21/17 |
| Section 07 52 16   | Styrene-Butadiene Styrene (SBS) Modified Membrane   |    |         |
|                    | Roofing   | 10 | 4/21/17 |
| Section 07 55 56   | Fluid Applied Protected Roofing Systems             | 14 | 4/21/17 |
| Section 07 55 63   | Vegetative Protected Fluid Applied Membrane Roofing | 15 | 4/21/17 |
| Section 07 62 00   | Sheet Metal Flashing and Trim                       | 12 | 4/21/17 |
| Section 07 84 13   | PenetrationFirestopping                             | 14 | 4/21/17 |
| Section 07 84 46   | Fire Resistive Joint Systems                        | 8  | 4/21/17 |
| Section 07 92 00   | Joint Sealants                                      | 16 | 4/21/17 |
| DIVISION 08 - OPEN | NINGS   |    |         |
| Section 08 11 13   | Hollow Metal Doors and Frames                       | 12 | 4/21/17 |
| Section 08 17 14   | Fire Rated Glass and Framing Systems                | 10 | 4/21/17 |
| Section 08 31 13   | Access Doors and Frames                             | 6  | 4/21/17 |
| Section 08 33 23   | Overhead Coiling Doors                              | 10 | 4/21/17 |
| Section 08 33 26   | Overhead Coiling Grilles                            | 9  | 4/21/17 |
| Section 08 39 50   | Ballistic Resistant Door Assemblies                 | 9  | 4/21/17 |
| Section 08 41 13   | Aluminum Framed Entrances and Storefronts           | 8  | 4/21/17 |
| Section 08 42 33   | Revolving DoorEntrances                             | 8  | 4/21/17 |
| Section 08 44 13   | Glazed Aluminum Curtain Walls                       | 36 | 4/21/17 |
| Section 08 71 00   | Door Hardware                                       | 24 | 4/21/17 |
| Section 08 80 00   | Glazing   | 20 | 4/21/17 |
| Section 08 83 00   | Mirrors   | 7  | 4/21/17 |
| Section 08 91 19   | Fixed Louvers                                       | 8  | 4/21/17 |
| DIVISION 09 -FINIS | SHES  |    |         |
| Section 09 21 16   | Gypsum Board Shaft Wall Assemblies                  | 8  | 4/21/17 |
| Section 09 22 16   | Non-Structural Metal Framing                        | 10 | 4/21/17 |
| Section 09 29 00   | Gypsum Board  | 12 | 4/21/17 |
| Section 09 30 00   | Tiling  | 16 | 4/21/17 |
| Section 09 51 13   | Acoustical Panel Ceilings                           | 10 | 4/21/17 |
| Section 09 51 33   | Modular Metal Ceilings                              | 9  | 4/21/17 |
| Section 09 54 23   | Linear Wood Ceilings                                | 9  | 4/21/17 |
| Section 09 60 00   | InteriorStonework                                   | 17 | 4/21/17 |
|                    |   |    |         |

| Section 09 61 23                     | Concrete Flooring Treatment   | 3   | 4/21/17 |
|--------------------------------------|---|-----|---------|
| Section 09 65 13                     | Resilient Wall Base and Accessories   | 8   | 4/21/17 |
| Section 09 65 19                     | Resilient Sheet Flooring  | 6   | 4/21/17 |
| Section 09 66 23                     | Resin Matrix Terrazzo Flooring  | 12  | 4/21/17 |
| Section 09 77 13                     | Stretched Fabric Wall Systems   | 6   | 4/21/17 |
| Section 09 91 13                     | Exterior Painting .   | 10  | 4/21/17 |
| Section 09 91 23                     | Interior Painting   | 14  | 4/21/17 |
| DIVISION 10 -SPEC                    | IALTIES   |     |         |
| Section 10 21 13                     | Toilet Compartments   | 7   | 4/21/17 |
| Section 10 28 00                     | Toilet Accessories  | 4   | 4/21/17 |
| Section 10 44 00                     | Fire ProtectionSpecialties  | 6   | 4/21/17 |
| Section 10 71 13                     | Exterior Sun Control Devices  | 6   | 4/21/17 |
| Section 10 75 16                     | Ground-Set Flagpoles (3)  | 4   | 4/21/17 |
| Section 10 81 13                     | Bird Control Devices  | 6   | 4/21/17 |
| DIVISION 11 -EQUI                    | IPMENT  |     |         |
| Section 11 13 00                     | Loading Dock Equipment  | 8   | 4/21/17 |
| Section 11 24 23                     | Window Washing Systems  | 8   | 4/21/17 |
| DIVISION 12 -FURN                    | NISHINGS  |     |         |
| Section 12 48 13                     | Entrance Floor Mats   | 4   | 4/21/17 |
| Section 12 48 16                     | Entrance Floor Grilles  | 6   | 4/21/17 |
| Section 12 90 00                     | Building Accessories  | 2   | 4/21/17 |
| DIVISION 13 - SPEC                   | IAL CONSTRUCTION (Not Used)   |     |         |
| DIVISION 14 - CON                    | VEYING EQUIPMENT  |     |         |
| Section 14 21 00                     | Traction Elevators (2)  | 31  | 4/21/17 |
|                                      | Hydraulic Elevators (2)   | 30  | 4/21/17 |
| DIVISIONS 15 - 20                    | (Not Used)  |     |         |
| DIVISION 21 - FIRE                   |   |     |         |
|                                      |   | 1.4 | 4/24/47 |
| Section 21 05 00<br>Section 21 05 13 | Common Work Results for Fire Suppression Common Motor Requirements for Fire Suppression | 14  | 4/21/17 |
| 36((1011 21 03 13                    | Equipment   | 4   | 4/21/17 |
| Section 21 05 48                     | Vibration and Seismic Controls for Fire Suppression Piping                              | 4   | 4/21/17 |
|                                      | and Equipment   | 4   | 4/21/17 |
| Section 21 12 00                     | Fire Suppression Standpipes   | 22  | 4/21/17 |
| Section 21 13 13                     | Wet-pipe SprinklerSystems   | 28  | 4/21/17 |
| Section 21 13 16                     | Dry-pipe Sprinkler Systems  | 24  | 4/21/17 |
| Section 21 31 13                     | Electric-drive, Centrifugal Fire Pumps  | 8   | 4/21/17 |
| Section 21 34 00                     | Pressure-maintenance P u m p s  | 4   | 4/21/17 |
| Section 21 39 00                     | Controllers for Fire – Pump Drivers   | 14  | 4/21/17 |
|                                      |   |     |         |

#### **DIVISION 22 - PLUMBING**

|                    | ··-··  |    |         |
|--------------------|--|----|---------|
| Section 22 05 00   | Common work results for plumbing                     | 30 | 4/21/17 |
| Section 22 05 13   | common motor requirements for plumbing equipment     | 4  | 4/21/17 |
| Section 22 05 16   | expansion fittings for plumbing piping               | 6  | 4/21/17 |
| Section 22 05 19   | meters and gages for plumbing piping                 | 6  | 4/21/17 |
| Section 22 05 23   | general-duty valves for plumbing piping              | 14 | 4/21/17 |
| Section 22 05 29   | hangers and supports for plumbing piping and         |    |         |
|                    | equipment  | 16 | 4/21/17 |
| Section 22 05 33   | heat tracing for plumbingpiping                      | 6  | 4/21/17 |
| Section 22 05 48   | vibration controls for plumbing piping and equipment | 6  | 4/21/17 |
| Section 22 05 53   | identification for plumbing piping and equipment     | 8  | 4/21/17 |
| Section 22 07 00   | plumbinginsulation                                   | 18 | 4/21/17 |
| Section 22 08 00   | commissioning of plumbing systems                    | 4  | 4/21/17 |
| Section 22 11 13   | facility water distribution piping                   | 20 | 4/21/17 |
| Section 22 11 16   | domestic waterpiping                                 | 10 | 4/21/17 |
| Section 22 11 19   | domestic water piping specialties                    | 12 | 4/21/17 |
| Section 22 11 23   | domestic waterpumps                                  | 6  | 4/21/17 |
| Section 22 11 23.1 | 3 domestic-water packaged booster pumps              | 18 | 4/21/17 |
| Section 22 12 23   | facility indoor potable-water storage tanks          | 8  | 4/21/17 |
| Section 22 13 16   | storm, sanitary waste and vent piping                | 14 | 4/21/17 |
| Section 22 13 19   | sanitary waste piping specialties                    | 14 | 4/21/17 |
| Section 22 13 29   | sanitary sewerage pumps                              | 10 | 4/21/17 |
| Section 22 14 23   | storm drainage piping specialties                    | 14 | 4/21/17 |
| Section 22 14 29   | sump pumps   | 8  | 4/21/17 |
| Section 22 33 00   | electric domestic water heaters                      | 6  | 4/21/17 |
| Section 22 40 00   | plumbing fixtures                                    | 12 | 4/21/17 |
| Section 22 45 00   | emergency plumbingfixtures                           | 6  | 4/21/17 |
| Section 22 51 95   | Natural Gas Piping                                   | 32 | 4/21/17 |
| DIVISION 23 - HEAT | ING, VENTILATING, AND AIR CONDITIONING               |    |         |
| Section 23 05 00   | General Requirements for Division 23 Work            | 16 | 4/21/17 |
| Section 23 05 10   | Electric Motors and Controllers                      | 11 | 4/21/17 |
| Section 23 05 23   | HVAC Piping Systems and Accessories                  | 16 | 4/21/17 |
| Section 23 05 29   | HVAC Pipe Hangers and Supports                       | 8  | 4/21/17 |
| Section 23 05 48   | Sound and Vibration Control                          | 12 | 4/21/17 |
| Section 23 05 53   | Identification                                       | 4  | 4/21/17 |
| Section 23 05 93   | Testing, Adjusting, and Balancing                    | 10 | 4/21/17 |
| Section 23 07 00   | Insulation   | 8  | 4/21/17 |
| Section 23 08 00   | Commissioning of HVAC System                         | 24 | 4/21/17 |
| Section 23 09 00A  | Main Automatic Temperature Controls                  | 33 | 4/21/17 |
| Section 23 09 00B  | Garage Automatic Temperature Controls                | 32 | 4/21/17 |
| Section 23 09 10   | Sequence of Operations                               | 24 | 4/21/17 |
| Section 23 11 13   | Fuel Oil Storage                                     | 4  | 4/21/17 |
| Section 23 1890    | Dolphin System                                       | 12 | 4/21/17 |
| Section 23 21 23   | Pumps  | 4  | 4/21/17 |
| Section 23 23 00   | Refrigerant Monitoring                               | 4  | 4/21/17 |
|                    |  |    | . •     |

| Section 23 25 00 | Pipe Cleaning, Sterilization, and Water Treatment | 14 | 4/21/17 |
|------------------|---|----|---------|
| Section 23 31 19 | Sound Absorbing Sections                          | 4  | 4/21/17 |
| Section 23 33 00 | Air Distribution Equipment and Accessories        | 18 | 4/21/17 |
| Section 23 33 10 | Air Duct Accessories (4)                          | 6  | 4/21/17 |
| Section 23 3413  | Fans  | 8  | 4/21/17 |
| Section 23 36 00 | Air Terminal Equipment                            | 6  | 4/21/17 |
| Section 23 4100  | Filters   | 4  | 4/21/17 |
| Section 23 52 16 | Condensing Boilers                                | 10 | 4/21/17 |
| Section 23 5700  | Heat Exchangers                                   | 4  | 4/21/17 |
| Section 23 57 33 | Direct Geo-Exchange Ground Heat Exchanger         | 20 | 4/21/17 |
| Section 23 64 24 | Water Source Modular heat recovery chiller        | 14 | 4/21/17 |
| Section 23 65 00 | Cooling Towers                                    | 7  | 4/21/17 |
| Section 23 73 13 | Air Handling Units                                | 9  | 4/21/17 |
| Section 23 81 13 | Packaged Terminal Units                           | 4  | 4/21/17 |
| Section 23 81 26 | Split-System Air-Conditioners                     | 8  | 4/21/17 |
| Section 23 81 46 | Water Cooled Packaged Air Conditioning Units      | 6  | 4/21/17 |
| Section 23 82 16 | Coils   | 4  | 4/21/17 |
| Section 23 82 39 | Electric Heating Equipment and Accessories        | 6  | 4/21/17 |
| Section 23 83 16 | Radiant-Heating-Hydronic Piping                   | 6  | 4/21/17 |
|                  |   |    |         |

#### **DIVISION 24 and 25 (Not Used)**

#### **DIVISION 26 - ELECTRICAL**

| Section 26 05 00 | general requirements and common work results for                      | 26 | 4/21/17 |
|------------------|---|----|---------|
| Section 26 0519  | electrical systems low-voltage electrical power conductors and cables | 8  | 4/21/17 |
| Section 26 05 26 | grounding and bonding for electrical systems                          | 10 | 4/21/17 |
| Section 26 05 29 | hangers and supports for electrical systems                           | 6  | 4/21/17 |
| Section 26 05 33 | raceways and boxes for electrical systems                             | 16 | 4/21/17 |
| Section 26 05 43 | underground ducts and raceways for electrical systems                 | 16 | 4/21/17 |
| Section 26 05 44 | sleeves and sleeve seals for electrical raceways and cabling          | 6  | 4/21/17 |
| Section 26 05 53 | identification for electrical systems                                 | 10 | 4/21/17 |
| Section 26 05 72 | overcurrent protective device short circuit, coordination,            |    | . ,     |
|                  | and arc flash study   | 18 | 4/21/17 |
| Section 26 06 00 | electrical utilityservice   | 4  | 4/21/17 |
| Section 26 06 15 | stand byelectrical service  | 2  | 4/21/17 |
| Section 26 09 36 | Lobby Modular Lighting Control Systems                                | 6  | 4/21/17 |
| Section 26 22 00 | dry type low-voltage transformers                                     | 8  | 4/21/17 |
| Section 26 24 13 | switchboards  | 14 | 4/21/17 |
| Section 26 24 16 | branch circuit panelboards  | 14 | 4/21/17 |
| Section 26 25 00 | enclosed bus assemblies   | 8  | 4/21/17 |
| Section 26 27 13 | electricitymetering   | 4  | 4/21/17 |
| Section 26 27 26 | wiring devices  | 16 | 4/21/17 |
| Section 26 28 13 | fuses   | 6  | 4/21/17 |
| Section 26 28 16 | enclosed switches and circuit breakers                                | 8  | 4/21/17 |
| Section 26 29 13 | enclosed controllers  | 14 | 4/21/17 |

| Section 26 32 13                     | engine generators (natural gas)                             | <del>18</del> | <del>4/21/17</del> |
|--------------------------------------|---|---------------|--------------------|
| Section 26 32 13                     | engine generators (diesel)                                  | 20            | 4/21/17            |
| Section 26 35 26                     | Harmonic Filters  | 6             | 4/21/17            |
| Section 26 36 00                     | transferswitches  | 14            | 4/21/17            |
| Section 26 41 13                     | lightning protection for structures                         | 6             | 4/21/17            |
| Section 26 43 13                     | surge protection for low-voltage electrical power circuits  | 6             | 4/21/17            |
| Section 26 5100                      | interiorlighting  | 16            | 4/21/17            |
| Section 26 56 00                     | exterior lighting   | 12            | 4/21/17            |
| Section 26 7000                      | addressable fire detection and alarm system – high rise     | 36            | 4/21/17            |
| Section 26 75 00                     | telephone and communication systems rough in                | 4             | 4/21/17            |
| Section 26 80 00                     | miscellaneous electrical equipment                          | 4             | 4/21/17            |
| Section 26 90 00                     | electrical testing  | 4             | 4/21/17            |
| Section 26 95 00                     | submittal and documentation requirements for electrical     |               |                    |
|                                      | systems   | 4             | 4/21/17            |
|                                      | ,   |               |                    |
| <b>DIVISION 27 - COM</b>             | MUNICATIONS   |               |                    |
| Section 27 05 00                     | Common Work Results for Communications (4)                  | 26            | 4/21/17            |
| Section 27 11 00                     | Communications Equipment Room Fittings (4)                  | 15            | 4/21/17            |
| Section 27 13 00                     | Communications Backbone Cabling (4)                         | 17            | 4/21/17            |
| Section 27 15 00                     | Communications Horizontal Cabling (4)                       | 22            | 4/21/17            |
|                                      | ŭ   |               |                    |
| <b>DIVISION 28 ELECT</b>             | RONIC SAFETY AND SECURITY                                   |               |                    |
| Section 28 05 00                     | Electronic Access Control and Intrusion Detection (5)       | 27            | 4/21/17            |
| Section 28 10 00                     | Common Work Results for Electronic Safety and               |               |                    |
|                                      | Security <sup>(5)</sup>                                     | 38            | 4/21/17            |
| Section 28 20 00                     | ElectronicSurveillance (5)                                  | 18            | 4/21/17            |
| DIVISION 29 and 3                    | 0 (NotUsed)   |               |                    |
| DIVISION 31 – EAR                    | THWORK  |               |                    |
|                                      |   | 1.0           | 4/24/47            |
| Section 31 00 00<br>Section 31 68 00 | Building Earthwork Ground Tie Down Anchors (1) (Revision 1) | 16<br>20      | 4/21/17<br>4/21/17 |
| 260001 31 08 00                      | Ground He Down Anchors (Revision 1)                         | 20            | 4/21/17            |
| <b>DIVISION 32 - SITE</b>            | IMPROVEMENTS  |               |                    |
| Section 32 13 16                     | Decorative Concrete Paving (3)                              | 11            | 4/21/17            |
| Section 32 14 00                     | Unit Paving (3)   | 5             | 4/21/17            |
| Section 32 14 40                     | Exterior Stone Paving (3)                                   | 8             | 4/21/17            |
| Section 32 14 43                     | Permeable Unit Paving <sup>(3)</sup>                        | 5             | 4/21/17            |
| Section 32 33 00                     | Site Furnishings (3)  | 5             | 4/21/17            |
| Section 32 91 00                     | Soils (3)   | 13            | 4/21/17            |
| Section 32 92 00                     | Turf and Grasses (3)  | 7             | 4/21/17            |
| Section 32 93 00                     | Plants <sup>(3)</sup>                                       | 17            | 4/21/17            |
| Section 32 97 50                     | Extensive Green Roof Planting (3)                           | 5             | 4/21/17            |
| Section 33 49 23                     | Geocellular Storm Drainage Retention Structures (3)         | 9             | 4/21/17            |
|                                      |   |               |                    |

#### PROJECT DRAWINGS AS PREPARED BY GENLSER, DATED APRIL 21, 2017

| GENERAL SHE | ETS  |         |
|-------------|--|---------|
| G00.00      | COVER  | 4/21/17 |
| G00.01      | DRAWING INDEX                                | 4/21/17 |
| G00.02      | PROJECT INFO.                                | 4/21/17 |
|             |  |         |
| CIVIL       |  |         |
| C00         | COVER SHEET                                  | 4/21/17 |
| C01         | COVER SHEET                                  | 4/21/17 |
| C02         | NOTES & LEGENDS                              | 4/21/17 |
| C03         | PHASE I – DEMO SEDIMENT CONTROL PLAN         | 4/21/17 |
| C04         | PHASE II GEOTHERMAL WELLS                    | 4/21/17 |
| C05         | PHASE III SHEETING AND SHORING               | 4/21/17 |
| C06         | NOTES  | 4/21/17 |
| C07         | DETAILS                                      | 4/21/17 |
| C08         | COVER SHEET                                  | 4/21/17 |
| C09         | EXISTING CONDITIONS AND DEMOLITION PLAN      | 4/21/17 |
| C10         | SOE / FOUNDATION PUBLIC IMPROVEMENT PLAN     | 4/21/17 |
| C11         | SHEETING AND SHORING CROSS SECTIONS          | 4/21/17 |
| C12         | DETAILS                                      | 4/21/17 |
| C13         | SOE / FOUNDATION TREE SAVE PLAN              | 4/21/17 |
| C14         | PHASE I - DEMO TRAFFIC CONTROL PLAN          | 4/21/17 |
| C15         | PHASE II SOE/FOUNDATION TRAFFIC CONTROL PLAN | 4/21/17 |
| C16         | NOTES AND DETAILS                            | 4/21/17 |
| C17         | COVER SHEET                                  | 4/21/17 |
| C18         | NOTES AND LEGENDS                            | 4/21/17 |
| C19         | PHASE III EROSION AND SEDIMENT CONTROL PLAN  | 4/21/17 |
| C20         | GRADING AND BIO-RETENTION PLAN               | 4/21/17 |
| C21         | SEDIMENT CONTROL DETAILS                     | 4/21/17 |
| C22         | MICRO-BIORETENTION SECTIONS                  | 4/21/17 |
| C23         | PROPOSED DRAINAGE AREA MAP                   | 4/21/17 |
| C24         | STORM DRAIN NOTES & SCHEDULES                | 4/21/17 |
| C25         | STORM DRAIN PROFILES                         | 4/21/17 |
| C26         | STORM DRAIN PROFILES                         | 4/21/17 |
| C27         | STORM DRAIN PROFILES                         | 4/21/17 |
| C28         | STORM DRAIN PROFILES                         | 4/21/17 |
| C29         | SITE DETAILS                                 | 4/21/17 |
| C30         | COVER SHEET                                  | 4/21/17 |
| C31         | EXISTING CONDITIONS AND DEMOLITION PLAN      | 4/21/17 |
| C32         | PUBLIC IMPROVEMENT COMPOSITE PLAN            | 4/21/17 |
| C33         | PUBLIC IMPROVEMENT PLAN GRANDVIEW AVE.       | 4/21/17 |
| C34         | PUBLIC IMPROVEMENT PLAN REEDIE DR.           | 4/21/17 |
| C35         | PUBLIC IMPROVEMENT PLAN TRIANGLE LN.         | 4/21/17 |

#### **GMP Amendment #1**

#### **Wheaton Public Improvements**

## Exhibit A – Scope of Services and Work (Including List of Program Documents)

| 00.6           | DUDUG IN ADD OVEN A SALT DUANT SALANI CANA               | 4/04/47            |
|----------------|--|--------------------|
| C36            | PUBLIC IMPROVEMENT PLAN ENNALLS AVE.                     | 4/21/17            |
| C37            | STORM DRAIN NOTES & SCHEDULES                            | 4/21/17            |
| C38            | STORM DRAIN PROFILES                                     | 4/21/17            |
| C39            | STORM DRAIN PROFILES                                     | 4/21/17            |
| C40            | STORM DRAIN PROFILES                                     | 4/21/17            |
| C41            | STORM DRAIN PROFILES                                     | 4/21/17            |
| C42            | DETAILS  | 4/21/17            |
| C43            | ROADSIDE TREE PLAN                                       | 4/21/17            |
| C44            | ROADSIDE TREE PLAN NOTES & DETAILS                       | 4/21/17            |
| C45            | STREET LIGHT PLAN  | 4/21/17            |
| C46            | LIGHTING NOTES & DETAILS                                 | 4/21/17            |
| C47            | LIGHTING NOTES & DETAILS                                 | 4/21/17            |
| C48            | SITE UTILITY PLAN  | 4/21/17            |
| C49            | SITE UTILITY PLAN  | 4/21/17            |
| C50            | FIRE HYDRANT RELOCATION                                  | 4/21/17            |
| C51            | SEP COMPOSITE PLAN                                       | 4/21/17            |
| C52            | SEP WATER/SEWER SYSTEM EXTENSION PLAN                    | 4/21/17            |
| C53            | SEP WATER/SEWER SYSTEM EXTENSION PLAN                    | 4/21/17            |
| C54            | SEP WATER/SEWER SYSTEM EXTENSION PLAN                    | 4/21/17            |
| C55            | SEP WATER/SEWER SYSTEM EXTENSION PLAN                    | 4/21/17            |
| C56            | SHA MAINTENANCE OF TRAFFIC DETAILS                       | 4/21/17            |
| C57            | PHASE III TRAFFIC CONTROL PLAN                           | 4/21/17            |
| C58            | PHASE IV TRAFFIC CONTROL PLAN                            | 4/21/17            |
| C59            | PHASE V TRAFFIC CONTROL PLAN                             | 4/21/17            |
| C60            | PHASE VI TRAFFIC CONTROL PLAN                            | 4/21/17            |
| C61            | PHASE VII TRAFFIC CONTROL PLAN                           | 4/21/17            |
| C62            | PHASE VIII ENNALLS TRAFFIC CONTROL PLAN                  | 4/21/17            |
| C63            | NOTES AND SCHEDULES                                      | 4/21/17            |
| C64            | TEMPORARY FIRE DEPARTMENT ACCESS PLAN FOR SOE/FOUNDATION | 4/21/17            |
| C65            | FIRE DEPARTMENT ACCESS PLAN                              | 4/21/17            |
| LANDSCAPE      |  |                    |
| L0.01          | GENERAL NOTES AND SYMBOLS                                | 4/21/17            |
| L0.02          | REFERENCE SITE PLAN                                      | 4/21/17            |
| L1.01          | MATERIALS PLAN - AREA 1                                  | 4/21/17            |
| L1.02          | MATERIALS PLAN - AREA 2                                  | 4/21/17            |
| L1.02<br>L1.03 | MATERIALS PLAN - AREA 3                                  | 4/21/17            |
| L2.01          | LAYOUT PLAN - AREA 1                                     | 4/21/17            |
| L2.01<br>L2.02 | LAYOUT PLAN - AREA 2                                     | 4/21/17            |
| L2.02<br>L2.03 | LAYOUT PLAN - AREA 3                                     | 4/21/17            |
| L3.01          | GRADING PLAN - AREA 1                                    | 4/21/17            |
| L3.01<br>L3.02 | GRADING PLAN - AREA 1 GRADING PLAN - AREA 2              | 4/21/17<br>4/21/17 |
| L3.02<br>L3.03 | GRADING PLAN - AREA 2  GRADING PLAN - AREA 3             | 4/21/17            |
| L3.03<br>L4.01 | SITE SECTIONS  | 4/21/17<br>4/21/17 |
|                |  |                    |
| L5.01          | SITE WALL - REFERENCE PLAN                               | 4/21/17            |

| L5.02  | WALL ELEVATIONS  | 4/21/17   |
|--|--|---|
| L5.03  | WALL DETAILS   | 4/21/17   |
| L5.04  | WALL DETAILS   | 4/21/17   |
| L6.01  | RAMP NOT INCLUDED  | 4/21/17   |
| L6.02  | RAMP NOT INCLUDED  | 4/21/17   |
| L6.03  | RAMP NOT INCLUDED  | 4/21/17   |
| L6.04  | RAMP NOT INCLUDED  | 4/21/17   |
| L6.05  | RAMP NOT INCLUDED  | 4/21/17   |
| L6.06  | RAMP NOT INCLUDED  | 4/21/17   |
| L7.01  | PAVING DETAILS   | 4/21/17   |
| L7.02  | SITE DETAILS   | 4/21/17   |
| L7.03  | SITE DETAILS   | 4/21/17   |
| L7.04  | SITE DETAILS   | 4/21/17   |
| L7.05  | PLINTH PLANS   | 4/21/17   |
| L7.06  | PLINTH SECTIONS  | 4/21/17   |
| L7.07  | BENCH DETAILS  | 4/21/17   |
| L7.08  | AIR INTAKE DETAILS   | 4/21/17   |
| L8.01  | PLANTING PLAN - AREA 1   | 4/21/17   |
| L8.02  | PLANTING PLAN - AREA 2   | 4/21/17   |
| L8.03  | PLANTING PLAN - AREA 3   | 4/21/17   |
| L8.04  | PLANTING PLAN - ROOF   | 4/21/17   |
| L9.01  | PLANTING DETAILS   | 4/21/17   |
|  |  | , ,   |
|  |  |   |
| ARCHITECTURE   |  |   |
|  | SYMBOLS NOTES  | 4/21/17   |
| A00.03   | SYMBOLS NOTES MOUNT LOCATION   | 4/21/17<br>4/21/17  |
| A00.03<br>A00.04   | MOUNT LOCATION   | 4/21/17   |
| A00.03<br>A00.04<br>A00.10   | MOUNT LOCATION<br>CODE DWGS  | 4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11   | MOUNT LOCATION CODE DWGS CODE DWGS   | 4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A  | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR DOOR DTLS  | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED.  | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. GLAZING SCHED.   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33<br>A00.40   | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. PARTITION TYPE   | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33<br>A00.40<br>A00.41                               | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. GLAZING SCHED. PARTITION TYPE                                    | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17   |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33<br>A00.40<br>A00.41<br>A00.42                     | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. PARTITION TYPE PARTITION TYPE UL DESIGN                          | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                                  |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33<br>A00.40<br>A00.41<br>A00.42<br>A00.43           | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. PARTITION TYPE PARTITION TYPE UL DESIGN UL DESIGN                | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                       |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33<br>A00.40<br>A00.41<br>A00.42<br>A00.43<br>A00.44 | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. GLAZING SCHED. PARTITION TYPE PARTITION TYPE UL DESIGN UL DESIGN | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17 |
| A00.03<br>A00.04<br>A00.10<br>A00.11<br>A00.12<br>A00.13<br>A00.20<br>A00.21<br>A00.30<br>A00.30A<br>A00.30B<br>A00.31<br>A00.32<br>A00.33<br>A00.40<br>A00.41<br>A00.42<br>A00.43           | MOUNT LOCATION CODE DWGS CODE DWGS CODE DWGS CODE DWGS FINISH LEGEND ROOM SCHEDULE DOOR SCHEDULE DOOR HARDWARE DOOR HARDWARE DOOR DTLS GLAZING SCHED. PARTITION TYPE PARTITION TYPE UL DESIGN UL DESIGN                | 4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17<br>4/21/17                       |

| A00.51 | BLDG VIEWS           | 4/21/17 |
|--------|----------------------|---------|
| A00.61 | BLDG ENVELOPE        | 4/21/17 |
| A00.62 | BLDG ENVELOPE        | 4/21/17 |
| A00.P4 | EOS LP4              | 4/21/17 |
| A00.P3 | EOS LP3              | 4/21/17 |
| A00.P2 | EOS LP2              | 4/21/17 |
| A00.P1 | EOS LP1              | 4/21/17 |
| A00.P0 | EOS LPO              | 4/21/17 |
| A00.80 | COLUMN LOCATION PLAN | 4/21/17 |
| A00.81 | EOS L1               | 4/21/17 |
| A00.82 | EOS LO2              | 4/21/17 |
| A00.83 | EOS LO3              | 4/21/17 |
| A00.84 | EOS LO4              | 4/21/17 |
| A00.85 | EOS L5, 9, 13        | 4/21/17 |
| A00.86 | EOS L6, 10           | 4/21/17 |
| A00.88 | EOS L7, 11           | 4/21/17 |
| A00.89 | EOS L8, 12           | 4/21/17 |
| A00.94 | EOS L14              | 4/21/17 |
| A00.95 | EOS PH               | 4/21/17 |
| A00.96 | EOS EQUIP            | 4/21/17 |
| A00.97 | EOS ROOF             | 4/21/17 |
| A01.P4 | PLAN LP4             | 4/21/17 |
| A01.P3 | PLAN LP3             | 4/21/17 |
| A01.P2 | PLAN LP2             | 4/21/17 |
| A01.P1 | PLAN LP1             | 4/21/17 |
| A01.P0 | PLAN LPO             | 4/21/17 |
| A01.01 | PLAN L01             | 4/21/17 |
| A01.02 | PLAN LO2             | 4/21/17 |
| A01.03 | PLAN LO3             | 4/21/17 |
| A01.04 | PLAN LO4             | 4/21/17 |
| A01.05 | PLAN L5, 6           | 4/21/17 |
| A01.07 | PLAN L7, 8           | 4/21/17 |
| A01.09 | PLAN L9, 10          | 4/21/17 |
| A01.11 | PLAN L11, 12         | 4/21/17 |
| A01.13 | PLAN L13, 14         | 4/21/17 |
| A01.15 | PLAN PH              | 4/21/17 |
| A01.16 | PLAN EQUIP           | 4/21/17 |
| A01.17 | PLAN ROOF            | 4/21/17 |
| A02.P1 | RCP LP1              | 4/21/17 |
| A02.01 | RCP L01              | 4/21/17 |
| A02.02 | RCP L02              | 4/21/17 |
| A02.05 | RCP L05              | 4/21/17 |
| A02.15 | RCP PH               | 4/21/17 |
| A03.00 | ELEVATION - W        | 4/21/17 |
| A03.01 | ELEVATION - S        | 4/21/17 |
|        |                      | • •     |

| A03.02 | ELEVATION - E    | 4/21/17 |
|--------|------------------|---------|
| A03.03 | ELEVATION - N    | 4/21/17 |
| A03.10 | BLDG SECT-S/N    | 4/21/17 |
| A03.11 | BLDG SECT-S/N    | 4/21/17 |
| A03.12 | BLDG SECT-E/W    | 4/21/17 |
| A03.13 | BLDG SECT-E/W    | 4/21/17 |
| A03.14 | BLDG SECT        | 4/21/17 |
| A03.20 | WALL SECTION     | 4/21/17 |
| A03.21 | WALL SECTION     | 4/21/17 |
| A03.22 | WALL SECTION     | 4/21/17 |
| A03.23 | WALL SECTION     | 4/21/17 |
| A04.00 | DET-RAINSCREEN   | 4/21/17 |
| A04.01 | DET- PKG ENTRY   | 4/21/17 |
| A04.02 | DET- RAINSCREEN  | 4/21/17 |
| A04.03 | DET- RAINSCREEN  | 4/21/17 |
| A04.04 | DET-RAINSCREEN   | 4/21/17 |
| A04.05 | DET-STRFR        | 4/21/17 |
| A04.06 | DET-BAY WDW      | 4/21/17 |
| A04.07 | DET-BAY WDW      | 4/21/17 |
| A04.08 | DET-BAY WDW      | 4/21/17 |
| A04.09 | DET-STRFR        | 4/21/17 |
| A04.10 | DET-STRFR        | 4/21/17 |
| A04.12 | DET-LOBBY        | 4/21/17 |
| A04.13 | DET- BAY WDW     | 4/21/17 |
| A04.14 | DET-CURT.WALL    | 4/21/17 |
| A04.15 | DET-CURT. WALL   | 4/21/17 |
| A04.16 | DET-RAINSCREEN   | 4/21/17 |
| A04.17 | DET-AUDITORIUM   | 4/21/17 |
| A04.18 | DET-RET STRFR    | 4/21/17 |
| A04.19 | DET-RAINSCREEN   | 4/21/17 |
| A04.20 | DET-RAINSCREEN   | 4/21/17 |
| A04.21 | DET-RET STRFR    | 4/21/17 |
| A04.22 | DET-RET STRFR    | 4/21/17 |
| A04.23 | DET-STRFR        | 4/21/17 |
| A04.24 | DET-CURT.WALL    | 4/21/17 |
| A04.25 | DET-CURT.WALL    | 4/21/17 |
| A04.26 | DET-RET STRFR    | 4/21/17 |
| A04.27 | DET-PKG ELEVATOR | 4/21/17 |
| A04.30 | DET-LOADING DOOR | 4/21/17 |
| A04.50 | DET-PH           | 4/21/17 |
| A04.51 | DET-PH           | 4/21/17 |
| A05.00 | DET-RAINSCREEN   | 4/21/17 |
| A05.01 | DET-BAY WDW      | 4/21/17 |
| A05.02 | DET-BROW         | 4/21/17 |
| A05.03 | DET-PH           | 4/21/17 |
|        |                  |         |

### GMP Amendment #1 Wheaton Public Improvements Exhibit A – Scope of Services and Work

### (Including List of Program Documents)

| A05.04    | DET-PH                           | 4/21/17   |
|-----------|----------------------------------|-----------|
| A05.05    | DET PH                           | 4/21/17   |
| A05.10    | DET-RAINSCREEN                   | 4/21/17   |
| A05.11    | DET-EXTERIOR WALL                | 4/21/17   |
| A05.20    | DET-TYP                          | 4/21/17   |
| A05.30    | WTRPRF DTLS                      | 4/21/17   |
| A05.31    | WTRPRF DTLS                      | 4/21/17   |
| A05.32    | ROOFING DETAILS                  | 4/21/17   |
| A05.40    | REVOLVING DOOR DTLS              | 4/21/17   |
| A05.50    | DET-ENTRY CANOPIES               | 4/21/17   |
| A06.00    | LOBBY                            | 4/21/17   |
| A06.01    | LOBBY                            | 4/21/17   |
| A06.02    | LOBBY                            | 4/21/17   |
| A06.03    | LOBBY                            | 4/21/17   |
| A06.04    | LOBBY                            | 4/21/17   |
| A06.05    | LOBBY GREENWALL                  | 4/21/17   |
| A06.06    | LOBBY RCPTN DESK                 | 4/21/17   |
| A06.10    | STAIR-LOBBY                      | 4/21/17   |
| A06.11    | LOBBY STAIR DETAILS              | 4/21/17   |
| A06.12    | LOBBY STAIR DETAILS              | 4/21/17   |
| A06.20    | CORE L1                          | 4/21/17   |
| A06.21    | CORE L2                          | 4/21/17   |
| A06.22    | CORE L3-14                       | 4/21/17   |
| A06.23    | CORE ELEVATOR                    | 4/21/17   |
| A06.30    | RESTROOM                         | 4/21/17   |
| A06.31    | TYP RESTROOM                     | 4/21/17   |
| A06.50    | LOADING DOCK & GARAGE AIR INTAKE | 4/21/17   |
| A06.61    | GARAGE DETAILS                   | 4/21/17   |
| A07.00    | STAIR                            | 4/21/17   |
| A07.01    | STAIR                            | 4/21/17   |
| A07.02    | STAIR-GARAGE                     | 4/21/17   |
| A07.03    | STAIR-GARAGE                     | 4/21/17   |
| A07.10    | STAIR-DETAILS                    | 4/21/17   |
| A07.11    | STAIR-DETAILS                    | 4/21/17   |
| A07.20    | ELEVATOR PLAN                    | 4/21/17   |
| A07.21    | ELEVATOR SECT.                   | 4/21/17   |
| A07.22    | ELEVATOR INT.                    | 4/21/17   |
| A07.23    | ELEVATOR DET.                    | 4/21/17   |
| A08.00    | INTERIOR DETAILS                 | 4/21/17   |
| A08.01    | INTERIOR DETAILS                 | 4/21/17   |
| STRUCTURE |                                  |           |
| S00.01    | STRUCTURAL NOTES                 | 4/21/17   |
| S00.02    | TYPICAL FOUNDATION DETAILS       | 4/21/17   |
| S00.03    | TYPICAL CONCRETE DETAILS         | 4/21/17   |
|           |                                  | ., ==, =, |

#### **GMP Amendment #1**

#### Wheaton Public Improvements Exhibit A – Scope of Services and Work (Including List of Program Documents)

| S00.04     | TYPICAL CONCRETE DETAILS                                  | 4/21/17 |
|------------|---|---------|
| S00.05     | TYPICAL PT DETAILS  | 4/21/17 |
| S00.06     | TYIPCAL PT DETAILS  | 4/21/17 |
| S00.07     | TYPICAL MASONRY DETAILS                                   | 4/21/17 |
| S00.10P4   | LEVEL P4 FOUNDATION PLAN                                  | 4/21/17 |
| S00.11P3   | LEVEL P3 FRAMING PLAN                                     | 4/21/17 |
| S00.12P2   | LEVEL P2 FRAMING PLAN                                     | 4/21/17 |
| S00.13P1   | LEVEL P1 FRAMING PLAN                                     | 4/21/17 |
| S00.14P0   | LEVEL PO FRAMING PLAN                                     | 5/02/17 |
| S01.01     | LEVEL 01 FRAMING PLAN                                     | 5/02/17 |
| S01.02     | LEVEL 02 FRAMING PLAN                                     | 4/21/17 |
| S01.03     | LEVEL 03 FRAMING PLAN                                     | 4/21/17 |
| S01.04     | LEVEL 04 FRAMING PLAN                                     | 4/21/17 |
| S01.05     | TYPICAL FRAMING PLAN (LEVEL 05, 06, 09, & 10)             | 4/21/17 |
| S01.07     | TYPICAL FRAMING PLAN (LEVEL07, 08, 11, & 12)              | 4/21/17 |
| S01.14     | PENTHOUSE ROOF FRAMING PLAN                               | 4/21/17 |
| S01.15     | EQUIPMENT FRAMING PLAN                                    | 4/21/17 |
| S01.16     | ROOF FRAMING PLAN   | 4/21/17 |
| S02.00     | COLUMN DETAILS  | 4/21/17 |
| S02.01     | COLUMN SCHEDULE   | 4/21/17 |
| S02.02     | COLUMN SCHEDULE   | 4/21/17 |
| S02.10     | BEAM SCHEDULES AND DETAILS                                | 4/21/17 |
| S02.20     | SHEAR WALLS   | 4/21/17 |
| S03.01     | FOUNDATION SECTIONS                                       | 5/02/17 |
| S03.02     | FOUNDATION SECTIONS                                       | 4/21/17 |
| S03.03     | FOUNDATION SECTIONS                                       | 5/02/17 |
| S04.01     | STAIR SECTIONS  | 4/21/17 |
| S04.02     | STAIR SECTION   | 4/21/17 |
| S05.01     | BUILDING SECTIONS   | 5/02/17 |
| S05.02     | BUILDING SECTIONS   | 4/21/17 |
|            |   |         |
| MECHANICAL |   |         |
| M00.01     | MECHANICAL COVER SHEET                                    | 4/21/17 |
| M00.02     | MECHANICAL CALCULATION SHEET                              | 4/21/17 |
| M00.03     | MECHANICAL ENERGY COMPLIANCE SHEET                        | 4/21/17 |
| M01.P4     | MECHANICAL PLANS LEVEL P4                                 | 4/21/17 |
| M01.P3     | MECHANICAL PLANS LEVEL P3                                 | 4/21/17 |
| M01.P2     | MECHANICAL PLANS LEVEL P2                                 | 4/21/17 |
| M01.P1     | MECHANICAL PLANS LEVEL PO AND P1                          | 4/21/17 |
| M01.01     | MECHANICAL PLANS LEVEL 01                                 | 4/21/17 |
| M01.02     | MECHANICAL PLANS LEVEL 02                                 | 4/21/17 |
| M01.03     | MECHANICAL PLANS LEVEL 03                                 | 4/26/17 |
| M01.04     | MECHANICAL TYPICAL FLOOR PLAN (LEVEL 04, 07, 08, 11 & 12) | 4/26/17 |
| M01.05     | MECHANICAL TYPICAL FLOOR PLAN (LEVEL 05, 06, 09 & 10)     | 4/26/17 |
| M01.06     | MECHANICAL PLANS LEVEL 12                                 | 4/26/17 |
| 14101.00   | MILOLIVINIONE I ENING LEVEL 12                            | 7/20/1/ |

### GMP Amendment #1 Wheaton Public Improvements Exhibit A – Scope of Services and Work

#### (Including List of Program Documents)

| M01.07   | MECHANICAL PLAN LEVEL 13                                | 4/26/17 |
|----------|---|---------|
| M01.08   | MECHANICAL PLANS LEVEL 14                               | 4/26/17 |
| M01.09   | MECHANICAL PENTHOUSE PLAN                               | 4/21/17 |
| M04.01   | MECHANICAL CORE PLANS LEVELS 02 - 05                    | 4/21/17 |
| M04.02   | MECHANICAL CORE PLANS LEVELS 06 - 11                    | 4/21/17 |
| M04.03   | MECHANICAL CORE PLANS LEVELS 12 -14                     | 4/21/17 |
| M05.01   | MECHANICAL DETAIL SHEET                                 | 4/21/17 |
| M05.02   | MECHANICAL DETAIL SHEET                                 | 4/21/17 |
| M05.03   | MECHANICAL DETAIL SHEET                                 | 4/21/17 |
| M05.04   | MECHANICAL DETAIL SHEET                                 | 4/21/17 |
| M06.01   | MECHANICAL SCHEDULE SHEET                               | 4/21/17 |
| M06.02   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.03   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.04   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.05   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.06   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.07   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.08   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M06.09   | MECHANICAL SCHEMATIC SHEET                              | 4/21/17 |
| M07.01   | MECHANICAL ENLARGED VIEW PLANS                          | 4/21/17 |
|          |   |         |
| PLUMBING |   |         |
| P00.01   | PLUMBING COVER SHEET                                    | 4/21/17 |
| P01.P4   | PLUMBING PLAN LEVEL P4                                  | 4/21/17 |
| P01.P3   | PLUMBING PLAN LEVEL P3                                  | 4/21/17 |
| P01.P2   | PLUMBING PLAN LEVEL P2                                  | 4/21/17 |
| P01.P1   | PLUMBING PLAN LEVEL P1                                  | 4/21/17 |
| P01.01   | PLUMBING PLAN LEVEL 01                                  | 4/21/17 |
| P01.02   | PLUMBING PLAN LEVEL 02                                  | 4/21/17 |
| P01.03   | PLUMBING PLAN LEVEL 03                                  | 4/21/17 |
| P01.04   | PLUMBING TYPICAL FLOOR PLAN (LEVEL 04, 07, 08, 11 & 12) | 4/21/17 |
| P01.05   | PLUMBING TYPICAL FLOOR PLAN (LEVELS 05, 06, 09 & 10)    | 4/21/17 |
| P01.06   | PLUMBING PLAN LEVEL 13                                  | 4/21/17 |
| P01.07   | PLUMBING PLAN LEVEL 14                                  | 4/21/17 |
| P01.08   | PLUMBING PENTHOUSE PLAN                                 | 4/21/17 |
| P03.01   | PLUMBING TYPICAL CORE PLAN                              | 4/21/17 |
| P05.01   | PLUMBING DETAIL SHEET                                   | 4/21/17 |
| P05.02   | PLUMBING DETAIL SHEET                                   | 4/21/17 |
| P05.03   | PLUMBING DETAIL SHEET                                   | 4/21/17 |
| P05.04   | PLUMBING DETAIL SHEET                                   | 4/21/17 |
| P05.05   | PLUMBING DETAIL SHEET                                   | 4/21/17 |
| P06.01   | PLUMBING RISER DIAGRAMS                                 | 4/21/17 |
| P06.02   | PLUMBING RISER DIAGRAMS                                 | 4/21/17 |
| P06.03   | PLUMBING RISER DIAGRAMS                                 | 4/21/17 |
| P06.04   | PLUMBING RISER DIAGRAMS                                 | 4/21/17 |
|          |   |         |

### GMP Amendment #1 Wheaton Public Improvements

### Exhibit A – Scope of Services and Work (Including List of Program Documents)

| P06.05           | PLUMBING RISER SHEET                      | 4/21/17    |
|------------------|---|------------|
| P06.06           | PLUMBING RISER SHEET                      | 4/21/17    |
| P07.01           | PLUMBING SCHEDULE SHEET                   | 4/21/17    |
| . 07.10=         |   | ., ==, = ; |
| ELECTRICAL       |   |            |
| E00.01           | ELECTRICAL COVER SHEET                    | 4/21/17    |
| E00.02           | ELECTRICAL DETAIL SHEET                   | 4/21/17    |
| E00.03           | ELECTRICAL DETAIL SHEET                   | 4/21/17    |
| E00.10           | ELECTRICAL SITE PLAN                      | 4/21/17    |
| E00.11           | ELECTRICAL SITE PLAN                      | 4/21/17    |
| E00.15           | ELECTRICAL LIGHTING CALCULATION           | 4/21/17    |
| E00.16           | ELECTRICAL LIGHTING CALCULATION           | 4/21/17    |
| E01.P4           | ELECTRICAL PLAN LEVEL P4                  | 4/21/17    |
| E01.P3           | ELECTRICAL PLAN LEVEL P3                  | 4/21/17    |
| E01.P2           | ELECTRICAL PLAN LEVEL P2                  | 4/21/17    |
| E01.P1           | ELECTRICAL PLAN LEVEL P1                  | 4/21/17    |
| E01.P0           | ELECTRICAL PLAN LEVEL PO                  | 4/21/17    |
| E01.01           | ELECTRICAL PLAN LEVEL 01                  | 4/21/17    |
| E01.02           | ELECTRICAL PLAN LEVEL 02                  | 4/21/17    |
| E01.03           | ELECTRICAL PLAN LEVEL 03                  | 4/21/17    |
| E01.04           | ELECTRICAL PLAN LEVEL 04, 07, 08, 11 & 12 | 4/21/17    |
| E01.05           | ELECTRICAL PLAN LEVEL 05, 06, 09 & 10     | 4/21/17    |
| E01.06           | ELECTRICAL PLAN LEVEL 13                  | 4/21/17    |
| E01.07           | ELECTRICAL PLAN LEVEL 14                  | 4/21/17    |
| E01.08           | ELECTRICAL PENTHOUSE PLAN                 | 4/21/17    |
| E01.09           | ELECTRICAL UPPER PENTHOUSE PLAN           | 4/21/17    |
| E02.01           | ELECTRICAL PLAN LEVEL 01                  | 4/21/17    |
| E02.02           | ELECTRICAL PLAN LEVEL 02                  | 4/21/17    |
| E04.01           | ELECTRICAL TYPICAL CORE PLAN              | 4/21/17    |
| E04.02           | ELECTRICAL PLAN LEVELS PO & P1            | 4/21/17    |
| E05.01           | ELECTRICAL POWER RISER DIAGRAM            | 4/21/17    |
| E05.02           | FIRE ALARM RISER DIAGRAM                  | 4/21/17    |
| E05.03           | FIRE ALARM ANNUNCIATOR PANEL              | 4/21/17    |
| E06.01           | ELECTRICAL SCHEDULES SHEET                | 10/10/16   |
| E06.02           | ELECTRICAL SCHEDULES SHEET                | 10/10/16   |
| E06.03           | ELECTRICAL SCHEDULES SHEET                | 4/21/17    |
| E06.04           | ELECTRICAL SCHEDULES SHEET                | 4/21/17    |
| E06.05           | ELECTRICAL SCHEDULES SHEET                | 4/21/17    |
| E06.06           | ELECTRICAL SCHEDULES SHEET                | 4/21/17    |
| E06.07           | ELECTRICAL SCHEDULES SHEET                | 4/21/17    |
| E06.08           | ELECTRICAL SCHEDULES SHEET                | 4/21/17    |
| TELECON 48 4: 15 | UICATION                                  |            |
| TELECOMMUN       |   |            |
| TN00.01          | TELECOMMUNICATION LEGEND PAGE             | 4/21/17    |
| TN00.02          | TELECOMMUNICATION LEGEND PAGE             | 4/21/17    |
|                  |   |            |

| TN100 40           | TELECONANALINICATION CONDUIT DICED                              | 4/24/47            |
|--------------------|---|--------------------|
| TN00.10            | TELECOMMUNICATION CONDUIT RISER TELECOMMUNICATION CABLING RISER | 4/21/17            |
| TN00.11            | TELECOMMUNICATION CABLING RISER TELECOMMUNICATION CABLING ZONES | 4/21/17            |
| TN00.12<br>TN00.20 | TELECOMMUNICATION CABLING ZONES TELECOMMUNICATION SITE PLAN     | 4/21/17<br>4/21/17 |
|                    | TELECOMMUNICATION SITE PLAN TELECOMMUNICATION PLAN LEVEL P4     |                    |
| TN01.P4            | TELECOMMUNICATION PLAN LEVEL P4 TELECOMMUNICATION PLAN LEVEL P3 | 4/21/17            |
| TN01.P3            |   | 4/21/17            |
| TN01.P2            | TELECOMMUNICATION PLAN LEVEL P2                                 | 4/21/17            |
| TN01.P1            | TELECOMMUNICATION PLAN LEVEL P1                                 | 4/21/17            |
| TN01.P0            | TELECOMMUNICATION PLAN LEVEL PO                                 | 4/21/17            |
| TN01.01            | TELECOMMUNICATION PLAN LEVEL 01                                 | 4/21/17            |
| TN01.02            | TELECOMMUNICATION PLAN LEVEL 02                                 | 4/21/17            |
| TN01.03            | TELECOMMUNICATION PLAN LEVEL 03                                 | 4/21/17            |
| TN01.04            | TELECOMMUNICATION PLAN LEVEL 04                                 | 4/21/17            |
| TN01.05            | TELECOMMUNICATION PLAN LEVEL 05                                 | 4/21/17            |
| TN01.06            | TELECOMMUNICATION PLAN LEVEL 06                                 | 4/21/17            |
| TN01.07            | TELECOMMUNICATION PLAN LEVEL 07                                 | 4/21/17            |
| TN01.08            | TELECOMMUNICATION PLAN LEVEL 08                                 | 4/21/17            |
| TN01.09            | TELECOMMUNICATION PLAN LEVEL 09                                 | 4/21/17            |
| TN01.10            | TELECOMMUNICATION PLAN LEVEL 10                                 | 4/21/17            |
| TN01.11            | TELECOMMUNICATION PLAN LEVEL 11                                 | 4/21/17            |
| TN01.12            | TELECOMMUNICATION PLAN LEVEL 12                                 | 4/21/17            |
| TN01.13            | TELECOMMUNICATION PLAN LEVEL 13                                 | 4/21/17            |
| TN01.14            | TELECOMMUNICATION PLAN LEVEL 14                                 | 4/21/17            |
| TN01.15            | TELECOMMUNICATION PLAN PENTHOUSE                                | 4/21/17            |
| TN01.16            | TELECOMMUNICATION PLAN LEVEL 16                                 | 4/21/17            |
| TN01.17            | TELECOMMUNICATION PLNA LEVEL 17                                 | 4/21/17            |
| TN02.P4            | TELECOMMUNICATION RCP LEVEL P4                                  | 4/21/17            |
| TN02.P3            | TELECOMMUNICATION RCP LEVEL P3                                  | 4/21/17            |
| TN02.P2            | TELECOMMUNICATION RCP LEVEL P2                                  | 4/21/17            |
| TN02.P1            | TELECOMMUNICATION RCP LEVEL P1                                  | 4/21/17            |
| TN02.P0            | TELECOMMUNICATION RCP LEVEL PO                                  | 4/21/17            |
| TN02.01            | TELECOMMUNICATION RCP LEVEL 01                                  | 4/21/17            |
| TN02.02            | TELECOMMUNICATION RCP LEVEL 02                                  | 4/21/17            |
| TN02.03            | TELECOMMUNICATION RCP LEVEL 03                                  | 4/21/17            |
| TN02.04            | TELECOMMUNICATION RCP LEVEL 04                                  | 4/21/17            |
| TN02.05            | TELECOMMUNICATION RCP LEVEL 05                                  | 4/21/17            |
| TN02.06            | TELECOMMUNICATION RCP LEVEL 06                                  | 4/21/17            |
| TN02.07            | TELECOMMUNICATION RCP LEVEL 07                                  | 4/21/17            |
| TN02.08            | TELECOMMUNICATION RCP LEVEL 08                                  | 4/21/17            |
| TN02.09            | TELECOMMUNICATION RCP LEVEL 09                                  | 4/21/17            |
| TN02.10            | TELECOMMUNICATION RCP LEVEL 10                                  | 4/21/17            |
| TN02.11            | TELECOMMUNICATION RCP LEVEL 11                                  | 4/21/17            |
| TN02.12            | TELECOMMUNICATION RCP LEVEL 12                                  | 4/21/17            |
| TN02.13            | TELECOMMUNICATION RCP LEVEL 13                                  | 4/21/17            |
| TN02.14            | TELECOMMUNICATION RCP LEVEL 14                                  | 4/21/17            |
|                    |   |                    |

#### **GMP Amendment #1**

#### Wheaton Public Improvements

### Exhibit A – Scope of Services and Work (Including List of Program Documents)

| TN02.15    | TELECOMMUNICATION RCP PENTHOUSE                               | 4/21/17  |
|------------|---|----------|
| TN06.01    | TELECOMMUNICATIONS ROOM LAYOUT AND ELEVATIONS 1ST-4TH         | 4/21/17  |
|            | FLOOR IDF   |          |
| TN06.02    | TELECOMMUNICATIONS ROOM LAYOUT AND ELEVATIONS - PARKING       | 4/21/17  |
|            | LEVEL IDF   |          |
| TN07.01    | TELECOMMUNICATIONS DETAIL                                     | 4/21/17  |
| TN07.02    | TELECOMMUNICATIONS DETAIL                                     | 4/21/17  |
| CE CLIDITY |   |          |
| SECURITY   |   | . / /    |
| TY00.01    | SECURITY LEGEND PAGE  | 4/21/17  |
| TY00.10    | SECURITY RISER PAGE   | 4/21/17  |
| TY01.00    | SECURITY SITE PLAN  | 4/21/17  |
| TY01.P4    | SECURITY PLAN LEVEL P4  | 4/21/17  |
| TY01.P3    | SECURITY PLAN LEVEL P3  | 4/21/17  |
| TY01.P2    | SECURITY PLAN LEVEL P2  | 4/21/17  |
| TY01.P1    | SECURITY PLAN LEVEL P1  | 4/21/17  |
| TY01.P0    | SECURITY PLAN LEVEL PO  | 4/21/17  |
| TY01.01    | SECURITY PLAN LEVEL 01  | 4/21/17  |
| TY01.02    | SECURITY PLAN LEVEL 02  | 4/21/17  |
| TY01.03    | SECURITY PLAN LEVEL 03  | 4/21/17  |
| TY01.04    | SECURITY PLAN LEVEL 04  | 4/21/17  |
| TY01.05    | SECURITY PLAN LEVEL 05  | 4/21/17  |
| TY01.06    | SECURITY PLAN LEVEL 06  | 4/21/17  |
| TY01.07    | SECURITY PLAN LEVEL 07  | 4/21/17  |
| TY01.08    | SECURITY PLAN LEVEL 08  | 4/21/17  |
| TY01.09    | SECURITY PLAN LEVEL 09  | 4/21/17  |
| TY01.10    | SECURITY PLAN LEVEL 10  | 4/21/17  |
| TY01.11    | SECURITY PLAN LEVEL 11  | 4/21/17  |
| TY01.12    | SECURITY PLAN LEVEL 12  | 4/21/17  |
| TY01.13    | SECURITY PLAN LEVEL 13  | 4/21/17  |
| TY01.14    | SECURITY PLAN LEVEL 14  | 4/21/17  |
| TY01.15    | SECURITY PLAN PENTHOUSE                                       | 4/21/17  |
| TY01.16    | SECURITY PLAN LEVEL 16  | 4/21/17  |
| TY01.17    | SECURITY PLAN ROOF  | 4/21/17  |
| TY07.01    | SECURITY DETAILS  | 4/21/17  |
|            |   |          |
| UTILITIES  |   |          |
| U01        | STRUCTURAL FACILITY DRAWING FOR INSTALLATION OF VERIZON       | 10/07/16 |
|            | CONDUIT AND REMOVAL OF VERIZON OH                             |          |
| U02        | STRUCTURAL FACILITY DRAWING FOR PROPOSED PUBLIC STREET LIGHTS | 10/06/16 |
| U03        | STRUCTURAL FACILITY DRAWING FOR PROPOSED PUBLIC STREET LIGHTS | 10/06/16 |
| U04        | STRUCTURAL FACILITY DRAWING FOR PROPOSED PUBLIC STREET LIGHTS | 10/06/16 |
| U05        | VERIZON OVERHEAD/UNDERGROUND RELOCATION PLAN AND              | 10/13/16 |
|            | MONTGOMERY CO. FIBER OPTIC CONDUIT PLAN                       |          |
| U06        | VERIZON OVERHEAD/UNDERGROUND RELOCATION PLAN AND              | 10/13/16 |
|            |   |          |

|            | MONTGOMERY CO. FIBER OPTIC CONDUIT PLAN                |          |
|------------|--|----------|
| U07        | VERIZON OVERHEAD/UNDERGROUND RELOCATION PLAN AND       | 10/13/16 |
|            | MONTGOMERY CO. FIBER OPTIC CONDUIT PLAN                |          |
| U08        | STRUCTURAL FACILITY DRAWING FOR PROPOSED 265/460V 304W | 8/19/16  |
|            | TEMPORARY ELECTRIC SERVICE                             |          |
| U09        | PEPCO OH REMOVAL PLAN                                  | 5/12/16  |
| U10        | PEPCO OH REMOVAL PLAN                                  | 5/12/16  |
| U11        | STRUCTURAL FACILITY DRAWING FOR PROPOSED 265/460V 304W | 8/19/16  |
|            | ELECTRIC SERVICE AND INSTALLATION OF MAINLINE CONDUIT  |          |
| U12        | STRUCTURAL FACILITY DRAWING FOR PROPOSED 265/460V 304W | 8/19/16  |
|            | ELECTRIC SERVICE AND INSTALLATION OF MAINLINE CONDUIT  |          |
| U13        | STRUCTURAL FACILITY DRAWING FOR PROPOSED 265/460V 304W | 8/19/16  |
|            | ELECTRIC SERVICE AND INSTALLATION OF MAINLINE CONDUIT  |          |
| U14        | STRUCTURAL FACILITY DRAWING FOR PROPOSED 265/460V 304W | 8/19/16  |
|            | ELECTRIC SERVICE AND INSTALLATION OF MAINLINE CONDUIT  |          |
| U15        | STRUCTURAL FACILITY DRAWING FOR PROPOSED 265/460V 304W | 8/19/16  |
|            | ELECTRIC SERVICE AND INSTALLATION OF MAINLINE CONDUIT  |          |
| U16        | VERIZON TEMPORARY OH POLE RELOCATION PLAN              | 7/26/15  |
| U17        | VERIZON TEMPORARY OH POLE RELOCATION PLAN              | 7/26/15  |
|            |  |          |
| GEOTHERMAL |  |          |
| G00.01     | GROUND HEAT EXCHANGER LAYOUT                           | 4/21/17  |
| G00.02     | GROUND HEAT EXCHANGER DETAILS                          | 4/21/17  |
|            |  |          |

#### **List of Additional Documents:**

#### **General Information:**

- 1. Informational Prevailing Wage rates for Montgomery County, Building and Highway Construction, dated June 3, 2013 (See Annex Three).
- 2. Garage 13 Wheaton, Maryland Sign System Design & Programming, prepared by Montgomery County Parking Operations Section, dated October 19, 2016
- 3. Wheaton Lighting Fixture Schedule and Cut Sheets, Wheaton Office Building, as prepared by MCLA Architectural Lighting Design, dated October 10, 2016
- 4. LEED BD+C Core & Shell 2009 Platinum Version 3.0 Scorecard, dated December 20, 2016 (See Annex Four).
- 5. WMATA, "No impact on WMATA facilities." letter, dated April 10, 2014.

- 6. A Program of Requirements (POR) for A New Regional Headquarters Building for The Maryland-National Capital Park and Planning Commission, dated April 24, 2013. (Only as it applies and not superseded by attached Annex Two – Consolidated Program of Requirements as prepared by Gensler, dated Dec 8, 2016).
- 7. A Program of Requirements (POR) for A New Facility to House Offices for the Department of Environmental Protection and the Department of Permitting Services, dated June 13, 2013. (Only as it applies and not superseded by attached Annex Two Consolidated Program of Requirements as prepared by Gensler, dated Dec 8, 2016).
- 8. A Program of Requirements (POR) for A New Facility to House Offices for Mid-County Regional Services, dated May 29, 2013. (Only as it applies and not superseded by attached Annex Two Consolidated Program of Requirements as prepared by Gensler, dated Dec 8, 2016).

#### **Environmental Information:**

- 9. Wheaton Triangle Office Building Environmental Management Plan prepared by GTA, dated August 17, 2016.
- 10. Iron Ochre Evaluation for Wheaton Triangle Site, Reedie Avenue \$ Grandview Avenue, Wheaton MD prepared by ESC Mid-Atlantic, LLC, dated October 14, 2014.
- 11. Iron Ochre Evaluation Addendum Letter, Wheaton Triangle Site, by ECS dated August 18, 2016.
- 12. Phase I Environmental Site Assessment for Wheaton Triangle Site, Reedie Drive & Grandview Drive, Wheaton, Maryland, by ECS, dated July 31, 2014.
- 13. Phase II Environmental Site Assessment for Wheaton Triangle Site, Reedie Drive & Grandview Drive, Wheaton, Maryland, by ECS, dated July 30, 2014.
- 14. National Pollutant Discharge Elimination System Permit Application for Wheaton Triangle Office Building by GTA, dated May 26, 2016
- 15. Application for Wheaton Triangle Office Building State Discharge Permit and NPDES Permit from Maryland Department of Environment, dated November 7, 2016.
- 16. State Discharge Permit & NPDES Permit from Maryland Department of Environment, issued March 1, 2017.

#### **Geotechnical & Geothermal Information:**

17. Subsurface Exploration and Geotechnical Engineering Analysis for Wheaton Triangle, Wheaton, Maryland, by ECS, dated June 20, 2014.

- 18. Amendment to Report of Subsurface Exploration and Geotechnical Analysis, Wheaton Triangle, Reedie Drive, Wheaton, Maryland by ECS, revised April 5, 2016.
- 19. Geotechnical Review and Recommendations, Wheaton Triangle Office Building, Montgomery County, Maryland, for Wheaton/Silver Spring, LLC, as prepared by Geo-Technology Associates, Inc., 14280 Park Center Drive, Suite A, Laurel, MD 20707, dated August 18, 2016.
- 20. Seismic Refraction Study, Wheaton triangle, Reedie Drive and Grandview Avenue, Wheaton, Maryland, by ECS, dated April 6, 2016.
- 21. Formation Thermal Conductivity Test and Data Analysis at Diverso Energy, Wheaton, MD, by Allied Environmental Services, Inc. dated January 5-7, 2016.
- 22. Technical Data Sheet for High TC Geothermal Grout, by CETCO Minerals Technologies, updated July 2015.
- 23. Environmental Summary of Geothermal Additive for Wheaton Triangle Office Building, by GTA, dated July 19, 2016.
- 24. Report of Groundwater Evaluation for Wheaton Triangle Office Building by GTA, dated May 10, 2016.

#### **Qualifications & Clarifications**

Assumptions, Clarifications, Qualifications and Exclusions of the Office Building and Town Plaza:

#### <u>Division 1: General Requirements and Miscellaneous Clarifications</u>

- 1. The GMP Amendment Contract Value and Progress Schedule are based solely on the terms and conditions of this agreement and the associated Contract Documents and Exhibits.
- 2. Contract value includes prevailing wage premiums based on the State of Maryland Prevailing Wage rates dated June 3, 2013.
- 3. Sections 5.11, 6.2.11, and 6.3.1.2 of the AIA A-133 and Section 20.1.3 of the Turnkey General Conditions do not apply to CCIP or Subgaurd costs.
- 4. Clark Foundations will not provide a Payment and Performance Bond for their Support of Excavation, Dewatering, and Foundation Tie-downs scope of work.
- 5. To the extent that the Contractor is required to provide a warranty of more than 12 months for any portion of the work, the Developer agrees to pursue only the Subcontractor/Supplier for any portion of the warranty in excess of the period covered by the Subcontractor's/Supplier's surety company. Contractor will assist Developer and County in contact and pursuit of Subcontractor as possible, but will not be liable for any damages.

- 6. Glass and Glazing subcontractor bonds extend one year beyond substantial completion. With respect to any warranty obligation established in the Contract Documents that exceeds one year from substantial completion ("extended warranty"), Contractor agrees to assign to County at the time of final completion of the Work any such extended warranty.
- 7. Work outside of the limit of disturbance except as required to complete contract work and/or refurbish to existing condition is excluded, or as stipulated in the Contract Documents. Additionally, mill and overlay of Triangle Lane between Reedie Drive and the north edge of office building will be included for the entire width of the right of way; private parking spaces are excluded.
- 8. WMATA engineering review, associated fees, and track monitoring are not part of the Scope of Services and Work.
- 9. GMP Amendment assumes all WMATA agreements, easements, permits, and SSWP approvals and all jurisdictional approvals and demolition permits are obtained no later than October 1, 2017, and all other required building permits for all Town Plaza work South of Reedie Drive obtained by November 1, 2017. Any schedule or costs adjustments due to delay is agreed to be split 50%/50% between Developer Contingency and County Contingency. Developer and County will evaluate any potential claim by Contractor and work to mitigate costs.
- 10. As WMATA Agreements and Easements have not been finalized, there have been no plans developed with WMATA/County for pedestrian traffic flow during construction. As such, no temporary stair tower has been included from the Metro entrance at the bus parking lot to Georgia Avenue during construction. It is assumed pedestrians will need to walk around the project site to get access to Georgia Avenue from the bus parking lot. Development team will work with County & WMATA to coordinate construction on WMATA site. No costs have been included for additional construction traffic diversion or unusual phasing of project by WMATA and any such costs are not part of the Scope of Services and Work.
- 11. The project Substantial Completion date is contingent upon receipt of Tenant Improvement drawings no later than May 1st, 2018 and a Tenant Improvement Notice to Proceed of no later than August 3rd, 2018. Should either of these dates be delayed by the County, Clark will submit a recovery schedule, and Developer will submit a change order request per terms of the Turnkey General Conditions.
- 12. The cost of the work or subcontractors assigned by the County through its Procurement process to Developer under this contract do not count towards MFD requirement totals.
- 13. Any parking meters / parking controls on public streets, such as pay-as-you-go equipment, and all infrastructure, is assumed to be by the County unless indicated in the contract documents.
- 14. The Bikeshare equipment located at Georgia Avenue and Reedie Drive is to be removed by others prior to the start of the Town Square work. Developer will assist County in the coordination for moving Bikeshare equipment.
- 15. The project schedule and contract price for GMP Amendment #1 assume the RCS building will be vacated by August 31<sup>st</sup>, 2017 and all permits necessary to commence with building demolition

shall be obtained by October 1<sup>st</sup>, 2017. If this does not occur, Developer/Contractor shall submit a change order request per terms of the Turnkey General Conditions.

- 16. Clark staffing of project to be agreed upon between Developer and Contractor.
- 17. Design, purchasing, procurement and installation of new or used fixtures, furniture, and equipment by County are not part of the Scope of Services and Work, and are not part of the substantial completion of the project or GMP Amendment #1.
- 18. Design, purchasing, procurement and installation of tenant fixtures and equipment, including but not limited to servers, computers, flat screen televisions, and Wellness Center equipment are not part of the Scope of Services and Work unless specified within the Contract Documents.
- 19. Wayfinding signage in the garage and code required signage in the garage and office base building are included in the Scope of Services and Work as per the Contract Documents.
- 20. Wayfinding signage inside tenant space and tenant specialty signage for the office space are not part of the Scope of Services and Work.
- 21. Area identified as the Day Care Center in the Program Requirements will be delivered as a cold dark shell per Contract Documents. All improvements are not included in the Scope of Services and Work.
- 22. Specialty furniture, equipment, fixtures, toys and potential base building required improvements for the Day Care Center are not included in the Scope of Services and Work.
- 23. Retail spaces shall be delivered as a cold dark shell.
- 24. Bonds for DOT, DPS, WSSC, SHA, etc. are not part of the Scope of Services and Work nor part of Exhibit D Contract Price.
- 25. Security Kiosks and monitors are excluded. Assumed to be part of Security Allowance.
- 26. Interface between building security and elevators is part of Security Allowance.
- 27. Public Retail Signage is excluded.
- 28. Building Directory is excluded.
- 29. Acrylic code compliant interior signage to be provided in lieu of satin brushed aluminum.
- 30. Parking meter fees are excluded.
- 31. Grandview & Reedie intersection modification design and construction costs and schedule impact are excluded.

#### **Division 2: Existing Conditions**

- 32. Removal and salvaging of the existing parking meters is assumed to be by County prior to start of work.
- 33. Salvaging of the existing parking lot poles or lighting not included.
- 34. Asbestos abatement of the Mid-County Regional Services Center is excluded.
- 35. Project Schedule assumes 25 months of dewatering.

#### **Division 3: Concrete**

36. Vertical hook rebar in footings is excluded; footings to be poured monolithically.

- 37. Corrosion inhibitor has been excluded from all concrete.
- 38. Stair 1 concrete to have a grade 2 light sand aggregate finish with a clear sealer where the finish schedule calls for a "Sand Aggregate Polished Concrete Floor. No special aggregate or concrete mix is assumed for these areas.

#### Division 7: Thermal & Moisture Protection

- 39. Sheet Metal Worker wage rates are assumed for metal panels.
- 40. An on-site off-structure mockup of the exterior wall is included. This is to be a visual mockup; test mockup is excluded. Off-site laboratory testing of the building envelope system has been excluded.
- 41. Bituminous waterproofing on the backside of site concrete walls and footing at the Town Plaza Center is excluded.
- 42. Metal panels at open air shafts on main roof are to be sheet metal.
- 43. Rain screen to be by Swiss Peral. The aluminum trim pieces at the corner of the SwissPearl panels have been excluded. We have included a butt joint at outside corner conditions of the SwissPearl panels.
- 44. Curtainwall systems by Kawneer and Glass Manufacturer JE Berkowitz are carried in bid price.
- 45. Proposal drawings as referenced in specification 08 44 13, 1.3, A (Glazed Aluminum Curtain Walls) are excluded.
- 46. Heat soaking or heat soak testing of the glass is excluded.
- 47. A two-coat finish will be used in lieu of 3 coats at all perimeter glazing systems
- 48. No low iron glass has been included in exterior glazing systems.
- 49. Submit previous test data on exterior glazing system ILO lab testing mockup and perform onsite testing of onsite mockup.

#### **Division 8: Openings**

- 50. Door types C/D/E/F to be provided as standard style, to be provided and manufactured by curtain wall manufacturer.
- 51. Sill pans below windows are excluded.

#### Division 9: Finishes

- 52. Painted drywall walls in lieu of glass sidelights to be included at elevator lobbies adjacent to glass doors at floors 2 through 14.
- 53. Provide painted drywall partitions with hollow metal doors and glass sidelights at each entrance to main building elevator lobbies in parking garage, rooms P4C06B, P3C06B, P2C06B, and P1C06A, in lieu of glass storefront entrances.
- 54. Painted drywall wall in lieu of MP-1, Mineral Profile Paneling panels above elevator at first floor elevator lobby off Triangle Lane; see elevation 8/A07.02.
- 55. Metal strap blocking in the drywall partition to anchor the handrail to be used in lieu of steel plates as indicated in detail 17 on A07.10.

- 56. Interior soffits along the exterior walls are to be provided under the Tenant Improvement package.
- 57. Requirement for dry laying of interior and exterior stone is excluded. Range of acceptable variations is determined through the submittal process. This will be followed by an inspection of stone slabs at manufacturer to ensure compliance with approved range. From this inspection, the architect will generate an inspection report further detailing acceptance criteria. A final on-site inspection of cut stone pieces will occur to ensure compliance with approved range and the inspection report.
- 58. Terrazzo floors to be 3/8" thick in lieu of ½" thick.
- 59. Interior stone panels not to exceed 4'-6" x 4'-6" x 3/4".
- 60. Granite countertop to be used in lieu of specified QS-1 and QS-2 countertops in all bathrooms.
- 61. Drywall enclosures around columns in the tenant spaces are part of TI package as there will be electrical and IT services that will need to be installed in these enclosures.
- 62. Scribing the stainless-steel base to the floor as shown on details on A08.00 is excluded.
- 63. Exterior stone panels to be no larger than 6'-0" in any direction and 1-1/4" thick, as the manufacturer cannot produce pieces over this size.

#### **Division 14: Vertical Transportation**

64. Elevator scope excludes American Steel requirements.

#### Division 21: Fire Suppression

- 65. Black steel piping to be used within the garage sprinkler systems.
- 66. Per agreed to GMP Value Engineering, soft start fire pump controller with pressure reducing controls at each standpipe in lieu of variable frequency driver (VFD) fire pump controller was to be provided. Will provide soft start fire pump ILO VFD fire pump controller. Architect to update specification section 213900.

#### Division 22: Plumbing

- 67. Painting of MEP & sprinklers in Garage is excluded.
- 68. Perimeter drain around building foundation and associated sewer line run is excluded per ECS recommendation.
- 69. Plumbing Equipment Pump Package added in IFC Set is excluded. References IFC value engineering item #4; redesign efforts for this item to be combined with IFC value engineering items #2, 5, and 6 for target savings.

#### Division 23: Heating, Ventilation, and Air Conditioning

70. Internet access via fiber net as required for building management system to be provided by County.

- 71. Welded steel conduit fuel oil piping with HDPE casing is provided.
- 72. One emergency power diesel generator is included in penthouse with one 500-gallon diesel tank in the garage for building emergency only. One natural gas is included in garage for garage emergency power only. A natural gas generator and associated infrastructure for data room to be included in Tenant Improvement documents.
- 73. HVAC Equipment Changes added in IFC Set are excluded. References IFC value engineering item #5; redesign efforts for this item to be combined with IFC value engineering items #2, 4, and 6 for target savings.
- 74. Ductwork Changes added in IFC Set are excluded. References IFC value engineering item #6; redesign efforts for this item to be combined with IFC value engineering items #2, 4, and 5 for target savings.
- 75. Alternative ductwork to be used for LE-1 & LE-2. Ductwork to be code compliant.
- 76. A fully operational workstation with printers, graphics software, laptop computers, additional programming time and classroom time has been excluded.
- 77. The duct and piping loop shown on the second floor on M01.02 outside of the building core and the prefunction lobby area is assumed to be part of the Tenant Improvement work. All ductwork associated with the Hearing Room is included in the tenant Improvement package.
- 78. Manufacturer's standard enclosure around the fin tube radiators in South stairwell to be provided.

#### **Division 26: Electrical**

- 79. Vehicle charging station equipment and installation is by others. Conduit and required electrical circuits to three dual charging stations is provided, as noted on the Contract Documents.
- 80. Solar Panels to be acquired through Power Purchase agreement by the County.
- 81. Garage Controls to be located in the Garage Emergency Electric Room (P1C11A) on the P1 level.
- 82. One garage IDF room is included on the P1 level. No IDF rooms will be provided on the P2, P3, or P4 levels.
- 83. A modified Office Building Controls Package is provided, including removal of controls added in IFC Set. References IFC value engineering item #2; redesign efforts for this item to be combined with IFC value engineering items #4, 5, and 6 for target savings.
- 84. Lighting Fixture Package to be modified based on a target value engineering savings of \$165,000. This package is contingent on modifications by the lighting designer and Developer accordingly.
- 85. The two (2) new street lights added to the electrical drawings along Reedie Drive have been excluded as shown on drawing C45, dated 4/21/2017. Proposed street lighting plan to be per Richter drawings dated 10/06/2016.
- 86. Remove individual circuit monitoring requirement from electrical documents.
- 87. Copper DAS in lieu of fiber optic.

#### Division 31-32: Earthwork & Site Improvements

- 88. Any traffic control signals are excluded. Temporary traffic control devices per the Traffic Control Plan.
- 89. Due to the nature of this project and the post-well installation work such as rock ripping, drilling of tie down anchors, and drilling of hydraulic elevator jack hole, we cannot guarantee that all 150 wells will remain serviceable at completion of the geothermal system installation. Wells and the overall system will be tested during and after installation. Any well failures will be reported immediately by the Contractor to the Developer & County. As there is no additional room on the site for additional wells, such loss in geothermal system capacity, will need to be offset through the addition of dry coolers or other means by the General Contractor.
- 90. The geothermal work assumes there will not be transference from one well to another during well drilling such that well installation activities will closely follow drilling activities. If such transference occurs, a Change Order request may be submitted as outlined in Article 11 and 12 of the Turnkey General Conditions.
- 91. Handling, transporting, disposing or containment of asbestos, oil, gasoline, PCB's or other solid, liquid, gaseous or thermal irritant or contaminant, or any container or portion of the work which involves such substances by others is excluded. We have only included an allowance to excavate, haul, and dispose of petroleum contaminated, non-hazardous material (TPH<25,000ppm) in this agreement as defined below in Allowances section of this Exhibit.
- 92. Mass excavation activities for the building and town square are included as unclassified. Any associated delays and costs, other than subcontractor costs for mass excavation, will be an Excusable and Compensable Delay as defined in the Turnkey General Conditions section 11.5.1, 11.5.2 and 11.5.1.6. Developer to justify delay as required in Turnkey General Conditions section 12.4.1.
- 93. All other excavation work is based on factual and reasonably inferable information regarding existing conditions described in the soils reports and seismic refraction reports.
- 94. The relocation, repair, capping and/or removal of existing uncharted underground utilities/obstructions is not included. Any associated delays and costs will be an Excusable Compensable delay as defined in the Turnkey General Conditions section 11.5.1, 11.5.2, and 11.5.1.6.
- 95. Garage elevations to be redesigned to eliminate need for heavy duty insulation fill below the Town Square planter area. The three most southern precast concrete planter vaults along Triangle Lane to be eliminated. Planting area to remain unchanged.

Assumptions, Clarifications, Qualifications and Exclusions of the Public Parking Garage: The following items take priority over the County's Parking Garage Design Criteria:

- 96. Flagpoles are located on the site, but not within the garage.
- 97. The elevator lobbies at street level are per the Contract Documents.
- 98. Bird protection is not included inside the garage.

- 99. Column spacing is per the contract documents.
- 100. Parking spaces are provided as per the Contract documents.
- 101. Drive aisles are provided as per the Contract Documents.
- 102. Speed ramps are provided as per the Contract Documents.
- 103. Solid shaft walls and elevator cab finishes are provided, in lieu of glass backed elevator shafts and cars.
- 104. A 5' aisle is included on only one side of a handicapped vehicle parking space.
- 105. A rated window is included in each stairwell of the P1, P2, P3, and P4 levels. The exterior wall of the stairwell at grade is solid.
- 106. Floor drains are provided as per the Contract Documents.
- 107. For all tie-downs, a Class II Protection system encases the pre-stressing steel over the free length and relies on the cement grout to protect the pre-stressing steel along the bond length. Epoxy coating on bars is provided.
- 108. Any concrete reinforcing which is below grade, including portions of the plaza which are covered with waterproofing and then have soil fill on them, will be epoxy coated. The portion of the ground floor which transitions to conditioned interior space and which does not have soil fill or waterproofing applied to it, does not have to be epoxy coated. This will be shown in the shop drawings.
- 109. A mud mat will be used in lieu of 6" washed gravel under the P4 slab.
- 110. Expansion joints are not provided.
- 111. The building will not be separated from the stairwells, elevator towers, walls, etc. as this is a cast in place concrete structure as opposed to a precast concrete structure.
- 112. Structure to be designed and constructed to be durable, minimize cracks and future maintenance problems as per best practice standards.
- 113. Concrete sealer will be provided on garage levels P1, P2, P3, and P4. Traffic coating will only be provided on P0 down ramp to P1 level.
- 114. Chloride (corrosion) inhibitor in the concrete is excluded.
- 115. Trench drains are included at the entry and bottom of speed ramp.
- 116. Exposed roof leaders are excluded.
- 117. All walls below grade are to be waterproofed; a permanent sub-drainage system is not included.
- 118. Standpipe systems in stairwells are to be wet standpipes.
- 119. Garage lighting includes dimming as per ASHRAE code requirements.
- 120. Light fixtures in the garage are the Cree IG Series CCT 400K Input 33W, with Wavemax Technology as substitute, as specified by County.
- 121. Public telephones are excluded from the exterior of the garage.
- 122. The design of the Parking Guidance system is not within the contract documents. A construction allowance is included, as defined below in the List of Allowances.

#### List of Allowances assumed and carried within Exhibit D - Contract Price:

- 123. The following allowances are included in the General Contractor's Schedule of Values. Allowances include all handling, installation, sales tax, and subcontractor's overhead and profit.
  - a. Hauling and disposal of 20,000 tons of non-hazardous petroleum contaminated materials to soil safe (TPH<25,000ppm). All non-hazardous petroleum contaminated materials (TPH>25,000ppm) are excluded. All petroleum in excess of 20,000 tons and other contaminated or hazardous materials are excluded per GDA section 8.
  - b. \$700,000 for the walkway allowance, which includes but is not limited to excavation, concrete, railings, and lights for the redesigned walkway.
  - c. \$250,000 for the Stage, which includes but is not limited to all requirements for the electrical, lighting, and storage cabinet at the stage.
  - d. \$275,000 allowance for Treatment of Dewatering as may be required by MDE.
  - e. \$25,000 for Base Building Perimeter Security. See attached Annex One to Exhibit A for defined scope.
  - f. \$10,000 for Televisions in the Main Lobby (TV's, Mounts, Hardware no AV). Allowance includes all equipment, installation, infrastructure, conduit, cabling and power.
- 124. For the Public Parking Garage work, the following construction allowances are included in the Contract Price:
  - a. Parking Guidance/Counting System: \$ 100,000. Allowance includes all equipment, installation, infrastructure, conduit, cabling and power.
  - b. Pay by Space System: \$ 150,000. Allowance includes all equipment, cabling, and installation. Contract value includes communication conduit with pull string and power provided to six locations: four office elevator lobbies located on garage levels P1, P2, P3, and P4, and 1st floor Parking Lobby South and Parking Lobby North.
  - c. Garage and garage elevator lobby security cabling and equipment: \$100,000. See attached Annex One to Exhibit A for defined scope.
- 125. For the Tenant Improvement work, the following allowances are included in the Contract Price:
  - a. \$32,000 for an Acoustical Consultant and associated design effort.
  - b. \$40,000 for an Audio-Visual Consultant and associated design effort.
  - c. \$60,000 for an IT Consultant and associated design effort.
  - d. \$50,000 for a Security Consultant and associated design effort.
  - e. Tenant Improvements (hard costs only) per Exhibit D of this GMP Amendment #1.
- 126. \$250,000 allowance is included in "Other Construction" for design, purchase and installation of public art.
- 127. An allowance of \$45,000 is included for Environmental Engineering and Design.

#### List of Add/Deduct Alternates for items not currently carried in Exhibit D – Contract Price:

- 128. The following is a list of add/deduct alternates. These values are for hard costs only and do not include Developer fees, General Contractor fees, contingency, or potential design fees.
  - a. \$10,000 add for vertical hook rebar in footings
  - b. \$140,000 add for corrosion inhibitor in concrete
  - c. \$50,000 add for painting of garage MEP and sprinklers
  - d. \$56,000 add for perimeter drain around building foundation and the associated sewer line. This add price does not include the necessary permitting required from WSSC.
  - e. \$28,000 add for fiber optic DAS in lieu of copper

#### **Schedule of Values Clarification:**

129. GMP Amendment includes Savings Agreement between DOT/DPS/MNCPPC of no permit fees for MNCPPC Base Building Tower (Floors 1-14) and MNCPPC TI Levels 2, 3, 11-14.

#### **LIST OF ANNEXES TO EXHIBIT A:**

Annex One – IT, AV, and Security Scope of Work and Services, dated June 12, 2017

Annex Two – Consolidated Program of Requirements as prepared by Gensler, dated Dec 8, 2016

Annex Three – Informational Prevailing Wage rates for Montgomery County, Building and Highway Construction, dated June 3, 2013

Annex Four - LEED BD+C C&S Scorecard, dated Dec 20, 2016

Annex Five – Value Engineering to the Issued for Construction Contract Documents, dated June 7, 2017

#### DESIGN:

#### AUDIOVISUAL (INTERIORS)

- Press Room, Conference Rooms, Hearing Room. Design will incorporate the location of the large screen presentation displays within these spaces. As indicated by others (equipment by Tenant) electrical outlets and/or telecommunication outlet locations will be identified. AV outlet locations will be located as provided by equipment provider. Videoconferencing (telecommunications connection) will be located and scheduled for pre-wire (data box with ring and pull string).
- Conference Rooms for each floor (as required). Room design will incorporate location of large screen and presentation displays. As indicated by others (equipment by Tenant) electrical outlets and/or telecommunication outlet locations will be identified. Videoconferencing (telecommunications connection) will be located and scheduled for pre-wire (data box with ring and pull string).
- 3. Design will include cabling pathways (data jack with ring and pull string) for televisions in miscellaneous rooms such as kitchenettes and shared work areas.

#### Assumptions and Clarifications:

- The Scope of Services and Work excludes any lobby spaces or building wide systems such as
  paging systems and digital signage, except required by code. Paging systems are assumed to be
  in the telephone system capability. Telephones and system are provided by the County.
- 2. The Initial Budget includes an allowance of \$40,000 for associated Audiovisual interior design services.

#### INFORMATION TECHNOLOGY (computer / telecommunications)

- 1. Base building design includes layout of required pathways and spaces for the facility, i.e. entrance conduits, entrance pathways, server room, backbone distribution infrastructure, and telecommunication rooms. Scope includes room layouts, A/MEP coordination requirements (room dimensions, power, lighting, cooling, fire protection, grounding, etc.) for each IT room.
- 2. Design for Wi-Fi in the Town Square consists of the infrastructure, such as the conduit, junction boxes, and ring and pull string.
- Tenant Interior design includes layout of backbone, wireless access point outlets, distribution, routing, termination hardware within the communication rooms. Detailed network direction and requirements to be provided by County.

- 4. Tenant Interior Design will include office IT outlets location layouts. Workstation IT outlet location layout is part of the furniture scope, which is not included in this GMP Amendment #1. Detailed network direction and requirements to be provided by County.
- 5. Assist County IT designer with Data Center layout, as required. Data Center design is excluded.

#### Assumptions and Clarifications:

- 1. Base building design includes overall program and coordination of tenant requirements. Detailed requirements and direction to be provided by County.
- 2. IT infrastructure includes pathways, spaces, and wireless LAN outlets. Detailed requirements and direction to be provided by County.
- 3. IT does not include dedicated LAN/WAN or telephone lines. It is assumed telephone service is provided through telecommunications wiring by County.
- 4. PON system design to be provided by County.
- 5. Initial Budget includes an allowance of \$60,000 for associated Information Technology interior design services.

#### **SECURITY**

- Base building design includes access camera locations as per Contract Documents, junction boxes, and conduit run to the main IT closet. Design will also include any A/MEP coordination requirements in the rooms.
- Interiors design includes incorporating County design of access control and video surveillance system and specification for the interior fit-out, including access control system and coordination (card readers, magnetic locks/electric door strikes, monitoring) and video surveillance system and coordination (camera locations and specifications). Detailed requirements and direction to be provided by County.

#### Assumptions and Clarifications:

- 1. Base building design includes overall program and coordination information.
- 2. Security is based on one security solution for the facility, and does not include separate systems for each tenant.

- 3. Security design includes access control and video surveillance systems, but does not include threat assessment studies.
- 4. Initial Budget includes an allowance of \$50,000 for associated Security interior design services.

#### **CONSTRUCTION**

The GMP Amendment Contract Value for Base Building and Garage construction is based solely on the terms and conditions of this agreement and the associated Contract Documents and Exhibits, unless otherwise detailed below.

#### **AUDIOVISUAL**

#### Base Building:

Tenant Improvements (to be shown in future Tenant Improvements Documents and incorporated through a future Tenant Improvements Amendment):

- 1. In conference rooms and hearing room noted with Audio/Visual in POR (Annex Two), pricing to include the conduit with pull string only for the installation of County provided cabling and equipment. As required, conduit terminated in control panel in room designated by County.
- 2. Extension of vertical backbone riser with pull string as needed is part of IT scope.
- In ceiling speakers in conference/hearing room noting speakers and required cabling. Cabling to be terminated at receptacles for connection to County provided equipment. This includes video conferencing.
- 4. Control wiring included for motorized shades that tie into the AV system if applicable.
- 5. Control wiring included for lighting systems that tie into the AV system if applicable.
- 6. Conduit and pull string as required for all televisions in miscellaneous rooms such as kitchenettes and shared work areas to floor IT room.

Exclusions from Scope of Services and Work and Initial Budget:

- 1. All audiovisual equipment including televisions, projections screens, projectors, microphones, portable speakers, cable receivers, and assisted listening devices.
- 2. Programmable/scene lighting control systems.
- 3. Computers including monitors, keyboards, printers and miscellaneous accessories.

- 4. Paging systems other than as required for the Fire Alarm system. (Assumption is paging system is part of the Fire Alarm System).
- 5. Digital Signage systems and related cabling for such systems.
- 6. Cabling for audiovisual visual equipment including televisions. In ceiling speaker cabling is included as described above.
- 7. Cable TV system(s).

#### INFORMATION TECHNOLOGY

#### **Base Building**

- Vertical backbone riser and distribution infrastructure includes conduit from main level
  telecommunications room up to each floors' telecommunications closets. Conduit to be empty
  with pull string ready for tenant work. Conduit to extend from main telecommunications room
  out to service located along Grandview Avenue. This section will be provided with a pull string
  for the use by the phone/telecommunications company contracted by the County.
- 2. All required grounding bus bars.
- 3. Conduit and pull string from the building to the stage area of the plaza is included for County provided Town Square Wi-Fi connection.

Tenant Improvements (to be shown in future Tenant Improvements Documents and incorporated through a future Tenant Improvements Amendment):

- 1. Required backbone conduit with ring and pull string.
- 2. Telephone and computer data boxes with ring and pull string. Workstation areas will be provided with ring and pull string for furniture installers (provided by County) to connect to County provided furniture outlets/receptacles.
- 3. IT patch cable, and punchdown block included.
- 4. Conduit for one secure and one public Wi-Fi connection for the Regional Services Center (RSC).

Exclusions from Scope of Services and Work and Initial Budget:

- 1. Computer equipment including computers, racks, monitors, keyboards, printers, CPUs, miscellaneous accessories and hardware.
- 2. IT active equipment including routers, switches, modems, and UPS.
- 3. Service entrance cabling.
- 4. Wireless access point hardware.
- 5. All telephones and telephone related equipment.
- 6. LAN/WAN, telephone.
- 7. PON system (to be provided by County) or cabling if that is chosen by County.

#### **SECURITY:**

#### **Base Building**

- 1. Perimeter security on the main level inclusive only of access devices at five entrance locations and wiring to a central location on the first floor. Connections to monitoring equipment are not included.
- 2. Elevator security scope includes rough-in box in each cab for County provided equipment, and required data lines. One data line as required for emergency phones is provided from the machine room to the main telecommunications room.

#### Garage:

- 1. Garage security inclusive of conduit and pull string for security cameras and intercom, as per the Contract Documents.
- 2. A \$100,000 allowance is included in the Initial Budget for all garage and garage elevator lobby security cabling and equipment.

Tenant Improvements (to be shown in future Tenant Improvements Documents and incorporated through a future Tenant Improvements Amendment):

- 1. Doors and frames prepped for security by others.
- 2. Conduit and pull string for interior doors requiring access control devices.

Exclusions from Scope of Services and Work and Initial Budget:

- 1. Security cabling and equipment except as described above.
- 2. All access control except as described above.
- 3. CTV and video surveillance systems including all equipment.

#### Additional AV/IT/Security Clarifications:

- The requirements for conduit and device back-box rough-ins, including pull cords and proper termination, for the base building are included. For the tenant work, conduit and pull string is included.
- 2. Some patching and painting of walls, floors, and ceilings for the installation of the security system is included assuming EAI installs per the General Contractor's schedule and not after finishes are completed.
- 3. The wire pathways in areas like "above ceiling locations" will be installed by County. The pathways will be available per the General Contractor's schedule. Core drills/slots are provided in vertical pathway locations noted on plans. Any TI requirements of the same will be in included in the TI budget for the plans submitted. Firestopping of County provided items is not included.
- 4. Electrified door hardware (12VDC), as may be required, is part of the Turnkey security allowance. This includes power transfer devices (typically hinges) and cabling between the lock, the hinge and the overhead.
- 5. Rough-ins as shown on TY Security drawings are included for the base building. County will coordinate exact device locations and rough-in requirements.
- 6. 120VAC outlets and direct connections as will be required in the MDFs (main distribution frame (8<sup>th</sup> floor)), IDFs (intermediate distribution frame (TI floors), PC locations, video display locations, 19 emergency phone locations and wherever required for proper system function is part of the tenant interiors design and budget.
- 7. The appropriate trailing cables for the cameras in each elevator cab are assumed to be part of the Turnkey security allowance.
- 8. All elevator controller connections associated with access control will be performed by an elevator technician as part of the security allowance; County will provide standard dry contacts from the access control systems.

- 9. For the outside devices shown on drawing TY01.00 (two cameras and two emergency phones) appropriately sized waterproof buried conduit between each pole and pedestal and the building is provided. If the distance exceeds 100 meters, which includes the distance up the pole/pedestal and the distance within the building to the nearest MDF/IDF, 120VAC may be required at the devices. If 120VAC is required, prep the pole/pedestal in accordance with the NEC. Poles and pedestals will be provided and installed.
- 10. 19 POTS lines (standard copper lines with dial tone) for the emergency telephones are excluded. All incoming IT and telecom lines are by County.
- 11. Access to ports (quantity TBD) on both the MC and PP networks is part of the tenant interiors budget.

# Turnkey Wheaton Office Building Annex Two to Exhibit A Consolidated Program of Requirements

See attached Consolidated Program prepared by Gensler, dated December 8, 2016. This program reflects revised Program of Requirements through Tenant Interior design process. MCDOT is aware that the document does not reflect the approved SD for DPS (Floors 6, 7, 8), Recreation (Floor 10), and MNCPPC intake (Floor 2).

Interior design and document approvals by DOT of SD, DD, and CD will supersede document attached hereto.

In matters of conflict, this Consolidated Program supersedes Programs of Requirements listed in Exhibit A – Scope of Services and Work.



### **Wheaton Office Building**

Consolidated Program

M-NCPPC, DPS, DEP, RSC, HHS, CUPF, REC

Consolidated Program Wheaton Office Building

#### Program of Requirements Update

The original POR documents for M-NCPPC, DPS, DEP, and RSC assembled by OKKS dated 19 November 2013 were verified by Gensler and Stonebridge Carras over a series of interviews, meetings, and workshops in 2015 and 2016.

These meetings were to verify and adjust group structures, headcounts, and support needs. During this time, the individual workspace standard sizes were adapted to be both smaller and with less variety to increase the overall flexibility and fit in the new building.

Additionally, new direction was provided regarding the allocation of shared support within the facility. Recommendations for meeting space sharing as well as shared Intakes and other elements that had been assumptions during the OKKS programming effort and initial Gensler programming verification meetings were separated and reallocated to each group during the process.

Three new departments were added to the building in 2016 for which Gensler created new PORs (HHS, CUPF, and REC).

At right is the full building summary for all groups (including HHS, CUPF, and REC) showing headcount and total space requirement. Each group is broken out in the detailed sheets on the following pages. These are the programs being planned into the building and against which all test fits were measured.

Wheaton Office Building Consolidated Program

#### **Wheaton** *M-NCPPC Space Program Summary*

updated: 12.08.16

#### **FINAL PROGRAM SUMMARY**

|   |            |        | Circulation Pl    |                |         |
|---|------------|--------|-------------------|----------------|---------|
|   | Staff      | NSF    | (0.45 multiplier) | 0.1*(NSF+Circ) | USF     |
| M-NCPPC Comm. Office & Counsel            | 43         | 5.445  | 2,450             | 790            | 8,685   |
| M-NCPPC Parks                             | 171        | 18,696 | 8,413             | 2,711          | 29,820  |
| M-NCPPC Planning & M-NCPPC IT             | 145        | 16,757 | 7,541             | 2,430          | 26,727  |
| M-NCPPC Shared Support (w/o Daycare)      | 4          | 19,835 | 8,926             | 2,876          | 31,637  |
| Daycare Center                            |            |        |                   |                | 6,000   |
|   |            |        |                   |                |         |
| DPS                                       | 258        | 20,808 | 9,364             | 3,017          | 33,189  |
| DPS Shared Support                        |            | 6,743  | 3,034             | 978            | 10,755  |
|   |            |        |                   |                |         |
| DEP                                       | 181        | 14,036 | 6,316             | 2,035          | 22,387  |
| DEP Shared Support                        |            | 6,165  | 2,774             | 894            | 9,833   |
| _   |            |        |                   |                |         |
| RSC                                       | 33         | 2,209  | 994               | 320            | 3,523   |
| RSC Storage                               |            | 1,100  | 495               | 160            | 1,755   |
|   |            |        |                   |                |         |
| Health and Human Services (HHS)           | 43         | 3,300  | 1,485             | 479            | 5,264   |
| HHS Shared Support                        |            | 2,508  | 1,129             | 364            | 4,000   |
|   |            |        |                   |                |         |
| Community Use of Public Facilities (CUPF) | 32         | 2,568  | 1,156             | 372            | 4,096   |
| CUPF Shared Support                       |            | 1,458  | 656               | 211            | 2,326   |
|   |            |        |                   |                |         |
| CUPF and HHS Floor Shared                 |            | 1,314  | 591               | 191            | 2,096   |
|   |            | ·      |                   |                |         |
| Recreation (REC)                          | 81         | 8,136  | 3,661             | 1,180          | 12,977  |
| REC Shared Support                        | 01         | 2,758  | 1,241             | 400            | 4,399   |
| REC Intake / Active Montgomery            |            | 1,080  | 486               | 157            | 1,723   |
|   |            |        |                   |                |         |
| Parking Entry & Access*                   |            |        |                   |                |         |
| Building Shared*                          |            | 7,817  | 3,518             |                | 11,335  |
|   |            |        |                   | unf/n          |         |
| M-NCPPC Total                             | 363        |        |                   | usf/p<br>283   | 102,869 |
| DPS Total                                 | 258        |        |                   | 170            | 43,944  |
| DEP Total                                 | 181        |        |                   |                | 32,221  |
| RSC Total                                 | 33         |        |                   | 160            | 5,278   |
| HHS Total                                 | 43         |        |                   | _              | 10,312  |
|   |            |        |                   | 240            |         |
| CUPF Total                                | 32         |        |                   | 233            | 7,469   |
| REC Total                                 | 81         |        |                   | 236            | 19,099  |
| Total Space Requirement                   | 991        |        |                   |                | 232,526 |
| plus 6 for WSSC<br>plus 1 for Ombudsman   | 997<br>998 |        |                   |                |         |
| pius i ioi Ombudsiilaii                   | 330        |        |                   |                |         |

\*These numbers have not been allocated to any of the groups. The are included only in the Total Space Requirements in Blue

#### Wheaton Space Program Summary

Department: Maryland-National Capital Park and Planning Commission (M-NCPPC)

Current Location: 8787 Georgia Ave, Silver Spring

Point of Contact: Judie Lai

6/27/16 MNCPPC changes 06/20/16 meeting changes note all office and station sizes t.o. the program have been changed to new stds

|  |     |          |      |       |   | program have been changed to new stds        |  |
|--|-----|----------|------|-------|---|--|--|
|  | _   | 04.4     | 2019 | 1105  | Comments  | 00 00 40 01 1144                             |  |
| Commissionardo Office / Englace / S. //                      | Sp  | ace Std. | Qty. | NSF   | Comments  | 03.02.16 Change Notes                        |  |
| <u>Commissioner's Office / Enclosed Suite</u> Private Office | 240 | Off1     | 1    | 240   |   |  |  |
| Private Office   |     |          | 0    | 240   |   | O officer added by MNODDO deleted            |  |
|  | 180 | Off3     |      |       |   | 2 offices added by MNCPPC, deleted           |  |
| Private Office   | 145 | Off4     | 2    | 290   | _   | 1 office deleted by MNCPPC, added back       |  |
| Workstation  | 64  | WS2      | 4    | 256   | 6   | 2 admin, 2 tech writers (see note 6 below)   |  |
| Workstation  | 80  | WS1      | 1    | 80    |   | 5 stns deleted by MNCPPC, 1 added for growth |  |
|  |     |          | 8    | 866   |   |  |  |
| General Counsel / Enclosed Suite                             |     |          |      |       |   |  |  |
| Private Office   | 200 | Off2     | 1    | 200   |   |  |  |
| Private Office   | 180 | Off3     | 1    | 180   |   | office size increased by MNCPPC              |  |
| Private Office   | 145 | Off4     | 2    | 290   |   | •  |  |
| Private Office   | 100 | Off6     | 1    | 100   |   | hotelling office (size adjusted by Gensler)  |  |
| Workstation  | 64  | WS2      | 1    | 64    |   | changed from 80 to 64 by MNCPPC              |  |
| Workstation  | 48  | WS3      | 2    | 96    | locate one in reception area                        | Statigue nom ou to or by mirror i o          |  |
|  | 70  | ,,,,,    | 8    | 930   | . Sould S   |  |  |
|  |     |          | ŭ    | 000   |   |  |  |
| Information Technology (ITI)                                 |     |          |      |       |   |  |  |
| Private Office   | 180 | Off3     | 1    | 180   | Henry   |  |  |
| Private Office   | 145 | Off4     | 3    | 435   |   | 1 office added                               |  |
| Workstation  | 80  | WS1      | 0    | 0     |   | stations downsized to 64sf                   |  |
| Workstation  | 64  | WS2      | 20   | 1,280 |   | includes 2 growth seats                      |  |
| Workstation  | 48  | WS3      | 3    | 144   |   | can be provided as benching                  |  |
| _  |     |          | 27   | 2,039 |   | ,  |  |
|  |     |          |      |       |   |  |  |
| Subtotal Staff   |     |          | 43   | 3,835 |   |  |  |
| Dedicated Support Space:                                     |     |          |      |       |   |  |  |
| Commissioner's Conf Room                                     | 350 |          | 1    | 350   | locate next to Auditorium on flr 2                  | downsized from 500sf                         |  |
| Commissioner's Breakroom                                     | 360 |          | 1    | 360   | adjacent to Comm conf room &<br>Auditorium on flr 2 | Gensler to evaluate size                     |  |
| Commissioner's Conf Room                                     | 250 |          | 1    | 250   |   | added by MNCPPC                              |  |
| Commissioner's Reception                                     | 100 |          | 1    | 100   | seating for 4-6                                     | smaller, only 2 seats per MNCPPC             |  |
| File Room (open area today)                                  | 100 |          | 0    | 0     | used by Commissioner's Office                       | see below                                    |  |
| Copy Area  | 100 |          | 1    | 100   | used by Commissioner's Office                       | place one file cabinet in the copy room      |  |
| General Counsel's Reception                                  | 100 |          | 1    | 100   | seating for 2                                       |  |  |
| General Counsel Conf Room                                    | 275 |          | 1    | 275   | seating for 8; law books on 2 walls                 | sized for 8p plus shelving                   |  |
| Distributed lateral files                                    | 15  |          | 3    | 45    | used by General Counsel                             |  |  |
| Storage cabinets for supplies                                | 15  |          | 2    | 30    | used by General Counsel                             |  |  |
| otorage capiliets for supplies                               | 13  |          | 2    | 30    | 2223 07 00110101 00011001                           |  |  |
| Subtotal Dedicated Support                                   |     |          |      | 1,610 |   |  |  |
|  |     |          |      |       |   |  |  |
| Total NSF  |     |          |      | 5,445 |   |  |  |
|  | _   | _        |      |       |   |  |  |

#### Notes:

<sup>1.</sup> Adjacencies: Commissioner's Office to be a secure suite. The Commissioner's Conf Room should be located adjacent to Auditorium along with Kitchen/Breakroom. Planning Board members to have private entry/exit to Auditorium.

<sup>2.</sup> General Counsel also requires secure limited access access into suite with buzzer. All offices must lock.

<sup>3.</sup> The Commissioner's Breakroom should be adjacent to the Commissioner's Conference Room and Auditorium.

<sup>4.</sup> The File Room & distributed files used by Commissioner's Office as currently (8) 5-high shelves, (4) storage cabinets, and (11) total file drawers.

<sup>5.</sup> The (2) hoteling touchdown areas for Commissioner's Office double as board mtg prep & layout space.

2019

### Wheaton Space Program Summary Department: M-NCPPC Parks

Current Location: 9500 Brunett Ave, Silver Spring Point of Contact: Judie Lai

note all unassigned growth allocated to WS1 note all office and station sizes t.o. the program have been changed to new stds

6/27/16 MNCPPC changes 06/20/16 meeting changes

|  | Spa       | ce Std. | Qty. | NSF      | Comments                            | 03.02.16 Change Notes   |
|--|-----------|---------|------|----------|-------------------------------------|---|
| <u>Directors' Office</u>                 | -         |         |      | -        |                                     |   |
| Private Office                           | 240       | Off1    | 1    | 240      | Mike,                               | DIRECTOR REQUIRES SUITE PER MNCPPC                              |
| Private Office                           | 200       | Off2    | 2    | 400      | John, Mitra (acting)                |   |
| Private Office                           | 145       | Off4    | 2    | 290      | Debbie, Megan, future attorney      | reduced by 1  |
| Workstation                              |           | WS1     | 1    | 80       |                                     | -2 by MNCPPC, reduced by 1 place in suite                       |
| Workstation                              |           | WS2     | 4    | 256      |                                     | +3 by MNCPPC, 1 in suite, 3 outside suite                       |
| Workstation                              |           | WS3     | 2    | 96       |                                     | -1 by MNCPPC, reduced from 80sf                                 |
| VVOINGLALION                             |           | *****   | 12   | 1,362    |                                     | , sy mitor i e, reduced i em ece                                |
| Enterprise                               |           |         | 12   | 1,002    |                                     |   |
| Private Office                           | 180       | Off3    | 1    | 180      | Christy (acting)                    |   |
| Private Office                           |           | Off4    | 1    | 145      | Officially (acting)                 |   |
|  |           |         |      |          |                                     |   |
| Workstation                              |           | WS1     | 9    | 720      |                                     | count changed from 2 to 8, 1 growth added here                  |
| Workstation                              |           | WS2     | 2    | 128      |                                     | count changed from 3 to 2                                       |
| Workstation                              | 48        | WS3     | 1    | 48       | locate in Intake on flr 2           | count changed from 4 to 1                                       |
|  |           |         | 14   | 1,221    |                                     |   |
| Facility Management                      |           |         |      |          |                                     | seat FM group on floor 11                                       |
| Workstation                              | 80        | WS1     | 5    | 400      | Jim                                 | count changed from 1 to 5, reduced by 1                         |
| Workstation                              | 64        | WS2     | 2    | 128      |                                     | count changed from 4 to 2                                       |
| Workstation                              | 48        | WS3     | 0    | 0        |                                     | count changed from 4 to 0                                       |
|  |           |         | 7    | 528      |                                     |   |
| Management Services                      |           |         |      |          |                                     |   |
| Private Office                           | 180       | Off3    | 1    | 180      |                                     |   |
| Private Office                           |           | Off4    | 3    | 435      |                                     |   |
| Workstation                              |           | WS1     | 8    | 640      |                                     | count changed from 5 to 9, reduce by 2                          |
| Workstation                              |           | WS2     | 2    | 128      | sit 1 admin close to division chief | 4 WS2 changed to WS1, increase by 2                             |
| Workstation                              | 04        |         | 2    | 120      | of radinin crose to division emer   | 4 Woz ununged to Wor, meredae by 2                              |
|  |           |         | 14   | 1,383    |                                     |   |
| Public Affairs and Community Partnership | os (PACP) |         |      |          | includes Permits & Volunteer Svcs   |   |
| Private Office                           | 180       | Off3    | 1    | 180      |                                     |   |
| Private Office                           |           | Off4    | 2    | 290      |                                     |   |
| Workstation                              |           | WS1     | 7    | 560      |                                     | count changed from 5 to 11, 2 growth added here                 |
| Workstation                              |           | WS1     | 2    | 160      | INTAKE                              |   |
| Workstation                              |           | WS3     | 3    | 144      | INTAKE (LISTED AS 6X6)              | updated count   |
| Workstation                              |           | WS4     | 7    | 252      | INTAKE                              | updated count, 5 Parks Permit techs, 2 seasonal                 |
| Workstation                              |           | 7707    | 22   | 1,586    | INTANE                              | apaatea count, 51 arks 1 erint techs, 2 seasonar                |
|  |           |         | 22   | 1,500    |                                     |   |
| Park Development (PDD)                   |           |         |      |          |                                     |   |
| Private Office                           | 180       | Off3    | 1    | 180      | Michael (acting)                    |   |
| Private Office                           |           | Off4    | 6    | 870      | monaer (asung)                      |   |
| Workstation                              |           | WS1     | 36   | 2,880    |                                     | count changed from 30 to 36, growth added here                  |
| Workstation                              |           | WS2     | 3    | 192      |                                     | 3 admin staff, seat 2 close to division chief                   |
|  |           |         |      |          | Inapastara mostly in the field      | 3 dullill Stall, Seat 2 close to division chief                 |
| Workstation                              | 48        | WS3     | 13   | 624      | Inspectors mostly in the field      |   |
|  |           |         | 59   | 4,746    |                                     |   |
|  |           |         |      |          |                                     |   |
| Park Planning & Stewardship (PPSD)       |           |         |      |          |                                     |   |
| Private Office                           |           | Off3    | 1    | 180      | John                                |   |
| Private Office                           |           | Off4    | 3    | 435      |                                     |   |
| Workstation                              | 80        | WS1     | 17   | 1,360    | seated on floor 11                  | seat count updated, seat 1 near division chief                  |
| Workstation                              | QΩ        | 14/04   | 5    | 400      | seated on floor 12                  | seat count updated  |
| Workstation                              | 80        | WS1     | 5    | 400      | Scated on noor 12                   | seat count updated seat count updated, seat near division chief |
| Workstation                              | 64        | WS2     | 2    | 128      |                                     | seat count apaated, seat near division ciner                    |
| Workstation                              |           | WS3     | 6    | 288      | 2 seated on floor 12                |   |
|  |           |         | 34   | 2,791    |                                     |   |
| Park Police                              |           |         |      |          |                                     |   |
| Private Office                           | 145       | Off4    | 3    | 435      |                                     | 1 office deleted  |
| Workstation                              |           | WS1     | 6    | 480      |                                     |   |
|  |           | ,       | 9    | 915      |                                     |   |
|  |           |         | •    | 313      |                                     |   |
| Future Growth                            | 80        |         | 0    | 0        |                                     | growth added in each group                                      |
|  |           |         |      | <u>~</u> |                                     | 2   |
| 0.11.1101.00                             |           |         | 474  | 44.500   |                                     |   |
| Subtotal Staff                           |           |         | 171  | 14,532   |                                     |   |

| Dedicated Support Space:      |     |    |        |  |  |
|-------------------------------|-----|----|--------|--|--|
| Waiting/Reception             | 100 | 1  | 100    | Director's Office; seating for 2   | seating count adjusted from 4 to 2   |
| Transaction Room              | 120 | 0  | 0      | used by Facility Mgmt  | deleted  |
| Secure File Room              | 150 | 1  | 150    | Director's Office  |  |
| Small secure conference room  | 300 | 1  | 300    | Director's Office  | can be smaller (250sf) if needed   |
| Open Team / Library           | 200 | 4  | 800    |  |  |
| Storage Room (Enterprise)     | 80  | 1  | 80     | Typical office storage and camp items.<br>Can be located near their office<br>space. |  |
| Storage Room (Volunteer Svcs) | 150 | 1  | 150    | for display resources, shirts & hats, in office space floors                         |  |
| Cultural Resources Storage Rm | 80  | 1  | 80     | for materials storage  |  |
| Surveyors storage             | 10  | 1  | 10     | closet near the surveyors' office with elect for chargers and shelves.               | can be smaller and a lockable 2'x4' cabinet only if<br>needed (sized here as a closet) |
| File Room                     | 150 | 1  | 150    | used by Facility Mgmt  |  |
| File Room                     | 150 | 1  | 150    | used by Park Plng & Stew   |  |
| File Room                     | 150 | 1  | 150    | used by Public Affairs   |  |
| Central File Rooms            | 750 | 1  | 750    | shared by PDD and PPSD, 2 plotters and 1 trimmer can be put here.                    |  |
| Plotter Room                  | 380 | 1  | 380    | locate on floor 11   | added  |
| Secure File Room              | 500 | 1  | 500    | PDD's high density storage   | size increased from 300sf, locate on 3   |
| Distributed Flat Files        | 12  | 22 | 264    | 22- 36x45 5-drawer   |  |
| PPSD file room                | 150 | 1  | 150    |  |  |
| Subtotal Dedicated Support    |     |    | 4,164  |  |  |
| Total NSF                     |     |    | 18,696 |  |  |

#### Notes:

- 1. Director's Office includes the Park Foundation function as well as legal function. Director's Office should be adjacent to Mgmt Services.
- 2. Aquatics Lab has special requirements including 10' ceiling height, external ventilation & air exchange system, fire suppression system, separate HVAC controls, eye wash station, emergency shower, floor drainage, deep sink with grit trap, ventilation hoods. In addition, it requires an adjacent external storage room also with hose bib/washing area with drain, minimum 10' ceiling height and external access from Loading Dock. (Matthew Harper can provide more detailed requirements). Ideal if there is external storage or entry.
- 3. Parks requires 5-gallon gas storage for equipment ideally near the loading dock
- 4. Volunteer Services has extensive storage requirements including displays & collateral, tote boxes, and other odd-sized materials and resources. They have volunteers stop by to pick-up materials or bags which need to be staged on-site. One of the storage areas should be ideally be close to the loading dock due to batch purchasing of supplies by the season. Should also have a bag pick-up area for volunteers in the Public Intake Area.
- 5. Fingerprinting for Parks Mgmt Services should be close to the Public Intake Area. It would be ideal to locate Fingerprinting in a small conference room in the Intake Area. Finger printing is a small room to fit one desk and one chair
- 6. Parks staff do a lot of field work however they need their reference materials + bookshelves for scientific journals when in the office. They store supplies & field resources in tote boxes at the office.
- 7. Locate together: Public Affairs & Community Partnerships, Park Dev (PD), and Park Planning & Stewardship (PPSD). Marketing can be located anywhere. Enterprise is self-supporting.
- 8. Park Permits need to be part of the Public Intake Area. 10 staff + Parks Pass Staff = 11 people total. Parks Intake can be co-located with Planning Intake
- 9. There are many flat files and light tables. Ideal to have communal workspace for standing meetings and for flat files and light tables.

### Wheaton Space Program Summary Department: M-NCPPC Planning

Current Location: 8787 Georgia Ave, Sliver Spring Point of Contact: Judie Lai

Wheaton Office Building

note all unassigned growth allocated to WS1 note all office and station sizes t.o. the program have been changed to new stds

6/27/16 MNCPPC changes

|   |                     | 2019    |        |                               | 06/20/16 meeting changes                         |
|---|---------------------|---------|--------|-------------------------------|--|
|   | Space Std.          | Qty.    | NSF    | Comments                      | 03.02.16 Change Notes                            |
| Directors' Office                                 |                     | ~9.     |        |                               |  |
| Private Office                                    | 240 Off1            | 1       | 240    | Gwen                          |  |
| Private Office                                    | 200 Off2            | 1       | 200    | Rose                          |  |
| Private Office                                    | 180 Off3            | 1       | 180    |                               |  |
| Workstation                                       | 80 WS1              | 2       | 160    |                               | 1 station added                                  |
| Workstation                                       | 64 WS2              | 1       | 64     | also keeps fleet keys at desk | 7 0101077 01000                                  |
| Tromotation.                                      | 0                   | 6       | 844    |                               |  |
|   |                     | _       |        |                               |  |
| Planning: Area 1                                  |                     |         |        |                               |  |
| Private Office                                    | 180 Off3            | 1       | 180    | Robert                        |  |
| Private Office                                    | 145 Off4            | 2       | 290    |                               |  |
| Workstation                                       | 80 WS1              | 13      | 1,040  |                               | 1 deleted 6/20/16, confirmed                     |
| Workstation                                       | 64 WS2              | 2       | 128    |                               |  |
|   |                     | 18      | 1,638  |                               |  |
|   |                     |         |        |                               |  |
| Planning: Area 2                                  |                     |         |        |                               |  |
| Private Office                                    | 180 Off3            | 1       | 180    | Glen & Luis                   |  |
| Private Office                                    | 145 Off4            | 2       | 290    |                               |  |
| Workstation                                       | 80 WS1              | 20      | 1,600  |                               | 2 growth added as WS1                            |
| Workstation                                       | 64 WS2              | 1       | 64     |                               |  |
|   |                     | 24      | 2,134  |                               |  |
|   |                     |         |        |                               |  |
| Planning: Area 3                                  |                     |         |        |                               |  |
| Private Office                                    | 180 Off3            | 1       | 180    | John                          |  |
| Private Office                                    | 145 Off4            | 2       | 290    |                               |  |
| Workstation                                       | 80 WS1              | 20      | 1,600  |                               | 1 deleted 6/20/16, confirmed                     |
| Workstation                                       | 64 WS2              | 1       | 64     |                               |  |
|   |                     | 24      | 2,134  |                               |  |
| December & Consolid Decimate (D&CD)               |                     |         |        |                               |  |
| Research & Special Projects (R&SP) Private Office | 180 Off3            | 1       | 180    | Val                           |  |
| Private Office                                    |                     | 1       | 145    | v ai                          |  |
| Workstation                                       | 145 Off4<br>80 WS1  | 8       | 640    |                               | d arrando addad as 18/04                         |
| Workstation                                       | 80 WS1              | 10      | 965    |                               | 1 growth added as WS1                            |
|   |                     | 10      | 905    |                               |  |
| Development Applications & Regulatory C           | Coordination (DARC) |         |        | Kathy                         | this group wants to be adj to intake             |
| Private Office                                    | 180 Off3            | 1       | 180    | Mark                          | and group hand to so adj to mano                 |
| Private Office                                    | 145 Off4            | 2       | 290    |                               | 1 deleted per MNCPPC, 1 added back               |
| Workstation                                       | 80 WS1              | 13      | 1,040  |                               | 2 growth added as WS1, 1 added (total 2 growth)  |
| Workstation                                       | 80 WS1              | 3       | 240    | INTAKE                        | supervisor in back, other 2 have view of counter |
| Workstation                                       | 48 WS2              | 1       | 48     | INTAKE                        | LISTED AS 6X6 ON 5/9/16 MNCPPC MATRIX            |
| Workstation                                       | 64 WS2              | 1       | 64     |                               | 1 added per MNCPPC, deleted 1                    |
| Workstation                                       | 48 <i>W</i> S3      | 0       | 0      |                               | deleted 1  |
|   |                     | 21      | 1,862  |                               |  |
|   |                     |         |        |                               |  |
| Functional Planning & Policy                      |                     |         |        |                               |  |
| Private Office                                    | 180 Off3            | 1       | 180    | Pamela                        |  |
| Private Office                                    | 145 Off4            | 3       | 435    |                               | 1 added  |
| Workstation                                       | 80 WS1              | 16      | 1,280  |                               | 2 growth added as WS, 2 added 6/20/16, confirmed |
| Workstation                                       | 64 WS2              | 2       | 128    |                               |  |
| Workstation                                       | 48                  | 1       | 48     |                               | 1 deleted  |
|   |                     | 23      | 2,071  |                               |  |
| M   |                     |         |        |                               |  |
| Management Services                               | 100                 | 4       | 400    | Admid                         | see note 8                                       |
| Private Office                                    | 180 Off3            | 1       | 180    | Mark                          |  |
| Private Office                                    | 145 Off4            | 2       | 290    |                               |  |
| Workstation                                       | 80 WS1              | 15      | 1,200  |                               | 1 growth added as WS1                            |
| Workstation                                       | 64 WS2              | 1<br>19 | 1,734  |                               | person sits in reception on 14th floor           |
|   |                     | 19      | 1,734  |                               | 3 staff added but size needed from MNCPPC        |
|   |                     |         |        |                               |  |
| Subtotal Staff                                    |                     | 145     | 13,382 |                               |  |
| Our.o.c. Otan                                     |                     |         | ,      |                               |  |
|   |                     |         |        |                               |  |
|   |                     |         |        |                               |  |
| Dedicated Support Space:                          |                     |         |        |                               |  |
| Small Conference Room                             | 300                 | 0       | 0      | used by Dev Applic.           | deletion of this room maintained                 |
| Open Team/Library                                 | 200                 | 6       | 1,200  |                               |  |
|   |                     |         |        |                               |  |

| Waiting/Reception  | 100               | 2           | 200               | Director's Office; seating for 2. Waiting area for all floors that planning is on                                   |  |
|--|-------------------|-------------|-------------------|---|--|
| File/Storage for each division                                   | 200               | 9           | 1,800             | spread them on two floors, and one<br>for Directors; this is to accommodate<br>all files, plotters, and flat files. |  |
| File Room (Historic Preservation)<br>Central File Rooms<br>Vault | 225<br>600<br>550 | 1<br>1<br>1 | 225<br>600<br>550 | used by Function Plng<br>for DARC<br>4-hour fire-rated room   | on floor 3, size adjusted, DARC files added on 2 |
| Subtotal Dedicated Support                                       |                   |             | 3,375             |   |  |
| Total NSF  |                   |             | 16,757            |   |  |

#### Notes:

- 1. Chief office to be STC-rated. Sound proof printer/plotter room as well
- 2. Functional Planning & Policy needs to be adjacent to Areas 1-3. Director's Office should be adjacent to Mgmt & Technology Svcs.
- 3. The Public Info Desk is open 9:30-4:30pm with rotating staff manning the desk. Purchase masterplans and answer questions. Peak times may require 3 people manning the desk. Average 24 visitors per day with more phone/emails than walk-ins. The Intake area will also require (3) microfiche counters.
- 4. Historical Records file room should have limited access, but ideally maintain visual contact to limit theft.
- 5. Planning Area 1 is organized into 2 teams: 1) masterplanning team are collaborators and 2) regulatory teams which are more focus-intensive.
- 6. Ideally desire internal stairs to provide vertical connection within the secure zone.
- 7. 1,000 SF room for IT repair/storage/staging for Parks & Planning use only. Configured into one big open room.

Wheaton Space Program Summary
Department: M-NCPPC Shared Support

Point of Contact: Judie Lai

need to be re-evaluated when stack is revised 2019 03.23.16 Change Notes Space Std Qty NSF Used by Comments 03.02.16 Change Notes Personal Use Room 128 Shared 64 2 1 on 12. 1 on 13 quantity per original POR bc no longer shared Copy / Print Room 200 5 1.000 Shared One per floor assumes 4 full and 1 partial floor Coffee / Pantry 200 5 1,000 Shared One per floor assumes 4 full and 1 partial floor Large Conference Room 900 900 Shared 3rd floor qty of 1 maintained, 24 seats Medium Conference Room 2,000 Shared 500 One per floor qty of 4 maintained, 18 seats Small Conference Room 300 8 2,400 Shared Two per floor gty of 8 maintained, 10 seats Shared Two per floor 200 Team Area added within group programs 800 Two per floor 8 Shared Team Rooms 100 gty increased and size corrected Private Phone Room 48 4 192 Shared One per floor added by MNCPPC Parks Aquatics Lab 350 350 1st floor Mud Room 300 300 Parks 1st floor Loading Dock Storage Room / Parks 1st floor 320 320 Parks 1st floor Loading Dock Storage Room / Planning 200 1 200 Plng Wellness Center 700 700 Shared 1st floor Locker Room 350 2 showers, 38 lockers retain shared rooms from before each M-NCPPC Federal Credit Union 250 Shared deleted Hearing Room 3,980 3,980 prks/plng 2nd floor Prefunction Area 1,893 1,893 prks/plng 2nd floor 1 120 Press Room 120 prks/plng 2nd floor 1 Planning counter 64 3 192 intake 2nd floor Parks permits counter 48 intake 2nd floor these are tallied in PACP count DARC small file room 150 150 intake 2nd floor added 6/20, size verified 4 cashiers per 6/20/16 mtg, seats only, not Cashier 48 4 192 intake 2nd floor headcount Microfiche counter 64 3 192 intake 2nd floor 20 2nd floor size corrected Parks Volunteer item storage 1 20 intake Finger printing station/consultation room 120 120 intake 2nd floor ADA Accessible Family Restroom 80 80 intake 2nd floor Copy/Print 150 150 intake 2nd floor no longer shared with RSC Coffee/Pantry 150 1 150 intake 2nd floor no longer shared with RSC Mail Room 250 250 Shared 3rd floor sized per DOT comment DELETED, NOT INCLUDED IN MNCPPC NOTES, Print Shop 400 1 400 Shared 3rd floor Training Room 800 1 800 Shared 3rd floor one requested in original POR IT Storage / Staging / Repair 600 600 prks/plng 3rd floor size adjusted by MNCPPC 1 Building Engineer Staff 256 3rd floor 64 4 06/20/16 added by MNCPPC

Total NSF 25,835

6,000

prks/plng

3rd floor

1

6,000

Daycare Program

6/27/16 MNCPPC changes 06/20/16 meeting changes

any support that is allocated as count/floor will

Consolidated Program DPS Wheaton Office Building

Wheaton Space Program Summary
Department: Dept of Permitting Services (DPS)
Location: 255 Rockville Pike, Rockville
Point of Contact: Simin Rasolee DPS updated 5/4/2016
NOTE: locate items shaded in green adjacent to DPS Public Intake Area

|  |               |            |            | 2019          |            |  |
|--|---------------|------------|------------|---------------|------------|--|
|  | POR Std. Size | Space Std. |            | Qty.          | NSF        | Comments                                     |
| Directors Office                                     |               | , <u> </u> |            |               |            | _  |
| Private Office                                       | 280           | 240        | Off1       | 1             | 240        | Director - Diane Jones                       |
| Private Office                                       | 240           | 220        | Off8       | 1             | 220        | COO- Hadi Mansouri                           |
| Workstation  | 80            | 80         | WS1        | 2             | 160        | Executive Admin - Nancy                      |
|  |               |            |            | 4             | 620        | ,  |
| Central Services (formerly Budget & Personnel)       |               |            |            |               |            | secured suite                                |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Vacant                             |
| Private Office                                       | 140           | 120        | Off5       | 2             | 240        | Management Budget Specialist- Barb& Teresa   |
| Workstation  | 120           | 80         | Off6       | 3             | 240        | Administrative Specialist II                 |
| Workstation  |               | 48         | WS6        | 1             | 48         | 120 office if not a secure suite.            |
| Shared Workstation                                   | 40            | 36         | WS4        |               | - 04       | Future intern or clerk                       |
| Workstation Workstation                              | 64<br>64      | 64<br>64   | WS2<br>WS2 | 1<br>2        | 64<br>128  | Fiscal Assistant Office Services Coordinator |
| Workstation  | 04            | 04         | VV32       | 10            | 880        | Office Services Coordinator                  |
|  |               |            |            | 10            | 000        |  |
| <u>IT</u>  |               |            |            |               |            | secured suite                                |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Tom Laycock                        |
| Private Office                                       | 140           | 120        | Off5       | 6             | 720        | Sr. Info. Technology Spec - vacant           |
| Private Office                                       | 120           | 80         | WS1        | -             | -          | Info. Technology Spec II                     |
| Shared Workstation                                   | 40            | 48         | WS6        | 4             | 192        | Contractors                                  |
| Staff  | -             | -          |            | 4             | -          | locate in Document Imaging Room SF located   |
|  |               |            |            | 15            | 1,072      | below  |
|  |               |            |            | 13            | 1,072      |  |
| Customer Service                                     |               |            |            |               |            |  |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Simin Rasolee                      |
| Private Office                                       | 140           | 120        | Off5       | 1             | 120        | Comm Outrch Mgr - Jessica Fusillo            |
| Workstation  | 100           | 80         | WS1        | 5             | 400        | Permit Technicians                           |
| Microfiche Room                                      |               |            |            |               |            |  |
|  |               |            |            | 7             | 680        | SF included below                            |
|  |               |            |            | ,             | 000        |  |
| Division of Land Development                         |               |            |            |               |            |  |
| Private Office                                       | 220           | 180        | Off3       | 1             | 180        | Division Chief - Rick Brush                  |
| Workstation  |               | 64         |            | 1             | 64         | Office Service Coordinator                   |
| Workstation  | 100           | 80         | WS1        | 1             | 80         | Sr. Permitting Services                      |
|  |               |            |            | 3             | 324        |  |
|  |               |            |            |               |            |  |
| <u>Land Development - Permit Processing</u>          |               |            |            |               |            |  |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Linda Kobylski                     |
| Workstation (permit technicians)                     | 100           | 80         | WS1        | 8             | 640        | Permit Technicians                           |
| Project Search Intern Shared Workstation             | 25<br>40      | 25<br>36   | WS5        | 1             | 25         | T  |
| Silaled Workstation                                  | 40            |            | WS4        | 10            | 825        | Temps  |
|  |               |            |            | 10            | 023        |  |
| Land Development - Sediment & R.O.W Inspection       |               |            |            |               |            |  |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Christina Contreras                |
| Private Office                                       | 140           | 120        | Off5       | 3             | 360        | Program Manager                              |
| Workstation  | 60            | 25         | WS5        | 23            | 575        | Inspectors; see note below.                  |
|  |               |            |            | 27            | 1,095      |  |
|  |               |            |            |               |            |  |
| Land Development - Right of Way Plan Review          | 000           | 400        |            |               | 400        |  |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Atiq Panjshiri                     |
| Workstation  | 100           | 80         | WS1        | <u>8</u><br>9 | 640<br>800 | Sr. Permitting Services Specialist           |
|  |               |            |            | ð             | 500        |  |
| Land Development - Sediment & Stormwater Plan Review |               |            |            |               |            |  |
| Private Office                                       | 200           | 160        | Off7       | 1             | 160        | Manager - Mark Ethridge                      |
| Workstation  |               |            |            |               |            |  |
|  | 100           | 80         | WS1        | 8             | 640        | Sr. Permitting Services Specialist           |
|  |               |            |            | 9             | 800        |  |
| Land Development - Well & Septic                     |               |            |            |               |            |  |
| Private Office                                       | 224           | 160        | Off7       | 1             | 160        | Manager - Gene Von Gunten                    |
| Workstation  | 100           | 80         | WS1        | 4             | 320        | Permitting Specialists; see note below.      |
| Workstation  | 40            | 48         | WS6        | 1             | 48         | Office Clerk                                 |
|  |               |            | 50         | 6             | 528        |  |
|  |               |            |            | -             |            |  |

Wheaton Office Building Consolidated Program

| Division of Commercial Building Construction   |                                       |   |  |  |  |  |
|--|---------------------------------------|---|--|--|--|--|
| Private Office   | 220                                   | 180                                       | Off3   | 1  | 180  | Division Chief - Steve Thomas  |
| Workstation  | 80                                    | 80  | WS1  | _ '  | -  | Office Service Coordinator   |
|  |                                       |   |  | 1  | 180  |  |
| Commercial Building Construction - Architectural, Life Safety.   |                                       |   |  |  |  |  |
| Structural Director Control of the C | 200                                   | 100                                       |  | 4  | 400  |  |
| Private Office<br>Workstation  | 200<br>100                            | 160<br>80                                 | Off7<br>WS1                                      | 1<br>11  | 160<br>880   | Manager - Matt Shanks Sr. Permitting Services Specialists  |
| Workstation  | 100                                   |   | W31  | 12   | 1,040  | SI. Fermitting Services Specialists  |
| Commercial Building Construction - Complex Structure, Green Building   |                                       |   |  |  |  |  |
| Private Office   | 200                                   | 160                                       | Off7   | 1  | 160  | Manager - Hemal Mustafa  |
| Workstation  | 100                                   | 80  | WS1  | 7  | 560  | Sr. Permitting Services Specialist   |
|  |                                       |   |  | 8  | 720  |  |
| Commercial Building Coonstruction - Electrical, Mechanical; Solar  |                                       |   |  |  |  |  |
| Private Office   | 200                                   | 160                                       | Off7   | 1  | 160  | Manager - Mike Raffeal   |
| Private Office   | 140                                   | 120                                       | Off5   | 1  | 120  | Program Manager - Bill Kenealy   |
| Workstation  | 100                                   | 80  | WS1  | 6  | 480  | Permit Techs   |
| Workstation  | 60                                    | 25  | WS5  | 11   | 275  | Inspectors; see note below.  |
|  |                                       |   |  | 19   | 1,035  |  |
| Division of Residential Building Construction  |                                       |   |  |  |  |  |
|  | 000                                   | 400                                       |  | 4  | 400  |  |
| Private Office   | 220                                   | 180                                       | Off3   | 1  | 180<br>180   | Division Chief - George Muste  |
|  |                                       |   |  | 1  | 100  |  |
| Building Construction Permit Processing (intake for Commercial & Residential Building)   |                                       |   |  |  |  |  |
| Private Office   | 200                                   | 160                                       | Off7   | 1  | 160  | Manager - Gail Lucas   |
| Shared Secured Office  | 100                                   | 120                                       | Off5   | 4  | 480  | Fee Payment Office & Mail Processing plus  |
|  |                                       |   |  |  |  | employess space  |
| Workstation<br>Shared Workstation  | 100<br>40                             | 80<br>25                                  | WS1  | 11<br>-  | 880  | Permit techs Front Counter temp  |
| Shared Workstation   | 40                                    | 25  | WS5  | 16   | 1,520  | Front Counter temp   |
| Residentila Building Construction - Residential Inspection   |                                       |   |  |  |  |  |
| Private Office   | 200                                   | 160                                       | Off7   | 1  | 160  | Manager - Jim Sacket   |
| Private Office   | 140                                   | 120                                       | Off5   | 2  | 240  | Program Managers   |
| Workstation  |                                       |   |  |  |  |  |
|  |                                       |   |  |  |  |  |
|  | 60                                    | 25  | WS5  | 18   | 450  | Inspectors: see note below   |
|  | 60                                    | 25  | WS5  | 18<br>21                                       | 450<br>850   | Inspectors; see note below.  |
| Residential Building Construction - Residential Plan Review  | 60                                    | 25  | WS5  |  |  | Inspectors; see note below.  |
| Residential Building Construction - Residential Plan Review Private Office   |                                       |   |  | 21   | 850  |  |
| Residential Building Construction - Residential Plan Review Private Office Workstation   | 60<br>200<br>100                      | 25<br>160<br>80                           | WS5  Off7 WS1                                    |  |  | Inspectors; see note below.  Manager - Robert Kelly Permitting Specialist  |
| Private Office   | 200<br>100                            | 160<br>80                                 | Off7<br>WS1                                      | 21   | 850  | Manager - Robert Kelly<br>Permitting Specialist  |
| Private Office Workstation   | 200                                   | 160                                       | Off7   | 21   | 850  | Manager - Robert Kelly   |
| Private Office Workstation   | 200<br>100                            | 160<br>80                                 | Off7<br>WS1                                      | 21<br>1<br>8                                   | 850<br>160<br>640  | Manager - Robert Kelly<br>Permitting Specialist  |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  | 200<br>100                            | 160<br>80                                 | Off7<br>WS1                                      | 21<br>1<br>8                                   | 850<br>160<br>640  | Manager - Robert Kelly<br>Permitting Specialist  |
| Private Office Workstation Workstation   | 200<br>100<br>60                      | 160<br>80<br>25                           | Off7<br>WS1<br>WS5                               | 21<br>1<br>8<br>-<br>9                         | 160<br>640<br>-<br>800   | Manager - Robert Kelly<br>Permitting Specialist<br>inspector   |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  | 200<br>100                            | 160<br>80                                 | Off7<br>WS1                                      | 21<br>1<br>8                                   | 850<br>160<br>640  | Manager - Robert Kelly<br>Permitting Specialist  |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  Private Office  | 200<br>100<br>60                      | 160<br>80<br>25                           | Off7<br>WS1<br>WS5                               | 21<br>1<br>8<br>-<br>9                         | 850<br>160<br>640<br>-<br>800                                    | Manager - Robert Kelly<br>Permitting Specialist<br>inspector   |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections   | 200<br>100<br>60<br>220               | 160<br>80<br>25                           | Off7<br>WS1<br>WS5                               | 21<br>1 8<br>-<br>9                            | 850<br>160<br>640<br>-<br>800<br>180                             | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office   | 200<br>100<br>60<br>220               | 160<br>80<br>25<br>180                    | Off7<br>WS1<br>WS5                               | 21<br>1 8<br>9<br>1 1                          | 850<br>160<br>640<br>-<br>800<br>180<br>160                      | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton  |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections   | 200<br>100<br>60<br>220               | 160<br>80<br>25                           | Off7<br>WS1<br>WS5                               | 21<br>1 8<br>-<br>9                            | 850<br>160<br>640<br>-<br>800<br>180                             | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office Workstation   | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180                    | Off7<br>WS1<br>WS5                               | 21<br>1 8<br>- 9<br>- 1<br>1 1<br>6            | 850<br>160<br>640<br>-<br>800<br>180<br>160<br>480               | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist   |
| Private Office Workstation Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office Workstation   | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180                    | Off7<br>WS1<br>WS5                               | 21<br>1 8<br>- 9<br>1 1<br>1 6<br>6            | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150        | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist   |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office Workstation  Workstation  Fire Code Compliance - Existing Building Permits & Inspections  | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7<br>WS1<br>WS5<br>Off3<br>Off7<br>WS1<br>WS5 | 21<br>1 8<br>- 9<br>1 1<br>1 6<br>6 6<br>13    | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.   |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office Workstation Workstation  Fire Code Compliance - Existing Building Permits & Inspections  Private Office   | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7<br>WS1<br>WS5<br>Off3<br>Off7<br>WS1<br>WS5 | 21<br>1 8<br>-<br>9<br>1<br>1<br>6<br>6<br>13  | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.  Manager - Rick Merck   |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office Workstation  Workstation  Fire Code Compliance - Existing Building Permits & Inspections  | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7<br>WS1<br>WS5<br>Off3<br>Off7<br>WS1<br>WS5 | 21<br>1 8<br>- 9<br>1 1<br>1 6<br>6 6<br>13    | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.   |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections  Private Office Workstation Workstation  Fire Code Compliance - Existing Building Permits & Inspections  Private Office Workstation   | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7<br>WS1<br>WS5<br>Off3<br>Off7<br>WS1<br>WS5 | 21<br>1 8<br>                                  | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.  Manager - Rick Merck Sr. Permitting Services Specialist                |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections Private Office Workstation Workstation  Fire Code Compliance - Existing Building Permits & Inspections Private Office Workstation Private Office Workstation Private Office   | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7 WS1 WS5  Off3  Off7 WS1 WS5                 | 21<br>1 8<br>-<br>9<br>1 1<br>1 6<br>6 6<br>13 | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.  Manager - Rick Merck Sr. Permitting Services Specialist Progam Manager |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections Private Office Workstation Workstation  Fire Code Compliance - Existing Building Permits & Inspections  Private Office Workstation Private Office Workstation Private Office Workstation  | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7 WS1 WS5  Off3  Off7 WS1 WS5                 | 21<br>1 8<br>                                  | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.  Manager - Rick Merck Sr. Permitting Services Specialist Progam Manager |
| Private Office Workstation  Division of Fire Prevention & Code Compliance  Private Office  Fire ProtectionSystem - Plans & Inspections Private Office Workstation Workstation  Fire Code Compliance - Existing Building Permits & Inspections  Private Office Workstation Private Office Workstation Private Office  | 200<br>100<br>60<br>220<br>200<br>100 | 160<br>80<br>25<br>180<br>160<br>80<br>25 | Off7 WS1 WS5  Off3  Off7 WS1 WS5                 | 21<br>1 8<br>                                  | 160<br>640<br>-<br>800<br>180<br>180<br>160<br>480<br>150<br>790 | Manager - Robert Kelly Permitting Specialist inspector  Division Chief - Vacant  Manager - Joe Felton Sr. Permitting Services Specialist Inspectors; see note below.  Manager - Rick Merck Sr. Permitting Services Specialist Progam Manager |

Wheaton Office Building Consolidated Program **DPS** 

| Workstation                       | 100            | 80        | WS1  | 2       | 160        | Permit Tech   |
|-----------------------------------|----------------|-----------|------|---------|------------|---|
| Workstation                       | 80             | 64        | WS2  | 1       | 64         | Office Service Coordinator                                  |
| 700 7                             |                |           |      | 4       | 404        |   |
| Z&S - Zoning                      | 000            | 400       | 0177 |         | 100        |   |
| Private Office                    | 200<br>100     | 160<br>80 | Off7 | 1       | 160<br>720 | Manager - Mark Beall  |
| Workstation                       | 100            | 80        | WS1  | 9<br>10 | 880        | Permit Specialist   |
| Z&S - Site Plan Enforcement       |                |           |      | 10      | 000        |   |
| Private Office                    | 200            | 160       | Off7 | 1       | 160        | Manager - Greg - Nichols                                    |
| Private Office                    | 140            | 120       | Off5 | 1       | 120        | Program Manager   |
| Workstation                       | 60             | 25        | WS5  | 16      | 400        | Inspector   |
|                                   |                |           |      | 18      | 680        | ·   |
|                                   |                |           |      |         |            |   |
|                                   | Subtotal Staff |           |      | 258     | 18,148     |   |
|                                   |                |           |      |         |            |   |
| Dedicated Support Space:          |                |           |      |         |            |   |
| Library Conference Room           |                | 300       |      | 1       | 300        | doubles as conference room                                  |
| Distributed Plotters              |                | 40        |      | 6       | 240        | distributed currently                                       |
| IT storage closet                 |                | 120       |      | 1       | 120        |   |
| Document Imaging Room             |                | 400       |      | 1       | 400        | to scan residential documents, 4p                           |
| Land Dev, FFC and other DPS Files |                | 450       |      | 4       | 450        | approx 15' x 30' area currently                             |
| Plan Review Tables                |                | 450<br>80 |      | 1<br>6  | 450<br>480 | with flat files + storage under                             |
| COOP storage (Customer Svc)       |                | 120       |      | 1       | 120        | disaster recovery. accessible location for<br>emergency use |
| Outreach Storage                  |                | 120       |      | 1       | 120        | adj to Customer Service                                     |
| Well and Septic Lab               |                | 150       |      | 1       | 150        | locate in shared space or adj to department                 |
| Microfiche Room                   |                | 140       |      | -       | -          | used by DPS   |
| FCC equipment storage             |                | 100       |      | 1       | 100        |   |
| FCC Photo & Licensing Room        |                | 80        |      | 1       | 80         |   |
| DPS supply storage room           |                | 100       |      | 1       | 100        |   |
| Er o dappry diorage room          |                |           |      |         |            |   |

## Notes:

<sup>1.</sup> DPS is in the process of shifting to ePlans. Most of the paper files, maps & plans will be digitized by the time of the

<sup>2.</sup> Permit Technicans need to be adjacent to the Permit Intake Area as they meet with customers in their workstations.

<sup>3.</sup> Well & Septic Lab requires a sink with eye wash, icemaker, floor drain, undercounter refrig. Locate on office floor.

<sup>4.</sup> Inspectors are mostly in the field but come into the office every morning to prepare. Consider a multi-functional 5. DPS inspectors will use the fitness center showers

<sup>6.</sup> Directors Offic, Budget and Personnel, and IT need to be

Wheaton Office Building **DPS** Consolidated Program

## Wheaton Space Program Summary

Department: DPS Shared Support

NOTE: locate items shaded in green adjacent to DPS Public Intake Area

**Assigned Floor** 

|  |                | 2019 |       |         |                       |
|--|----------------|------|-------|---------|-----------------------|
|  | Space Std.     | Qty  | NSF   | Used by | Comments              |
| Personal Use Room                          | 64             | 1    | 64    |         |                       |
| Copy / Print Room                          | 200            | 3    | 600   |         | One per floor         |
| Coffee / Pantry                            | 200            | 3    | 600   |         | One per floor         |
| Large Conference Room                      | 900            | 0    | 0     |         |                       |
| Medium Conference Room                     | 500            | 2    | 1,000 |         |                       |
| Small Conference Room                      | 300            | 4    | 1,200 |         |                       |
| 6p Team Room                               | 150            | 4    | 1,200 |         |                       |
| Open Collaboration Area                    | 100            | 3    | 300   |         |                       |
| Open Collaboration Area                    | 100            | 3    | 300   |         |                       |
| IT Training Room                           | 600            | 1    | 600   |         | 16-20p room           |
| Locker Room                                | 600            | 0    | 0     |         | 2 showers, 28 lockers |
| Eddici Rodiii                              | 000            | Ŭ    | Ü     |         | each                  |
| County Mail Room                           | <del>250</del> | 0    | 0     |         |                       |
|  |                |      |       |         |                       |
| WSSC Area                                  |                |      |       |         |                       |
|  | 0              | 0    | 0     |         |                       |
|  |                |      |       |         |                       |
| Imaging Room                               |                |      |       |         | 7th Floor near intake |
|  | 400            | 1    | 400   |         |                       |
|  | 400            | 1    | 400   |         |                       |
|  |                |      |       |         |                       |
| Permit Counters                            | 48             | 9    | 432   | DPS     | 7th Floor Intake Area |
| Mail Room/Cashiers Room ("Payment Office") | 500            | 1    | 500   | DPS     | 7th Floor Intake Area |
| Intake waiting area                        | 12             | 45   | 540   | DPS     | 7th Floor Intake Area |
| Kids Space                                 | 100            | 1    | 100   | DPS     | 7th Floor Intake Area |
| Self-Service Kiosks                        | 9              | 3    | 27    | DPS     | 7th Floor Intake Area |
| Consult Room                               | 100            | 2    | 200   | DPS     | 7th Floor Intake Area |
| ADA-accessible family restroom (public)    | 80             | 1    | 80    | DPS     | 7th Floor Intake Area |
| Plan Pick-Up Area                          | 100            | 1    | 100   | DPS     | 7th Floor Intake Area |

6,743

## Notes:

Cashier room accommodates 4 people and is noted as a shared office on DPS program. Location to be determined
 One of the above conference rooms will be dedicated to Public Intake Area.
 Counter types: 2 zoning, 1 residential, 1 comm¹l fast track, 1 land dev; 1 well & septic

Consolidated Program **DEP** Wheaton Office Building

Wheaton Space Program Summary
Department: Dept of Environmental Protection (DEP)
Locations: 255 Rockville Pike & 6th Floor EOB, Rockville
Points of Contact: Stan Edwards & Anthony Skinner

note all office and station sizes t.o. the program have been changed to new stds

|   |                 |          | 2019 |       |                               |                       |
|---|-----------------|----------|------|-------|-------------------------------|-----------------------|
| _                                       | Sr              | ace Std. | Qty. | NSF   | Comments                      | 03.02.16 Change Notes |
| <u>Director</u>                         |                 |          |      |       |                               |                       |
| Private Office                          | 240             | Off1     | 1    | 240   | Director - Feldt              |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | Attorney                      |                       |
| Workstation - Support                   | 80              | WS1      | 1    | 80    |                               |                       |
| Workstation - Support                   | 64              | WS2      | 1    | 64    |                               |                       |
|   |                 |          | 4    | 484   |                               |                       |
| Management Services                     |                 |          |      |       |                               |                       |
| Private Office                          | 180             | Off3     | 1    | 180   | Manager                       |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | HR Liaison                    |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | Supervisor                    |                       |
| Workstation                             | 80              | WS1      | 4    | 320   |                               |                       |
| Workstation - Support                   | 64              | WS2      | 3    | 192   |                               |                       |
|   |                 |          | 10   | 892   |                               |                       |
| WQPC & Technology Services              |                 |          |      |       |                               |                       |
| Private Office                          | 160             | Off7     | 1    | 160   | Manager - Wan                 |                       |
| Workstation                             | 80              | WS1      | 6    | 480   |                               |                       |
| Workstation - Support                   | 64              | WS2      | 3    | 192   |                               |                       |
|   |                 |          | 10   | 832   |                               |                       |
| Water & Wastewater Policy               |                 |          |      |       |                               |                       |
| Private Office                          | 180             | Off3     | 1    | 180   | Division Chief - Lake         |                       |
| Workstation                             | 80              | WS1      | 3    | 240   |                               |                       |
|   |                 |          | 4    | 420   |                               |                       |
| Environmental Policy & Compliance (DEP  | <u>C</u> )      |          |      |       |                               |                       |
| Private Office                          | 180             | Off3     | 1    | 180   | Division Chief - Edwards      |                       |
| Workstation - Support                   | 64              | WS2      | 1    | 64    |                               |                       |
|   |                 |          | 2    | 244   |                               |                       |
| DEPC - Office of Sustainability         |                 |          |      |       |                               |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | Supervisor - Vigen            |                       |
| Workstation                             | 80              | WS1      | 10   | 800   |                               |                       |
| •                                       |                 |          | 11   | 900   |                               |                       |
| DEPC - Environmental Compliance         |                 |          |      |       |                               |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | Supervisor - Martin           |                       |
| Workstation                             | 48              | WS3      | 8    | 384   | Env Health Specialists        |                       |
| •                                       |                 |          | 9    | 484   |                               |                       |
| Watershed Management (WMD)              |                 |          |      |       |                               |                       |
| Private Office                          | 180             | Off3     | 2    | 360   | Division Chief - Shofar +1    |                       |
| Workstation - Support                   | 64              | WS2      | 1    | 64    |                               |                       |
|   |                 |          | 3    | 424   |                               |                       |
| WMD - Stormwater CIP (Contractor Suppo  | ort)            |          |      |       |                               |                       |
| Workstation                             | 64              | WS2      | 1    | 64    |                               | 13 seats deleted      |
|   |                 |          | 1    | 64    |                               |                       |
| WMD - Rainscapes                        |                 |          |      |       |                               |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | Supervisor - English          |                       |
| Workstation                             | 80              | WS1      | 3    | 240   |                               |                       |
| Workstation - Support                   | 64              | WS2      | 1    | 64    |                               |                       |
|   |                 |          | 5    | 404   |                               |                       |
| WMD - Stormwater Fac. Insp. & Maint.    |                 |          |      |       |                               |                       |
| Private Office                          | 160             | Off7     | 1    | 160   | Manager - Stevens             |                       |
| Private Office                          | 100             | Off6     | 2    | 200   | Supervisors - Oden, Milberg   |                       |
| Workstation                             | 80              | WS1      | 6    | 480   |                               |                       |
| Workstation - Support                   | 64              | WS2      | 1    | 64    |                               | 6 seats deleted       |
| Workstation                             | 36              | WS4      | 9    | 324   | Permitting / Code Enforcement |                       |
| •                                       |                 |          | 19   | 1,228 |                               |                       |
| WMD - Watershed Construction            |                 |          |      |       |                               |                       |
| Private Office                          | 160             | Off7     | 1    | 160   | Manager - Stiles              |                       |
| Workstation                             | 80              | WS1      | 6    | 480   |                               |                       |
| Workstation - Support                   | 64              | WS2      | 2    | 128   |                               | 3 seats deleted       |
| Workstation                             | 36              | WS4      | 3    | 108   | Field Services - Level 2      |                       |
| •                                       |                 |          | 12   | 876   |                               |                       |
| WMD - Watershed Quality Planning & Mor  | <u>nitoring</u> |          |      |       |                               |                       |
| Private Office                          | 160             | Off7     | 1    | 160   | Manager                       |                       |
| Private Office                          | 100             | Off6     | 1    | 100   | Supervisor                    |                       |
| Workstation                             | 80              | WS1      | 5    | 400   | •                             |                       |
| Workstation                             | 48              | WS3      | 5    | 240   | Water Quality Specialists     |                       |
|   |                 |          | 12   | 900   |                               |                       |
| WMD - Watershed Restoration & Capital F | Proiects        |          |      |       |                               |                       |
| Private Office                          | 160             | Off7     | 1    | 160   | Manager - Carson              |                       |
| Workstation                             | 80              | WS1      | 12   | 960   | <del> </del>                  |                       |
|   |                 |          |      |       |                               |                       |

Wheaton Office Building DEP Consolidated Program

| Workstation - Support                    | 64    | WS2  | 1   | 64     |                              |                                |                       |
|--|-------|------|-----|--------|------------------------------|--------------------------------|-----------------------|
|  |       |      | 14  | 1,184  |                              |                                |                       |
| Divison of Solid Waste Division (DSWS)   |       |      |     |        |                              |                                |                       |
| Private Office                           | 180   | Off3 | 1   | 180    | Division Chief - Locke       |                                |                       |
| Private Office                           | 100   | Off6 | 1   | 100    | HR Liaison                   |                                |                       |
| Workstation                              | 80    | WS1  | 1   | 80     |                              |                                |                       |
| _  |       |      | 3   | 360    |                              |                                |                       |
| DSWS - Collections Section               |       |      |     |        |                              |                                |                       |
| Private Office                           | 160   | Off7 | 1   | 160    | Manager - Ennis              |                                |                       |
| Private Office                           | 100   | Off6 | 2   | 200    | Supervisors                  |                                |                       |
| Workstation                              | 80    | WS1  | 3   | 240    |                              |                                |                       |
| Workstation - Support                    | 64    | WS2  | 2   | 128    |                              |                                |                       |
| Workstation                              | 36    | WS4  | 15  | 540    | Prog Spec / Code Enforce     |                                |                       |
| _  |       |      | 23  | 1,268  | 3                            |                                |                       |
| DSWS - Waste Reduction & Recycling Sec   | ction |      |     | .,200  |                              |                                |                       |
| Private Office                           | 160   | Off7 | 1   | 160    | Manager - Kao                |                                |                       |
| Private Office                           | 100   | Off5 | 4   | 400    | Supervisors/Vol. Coord.      |                                |                       |
| Workstation                              | 80    | WS1  | 1   | 80     |                              |                                |                       |
| Workstation                              | 48    | WS3  | 18  | 864    | Program Specialists          |                                |                       |
| - VVOIRStation                           | 70    | 7733 | 24  | 1,504  | 1 Togram opecialists         |                                |                       |
| DSWS - Business Section                  |       |      | 27  | 1,504  |                              |                                |                       |
| Private Office                           | 160   | Off7 | 1   | 160    | Manager - Skinner            |                                |                       |
| Private Office                           | 100   | Off5 | 3   | 300    | Supervisors                  |                                |                       |
| Workstation                              | 80    | WS1  | 7   | 560    | Supervisors                  |                                |                       |
| Workstation                              | 64    |      | 1   | 64     |                              |                                |                       |
| vvorkstation _                           | 04    | WS2  | 12  |        |                              |                                |                       |
|  |       |      | 12  | 1,084  |                              |                                |                       |
| DSWS - Northern Ops. & Strategic Plannin |       |      |     | 400    |                              |                                |                       |
| Private Office                           | 160   | Off7 | 1   | 160    | Manager - Davidson           |                                |                       |
| Workstation                              | 80    | WS1  | 2   | 160    |                              |                                | solid waste staff nsf |
|  |       |      | 3   | 320    |                              |                                | 4,536                 |
|  |       |      |     |        |                              |                                |                       |
|  |       |      |     |        |                              |                                |                       |
| Subtotal Staff                           |       |      | 181 | 13,872 |                              | total seat count reduced by 22 |                       |
|  |       |      |     |        |                              |                                |                       |
|  |       |      |     |        |                              |                                |                       |
|  |       |      |     |        |                              |                                |                       |
| <u>Dedicated Support Space:</u>          |       |      |     |        |                              |                                |                       |
| Reception Area - Director                | 100   |      | 1   | 100    |                              |                                |                       |
| Secure Storage - Mgmt Svcs               | 64    |      | 1   | 64     | Personnel and Contract Files |                                |                       |
|  |       |      |     | 164    |                              |                                |                       |

## Notes:

Subtotal Dedicated Support

Total NSF

164

14,036

<sup>1.</sup> DEP has 6-7 walk-ins per day, but majority are simply looking for restrooms. DEP does not feel that they need to locate people in the Public Intake Area; however, a kiosk or display to create awareness of DEP programs is desirable.

<sup>2.</sup> DEP Watershed Mgmt interfaces with DPS for reviews and permitting.

Consolidated Program DEP Wheaton Office Building

any support that is allocated as count/floor will

Wheaton Space Program Summary

Department: DEP Shared Support

| Space Std. | <b>2019</b> Qty   |   |  |   | 03.23.16 Change Notes                           |
|------------|---|---|--|---|---|
|            | Otv   |   |  |   |   |
|            | Qiy   | NSF   | Used by  | Comments  | 03.02.16 Change Notes                           |
| 64         | 1   | 64  |  |   | required to add since not shared between groups |
| 200        | 2   | 400   |  | One per floor   |   |
| 200        | 2   | 400   |  | 9, One per floor  |   |
| 900        | 0   | 0   |  |   | deleted   |
| 500        | 2   | 1,000   |  |   | design to be combined into single large room    |
| 300        | 2   | 600   |  |   | design to be combined into single large room    |
| 150        | 2   | 300   |  |   | added   |
| 100        | 8   | 800   |  |   | size corrected                                  |
| 800        | 0   | 0   |  |   | eliminated per DOT comment                      |
| 450        | 1   | 450   | 1st Floor  | 2, 8  | this room acts as Mud Room                      |
| 64         | 2   | 128   |  | 1   |   |
| 350        | 1   | 350   |  | 3, 7  |   |
| 200        | 1   | 200   |  | 4   |   |
| 9          | 8   | 72  |  | 5   |   |
| 450        | 1   | 450   |  | 6   |   |
| 80         | 3   | 240   |  |   | 2 belong to solid waste?                        |
| 100        | 1   | 100   |  |   |   |
| 200        | 1   | 200   |  |   |   |
| 15         | 7   | 105   |  |   |   |
| 15         | 10  | 150   |  |   |   |
| 120        | 1   | 120   |  |   |   |
| 36         | 1   | 36  |  |   |   |
|            | 200<br>900<br>500<br>300<br>150<br>100<br>800<br>450<br>64<br>350<br>200<br>9<br>450<br>80<br>100<br>200<br>15<br>15<br>120 | 200 2 900 0 500 2 300 2 150 2 100 8 800 0 450 1 64 2 350 1 200 1 9 8 450 1 80 3 100 1 200 1 15 7 15 7 15 10 120 1 | 200         2         400           900         0         0           500         2         1,000           300         2         600           150         2         300           100         8         800           800         0         0           450         1         450           64         2         128           350         1         350           200         1         200           9         8         72           450         1         450           80         3         240           100         1         100           200         1         200           15         7         105           15         7         105           15         10         150           120         1         120 | 200 2 400 900 0 0 500 2 1,000 300 2 600 150 2 300 100 8 800  800 0 0 450 1 450 1st Floor  64 2 128 350 1 350 200 1 200 9 8 72 450 1 450 80 3 240 100 1 100 200 1 200 15 7 105 15 10 150 120 1 120 | 200   |

Notes:

6,165

Total NSF

- 3. Does not need to be near loading dock if there is a freight elevator that can be used to bring in samples
- 4. Contains 9 flat files, 2 plotters, and plan layout area on top of flat files
- 5. Serves Divisions/Groups, MS & DO
- 6. Consolidates previously identified separate areas: Sustainability, Rainscapes, Watershed Mgmt
- 7. Water Quality Specialist Lab requires a fume hood, sink with eye wash, storage for flammable liquids. Locate near mudroom & loading dock. Perhaps locate near Aquatics Lab, but not likely combined.
- 8. Mudroom has been taken out of DEP requirements, since it will be a shared support space. Adjacency to Consolidated Storage Room (below) preferred, since equipment cleaned off in mudroom would be stored in Consolidated Storage Room. Room must have large sink area, with an area where equipment could be washed off/down -- so preferably with a central drain and the ability to hose down the floor.
- 9. Provide exhaust and/or enclosure for microwave area of pantry

<sup>1.</sup> For IT equipment, combine into a single room

<sup>2.</sup> Consolidates previously-identified separate storage areas and serves: Stormwater Facility Inspection & Maintenance, Watershed Planning and Monitoring, Planning/Design/Construction and Rainscapes. To have shelving racks, hangers for equipment. Ideally locate near loading dock/ground level. Include Go-Kits. [NOTE: Other, redundant storage requirements have been eliminated.] We will also need to develop a solution for drying large nets.

Wheaton Office Building RSC Consolidated Program

Wheaton Space Program Summary
Department: Regional Services Center (RSC)
Current Location: 2424 Reedie Drive, Wheaton
Point of Contact: Ana Lopez Van Balen

note all office and station sizes t.o. the

|                                      |                |      |          |   | program have been changed to new stds  |
|--------------------------------------|----------------|------|----------|---|--|
|                                      |                | 2019 |          |   |  |
| <u>Director's Office</u>             | Space Std.     | Qty. | Sq. Ft.  | Comments  | 03.02.16 Change Notes  |
| Private Office                       | 240 Off1       | 1    | 240      |   |  |
| Private Office                       | 180 Off3       | 1    | 180      |   | reduced from 192 to 180 to align with standards  |
| Workstation                          | 64 WS2         | 2    | 128      |   | reduced from 192 to 100 to angir with standards  |
|                                      | 01 7702        | 4    | 548      |   |  |
|                                      |                | •    | 0.0      |   |  |
| Urban District                       |                |      |          |   |  |
| Private Office                       | 180 Off3       | 2    | 360      |   | reduced from 192 to 180 to align with standards  |
| Supervisor                           | 48 <i>W</i> S3 | 4    | 192      | Can be benching, or a shared office   | •  |
| Field Team                           |                | 23   | 0        | see note 4  |  |
| <del></del>                          |                | 29   | 552      |   |  |
|                                      |                |      |          |   |  |
| Subtotal Staff                       |                | 33   | 1,100    |   |  |
|                                      |                |      | <u> </u> |   |  |
| Dedicated Support Space:             |                |      |          |   |  |
| Coffee / Pantry                      | 150            | 1    | 150      | in RSC suite  | added back to RSC, no longer shared  |
| Copy / Print Room                    | 150            | 1    | 150      | in RSC suite  | added back to RSC, no longer shared  |
| RSC Director's Conf Room             | 500            | 1    | 500      | seat 15 at table, 8 in side seating   |  |
| Director's Office Storage            | 150            | 1    | 150      |   |  |
| Reception Area                       | 100            | 1    | 100      | Seats 2 to 4 people   |  |
| Roll Call Room                       | 1125           | 1    | 1,125    | Would like seats for everyone in the detraining and doubles as space for disas              | epartment at the table. This meeting is daily, also used for ster recovery. Seats 30 people  |
| Gear Storage                         | 80             | 1    | 80       | For disaster recovery items, should be near the Roll Call Room                              |  |
| Locker Room - Men                    | 600            | 0    | 0        | 1 shower, 20 full hgt lockers   | see note 4   |
| Locker Room - Women                  | 350            | 0    | 0        | 1 shower, 3 full hgt lockers  | see note 4   |
| Breakroom                            | 340            | 1    | 340      |   | ate. With TV but no millwork or plumbing. 12 people at   |
| 0                                    |                |      |          | one time  | to the state of th |
| Swing Workstation/File               | 300            | 1    | 300      |   | ne office, includes areas for charging devices   |
| Equipment charging room              | 64             | 1    | 64       | to charge equipment   | ignated space that has the capacity/electricity and access   |
| MCPD break room                      | 300            | 1    | 300      | Desk for 4, and an area to store their bicycles in the room.                                |  |
| Subtotal Dedicated Support           |                |      | 2,209    |   |  |
|                                      |                |      | ,        |   |  |
| Storage                              | 100            |      | ,        | 4500 OF No. 11  |  |
| Tools and Materials Storage          | 400            | 1    | 400      | 1500 SF Near the loading dock, all but<br>400SF could be offsite. See first<br>floor spaces | t these spaces are not accommodated at the new building  |
| Gas Powered Equipment<br>Storage     | 300            | 1    | 300      | Near the loading dock, could be offsite. See first floor spaces                             |  |
| Climate Controlled/Events<br>Storage | 400            | 1    | 400      | Near the loading dock, possbily offsite. See first floor spaces                             |  |
| Subtotal Storage                     |                |      | 1,100    |   |  |
|                                      |                |      |          |   |  |

3,309

## Notes:

1. RSC would like to be co-located with Urban District

Total NSF

- 2. RSC doesn't need a presence in the intake area, but would like a kiosk as a social service resource
- 3. Would prefer to be located on a lower level in the stack because of the nature of their work
- 4. 23 field staff will need full-height permanent lockers to access throughout the day.

Wheaton Office Building Consolidated Program HHS

Wheaton Space Program Summary
Department: Licensure & Regulatory Services (L&R)

Location: 255 Rockville Pike Point of Contact: Clark Beil

|                               |     |           | 2019 |       |                               |                                  |  |
|-------------------------------|-----|-----------|------|-------|-------------------------------|----------------------------------|--|
| _                             | Sį  | pace Std. | Qty. | NSF   | Comments                      | 3/23/16 meeting notes            |  |
| Administration & Operations   |     |           |      |       |                               |                                  |  |
| Private Office                | 180 | Off8      | 1    | 180   | Sr Admin - C Beil             |                                  |  |
| Private Office                | 100 | Off6      | 1    | 100   | K McCullough                  |                                  |  |
| Private Office                | 100 | Off6      | 1    | 100   | T Poole (supervisor)          |                                  |  |
| Workstation                   | 64  | WS2       | 5    | 320   |                               |                                  |  |
|                               |     |           | 8    | 700   |                               |                                  |  |
| Environmental Health Services |     |           |      |       |                               |                                  |  |
| Private Office                | 160 | Off3      | 1    | 160   | K Welch                       |                                  |  |
| Private Office                | 120 | Off7      | 1    | 120   | E Smedley                     | possibility of reducing to 100sf |  |
| Workstation                   | 64  | WS1       | 10   | 640   | Env. Inspection Program (10p) |                                  |  |
| Workstation                   | 64  | WS1       | 11   | 704   | Env. Inspection Program (11p) |                                  |  |
|                               |     |           | 23   | 1,624 |                               |                                  |  |
| Health Care Services          |     |           |      |       |                               |                                  |  |
| Private Office                | 160 | Off3      | 1    | 160   | K Schoonover                  |                                  |  |
| Private Office                | 120 | Off7      | 2    | 240   | K Queen, P Gallagher          | possibility of reducing to 100sf |  |
| Workstation                   | 64  | WS1       | 2    | 128   | Assisted Living               |                                  |  |
| Workstation                   | 64  | WS1       | 7    | 448   | Long Term Care                |                                  |  |
|                               |     |           | 12   | 976   |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
| Subtotal Staff                |     |           | 43   | 3,300 |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
| Dedicated Support Space:      |     |           |      |       |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
| <u> </u>                      |     |           |      |       |                               |                                  |  |
|                               |     |           |      | 0     |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
| Subtotal Dedicated Support    |     |           |      | -     |                               |                                  |  |
|                               |     |           |      |       |                               |                                  |  |
| T. (.) NO.                    |     |           |      |       |                               |                                  |  |
| Total NSF                     |     |           |      | 3,300 |                               |                                  |  |

Notes:

Wheaton Office Building **HHS** Consolidated Program

## Wheaton Space Program Summary

Department: Licensure & Regulatory Services (L&R) Shared Support

|                             |                | 2019      |       |       |                  |                                       |
|-----------------------------|----------------|-----------|-------|-------|------------------|---------------------------------------|
|                             | Space Std.     | Qty       | NSF   | Notes | Comments         | 3-20-16 proposed reduction strategies |
| Personal Use Room           | 64             | 0         | 0     |       |                  | part of floor shared                  |
| Large Conference Room       | 900            | 0         | 0     | 2, 11 |                  | part of floor shared                  |
| Small Conference Room       | 300            | 0         | 0     | 9     | 10 - 12p         | part of floor shared                  |
|                             |                |           |       |       |                  |                                       |
| Medium Conference Room      | 450            | 1         | 450   | 9     | 15 - 18p         | 500 to 450                            |
| Collaboration Rooms / 4p    | 100            | 2         | 200   |       | 4p               |                                       |
|                             |                |           |       |       |                  |                                       |
| Copy / Print Room           | 200            | 1         | 200   | 6     |                  |                                       |
| Coffee / Pantry             | 130            | 1         | 130   | 12    |                  | 200 to 130, seating in shared space   |
|                             |                |           |       |       |                  |                                       |
| Quiet Car                   | <del>150</del> | 0         | 0     | 7     |                  | deleted in 5/23 mtg                   |
|                             |                |           |       |       |                  |                                       |
| Lab                         | 130            | 1         | 130   | 1     |                  | 150 requested, reduced in 5/23 mtg    |
| Locked Storage              | 150            | 1         | 150   | 8     | PCI files        |                                       |
| Forms Storage               | 80             | 1         | 80    | 10    |                  | 150 to 80                             |
| Consultation Room/Alcove    | 80             | 1         | 80    |       | adj to reception |                                       |
| Large File Cabinet          | 9              | 40        | 360   |       |                  |                                       |
| HIPAA Files/Fax Room        | 150            | 1         | 150   | 4     |                  | 180 to 150                            |
| Plan Review Office          | 150            | 1         | 150   | 3     |                  | 200 to 150                            |
| Reception                   | 300            | 1         | 300   | 5     |                  | 400 to 300                            |
| Huddle Bars                 | 36             | 3         | 108   |       | between stns     | qty of 4 to 3                         |
| Locked Supply Storage (Env) | 20             | 1         | 20    |       | closet           |                                       |
|                             |                | Total NSF | 2,508 |       |                  | <del>_</del>                          |

- Notes:

  \* This group does inspections of mobile units (food trucks), up to 5 a day, which needs a location to occur, DOT to review and advise
- 1. Provide one fridge, sink, lockable filing storage below counter in addition to general supply storage.
- 2. Department periodically holds all-hands meetings for 45p so flexible meeting space is important. Access to a large room in the building that is shared is preferred. Monthly
- 3. Provide space for rolled plan storage and two (2) 5 high laterals for flat plan storage (one for pool and one for food), two (2) architecture plan review tables, one (1) plan review desk to include two (2) monitors and one computer for digital plan review, and two (2) bookshelves for project binders.
- 4. (8) 5-high file cabinets, table for fax machine and printer. Room must be lockable.
- 5. Reception desk must seat 2 staff, license photos are taken at desk, seating for min 10 in the lobby, provide displays for self-service forms, provide storage at the desk for additional forms (hanging in file folder okay). Plan to add self-service kiosk in future.
- 6. Accommodate mail slots for all staff in the Copy / Print Room
- 7. Space for inspectors to have heads-down focus/report writing
- 8. Locked storage for files transition out of space into storage, provide shelving for banker boxes.
- 9. Conference rooms shall be directly adjacent with an operable partition between with flexible tables that can be rearranged into classroom style for 15 test takers.
- 10. Storage room needed with storage designed for forms, to be shared by both groups
- 11. Potential to share larger conference room space with CUPF. To be evaluated further during space planning.
- 12. Potential to share café seating space with CUPF provided there are separate pantry spaces

Consolidated Program CUPF Wheaton Office Building

## Wheaton Space Program Summary

Department: Community Use of Public Facilities (CUPF)

|                             |     |          | 2019 |       |      |  | 9/26/16 mtg modifications                             |
|-----------------------------|-----|----------|------|-------|------|--|---|
| _                           | Spa | ace Std. | Qty. | NSF   | _    | Comments                               | 3/24/16 mtg modifications                             |
| <u>Director</u>             |     |          |      |       |      |  |   |
| Private Office              | 240 | Off1     | 1    | 240   | 4    | G Gong                                 |   |
| Private Office              | 120 | Off5     | -    | -     |      |  | (1) office shown from Director to Admin               |
| Workstation                 | 80  | WS1      | 2    | 160   |      | MCPS Mgrs                              |   |
| Workstation                 | 80  | WS1      | 1    | 80    |      | A Harvey                               | HR Liasion, locate away from circulation              |
| Workstation                 | 64  | WS2      | 1    | 64    |      | N Brooks / receptionist                |   |
| _                           |     |          | 5    | 544   |      |  |   |
| Administrative Support Team |     |          |      |       |      |  |   |
| Private Office              | 120 | Off5     | 1    | 120   | 4    | Manager (180sf office requested)       | try to increase size in test fit                      |
| Private Office              | 120 | Off5     | 3    | 360   | 1, 4 | P Cheung, P Hibbard, B DeFazio         | (1) office shown from Director to Admin               |
| Workstation                 | 80  | WS1      | 2    | 160   | 2    | M Bean, P Welwitogoda                  | (1) Fiscal Assistant, (1) Office Services Coordinator |
| Workstation                 | 64  | WS2      | 3    | 192   | 3    |  | (2) wkstn eliminated, (1) Prg. Specialist I (growth)  |
| -                           |     |          | 9    | 832   |      |  |   |
| Core Services Team          |     |          |      |       |      |  |   |
| Private Office              | 120 | Off5     | 3    | 360   | 4    | Manager (180sf office requested)       | (1) Prog. Mgr. I (reclass), (1) Prog. Mgr. I (growth) |
| Workstation                 | 80  | WS1      | 3    | 80    |      | 1 Program Specialist located at Active | (1) Prog. Specialist II (growth)                      |
|                             |     |          |      |       |      | Montgomery Intake on floor 2           |   |
| Workstation                 | 64  | WS2      | 11   | 704   |      |  | (1) wkstn eliminated                                  |
| -                           |     |          | 17   | 1,144 |      |  |   |
| <u>Temps</u>                |     |          |      |       |      |  |   |
| Workstation                 | 48  | WS3      | 1    | 48    |      |  | (2) temp wkstns eliminated                            |
|                             |     |          | 1    | 48    |      |  |   |
|                             |     |          |      |       |      |  |   |
|                             |     |          |      |       |      |  |   |
| Subtotal Staff              |     |          | 32   | 2,568 |      |  |   |
|                             |     |          |      |       |      |  |   |
|                             |     |          |      |       |      |  |   |
|                             |     |          |      |       |      |  |   |
| Dedicated Support Space:    |     |          |      |       |      |  |   |
| Reception Area - Director   | 64  |          | 0    | 0     |      |  | removed, not in existing space                        |
|                             |     |          |      |       |      |  |   |
| _                           |     |          |      |       |      |  |   |
|                             |     |          |      | 0     |      |  |   |
|                             |     |          |      |       |      |  |   |
|                             |     |          |      |       |      |  |   |
| Subtotal Dedicated Support  |     |          |      | -     |      |  |   |
|                             |     |          |      |       |      |  |   |
|                             |     |          |      |       |      |  |   |
| Total NSF                   |     |          |      | 2,568 |      |  |   |
|                             |     |          |      |       |      |  |   |

## Notes.

<sup>1.</sup> These two individuals are IT and require additional data drops and power for multiple CPUs. Offices must lock and be adjacent to IT storage.

<sup>2.</sup> These two individuals are shared with Recreation, if they are seated here perhaps they do not require desks in Recreation. M. Bean to be seated solely in REC, P. Welwitogoda shall have desks in both REC and CUPF.

<sup>3.</sup> One of these stations is the Financial Asst and he requires direct adjacency to PIC secured files/fax room.

<sup>4.</sup> provide power and data on wall at Manager offices for Smart Board, coordinate blocking as needed

Wheaton Office Building **CUPF** Consolidated Program

## Wheaton Space Program Summary

Department: CUPF Shared Support

|                                       |            | 2019 |     |       |          |   |
|---------------------------------------|------------|------|-----|-------|----------|---|
|                                       | Space Std. | Qty  | NSF | Notes | Comments | 3-20-16 proposed reduction strategies           |
| Personal Use Room                     | 64         | 0    | 0   |       |          | shared on floor                                 |
| Boardroom                             | 650        | 0    | 0   | 1,7   |          | shared on floor                                 |
| Small Conference Room                 | 300        | 0    | 0   | 2     |          | shared on floor                                 |
| Small Conference Room                 | 300        | 1    | 300 |       |          | not shared so each suite has one conf rm inside |
| Collaboration Rooms / 4p              | 100        | 1    | 100 |       |          |   |
| Copy / Print Room                     | 200        | 1    | 200 | 3     |          |   |
| Coffee / Pantry                       | 130        | 1    | 130 | 8,9   |          | 200 to 130, seating in shared space             |
| Secure IT Storage Closet/ Server Room | 80         | 1    | 80  |       |          |   |
| 5-high File Cabinet (in hallway)      | 9          | 7    | 63  |       |          | cabinets shall be lockable                      |
| PCI Secure Room                       | 120        | 1    | 120 | 6     |          |   |
| Storage Room                          | 150        | 1    | 150 | 5     |          |   |
| Reception Area                        | 300        | 1    | 300 | 4     |          |   |
| Coats (visitor and staff)             | 15         | 1    | 15  |       |          | added per 5/31/16 CUPF comments                 |
|                                       |            |      |     |       |          |   |

Total NSF 1,458

## Notes:

- 1. Seat 14p at the table, side seating for an additional 16p. Board mtgs held quarterly. Staff mtgs for ~15p held weekly. 2. Min. 10p at the table, will also be used for training at laptops at the table.
- 3. Provide two multi-function copiers and mail slots for staff. Would like to see a centralized print area as well.
- 4. Seat 4, provide two self-service pcs (kiosks). Sightline needed by some staff to the front desk for back-up coverage when receptionist is away. Form storage needed at
- 5. Banker box storage on shelving.
- 6. To include a secure fax machine and locked files. Fax may be shared with MNCPPC and located on the 2nd floor Intake area.
- 7. Potential to share larger conference room space with HHS. To be evaluated further during space planning.
- 8. Potential to share café seating space with HHS provided there are separate pantry spaces.
- 9. Pantry to include sink, disposal, fridge, microwave, filtered water, and preference for a toaster oven.

Wheaton Space Program Summary Department: CUPF Shared Support

|                                 |            | 2019 |     |       |          |                                       |
|---------------------------------|------------|------|-----|-------|----------|---------------------------------------|
|                                 | Space Std. | Qty  | NSF | Notes | Comments | 3-20-16 proposed reduction strategies |
| Personal Use Room               | 64         | 1    | 64  |       |          | shared on floor                       |
| Large Conference Room           | 750        | 1    | 750 | 1     |          | 900 to 750                            |
| Medium Conference Room          | 300        | 1    | 300 | 1     |          | 500 to 300                            |
| Meeting Breakout / Café Seating | 200        | 1    | 200 | 2     |          | shared on floor                       |

Total NSF 1,314

Notes:

1. Operable partiton between large and small conf rooms, large room sized to hold CUPF board meetings, rooms together sized to hold L&R staff meetings

2. Shared café seating space can also serve as meeting breakout space, pantries are separate

Wheaton Office Building REC Consolidated Program

8/18/16 program edits per REC

# Wheaton Space Program Summary Department: Recreation (REC)

Department: Recreation (REC) Location: 4010 Randolph Road Point of Contact: Jeffrey Bourne

| Form of Contact. Jenrey Bourne     |            |         |              |                                 | 6/16/16 program edits per REC                    |
|------------------------------------|------------|---------|--------------|---------------------------------|--|
|                                    |            | 2019    |              |                                 | 6/13/16 program edits per REC                    |
|                                    | Space Std. | Qty.    | NSF          | Comments                        | 5/23/16 meeting revisions                        |
| Director _                         | opado ota. | ۹.,     | 7,101        |                                 | C. 20. To Modeling Toxicions                     |
| Private Office                     | 240 Off1   | 1       | 240          | Director                        |  |
| Workstation                        | 64 WS1     | 1       | 64           | SEAA                            |  |
| Workstation                        | 64 WS1     | 1       | 64           | OSC                             |  |
| Private Office                     | 160 Off7   | 2       | 320          | Division Chief / MII            | 180 requested, resized to 160 by DOT             |
| Private Office                     | 100 Off6   | 1       | 100          | Prog Mgr II                     | 160 requested, resized to 100 by DOT             |
| Private Office                     | 100 Off6   | 1       | 100          | Prog Mgr II                     | wellness & fitness program manager II            |
| Communications & Outreach          |            |         |              |                                 |  |
| D: 4 055                           | 400        |         | 400          |                                 |  |
| Private Office                     | 100 Off6   | 1       | 100          | Prog Mgr I                      | 160 requested, resized to 100 by DOT             |
| Workstation                        | 64 WS1     | 1       | 64           | Admin Spec III                  |  |
| Workstation                        | 64 WS1     | 1       | 64           | Admin Spec I                    | (1) workstation added                            |
| Workstation                        | 64 WS1     | 1       | 64           | Reception                       | (1) workstation added                            |
| Workstation                        | 64 WS2     | 1       | 64           | Rec Spec                        |  |
| Workstation                        | 36 WS4     | 1       | 36           | Seasonal/Intern                 |  |
|                                    |            | 13      | 1,280        |                                 |  |
| Management Services                | 400        |         | 400          | 5                               | REC to identify any staff redundant to Intake    |
| Private Office                     | 160 Off7   | 1       | 160          | Division Chief / MII            | (1) office added                                 |
| Private Office                     | 120 Off5   | 1       | 120          | Manager III                     | 160 requested, resized to 120 by DOT             |
| Workstation                        | 64 WS1     | 1       | 64           | IT Tech/Spec II                 |  |
| Workstation                        | 64 WS1     | 1       | 64           | IT Tech III                     | 120 requested, changed to 80 cube in 5/23 mtg    |
| Private Office                     | 100 Off6   | 1       | 100          | Sr IT Spec                      | 120 requested, changed to 100 office in 5/23 mtg |
| Workstation                        | 64 WS1     | 2       | 64           | IT Spec I                       | one staff seated in Graphics Studio              |
| Workstation                        | 64 WS1     | 1       | 64           | Acct III                        |  |
| Workstation                        | 64 WS2     | 4       | 256          | Fisc Asst                       | 00   |
| Private Office                     | 100 Off6   | 1       | 100          | Admin Spec III                  | 80 requested, changed to 100 office in 5/23 mtg  |
| Workstation                        | 64 WS1     | 1       | 64           | Admin Spec III                  | 00   |
| Private Office                     | 100 Off6   | 1       | 100          | Bud Spec III<br>Seasonal/Intern | 80 requested, changed to 100 office in 5/23 mtg  |
| Workstation                        | 36 WS4     | 1       | 36<br>403    |                                 | DEC (5   |
| Workstation _                      | 64 WS2     | 3<br>18 | 192<br>1,224 | Prog Aide                       | REC confirmed seats req'd on 9 and 2             |
| Country ide Brown                  |            | 10      | 1,224        |                                 |  |
| Countywide Programs Private Office | 120 Off5   | 1       | 120          | Managar III                     | 400 resourced annihilate 400 has DOT             |
| Workstation                        | 64 WS1     | 2       | 128          | Manager III<br>OSC              | 160 requested, resized to 120 by DOT             |
| Workstation                        | 36 WS4     | 1       | 36           | Seasonal/Intern                 |  |
| Private Office                     | 100 Off6   | 3       | 300          | Rec Supr                        | 120 requested, changed to 100 in 5/23 mtg        |
| Workstation                        | 64 WS2     | 19      | 1,216        | Rec Spec                        | 120 requested, changed to 100 lift 3/23 mig      |
| Workstation                        | 64 WS2     | 1       | 64           | Volunteer/TR Coordinator        |  |
| Workstation                        | 36 WS4     | 1       | 36           | Seasonal/Intern                 |  |
| - Volkstation                      | 00 1104    | 28      | 1,900        | Coustina, mon                   |  |
| Aquatics                           |            |         | 1,000        |                                 |  |
| Private Office                     | 120 Off5   | 1       | 120          | Manager III                     | 160 requested, resized to 120 by DOT             |
| Workstation                        | 64 WS1     | 1       | 64           | OSC                             | . 10 . 04000.00, . 00.200 to 120 by 501          |
| Private Office                     | 100 Off6   | 1       | 100          | Progr Supr                      | 120 requested, resized to 100 by DOT             |
| Workstation                        | 64 WS2     | 1       | 64           | Rec Spec                        | 720 requested, resized to 100 by 201             |
| Workstation                        | 36 WS4     | 1       | 36           | Seasonal/Intern                 |  |
| _                                  |            | 5       | 384          |                                 |  |
| Region/Areas & Community Centers   |            | J       | 301          |                                 |  |
| Private Office                     | 120 Off5   | 1       | 120          | Manager III                     | 160 requested, resized to 120 by DOT             |
| Workstation                        | 64 WS1     | 1       | 64           | OSC                             |  |
| Private Office                     | 100 Off6   | 3       | 300          | Rec Supr                        | 120 requested, resized to 100 by DOT             |
| Workstation                        | 36 WS4     | 1       | 36           | Seasonal/Intern                 |  |
| Workstation                        | 36 WS4     | 2       | 72           | Bullpen for Field Staff         |  |
| -                                  |            | 8       | 592          | •                               |  |
| Senior Programs                    |            |         |              |                                 |  |
| Private Office                     | 120 Off5   | 1       | 120          | Manager III                     | 160 requested, resized to 120 by DOT             |
| Workstation                        | 64 WS1     | 2       | 128          | Rec Spec                        |  |
| Workstation                        | 36 WS4     | 1       | 36           | Seasonal/Intern                 |  |
| Workstation                        | 36 WS4     | 1       | 36           | Bullpen for Field Staff         |  |
| -                                  |            | 5       | 320          | •                               |  |
| <u>Growth</u>                      |            | -       | -            |                                 |  |
| Workstation                        | 64 WS1     | 4       | 256          | distribute across plan          | 10 total requested                               |
| -                                  |            |         |              | •                               | •  |
|                                    |            |         |              |                                 |  |
| Subtotal Staff                     |            | 81      | 5,956        |                                 |  |
|                                    |            |         |              |                                 |  |

Wheaton Office Building Consolidated Program REC

8/18/16 program edits per REC

## Wheaton Space Program Summary

Department: Recreation (REC) Location: 4010 Randolph Road Point of Contact: Jeffrey Bourne

| •                                |            |      |       |                                 | 6/16/16 program edits per REC                   |
|----------------------------------|------------|------|-------|---------------------------------|---|
|                                  |            | 2019 |       |                                 | 6/13/16 program edits per REC                   |
| _                                | Space Std. | Qty. | NSF   | Comments                        | 5/23/16 meeting revisions                       |
| Dadianted Owner to Oncore        |            |      |       |                                 |   |
| Dedicated Support Space:         | 250        | 1    | 250   | seating for 4 w/ reception desk | 300sf requested / one dedicated reception added |
| Floor Waiting Area               | 250        |      | 250   | sealing for 4 w/ reception desk | 300si requested / one dedicated reception added |
| <u>Director</u>                  |            |      |       |                                 |   |
| Files/Storage                    | 100        | 1    | 100   | secured                         | 100sf requested                                 |
| Plan/Constr. Storage             | 150        | 1    | 150   | flat files, boards, binders     | 150sf requested                                 |
| Communications & Outreach        |            |      |       |                                 |   |
| Files/Storage                    | 200        | 0    | 0     |                                 | deleted in 5/23 mtg w REC                       |
|                                  |            |      |       |                                 |   |
| Management Services              |            |      |       |                                 |   |
| IT Storage/Testing               | 350        | 1    | 350   | see note 1                      | 600sf requested                                 |
| HR Records                       | 200        | 1    | 200   | secured.see note 2              | 200sf requested                                 |
| Finance Records                  | 200        | 1    | 200   | PCI-certified secured           | 200sf requested                                 |
| Graphic Studio                   | 300        | 1    | 300   | see note 3                      | 300sf requested                                 |
| Countywide Programs              |            |      |       |                                 |   |
| Event Storage                    | 150        | 1    | 150   | secured                         | 150sf requested                                 |
| Files/Storage                    | 120        | 1    | 120   | 3004704                         | 400sf requested                                 |
| 1 mos/otorago                    | 120        |      | 120   |                                 | 4000 reguested                                  |
| <u>Aquatics</u>                  |            |      |       |                                 |   |
| Files/Storage                    | 120        | 1    | 120   | some to be accomodated onsite   | 600sf requested                                 |
|                                  |            |      |       |                                 |   |
| Region/Areas & Community Centers |            |      |       |                                 |   |
| Files/Storage                    | 120        | 1    | 120   | some in open, some in shared    | 200sf requested                                 |
| Senior Programs                  |            |      |       |                                 |   |
| Files/Storage                    | 120        | 1    | 120   | some in open, some in shared    | 200sf requested                                 |
| . mos/eterage                    | 0          | •    | 0     |                                 |   |
| <del>-</del>                     |            |      | 2,180 |                                 |   |
| 0.14.4.10 # 4.15                 |            |      |       |                                 |   |
| Subtotal Dedicated Support       |            |      | 2,180 |                                 |   |
|                                  |            |      |       |                                 |   |
| Total NSF                        |            |      | 8,136 |                                 |   |

## Notes:

<sup>1.</sup> Provide locked room with multiple data and power outlets at shelving to store small equipment that must remain on and on-line.

Two file areas- one for personnel files and one for HIPPA files
 Graphic Designer seated in the Graphic Studio, no additional seat needed.

Wheaton Office Building **REC** Consolidated Program

## Wheaton Space Program Summary

Department: REC Shared Support

|  |            |            |              |       |                       | 8/18/16 program edits per REC                          |
|--|------------|------------|--------------|-------|-----------------------|--|
|  | _          | 2019       |              |       |                       | 6/16/16 program edits per REC                          |
|  | Space Std. | Qty        | NSF          | Notes | Comments              | 5/23/16 meeting revisions                              |
| Personal Use Room  | 64         | 1          | 64           | 7     |                       | <del></del> -  |
| Coffee / Pantry  | 300        | 1          | 300          |       | provide seating       | 300sf requested  |
| Copy / Print Room  | 280        | 1          | 280          | 1     |                       | 280sf requested  |
| Mail Room  | 64         | 1          | 64           | 6     |                       | 80 to 64sf, directly adj to copy room                  |
| Large Conference Room  | 600        | 1          | 600          |       | joined to 1 small     | 1600sf requested, seats ~30p @ 800sf                   |
| Small Conference Room  | 300        | 2          | 600          |       | join 1 with the large | 3 total requested, seats 10-12p @ 300sf                |
| XSmall Conference Room   | 150        | 1          | 150          |       | with web cam          | added in 3/29/16 meeting                               |
| Consultation Room / 2-4p   | 100        | 1          | 100          | 4     | alcoves or enclosed   | 1 on staff floor, 1 at Intake that is shared / confirm |
| Training Room  | 600        | 1          | 600          | 3     |                       | 1200sf requested, resized per 5/23 mtg, seats 20       |
|  |            |            |              |       |                       |  |
|  | -          | subtotal   | 2,758        |       |                       |  |
| REC Intake / Active Montgomery   | -          | subtotal   | 2,758        |       |                       | floor 2  |
| - ,  | - 80       | subtotal 3 | <b>2,758</b> |       |                       | floor 2  REC confirmed seats reg'd on 9 and 2          |
| Staff / Specialists  | 80<br>0    |            |              |       |                       |  |
| Staff / Specialists<br>Staff / Counter (space in Mgmt Svcs Intake below)   |            | 3          | 240          | 4     | alcoves or enclosed   |  |
| REC Intake / Active Montgomery  Staff / Specialists Staff / Counter (space in Mgmt Svcs Intake below) Consultation Room / 2-4p Family Restroom | 0          | 3          | 240<br>0     | 4     | alcoves or enclosed   | REC confirmed seats req'd on 9 and 2                   |

| subtotal | 1,080 |
|----------|-------|
|          |       |

**Total NSF** 3,838

- Notes:
  1. Provide two multi-function copiers, one b&w and one color.
- 2. Currently files allocated to file rooms but some could be brought out onto the floor and incorporated into Huddle Bars
- Training for 20p at computers
   One should be adjacent to their public front counter for financial consultation
- 5. Seat 4 people at front desk, 3 people seated adjacent in workstations to support front desk activity. Sightline needed from workstations to front desk. Provide 2 self-serve pc kiosks at counter and seating for 6 visitors.
- 6. This does not need to be a separate room, but rather a lockable cabinet or space adjacent to copy room.
- 7. Mothers' Room on staff floor, there will be a shared Personal Use room at the Intake for public use

## Wheaton Space Program Summary

Department: Building Shared

any support that is allocated as count/floor will need to be re-evaluated when stack is revised

| 4.19.16 Change Notes |  |
|----------------------|--|
| 3.23.16 Change Notes |  |
| 3.02.16 Change Notes |  |

|                                   | _              | 2019 |       |         |                   | 03.23.16 Change Notes                       |
|-----------------------------------|----------------|------|-------|---------|-------------------|---|
|                                   | Space Std.     | Qty  | NSF   | Used by | Comments          | 03.02.16 Change Notes                       |
| Main Building Lobby               | 3,148          | 1    | 3,148 | Shared  | 1st floor         |   |
| Conceirge Counter                 | 60             | 1    | 60    | Shared  | 1st floor         |   |
| Self-Serve Kiosks                 | 10             | 3    | 30    | Shared  | 1st floor         |   |
| Locker Room                       | 800            | 2    | 1,600 | Shared  | 1st floor         | maintain as full building shared            |
| Loading Dock with Trash Room      | 1,629          | 1    | 1,629 | Shared  | 1st floor         |   |
| Housekeeping Storage              | 200            | 1    | 200   | Shared  | TBD               |   |
| Mail Room                         | <del>800</del> | 0    | 0     | Shared  |                   | each group must provide own mail space      |
| Data Center                       | 1,000          | 1    | 1,000 | Shared  | TBD               | shared with cages inside to separate groups |
| Building Mail Room / USPS         | 150            | 1    | 150   | Shared  | near loading dock | central USPS drop off point                 |
| Cross-County Ombudsman Exec Asst. | 80             | θ    | 0     | Shared  | 2nd floor         | deleted by DOT                              |

Total NSF 7,817

## Turnkey Wheaton Office Building Annex Three to Exhibit A Prevailing Wage

See attached Prevailing Wage rates dated June 3, 2013.

## **INFORMATIONAL WAGE RATES**

The wage rates listed below are published by the State of Maryland, Division of Labor and Industry, Prevailing Wage Unit.

The wage rates posted on this site are provided for informational purposes ONLY.

The wage and fringe rates may change between the time of issuance of the wage determinations and the award of the public works contract. Therefore, prior to the award of the public works contract, verification must be made with the public body, to insure that the rates contained in this determination are still prevailing.

These **Informational Prevailing Wage Rates** may not be substituted for the requirements of pre-advertisement for bids or onsite job posting for public work contracts that are funded with 50% of State funds and are over \$500,000 in contract value.

| MONTGOMERY COUNTY BUIL                   | DING CONSTRUCTION      |                         |                  | Print Date<br>June 03, 2013  |
|--|------------------------|-------------------------|------------------|------------------------------|
| CLASSIFICATION                           | MODIFICATION<br>REASON | BASIC<br>HOURLY<br>RATE | BORROWED<br>FROM | FRINGE<br>BENEFIT<br>PAYMENT |
| BALANCING TECHNICIAN                     | SR                     | \$ 27.16                |                  | \$12.58                      |
| BOILERMAKER                              | AD                     | \$ 27.21                | 025              | \$8.30                       |
| BRICKLAYER                               | AD                     | \$ 33.08                |                  | \$15.12                      |
| CARPENTER                                | AD ,                   | \$ 26.61                |                  | \$7.64                       |
| CARPET LAYER                             | AD                     | \$ 26.61                |                  | \$7.64                       |
| CEMENT MASON                             | AD                     | \$ 22.50                |                  | \$2.64                       |
| COMMUNICATION INSTALLER TECHNICIAN       | AD                     | \$ 24.63                | 510              | \$11.97 a+                   |
| DRYWALL - SPACKLING, TAPING, & FINISHING | AD (                   | \$ 24.14                |                  | \$8.97                       |
| ELECTRICIAN                              | AD                     | \$ 39.75                |                  | \$13.78                      |
| -EVATOR MECHANIC                         | AD                     | \$ 39.70                |                  | \$27.01                      |
| FIRESTOPPER                              | AD                     | \$ 26.06                |                  | \$7.66                       |
| GLAZIER                                  | AD A                   | \$ 29.17                |                  | \$9.42                       |
| INSULATION WORKER                        | AD                     | \$ 33.13                |                  | \$15.21                      |
| IRONWORKER - FENCE ERECTOR               | AD                     | \$ 33.13                |                  | \$15.20                      |
| IRONWORKER - ORNAMENTAL                  | (AD                    | \$ 29.55                |                  | \$15.33                      |
| IRONWORKER - REINFORCING                 | AD                     | \$ 26.00                |                  | \$17.18                      |
| IRONWORKER - STRUCTURAL                  | AD                     | \$ 29.55                |                  | \$15.33                      |
| LABORER - AIR TOOL OPERATOR              | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - BLASTER - DYNAMITE             | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - BURNER                         | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - CLEANER (JANITORIAL)           | AD \                   | \$ 18.56                | 001              | \$15.05                      |
| LABORER - COMMON OR UNSKILLED            | AD                     | \$ 21.26                |                  | \$6.97                       |
| LABORER - CONCRETE PUDDLER               | Ap                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - CONCRETE SURFACER              | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - CONCRETE TENDER                | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - CONCRETE VIBRATOR              | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - DENSITY GAUGE                  | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - GRADE CHECKER                  | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - HAND ROLLER                    | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - HAZARDOUS MATERIAL HANDLER     | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - JACKHAMMER                     | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - LANDSCAPING                    | AD =                   | \$ 17.34                | 033              | \$6.59                       |
| BORER - LAYOUT                           | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - MASON TENDER                   | AD                     | \$ 14.00                |                  | \$2.56                       |

AD

\$ 14.00

\$2.56

LABORER - MORTAR MIXER

## **BUILDING CONSTRUCTION**

| CLASSIFICATION                                      | MODIFICATION<br>REASON | BASIC<br>HOURLY<br>RATE | BORROWED<br>FROM | FRINGE<br>BENEFIT<br>PAYMENT |
|---|------------------------|-------------------------|------------------|------------------------------|
| LABORER - PIPELAYER                                 | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - PLASTERER - HANDLER                       | AD                     | \$ 14.00                |                  | \$2.56                       |
| LABORER - SCAFFOLD BUILDER                          | AD \                   | \$ 14.00                |                  | \$2.56                       |
| LABORER - TAMPER                                    | AD .                   | \$ 14.00                |                  | \$2.56                       |
| MILLWRIGHT  | AD \                   | \$ 27.96                |                  | \$12.30                      |
| PAINTER   | AD                     | \$ 24.14                |                  | \$8.97                       |
| PILEDRIVER  | AD                     | \$ 25.77                |                  | \$8.18                       |
| PLUMBER   | AD                     | \$ 38.17                |                  | \$15.82 a                    |
| POWER EQUIPMENT OPERATOR - ASPHALT DISTRIBUTOR      | AD                     | \$ 23.78                | 033              | \$6.87                       |
| POWER EQUIPMENT OPERATOR - BACKHOE                  | AD                     | \$ 23.50                | 033              | \$6.87                       |
| POWER EQUIPMENT OPERATOR - BOBCAT                   | AD                     | \$ 20.15                | 033              | \$0.00                       |
| POWER EQUIPMENT OPERATOR - BOOM TRUCK               | AD                     | \$ 33.10                |                  | \$9.70                       |
| POWER EQUIPMENT OPERATOR - BROOM TRUCK              | AD                     | \$ 23.78                | 033              | \$6.87                       |
| POWER EQUIPMENT OPERATOR - BULLDOZER                | AD                     | \$ 25.75                | 510              | \$11.80 a+                   |
| POWER EQUIPMENT OPERATOR CONCRETE PUMP              | AD AD                  | \$ 32.50                |                  | \$2.64                       |
| POWER EQUIPMENT OPERATOR - CRANE                    | ( ) AD                 | \$ 29.95                |                  | \$6.24                       |
| POWER EQUIPMENT OPERATOR - CRANE - TOWER            | AD                     | \$ 25.01                |                  | \$2.64                       |
| POWER EQUIPMENT ORERATOR - DRILL - RIG              | AD                     | \$ 32.05                |                  | \$8.85                       |
| POWER EQUIPMENT OPERATOR - DRILLER                  | AD                     | \$ 29.30                | 003              | \$15.05                      |
| POWER EQUIPMENT OPERATOR - EXCAVATOR                | AD                     | \$ 20.50                |                  | \$2.64                       |
| POWER EQUIPMENT OPERATOR - FORKLIFT                 | AD \                   | \$ 17.78                |                  | \$5.73                       |
| POWER EQUIPMENT OPERATOR - GRADALL                  | AD                     | \$ 27.00                | 033              | \$6.87                       |
| OWER EQUIPMENT OPERATOR - GRADER                    | AD                     | \$ 25.03                | 005              | \$14.85 a                    |
| POWER EQUIPMENT OPERATOR - GUARD RAIL POST DRIVER   | AD                     | \$ 25.75                | 005              | \$11.80                      |
| POWER EQUIPMENT OPERATOR - LOADER                   | AD                     | \$ 26.25                | 033              | \$7.27                       |
| POWER EQUIPMENT OPERATOR - MASTER MECHANIC          | AD                     | \$ 32.46                | 033              | \$6.87                       |
| POWER EQUIPMENT OPERATOR - MECHANIC                 | AD                     | \$ 34.42                | 033              | \$9.70                       |
| POWER EQUIPMENT OPERATOR - MILLING MACHINE          | AD                     | \$ 25.92                | 001              | \$13.35                      |
| POWER EQUIPMENT OPERATOR - OILER                    | AD                     | \$ 23.55                | 005              | \$17.30 a                    |
| POWER EQUIPMENT OPERATOR - PAVER                    | AD                     | \$ 25.00                | 033              | \$0.00                       |
| POWER EQUIPMENT OPERATOR - ROCK / STUMP TUB GRINDER | AD                     | \$ 25.75                | 005              | \$11.80                      |
| POWER EQUIPMENT OPERATOR - ROLLER - ASPHALT         | AD                     | \$ 22.02                | 033              | \$10.70                      |
| POWER EQUIPMENT OPERATOR - ROLLER - EARTH           | AD                     | \$ 25.75                | 005              | \$11.80 a                    |
| POWER EQUIPMENT OPERATOR - SCREED                   | AD                     | \$ 15.68                | 033              | \$3.44                       |
| POWER EQUIPMENT OPERATOR - SWEEPER                  | AD                     | \$ 25.03                | 005              | \$14.85                      |
| POWER EQUIPMENT OPERATOR - TRENCHER                 | AD                     | \$ 25.75                | 005              | \$11.80                      |
| RESILIENT FLOOR                                     | AD                     | \$ 25.00                | 013              | \$6.00                       |
| ROOFER/WATERPROOFER                                 | AD                     | \$ 28.07                |                  | \$9.48                       |
| SHEETMETAL WORKER                                   | AD                     | \$ 38.39                |                  | \$14.68                      |
| SPRINKLERFITTER                                     | AD                     | \$ 29.63                |                  | \$17.72                      |
| STEAMFITTER/PIPEFITTER                              | AD                     | \$ 37.62                |                  | \$18.20 a                    |
| TILE & TERRAZZO FINISHER                            | AD                     | \$ 20.48                |                  | \$8.84                       |
| TILE & TERRAZZO MECHANIC                            | AD                     | \$ 23.74                |                  | \$9.99                       |
| TRUCK DRIVER - DUMP                                 | AD                     | \$ 21.30                | 033              | \$7.46                       |
| TRUCK DRIVER - TRACTOR TRAILER                      | AD                     | \$ 34.42                |                  | \$9.70                       |

|                | MODIFICATION | BASIC  | BORROWED | FRINGE  |  |
|----------------|--------------|--------|----------|---------|--|
| CLASSIFICATION | REASON       | HOURLY | FROM     | BENEFIT |  |
|                |              | RATE   |          | PAYMENT |  |

FRINGE REFERENCES AS NOTED:

a. PAID HOLIDAYS: New Year Day, Memorial Day, July 4th, Labor Day, Thanksgiving Day & Christmas Day.

b. PAID VACATIONS: Employees with 1 year service - 1 week paid vacation;
 2 years service - 2 weeks paid vacation;
 10 years service - 3 weeks paid vacation.

These Informational Prevailing Wage Rates may not be substituted for the requirements of pre-advertisement or onsite job posting for public work contracts that are funded with 50% of State funds and are over \$500,000 in contract value.

Modification Codes:

(AD) 17-209 Annual Determination from Survey Wage Data Received

(CH) 17-211 Commissioners' Hearing

(CR) 17-208 Commissioners' Review

(SR) 17-208 Survey Review by Staff

Each "Borrowed From" county is identified with the FIPS 3-digit county code unique for the specific jurisdiction in Maryland.

For additional information on the FIPS (Federal Information Processing Standard) code, see http://www.census.gov/datamap/fipslist/AllSt.txt

The Prevailing Wage rates appearing on this form were originally derived from Maryland's annual Wage Survey. The Commissioner of Labor & Industry encourages all contractors and interested groups to participate in the voluntary Wage Survey, detailing wage rates paid to workers on various types of construction throughout Maryland.

A mail list of both street and email addresses is maintained by the Prevailing Wage Unit to enable up-to-date prevailing wage information, including Wage Survey notices to be sent to contractors and other interested parties. If you would like to be included in the mailing list, please forward (1) your Name, (2) the name of your company (if applicable), (3) your complete postal mailing address, (4) your email address and (5) your telephone number to <a href="mailto:PWMAILINGLIST@dllr.state.md.us">PWMAILINGLIST@dllr.state.md.us</a>. Requests for inclusion can also be mailed to: Prevailing Wage, 1100 N. Eutaw Street - Room 607, Baltimore MD 21201-2201.

**END OF REPORT** 

## **INFORMATIONAL WAGE RATES**

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**Print Date** 

\$15.82

\$38.17

| MONTGOMERY COUNTY                    | HIGHWAY CONSTRUCTION   |                         |                  | June 03, 2013                |
|--------------------------------------|------------------------|-------------------------|------------------|------------------------------|
| CLASSIFICATION                       | MODIFICATION<br>REASON | BASIC<br>HOURLY<br>RATE | BORROWED<br>FROM | FRINGE<br>BENEFIT<br>PAYMENT |
| CARPENTER                            | AD                     | \$ 26.61                |                  | \$7.64                       |
| CEMENT MASON                         | AD                     | \$ 19.56                |                  | \$2.69                       |
| ELECTRICIAN                          | AD                     | \$ 34.60                | 510              | \$16.01                      |
| ELECTRICIAN - STREET LIGHTING        | AD                     | \$ 34.60                | 510              | \$16.01                      |
| IRONWORKER - REINFORCING             | AD                     | \$ 26.00                |                  | \$17.18                      |
| IRONWORKER - STRUCTURAL              | AD                     | \$ 26.88                | 021              | \$17.24                      |
| LABORER - AIR TOOL OPERATOR          | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - ASPHALT PAVER              | AD                     | \$ 18.56                | 001              | \$15.05                      |
| LABORER - ASPHALT RAKER              | AD                     | \$ 11.56                |                  | \$1.69                       |
| ABORER - BLASTER - DYNAMITE          | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - BURNER                     | AD ?                   | \$ 24.80                |                  | \$6.97                       |
| LABORER - COMMON OR UNSKILLED        | AD AD                  | \$ 18.98                |                  | \$4.18                       |
| LABORER - CONCRETE PUDDLER           | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - CONCRETE SURFACER          | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - CONCRETE TENDER            | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - CONCRETE VIBRATOR          | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - DENSITY GAUGE              | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - FLAGGER                    | AD                     | \$ 15.05                |                  | \$6.97                       |
| LABORER - GRADE CHECKER              | AD 1                   | \$ 24.80                |                  | \$6.97                       |
| LABORER - HAND ROLLER                | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - HAZARDOUS MATERIAL HANDLER | AD \                   | \$ 24.80                |                  | \$6.97                       |
| LABORER - JACKHAMMER                 | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - LANDSCAPING                | Ap                     | \$ 14.28                |                  | \$0.25                       |
| LABORER - LAYOUT                     | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - LUTEMAN                    | AD                     | \$ 15.77                | 510              | \$5.85                       |
| LABORER - MASON TENDER               | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - MORTAR MIXER               | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - PIPELAYER                  | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - PLASTERER - HANDLER        | AÐ                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - SCAFFOLD BUILDER           | AD                     | \$ 24.80                |                  | \$6.97                       |
| LABORER - TAMPER                     | AD                     | \$ 24.80                |                  | \$6.97                       |
| MILLWRIGHT                           | AD                     | \$ 30.29                |                  | \$8.58                       |
| AINTER - BRIDGE                      | AD                     | \$ 31.86                |                  | \$8.97                       |
| PILEDRIVER                           | AD                     | \$ 25.77                |                  | \$8.18                       |
|                                      |                        |                         |                  |                              |

AD

**PLUMBER** 

| MONIGOMERY COUNTY HIGHWAY CO                       | DNSTRUCTION            |                         |                  | June 03, 201                 |
|--|------------------------|-------------------------|------------------|------------------------------|
| CLASSIFICATION                                     | MODIFICATION<br>REASON | BASIC<br>HOURLY<br>RATE | BORROWED<br>FROM | FRINGE<br>BENEFIT<br>PAYMENT |
| POWER EQUIPMENT OPERATOR - ASPHALT DISTRIBUTOR     | AD                     | \$ 23.78                |                  | \$6.87                       |
| POWER EQUIPMENT OPERATOR - BACKHOE                 | AD                     | \$ 23.78                |                  | \$6.87                       |
| POWER EQUIPMENT OPERATOR - BOBCAT                  | AD \                   | \$ 20.50                | 033              | \$6.47 a                     |
| POWER EQUIPMENT OPERATOR - BOOM TRUCK              | AD ,                   | \$ 23.78                |                  | \$6.87                       |
| POWER EQUIPMENT OPERATOR - BROOM TRUCK             | AD                     | \$ 20.42                |                  | \$6.87 a                     |
| POWER EQUIPMENT OPERATOR - BULLDOZER               | Ab                     | \$ 27.00                |                  | \$6.87                       |
| POWER EQUIPMENT OPERATOR - CRANE                   | AD                     | \$ 27.22                |                  | \$6.87 a                     |
| POWER EQUIPMENT OPERATOR - DRILL - RIG             | _) AD                  | \$ 39.16                | 005              | \$14.10                      |
| POWER EQUIPMENT OPERATOR - EXCAVATOR               | AD                     | \$ 25.30                |                  | \$11.55 a                    |
| POWER EQUIPMENT OPERATOR - FORKLIFT                | AD                     | \$ 24.85                | 005              | \$11.80                      |
| POWER EQUIPMENT OPERATOR - GRADALL                 | AD                     | \$ 27.01                |                  | \$6.87                       |
| POWER EQUIPMENT OPERATOR - GRADER                  | AD C                   | \$ 29.00                | 021              | \$3.29                       |
| POWER EQUIPMENT OPERATOR - GUARD RAIL POST DRIVER  | AD                     | \$ 20.00                |                  | \$6.30                       |
| OWER EQUIPMENT OPERATOR - LOADER                   | AD                     | \$ 24.60                |                  | \$9.38                       |
| OWER EQUIPMENT OPERATOR MASTER MECHANIC            | AD                     | \$ 27.50                | 033              | \$6.87                       |
| OWER EQUIPMENT OPERATOR - MECHANIC                 | ) AD                   | \$ 26.16                |                  | \$6.87                       |
| OWER EQUIPMENT OPERATOR - MILLING MACHINE          | AD                     | \$ 23.78                |                  | \$6.87                       |
| POWER EQUIPMENT OPERATOR - OILER                   | AD                     | \$ 19.73                | 510              | \$11.55                      |
| POWER EQUIPMENT OPERATOR - PAVER                   | SR                     | \$ 23.78                |                  | \$6.87                       |
| OWER EQUIPMENT OPERATOR - ROCK / STUMP TUB GRINDER | AD                     | \$ 25.75                |                  | \$11.80                      |
| OWER EQUIPMENT OPERATOR - ROLLER - ASPHALT         | AD \                   | \$ 20.42                |                  | \$6.87                       |
| OWER EQUIPMENT OPERATOR - ROLLER - EARTH           | AD                     | \$ 17.50                |                  | \$1.05                       |
| OWER EQUIPMENT OPERATOR - SCRAPER - PAN            | AD                     | \$ 25.75                | 003              | \$11.80 a                    |
| OWER EQUIPMENT OPERATOR - SCREED                   | AD                     | \$ 14.25                |                  | \$3.10                       |
| OWER EQUIPMENT OPERATOR - SWEEPER                  | AD                     | \$ 24.85                | 027              | \$11.80 a                    |
| OWER EQUIPMENT OPERATOR - TRENCHER                 | AD                     | \$ 27.00                | 015              | \$4.17                       |
| PRINKLERFITTER                                     | AD                     | \$ 30.53                | 035              | \$17.72                      |
| RUCK DRIVER - DUMP                                 | AD                     | \$ 17.89                |                  | \$4.47                       |
| RUCK DRIVER - FLATBED                              | AD                     | \$ 28.70                | 033              | \$6.27                       |
| RUCK DRIVER - LOWBOY                               | AD                     | \$ 22.19                | 027              | \$7.03                       |
| RUCK DRIVER - TACK/TAR TRUCK                       | AD                     | \$ 22.48                | 027              | \$7.03                       |
| RUCK DRIVER - WATER                                | AD                     | \$ 15.00                | 041              | \$0.00                       |

## FRINGE REFERENCES AS NOTED:

- a. PAID HOLIDAYS: New Year Day, Memorial Day, July 4th, Labor Day, Thanksgiving Day & Christmas Day.
- b. PAID VACATIONS: Employees with 1 year service 1 week paid vacation;
   2 years service 2 weeks paid vacation;
   10 years service 3 weeks paid vacation.
- c. PAID HOLIDAYS: New Year Day, Memorial Day, July 4th, Labor Day, Veteran's Day, Thanksgiving Day & Christmas Day.

| CLASSIFICATION | MODIFICATION<br>REASON | BASIC<br>HOURLY<br>RATE | BORROWED<br>FROM | FRINGE<br>BENEFIT<br>PAYMENT |
|----------------|------------------------|-------------------------|------------------|------------------------------|
|                |                        |                         |                  |                              |

These Informational Prevailing Wage Rates may not be substituted for the requirements of pre-advertisement or onsite job posting for public work contracts that are funded with 50% of State funds and are over \$500,000 in contract value.

## **Modification Codes:**

(AD) 17-209 Annual Determination from Survey Wage Data Received

(CH) 17-211 Commissioners' Hearing

(CR) 17-208 Commissioners' Review

(SR) 17-208 Survey Review by Staff

Each "Borrowed From" county is identified with the FIPS 3-digit county code unique for the specific jurisdiction in Maryland.

For additional information on the FIPS (Federal Information Processing Standard) code, see http://www.census.gov/datamap/fipslist/AllSt.txt

The Prevailing Wage rates appearing on this form were originally derived from Maryland's annual Wage Survey. The Commissioner of Labor & Industry encourages all contractors and interested groups to participate in the voluntary Wage Survey, detailing wage rates paid to workers on various types of construction throughout Maryland.

A mail list of both street and email addresses is maintained by the Prevailing Wage Unit to enable up-to-date prevailing wage information, including Wage Survey notices to be sent to contractors and other interested parties. If you would like to be included in the mailing list, ease forward (1) your Name, (2) the name of your company (if applicable), (3) your complete postal mailing address, (4) your email address and (5) your telephone number to <a href="mailto:PWMAILINGLIST@dllr.state.md.us">PWMAILINGLIST@dllr.state.md.us</a>. Requests for inclusion can also be mailed to: Prevailing Wage, 1100 N. Eutaw Street - Room 607, Baltimore MD 21201-2201.

**END OF REPORT** 

## Turnkey Wheaton Office Building Annex Four to Exhibit A LEED Scorecard

LEED Dashboard – Wheaton CBD – Office Building – Sample Draft dated December 20, 2016, two pages.

| ast L             | BD+C - CS - F<br>Ipdated - 201 |   |                  | Ratin        |  | Thresholds<br>Gensler<br>Standard       |                     | Y        |        | MN      | N  |   |
|-------------------|--------------------------------|---|------------------|--------------|--|---|---------------------|----------|--------|---------|----|---|
| om                | prehensive                     | Scorecard   | (                | ertified     |  | 48-57                                   |                     | 83       | 5      | 6       | 26 |   |
|                   |                                |   |                  | Silve<br>Gol | d 60-79                                  | 58-69<br>70-89                          |                     | _        |        |         |    |   |
|                   |                                | Project Goal:   |                  | Platinur     | n 80+                                    | 90+                                     |                     | Cur      | rent 1 | [rackin | g  |   |
|                   | tifier                         |   | lable            |              | e for<br>ation                           | ie t                                    | Credit              |          |        |         |    |   |
| 5                 | lden                           |   | Avaj             | ssion        | nsibl                                    | ipate                                   | ing C               |          |        |         |    |   |
| categoly          | Credit Identifier              | Credit Name   | Points Available | Submission   | Responsible for<br>Documentation         | Participate in<br>Credit<br>Acheivement | Pursuing (<br>(Y/N) | Υ        | MY     | MN      | N  | Comments  |
|                   | DIG                            | Minimum Program Requirements  | R                | D            | Architect,<br>Owner                      | Owner,<br>Architect                     | R                   | R        |        | 70114   | ·  | No Comment  |
| nformation        | PIf2                           | Project Summary Details   | R                | D            | Architect<br>Architect,                  | Architect<br>Owner,                     | R                   | R        |        |         |    | No Comment  |
| nformati          | PIf3<br>PIf4                   | Occupant and Usage Data Schedule and Overview Documents                   | R<br>R           | D<br>D       | Owner<br>Architect                       | Architect<br>Architect                  | R<br>R              | R<br>R   |        |         |    | No Comment No Comment   |
|                   | PIf5                           | Building System Control   | R                | D            | Architect                                | Architect                               | R                   | R        |        |         |    | No Comment 2016.05.31 - Required. GC to enforce plan. Civil to verify plan meets  |
|                   |                                | Construction Activity Pollution   |                  |              |  | Contractor,                             |                     | _        |        |         |    | or exceeds EPA standards and state so on drawings for documentation   |
|                   | SSp1<br>SSc1                   | Prevention Site Selection   | 1                | D            | Contractor<br>Architect                  | Owner,<br>Architect                     | R                   | <b>R</b> |        |         |    | compliance.  2016.07.22 - Documentation Complete. Marked Ready for Review.  |
|                   |                                | Development Density and Community   |                  |              |  | Owner,                                  |                     |          |        |         |    | 2016.07.18 - Documentation Complete and Documentation Uploaded.   |
|                   | SSc2                           | Connectivity  | 5                | D            | Architect                                | Architect                               | Y                   | 5        |        |         |    | Marked Ready for Review. 2016.10.05 - Phase II documentation and brownfield description from GT   |
|                   | SSc3                           | Brownfield Redevelopment  | 1                | D            | Architect,<br>Owner                      | Owner,<br>Architect                     | Υ                   | 1        |        |         |    | has been uploaded. Final documentation confirming remediation has be completed is required.   |
|                   | SSc4.1                         | Alternative Transportation - Public<br>Transportation Access              | 6                | D            | Architect                                | Owner,<br>Architect                     | Y                   | 6        |        |         |    | 2016.07.18 - Documentation Complete and Documentation Uploaded.  Marked Ready for Review.   |
|                   | 3304.1                         | Hansportation Access  |                  |              | 7 11 11 11 11 11 11 11 11 11 11 11 11 11 | / weinteet                              |                     | J        |        |         |    | 2016.05.31 - 32 bicycle spaces and 6 showers are required. All tenants  |
|                   |                                |   |                  |              |  |   |                     |          |        |         |    | (county and retail tenants) must have access to showers. If unisex restroom/shower facility is utilized - water calculations will be negatively |
|                   | SSc4.2                         | Alternative Transportation - Bicycle<br>Storage and Changing Rooms        | 2                | D            | Architect                                | Owner,<br>Architect                     | Υ                   | 2        |        |         |    | impacted due to increased water consumption from toilet instead of urinal.  |
| Sites             | SSc4.3                         | Alternative Transportation - Low-<br>Emitting and Fuel-Efficient Vehicles | 3                | D            | Architect                                | Owner,<br>Architect                     | Y                   | 3        |        |         |    | 2016.04.05 - Parking is 411. (653 required by zoning). 13 Electric chargir stations meets the 3% requirement with 3.16%.                        |
| Sustainable Sites |                                |   |                  |              |  |   |                     |          |        |         |    | 2016.04.05 - Possibly pursue Exemplary Performance for this credit through SSc4.1 (must quadruple transportation) - possible with metro an      |
| ıstain            | SSc4.4                         | Alternative Transportation - Parking Capacity                             | 2                | D            | Architect                                | Owner,<br>Architect                     | Υ                   | 2        |        |         |    | multiple bus lines.   |
| S                 | SSc5.1                         | Site Development - Protect or Restore<br>Habitat                          | 1                | D            | Landscape                                | Landscape,<br>Civil                     | Υ                   | 1        |        |         |    | 2016.10.03 - Oculus to review. All plantings are native or adaptive. Oculus to advise if sedums are adaptive. Civil to also review.             |
|                   | SSc5.2                         | Site Development - Maximize Open<br>Space                                 | 1                | D            | Civil                                    | Landscape,<br>Civil                     | Υ                   | 1        |        |         |    | 2016.10.03 - Civil to provide exhibit and document.   |
|                   | SSc6.1                         | Storm water Design - Quantity Control                                     | 1                |              | Civil                                    | Landscape,<br>Civil                     | Y                   |          |        | 1       |    | 2016.10.03 - Regional Priority Credit. Civil will have update Oct 21, roug estimate approximately Oct 6.  |
|                   |                                | . ,   |                  |              |  | Landscape,                              |                     |          |        | 1       |    | 2016.10.03 - Regional Priority Credit. Civil will have update Oct 21, roug  |
|                   | SSc6.2                         | Storm water Design - Quality Control                                      | 1                | D            | Civil                                    | Civil                                   | Y                   | 1        |        |         |    | estimate approximately Oct 6. 2016.07.18 - Documentation Complete, but pending upload of final Site   |
|                   | SSc7.1                         | Heat Island Effect - Non-roof   | 1                | D            | Architect                                | Architect                               | Y                   | 1        |        |         |    | Plan in PIf4. Role of documentation changed to Architect.  2014.09.04 - Opt 1: SRI values according to LEED for 75% of roof. Opt 2:             |
|                   | SSc7.2                         | Heat Island Effect - Roof   | 1                | D            | Landscape                                | Architect                               | Y                   | 1        |        |         |    | Vegetated roof covering 50% of roof. Opt 3: Install high-albedo and vegetated roof meeting LEED criteria.                                       |
|                   | 3307.2                         |   |                  |              | Euriuseupe                               | Owner, MEP,                             |                     |          |        |         |    |   |
|                   | SSc8                           | Light Pollution Reduction  Tenant Design and Construction                 | 1                | D            | Lighting                                 | Lighting<br>Owner,                      | Υ                   |          | 1      |         |    | 2016.10.03 - MCLA to investigate v4 credit as v2009 does not seem likely  |
|                   | SSc9                           | Guidelines Water Use Reduction  | 1                | D            | Architect                                | Tenant,<br>Architect                    | Y<br>R              | 1<br>R   |        |         |    | 2016.10.03 - Gensler to provide draft to Stonebridge.  2016.04.14 - GHT confirms YES.   |
|                   | WEp1                           | Water-Efficient Landscaping - Reduce                                      | R                | D            | MEP                                      | MEP<br>Civil, MEP,                      |                     |          |        |         |    |   |
|                   | WEc1a                          | by 50% Water-Efficient Landscaping - Reduce                               | 2                | D            | Landscape                                | Civil, MEP,                             | Y                   | 2        |        |         |    | 2016.10.03 - Oculus confirms yes.   |
| ncy               | WEc1b                          | by 100%   | 2                | D            | Landscape                                | Landscape                               | Y                   | 2        |        |         |    | 2016.10.03 - Oculus confirms yes.  2016.10.05 - GHT noted that this can only be achieved by greywater reus                                      |
| Water Efficiency  | WEc2                           | Innovative Wastewater Techologies   | 2                | D            | MEP                                      | MEP                                     | Υ                   |          |        | 2       |    | GHT (James Yang) to confirm.  2016.04.14 - Comments from GHT: I don't think GHT has seen plumbing   |
| iter E            |                                |   |                  |              |  |   |                     |          |        |         |    | fixture cuts, and we don't yet have a schedule. If the owner is OK with   |
| Ma                |                                |   |                  |              |  |   |                     |          |        |         |    | legally binding the tenant least agreements, because we have showers, 40% will be feasible. Without a binding agreement, we can only really     |
|                   | WEc3a                          | Water Use Reduction - 30%   | 2                | D            | MEP                                      | MEP                                     | Υ                   | 2        |        |         |    | anticipate the 30% threshold until an FTE is provided and calculations are done.  |
|                   | WEc3b<br>WEc3c                 | Water Use Reduction - 35%<br>Water Use Reduction - 40%                    | 1                | D<br>D       | MEP<br>MEP                               | MEP<br>MEP                              | Y                   | 1        |        |         |    | 2016.04.14 - See WEc3a<br>2016.04.14 - See WEc3a  |
|                   |                                | Fundamental Commissioning of  |                  |              |  | CxA,                                    |                     | _        |        |         |    |   |
|                   | EAp1                           | Building Energy Systems  Minimum Energy Performance                       | R<br>R           | C<br>D       | CxA<br>MEP                               | Contractor<br>MEP,<br>Lighting          | R                   | R<br>R   |        |         |    | 2016.05.31 - Commissioning Agent is on board.  2016.04.14 - GHT confirms YES.   |
|                   | EAp2                           | Fundamental Refrigerant   |                  |              |  |   |                     |          |        |         |    |   |
|                   | EAp3                           | Management  | R                | D            | MEP                                      | MEP                                     | R                   | R        |        |         |    | <b>2016.04.14 - GHT confirms YES.</b> 2016.12.20 - Annual energy savings at 126.358 KWH with solar array at 1                                   |
|                   | EAc1                           | Optimize Energy Performance   | 21               | D            | Energy<br>Modeler                        | Energy<br>Modeler                       | Υ                   | 12       |        |         | 9  | watts/sf. 21.66% savings (this taked into account the developer controlloportion of the project.)   |
|                   | EAc1a                          | Optimize Energy Performance (12%<br>New / 8% Renovation)                  | 3                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       | V                   | 3        |        |         |    | 2016.05.31 - See EAc1.  |
|                   |                                | Optimize Energy Performance (14%  |                  |              | Energy                                   | Energy                                  |                     |          |        |         |    |   |
|                   | EAc1b                          | New / 10% Renovation) Optimize Energy Performance (16%                    | 1                | D            | Modeler<br>Energy                        | Modeler<br>Energy                       | Y                   | 1        |        |         |    | 2016.05.31 - See EAc1.  |
|                   | EAc1c                          | New / 12% Renovation) Optimize Energy Performance (18%                    | 1                | D            | Modeler<br>Energy                        | Modeler<br>Energy                       | Υ                   | 1        |        |         |    | 2016.05.31 - See EAc1.  |
|                   | EAc1d                          | New / 14% Renovation) Optimize Energy Performance (20%                    | 1                | D            | Modeler                                  | Modeler                                 | Υ                   | 1        |        |         |    | 2016.10.03 - See EAc1.  |
|                   | EAc1e                          | New / 16% Renovation)   | 1                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       | Υ                   | 1        |        |         |    | 2016.05.31 - See EAc1.  |
|                   | EAc1f                          | Optimize Energy Performance (22%<br>New / 18% Renovation)                 | 1                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       | Υ                   | 1        |        |         |    | 2016.10.03 - See EAc1.  |
| here              | EAc1g                          | Optimize Energy Performance (24% New / 20% Renovation)                    | 1                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       | Υ                   | 1        |        |         |    | 2016.10.03 - See EAc1.  |
| tmosphere         | EAc1h                          | Optimize Energy Performance (26%<br>New / 22% Renovation)                 | 1                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       | Y                   | 1        |        |         |    | No Comment  |
| ŏ<br>ق            |                                | Optimize Energy Performance (28%  |                  |              | Energy                                   | Energy                                  |                     | _        |        |         |    |   |
| Energy            | EAc1i                          | New / 24% Renovation) Optimize Energy Performance (30%                    | 1                |              | Modeler<br>Energy                        | Modeler<br>Energy                       | Υ                   | 1        |        |         |    | No Comment  |
| ᇤ                 | EAc1j                          | New / 26% Renovation) Optimize Energy Performance (32%                    | 1                | D            | Modeler<br>Energy                        | Modeler<br>Energy                       | Υ                   | 1        |        |         |    | No Comment  |
|                   | EAc1k                          | New / 28% Renovation) Optimize Energy Performance (34%                    | 1                | D            | Modeler                                  | Modeler                                 | Υ                   |          |        |         | 1  | No Comment  |
|                   | EAc1l                          | New / 30% Renovation)   | 1                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       |                     |          |        |         | 1  | No Comment  |
|                   |                                | Optimize Energy Performance (36%<br>New / 32% Renovation)                 | 1                | D            | Energy<br>Modeler                        | Energy<br>Modeler                       |                     |          |        |         | 1  | No Comment  |



|                      | BD+C - CS - Pi                 |  |                  |                          | Point Ti                         | hresholds<br>Gensler                     |                          |     | Po      | oint Totals           |   |
|----------------------|--------------------------------|--|------------------|--------------------------|----------------------------------|--|--------------------------|-----|---------|-----------------------|---|
|                      | /pdated - 2016<br>prehensive S | <b> </b>   |                  | Rating                   | USGBC                            | Standard                                 |                          |     | Y<br>83 | <b>MY MN N</b> 5 6 26 |   |
| Om                   | prenensive :                   | Scorecard  | Cei              | <b>rtified</b><br>Silver | <b>40-49</b><br>50-59            | <b>48-57</b><br>58-69                    |                          |     | 65      | 3 6 20                |   |
|                      |                                | Project Goal:  | Pla              | Gold<br>atinum           | 60-79<br>80+                     | 70-89<br>90+                             |                          |     | Curr    | ent Tracking          |   |
| gory                 | Credit Identifier              |  | Points Available | Submission               | Responsible for<br>Documentation | Participate in<br>Credit<br>Acheivement  | Pursuing Credit<br>(Y/N) |     |         |                       |   |
| category             | Credi                          | Credit Name  | Point            | Subm                     | Respo                            | Partici<br>Credit<br>Acheiv              | Pursui<br>(Y/N)          |     | Υ       | MY MN N               | Comments  |
| <u>-</u>             | EAc2                           | On-Site Renewable Energy   | 4                | D                        | МЕР                              | MEP, Owner,<br>Tenant                    | Y                        |     | 4       |                       | 2016.10.05 - GHT will provide annual energy usage once model is complete. Wheaton/Silver Spring LLC to advise on timeline of finalized size, rack size, drawings, etc. Credit will need to be deferred to Construction. Solar array will also need to be part of Cx.  |
|                      | EAc3                           | Enhanced Commissioning   | 2                | C                        | CxA                              | CxA,<br>Contractor,<br>MEP               | Υ                        |     | 2       |                       | 2016.05.31 - Commissioning Agent is on board.   |
|                      | EAc4                           | Enhanced Refrigerant Management  | 2                | D                        | MEP                              | MEP                                      | Y                        |     | 2       |                       | 2016.10.05 - GHT confirms that based on current selections, and capturin requirement in TI guidelines, credit to remain YES.  |
|                      | EAc5.1                         | Measurement and Verification - Base<br>Building  | 3                | D                        | MEP                              | MEP                                      | Υ                        |     |         | 3                     | 2016.12.20 - Proposal requested for additional services.  |
|                      | EAc5.2                         | Measurement and Verification - Tenant Submetering  | 3                | D                        | MEP                              | MEP                                      | Y                        |     | 3       |                       | 2016.10.05 - GHT advises that sheet E05.01 has a # of sub-metering requirements, so this credit should remain as a YES.   |
|                      | EAc6                           | Green Power  | 2                | D                        | Architect                        | Owner,<br>Architect                      | Υ                        |     | 2       |                       | 2015.06.22 - Additional purchase would push toward platinum.  |
|                      | MRp1                           | Storage and Collection of Recyclables Construction Waste Management                        | R                | D                        | Architect                        | Architect,<br>Tenant                     | R                        |     | R       |                       | 2016.05.31 - Gensler to coordinate dumpsters/storage of recycling. 2016.05.31 - GC to provide construction waste management plan to   |
| es                   | MRc2a                          | Divert 50% from Disposal  Construction Waste Management                                    | 1                | С                        | Contractor                       | Contractor                               | Y                        |     | 1       |                       | achieve diversion goals.  |
| Resources            | MRc2b                          | Divert 75% from Disposal   | 1                | С                        | Contractor                       | Contractor,                              | Υ                        |     | 1       |                       | 2014.09.04 - See MRc2a  |
|                      | MRc3                           | Materials Reuse - 5% Reuse   | 1                | D                        | Contractor                       | Architect Contractor,                    | Υ                        |     | 1       | 1                     | No Comment  2016.05.31 - GC to provide LEED Action Plan to achieve recycled content   |
| Materials &          | MRc4b                          | Recycled Content - 10% of Content  Recycled Content - 20% of Content                       | 1                | С                        | Contractor                       | Architect Contractor, Architect          | Y                        |     | 1       |                       | goals. 2014.09.04 - See MRc4b   |
| Š                    | MRc5a                          | Regional Materials - 10% Manufactured  | 1                | С                        | Contractor                       | Contractor,<br>Architect                 | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
|                      | MRc5b                          | Regional Materials - 20% Manufactured<br>+ Extracted                                       | 1                | С                        | Contractor                       | Contractor,<br>Architect                 | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
|                      | MRc6                           | Certified Wood -50% FSC  | 1                | С                        | Contractor                       | Contractor,<br>Architect                 | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
|                      | IEQp1                          | Minimum Indoor Air Quality<br>Performance  | R                | D                        | МЕР                              | МЕР                                      | R                        |     | R       |                       | 2016.04.14 - GHT: Confirmed. NOTE: Binding TI Guidelines requirements for retail tenants is *required*.  2016.05.31 - Gensler to note non-smoking signage on drawings. Police   |
|                      | IEQp2                          | Environmental Tobacco Smoke (ETS)<br>Control   | R                | D                        | Architect                        | Architect,<br>Tenant                     | R                        |     | R       |                       | to be included in lease language and in Tenant and Design Construction Guidelines.  |
|                      | IEQc1                          | Outdoor Air Delivery Monitoring  Increased Ventilation                                     | 1                | D                        | MEP MEP                          | МЕР                                      | Y                        |     | 1       | 1                     | 2016.04.14 - GHT: Confirmed, although not in the current drawings, we can simply specify that the future tenant CO2 detectors can be accommodated by spare input points at each VAV box controller. NOTE: Binding TI Guidelines requirements for retail tenants is *required*.  2016.04.14 - GHT: Although our design intends to pursue a 30% increase over ASHRAE 62.1-2007 requirements, we won't know feasibility until calculations are done towards end of design. NOTE: Binding TI Guideline requirements for retail tenants is *required*. |
| ity                  | IEQc3.1                        | Indoor Air Quality Management Plan -<br>During Construction                                | 1                | D                        | Contractor                       | Contractor                               | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
| Qual                 | IEQc4.1                        | Low-Emitting Materials - Adhesives and<br>Sealants   | 1                | c                        | Contractor                       | Contractor,<br>Architect                 | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
| ental Quality        |                                | Low-Emitting Materials - Paints and  |                  |                          |                                  | Contractor,                              |                          |     |         |                       | ·   |
| Ε                    | IEQc4.2                        | Coatings  Low-Emitting Materials - Flooring  Systems (Green and Plus FloorServe            | 1                | С                        | Contractor                       | Architect                                | Y                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
| ndoor Enviorn        | IEQc4.3                        | Systems (GreenLabel Plus, FloorScore, etc.)  | 1                | С                        | Contractor                       | Contractor,<br>Architect                 | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
| Indoo                | IEQc4.4                        | Low-Emitting Materials - Composite<br>Wood and Agrifiber Products                          | 1                | С                        | Contractor                       | Contractor,<br>Architect                 | Υ                        |     | 1       |                       | 2014.09.04 - To be documented by GC, covered in Gensler specifications.   |
|                      | IEQc5                          | Indoor Chemical and Pollutant Source<br>Control  | 1                | D                        | MEP,<br>Architect                | Contractor,<br>Architect,<br>Tenant, MEP | Y                        |     | 1       |                       | 2016.04.14 - GHT: Confirmed. NOTE: Binding TI Guidelines requirement for retail tenants is *required*. NOTE - Permanent Entryway systems will be installed where possible. All other locations where required will need to have cleaning contract for roll out mats that are in place 24/7/365.  2016.10.05 - GHT advises that while there are a lot of VAV boxes, it is uncertain that the project will meet 50% thermal control requirement.  |
|                      | IEQc6.2                        | Controllability of Systems - Thermal<br>Comfort  | 1                | D                        | MEP                              | MEP, Tenant                              | Υ                        |     |         | 1                     | Suggest moving to a NO and excluding from TI Guidelines. Marc Soulier to confirm.   |
|                      | IEQc7.1                        | Thermal Comfort - Design   | 1                | D                        | MEP                              | MEP                                      | Υ                        |     | 1       |                       | 2016.10.05 - GHT confirms, but noted that TI guidelines must cover this.  |
|                      | IEQc8.1                        | Daylight and Views - Daylight 75% of<br>Spaces   | 1                | D                        | Architect                        | Architect,<br>Tenant                     | Υ                        |     |         | 1                     | 2016.10.03 - Gensler to provide analysis of one floor. Proposal sent and pending approval.  |
|                      | IEQc8.2                        | Daylight and Views - Views for 90% of Seated Spaces  | 1                | D                        | Architect                        | Architect,<br>Tenant                     | Υ                        |     | 1       |                       | 2016.10.03 - Gensler to provide analysis of one floor. Proposal sent and pending approval.  |
|                      | IDc1.1                         | Low Mercury Bulbs<br>Exemplary Performance - Heat Island                                   | 1                |                          | Lighting                         | Contractor                               | Υ                        |     | 1       |                       | 2016.10.03 - All consultants to double check any lights within scope are LED.   |
| ign                  | IDc1.2                         | Exemplary Performance - Heat Island Effect Non-Roof Exemplary Performance - Public Transit | 1                |                          | Landscape                        | Landscape,<br>Civil                      | Υ                        |     | 1       |                       | 2014.09.04 - Exemplary as 100% of parking will be underground. 2016.07.18 - Documentation Complete and Documentation Uploaded.  |
| in Desig             | IDc1.3                         | Access Exemplary Performance - On Site   | 1                |                          | Architect MEP, Energy            | Architect                                | Υ                        |     | 1       |                       | Marked Ready for Review.  |
| Innovation in        | IDc1.4<br>IDc1.5<br>IDalt1     | Renewable Energy ID - Green Housekeeping Green Education                                   | 1                |                          | Modeler<br>Owner                 | MEP<br>Tenant                            | Y                        |     | 1       | 1                     | 2015.06.19 - 2% On Site Renewable Energy 2014.09.04 - Green cleaning contract or SOP. 2016.09.22 - Alternative.   |
| <u>n</u>             | IDalt2                         | Alternate - TBD  |                  |                          |                                  |  |                          |     |         |                       | 2016.10.03 - Look into geothermal coolant not being a refrigerant. And the decreased footprint because of it being underneath the building.  2016.07.19 - Documentation Complete and Documentation Uploaded.  |
|                      | IDc2                           | LEED Accredited Professional   | 1                |                          | Architect                        | Architect                                | Υ                        |     | 1       |                       | Marked Ready for Review.  |
| <del>-</del> = -     | RPc1<br>RPc2                   | EAc1o<br>EAc2  | 1                |                          |                                  |  | Υ                        |     | 1       | 1                     | No Comment No Comment   |
| Kegional<br>Priority | RPc3<br>RPc4                   | MRc1.1e<br>SSc5.1  | 1                |                          |                                  |  | Υ                        |     | 1       | 1                     | No Comment No Comment   |
| ے. مم                |                                |  |                  | 1                        |                                  |  |                          | - 1 | -       |                       | comment   |

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# Wheaton Office Building Annex Five to Exhibit A Value Engineering to the Issued for Construction Contract Documents 7-Jun-17

| #  | Description   | Valu   | ie     | Accepted       | Potential | Rejected | Notes   |
|----|---|--------|--------|----------------|-----------|----------|---|
| 1  | Remove Garage Controls Package added in IFC Set (Ref mech   | \$ (11 | 1,440) | •              |           | X        | Required by DOT   |
|    | backup for more info)   |        |        |                |           |          |   |
| 2  | Remove Office Building Controls Package added in IFC Set (Ref mech backup for more info)  | \$ (4  | 3,555) | \$ (60,000)    |           |          | Intent is to accept as much as possible, have targeted \$60,000 of savings from items #2, #4, #5 and #6 combined  |
| 3  | Revert back to original natural gas and diesel generator from<br>original design and eliminate revisions made in IFC Set (Ref<br>mech backup for more info)   | \$ (48 | 2,840) | \$ (482,840)   |           |          | Switch back to natural gas generators, based<br>on net savings between mechanical and<br>electrical   |
| 4  | Delete Plumbing Equipment Pump Package added in IFC Set (Ref mech backup for more info)   | \$ (   | 9,475) | Included in #2 |           |          | Intent is to accept as much as possible, have targeted \$60,000 of savings from items #2, #4, #5 and #6 combined  |
| 5  | Delete HVAC Equipment Changes added in IFC Set (Ref mech backup for more info)  | \$ (6  | 0,785) | Included in #2 |           |          | Intent is to accept as much as possible, have targeted \$60,000 of savings from items #2, #4, #5 and #6 combined  |
| 6  | Delete Ductwork Changes added in IFC Set (Ref mech backup for more info)  | \$ (5  | 2,688) | Included in #2 |           |          | Intent is to accept as much as possible, have targeted \$60,000 of savings from items #2, #4, #5 and #6 combined  |
| 7  | Delete clean outs added at every level of kitchen exhaust riser in IFC Set  | \$ (1  | 4,068) | meraded in #2  |           | X        | Required by code  |
| 8  | Additional 200 LF of 10" Offsite Sanitary (Sheet C54), additional 15" RCP pipe (add) that replaces 12" HDPE (deduct), resize of bioretention areas along Triangle Lane added by WSSC  | \$ (8  | 0,000) |                |           | X        | DOT to confirm with WSSC this is required, SC/Bohler to investigate reason for add.   |
| 9  | Provide 3/8" thick terrazzo floors in lieu of 1/2" thick terrazzo floors  | \$ (8  | 0,000) | \$ (80,000)    |           |          |   |
| 10 | Delete requirement for encasing underslab plumbing in concrete<br>turndown, put underslab plumbing below slab as previously<br>shown  | \$ (2  | 2,900) |                |           | X        | Required by DPS   |
| 11 | Remove requirement for painting of MEP & sprinklers in Garage (sprinklers are galvanized pipes per specifications)  | \$ (5  | 0,000) | \$ (50,000)    |           |          | This is MoCo Garage standard, Marcelo to confirm this can be deleted.   |
| 12 | Remove Fountain & Fountain Pump Room Allowance (\$75,000 allowance for fountain and \$50,000 allowance for fountain pump room) and add a \$25,000 ALLOWANCE for pavers to be installed in it's place.                         | \$ (10 | 0,000) |                |           | X        |   |
| 13 |   |        | 5,000) |                |           |          |   |
| 14 | Remove Elevator Dispatch Allowance  | \$ (   | 2,000) | \$ (2,000)     |           |          | Not required. DOT no longer doing visitor management  |
| 15 | Remove Public Retail Signage Allowance  | \$ (2  | 5,000) | \$ (25,000)    |           |          | All neighborhood signs will be provided by DOT  |
| 16 | Reduce Floor By Floor Parking Space Counter Allowance to<br>\$200,000 - this allows for car counters to monitor each floor<br>individually  | \$ (7  | 5,000) | \$ (75,000)    |           |          |   |
| 17 | Reduce Pay By Space Allowance to \$150,000 (to include 1 machine on levels P1-P4 and 1 machine at each of the (2) public lobbies on the first floor. \$15,000 furnish and install per machine and \$60,000 for infrastructure | \$ (27 | 5,000) | \$ (275,000)   |           |          |   |
| 18 | Remove Garage Security Allowance  | \$ (10 | 0,000) |                |           | X        | County/Stonebridge to review EAI requirements   |
|    | Remove Building Directory Allowance   | \$ (2  | 5,000) | \$ (25,000)    |           |          | TVs in lobby to act as building directory   |
| 20 | Provide regular concrete sealer on P1 and P2, remove Traffic Coating @ P1 & P2. Only keep traffic coating on P0 down ramp to P1 level   | \$ (20 | 0,000) | \$ (200,000)   |           |          |   |
| 21 | Delete exterior sun shading devices   |        | 5,000) |                |           | X        | Required for energy model   |
| 22 | Remove perimeter drain around building foundation and<br>associated sewer line run at 413' to remove water as it is no longer<br>required per ECS recommendation  | \$ (5  | 6,000) | \$ (56,000)    |           |          |   |
| 23 | Delete Garage Emergency Electric Room added in IFC Set<br>(architectural costs only, Mechanical costs captured elsewhere)   | \$ (1  | 5,000) |                |           | X        | Required by the county  |
| 24 | Delete Garage Control Room - P2 added in IFC Set (architectural costs only, Mechanical costs captured elsewhere)  | \$ (1  | 5,000) | \$ (15,000)    |           |          | Intent is to combine all garage IDF / contro<br>rooms into one room on P1 - SC/Gensler to<br>provide updated sketches, target savings of<br>\$30,000 between item #24 and #25 |
| 25 | Combine four IDF rooms into one IDF room on P1. Delete IDF rooms on P2, P3 and P4.  | \$ (4  | 5,000) | \$ (15,000)    |           |          | Intent is to combine all garage IDF / contro<br>rooms into one room on P1 - SC/Gensler to<br>provide updated sketches, target savings of<br>\$30,000 between item #24 and #25 |
|    | Provide steel grating as shown on original GMP drawings, delete<br>roofing, gutter and downspout added at equipment platform  |        | 1,000) |                |           | X        | SC to review if roofing is required   |
| 27 | Provide custom color ACM metal panel in lieu of Pure Free Form metal panel for MW-5   | \$ (15 | 0,000) |                | X         |          | Add alternate item is rejected, but SC has option to investigate with tenant. If tenant accepts, VE savings would return to contingency.                                      |
|    | •   | \$ (16 | 5,000) |                |           | X        | G   |

## Wheaton Office Building Annex Five to Exhibit A Value Engineering to the Issued for Construction Contract Documents 7-Jun-17

| #             | Description   |    | Value     |    | Accepted    | Potential | Rejected | Notes   |
|---------------|---|----|-----------|----|-------------|-----------|----------|---|
| $\overline{}$ | Delete Clark Foundations Bond   | \$ | (56,870)  |    | (56,870)    |           | 2.cjectu | County to review internally, Clark can                |
|               |   |    |           | Ψ  | (30,070)    |           |          | provide more input if required                        |
| 30            | Delete Green Wall in Lobby. We have included an Allowance of  | \$ | (100,000) |    |             |           | X        |   |
| 21            | \$50,000 for the revised lobby walls in lieu of the Green Wall.   | ¢. | (100.000) | -  |             |           | **       |   |
| 51            | č ,   | \$ | (100,000) |    |             |           | X        |   |
|               | \$50,000 for the revised lobby ceiling in lieu of the wood ceiling.   |    |           |    |             |           |          |   |
| 32            | Delete sill pans below windows added in IFC set   | \$ | (25,000)  | \$ | (25,000)    |           |          |   |
|               | Delete metal panels at open air shafts on main roof, replace with   | \$ | (15,000)  |    | (15,000)    |           |          |   |
|               | sheet metal   |    |           | L  |             |           |          |   |
| 34            | Reduce Stage Allowance to \$150,000   | \$ | (100,000) |    |             |           | X        |   |
| 35            | Increase Light Fixture Value Engineering Target Allowance to \$165,000. This is contingent on lighting designer approving VE lights | \$ | (40,000)  | \$ | (40,000)    |           |          |   |
| 36            | Provide painted drywall walls, with hollow metal doors and glass  | \$ | (50,000)  | \$ | (50,000)    |           |          | SC to work with Gensler to provide concept            |
|               | sidelights at entrances to main elevator lobby in parking garage in   |    |           |    |             |           |          | sketch  |
|               | lieu of glass storefront entrances  |    |           |    |             |           |          |   |
| 37            | Provide painted drywall walls in lieu of MP-1, Mineral Profile  | \$ | (10,000)  | \$ | (10,000)    |           |          |   |
| <u></u>       | Paneling panels above elevator at first floor   | _  |           | Ļ  |             |           |          |   |
| 38            | Provide granite countertop in lieu of specified QS-1 and QS-2   | \$ | (100,000) | \$ | (100,000)   |           |          | SC to work with Gensler to provide concept            |
|               | countertops in all bathrooms. We have carried an allowance of   |    |           |    |             |           |          | sketch  |
| 20            | \$100/sf for granite countertops in these locations   | ¢  | (50,000)  | •  | (50,000)    |           |          | SC to work with Constants associate                   |
| 39            | Provide painted drywall walls in lieu of glass sidelights at elevator lobbies adjacent to glass doors at floors 2 through 14.       | Ф  | (50,000)  | Э  | (50,000)    |           |          | SC to work with Gensler to provide concept sketch     |
| 40            | Delete bituminous waterproofing on the backside of site concrete  | \$ | (20,000)  | \$ | (20,000)    |           |          |   |
|               | walls and footing at the Town Plaza Center  |    |           |    |             |           |          |   |
| 41            | Raise concrete structure and eliminate heavy duty insulation fill,  | \$ | (300,000) | \$ | (300,000)   |           |          |   |
|               | target savings of \$300,000   |    |           |    |             |           |          |   |
| 42            | Provide acrylic code compliant interior signage in lieu of sating   | \$ | (10,000)  | \$ | (10,000)    |           |          |   |
| 42            | brushed aluminum  | d. | (25,000)  | Ф. | (25,000)    |           |          |   |
|               | Delete requirement for dry laying of interior / exterior stone  Delete requirement for conduit guards in parking garage. Remove     | \$ | (25,000)  | \$ | (25,000)    |           | v        |   |
| 44            | \$20,000 allowance currently carried within Misc Metals budget as   | Э  | (20,000)  |    |             |           | X        |   |
|               | 520,000 allowance currently carried within Misc Metals budget as no conduit guards are shown on the drawings                        |    |           |    |             |           |          |   |
| 45            | Reduce allowance for wood cladding at scrim wall at Town  | \$ | (25,000)  |    |             |           | X        | 1   |
| -             | Center to \$50,000  | Ψ  | (23,000)  |    |             |           |          |   |
| 46            | Use black steel piping within the garage dry-pipe systems in lieu   | \$ | (20,000)  | \$ | (20,000)    |           |          |   |
|               | of galvanized steel piping  |    |           | L  |             |           |          |   |
| 47            | Provide welded steel conduit fuel oil piping with HDPE casing in  | \$ | (50,000)  | \$ | (50,000)    |           |          | Clark ROM - needs to be confirmed with                |
| <u></u>       | lieu of the specified product   |    |           |    |             |           |          | subcontractors  |
| 48            | Provide 304 stainless steel ductwork in lieu of galvanized ductwork for LE-1 & LE-2   | \$ | (20,000)  | \$ | (20,000)    |           |          | Clark ROM - needs to be confirmed with subcontractors |
| 49            |   | \$ | (10,000)  |    |             |           | X        | Clark ROM - needs to be confirmed with                |
|               | only  |    | ,/        |    |             |           |          | subcontractors  |
| 50            | Provide door types C/D/E/F by curtainwall manufacturer ILO  | \$ | (100,000) | \$ | (100,000)   |           |          |   |
|               | specified Dawson / Ellison Bronze manufacturer  |    |           |    |             |           |          |   |
| 51            | Pay as Change Order to GMP in lieu of in base GMP the costs of  | \$ | (46,000)  | \$ | (46,000)    |           |          |   |
|               | engineering to investigate alternative SOE schemes along  |    |           |    |             |           |          |   |
|               | Triangle Lane (Rakers). This is only a movement of money and  |    |           |    |             |           |          |   |
| 52            | will be paid by SC/County after issuance of Contract Reduce Floor By Floor Parking Space Counter Allowance to                       | \$ | (100,000) | ¢  | (100,000)   |           |          | Allowance includes: \$40k for counter                 |
| 32            | \$100,000 (This is in addition to #16 above - this would fund a   | φ  | (100,000) | ψ  | (100,000)   |           |          | equipment, \$20k for additional counter nest,         |
|               | counter at the garage entrance, and one nest floor)   |    |           |    |             |           |          | \$10k for electrical, \$15k for EV repeaters,         |
|               | counter at the garage entrance, and one nest 11001)   |    |           |    |             |           |          | and \$15k for misc. items                             |
| 53            | Eliminate "vertical hook" rebar in footings by pouring footings   | \$ | (10,000)  | \$ | (10,000)    |           |          | Clark ROM - needs to be confirmed with                |
| L             | monothilically  |    |           | L  |             |           |          | subcontractors  |
| 54            |   |    |           |    | İ           |           |          |   |
| 55            |   |    |           |    |             |           |          |   |
| 56            |   |    |           |    | (2.413.710) |           |          |   |

Value Engineering Total
Markup on IFC VE =

Total Value Engineering Reduction = \$ (2,413,710) \$ (224,545)

\$ (2,638,255)

## Wheaton Office Building GMP Amendment Exhibit B – Progress Schedule June 21, 2017

## **Attachments:**

- 1. Wheaton Progress Schedule, dated June 15, 2017.
- 2. Draft Wheaton Milestone Schedule, dated June 13, 2017. To be revised 40 days after execution of the GMP Amendment.

Exhibit B Coversheet Date: 06/21/17

|          |             | Task Name  | Duration | Start                  | Finish       | Predecessors       |
|----------|-------------|--|----------|------------------------|--------------|--------------------|
|          | ₹Mod        | BASE BUILDING DESIGN AND CONSTRUCTION  |          |                        |              |                    |
| ·<br>!   | E\$         | Kickoff and Sustainability Charrette   | 5 days   | Wed 8/13/14            | Tue 8/19/14  |                    |
| -<br>3   |             | Schematic & Site Design Prep   | 170 days | Wed 8/20/14            | Tue 4/14/15  | 2                  |
| -<br>4   | 3           | Mandatory Referral Prep  | 175 days | Wed 8/20/14            | Tue 4/21/15  | 2                  |
| ;        | 3           |  | -        |                        |              |                    |
|          |             | SD & Site County Review  | 21 days  | Wed 4/15/15            | Wed 5/13/15  | 3                  |
| <u>.</u> | 3           | Mandatory Referral County Review   | 10 days  | Wed 4/22/15            | Tue 5/5/15   | 4                  |
| 7        | 3           | Finalize Mandatory Referral Submission Package   | 10 days  | Wed 5/6/15             | Tue 5/19/15  | 6                  |
| 8        | 3           | Mandatory Referral Submission/Acceptance   | 45 days  | Wed 5/20/15            | Tue 7/21/15  | 7                  |
| 9        | 3           | Mandatory Referral Process   | 55 days  | Wed 7/22/15            | Tue 10/6/15  | 8                  |
| 10       | 3           | BB Schematic Design Completion   | 20 days  | Thu 5/14/15            | Wed 6/10/15  | 5                  |
| 11       | 3           | BB Schematic Design Review by County Agencies  | 21 days  | Thu 6/11/15            | Thu 7/9/15   | 10                 |
| 12       | ≣"\$        | County Approval of MCCOR #007  | 1 day    | Tue 10/20/15           | Tue 10/20/15 |                    |
| 13       | 3           | Geothermal System Diagram and Testing  | 40 days  | Wed 10/21/15           | Tue 12/15/15 | 12                 |
| 14       | 3           | Geothermal System Diagram and Testing Review by DOT  | 19 days  | Wed 12/16/15           | Mon 1/11/16  | 13                 |
| 15       | 3           | Geothermal Concept/Schematic Design & MEP Update   | 25 days  | Wed 12/16/15           | Tue 1/19/16  | 13                 |
| 16       | Š           | Geo Concept/Schematic Design & MEP Update DOT Review   | 10 days  | Wed 1/20/16            | Tue 2/2/16   | 15                 |
| 17       | 3           | Geothermal & MEP 50% CD & Specifications   | 88 days  | Wed 1/20/10 Wed 2/3/16 |              | 16                 |
|          |             |  |          |                        | Fri 6/3/16   |                    |
| 18       | 3           | BB Design Development & Specifications   | 69 days  | Fri 7/10/15            | Wed 10/14/15 | 11                 |
| 19       | 3           | BB DD Review by County Agencies  | 25 days  | Thu 10/15/15           |              | 18                 |
| 20       | 3           | BB Incorporate Comments and Commence 50% CD  | 20 days  | Thu 11/19/15           | Wed 12/16/15 | 19,9               |
| 21       | *           | BB Progress Set Submission   | 1 day    | Tue 4/12/16            | Tue 4/12/16  |                    |
| 22       | 3           | BB Progress Set Review by DOT  | 10 days  | Wed 4/13/16            | Tue 4/26/16  | 21                 |
| 23       | 3           | Incorporate BB Progress Set Comments   | 10 days  | Wed 4/27/16            | Tue 5/10/16  | 22                 |
| 24       | 3           | BB 50% CD & Specifications (Incorporate Geothermal)  | 122 days | Thu 12/17/15           | Fri 6/3/16   | 9,20,23FS-107 days |
| 25<br>25 | 3           | BB 50% CD & Specifications (incorporate Geothermal)  BB 50% CD Review by M-NCPPC/DPS/DEP/RSC | 21 days  | Mon 6/6/16             | Mon 7/4/16   |                    |
|          | =           |  | •        |                        |              | 24,17              |
| 26       |             | BB Concurrent Design Efforts During County Review  | 21 days  | Mon 6/6/16             | Mon 7/4/16   | 24                 |
| 27       | 3           | BB Foundation Permit Set CD & Specifications   | 55 days  | Tue 7/5/16             | Mon 9/19/16  | 25,26              |
| 28       | 3           | BB Full Permit/Bid Set CD & Specifications   | 69 days  | Tue 7/5/16             | Fri 10/7/16  | 25,26              |
| 29       | *           | Early Bid Package Bidding (SOE, Excav, Geo)  | 25 days  | Fri 9/2/16             | Thu 10/6/16  |                    |
| 30       | 3           | BB Permit Set CD Review by DOT/M-NCPPC/DPS/DEP/RSC   | 21 days  | Mon 10/10/16           | Mon 11/7/16  | 28                 |
| 31       | 3           | BB Geothermal Well Permit  | 70 days  | Fri 4/18/14            | Thu 7/24/14  |                    |
| 32       | ES.         | Neighborhood Agreements  | 170 days | Mon 8/1/16             | Fri 3/24/17  |                    |
| 33       |             | BB SOE/Excavation Permit   | 240 days | Mon 8/1/16             | Fri 6/30/17  | 32FF+30 days       |
| 34       | 3           |  |          |                        |              | •                  |
|          |             | BB Foundation Permit   | 250 days | Tue 9/20/16            | Mon 9/4/17   | 27                 |
| 35       | 3           | Base Building Permitting **(Finish contingent upon Neighbor Easements, Record Plat, etc.)    | 300 days | Mon 10/10/16           | Fri 12/1/17  | 28                 |
| 36       |             | South of Reedie Permitting **(Finish contingent upon WMATA Easements, Record Plat, etc.)     | 150 days | Mon 10/2/17            | Fri 4/27/18  |                    |
| 37       | 3           | BB Bid Set Addendum (Incorporate County Comments)  | 6 days   | Tue 11/8/16            | Tue 11/15/16 | 30                 |
| 38       | Š           | BB Subcontractor Bidding   | 37 days  | Mon 10/10/16           |              | 28                 |
| 39       | 3           | -  | -        |                        |              |                    |
|          |             | Clark GMP Submission & SC/Team Review  | 15 days  | Wed 11/30/16           |              | 38                 |
| 40       | 3           | BB Review of GMP/Subcontractor Award by County   | 10 days  | Wed 12/21/16           |              | 39                 |
| 41       | 3           | Value Engineering Analysis & Decisions   | 43 days  | Wed 1/4/17             | Fri 3/3/17   | 40                 |
| 42       | 3           | DOT Release of VE Design & Approval of Outstanding MCCORs                                    | 5 days   | Mon 3/6/17             | Fri 3/10/17  | 41                 |
| 43       | 3           | Gensler VE Design Efforts  | 30 days  | Mon 3/13/17            | Fri 4/21/17  | 42                 |
| 44       | <b>E</b> \$ | Execute Authorization of Work Prior to GMP Amendment   | 1 day    | Wed 3/15/17            | Wed 3/15/17  |                    |
| 45       | 3           | Execute Clark Early Start Agreement & Release to order SOE Steel                             | 1 day    | Fri 3/17/17            | Fri 3/17/17  | 44FF+2 days        |
| 46       | 3           | Clark Early Start Work   | 35 days  | Mon 3/20/17            | Fri 5/5/17   | 45                 |
| 47       | 1           | ·  |          |                        |              |                    |
|          |             | SOE Steel Mill Order   | 80 days  | Mon 3/20/17            | Fri 7/7/17   | 45                 |
| 48       |             | SC Submit GMP Amendment (w/out final Contract Price) for Review                              | 1 day    | Fri 4/14/17            | Fri 4/14/17  |                    |
| 49       | 3           | County Review & Approval of GMP Amendment (pending final Contract Price)                     |          | Mon 4/17/17            | Fri 4/28/17  | 48                 |
| 50       | 3           | County Review & Approval of Issued for Construction Set                                      | 15 days  | Mon 4/24/17            | Fri 5/12/17  | 43                 |
| 51       | 3           | Clark Re-Bid of Issued for Construction Set  | 20 days  | Mon 4/24/17            | Fri 5/19/17  | 43                 |
| 52       | <b>E</b>    | Authorization of Work Prior to GMP #2 (Execute with County)                                  | 1 day    | Tue 5/9/17             | Tue 5/9/17   |                    |
| 53       | <b>₽</b>    | Clark On-Site Start for Groundbreaking   | 1 day    | Mon 6/5/17             | Mon 6/5/17   |                    |
| 54       | 3           | SC/County to review & finalize GMP Number (w/ VE)  | 13 days  | Mon 5/22/17            | Wed 6/7/17   | 50,51              |
| 55       | =           |  | 10 days  | Thu 6/8/17             |              |                    |
|          |             | SC/County Review & Execute GMP Amendment   |          |                        | Wed 6/21/17  | 54                 |
| 56       | 3           | Full NTP Base Building   | 1 day    | Wed 6/21/17            | Wed 6/21/17  | 55FF               |
| 57       | 3           | SC/Clark Finalize & Execute AIA Agreements   | 22 days  | Mon 5/22/17            | Tue 6/20/17  | 51                 |
| 58       | 3           | Clark Mobilization   | 10 days  | Wed 6/21/17            | Tue 7/4/17   | 57                 |
| 59       | 3           | Base Building, Sitework, and Town Plaza Construction   | 747 days | Wed 7/5/17             | Thu 5/14/20  | 31,33,58           |
| 50       | <b>₽</b> ₽  | RSC Move Out   | 1 day    | Thu 8/31/17            | Thu 8/31/17  |                    |
| 61       | 3           |  | -        |                        |              |                    |
| 52       |             | M-NCPPC DESIGN   |          |                        |              |                    |
| 53       | ES.         | Tenant Coordinate Unique Needs in BB   | 20 days  | Fri 8/1/14             | Thu 8/28/14  |                    |
|          |             |  |          |                        |              | C2                 |
| 64       | 3           | Tenant Detailed Program and Space Standards  | 405 days | Fri 8/29/14            | Thu 3/17/16  | 63                 |
| 55       | 3           | Tenant Block/Stack   | 20 days  | Fri 3/18/16            | Thu 4/14/16  | 64                 |
| 66       | 3           | Final M-NCPPC Design Criteria (2nd Floor Requirements)                                       | 20 days  | Fri 4/15/16            | Thu 5/12/16  | 65                 |
| 67       | 3           | Final Program by Gensler   | 10 days  | Fri 5/13/16            | Thu 5/26/16  | 66                 |
| 58       | 3           | M-NCPPC Approval of Final Program  | 5 days   | Fri 5/27/16            | Thu 6/2/16   | 67                 |
| 69       | 3           | Test Fit   | 15 days  | Fri 6/3/16             | Thu 6/23/16  | 68                 |
| 70       | 3           | M-NCPPC Review of Initial Test Fit   | 10 days  | Fri 6/24/16            | Thu 7/7/16   | 69                 |
|          | 3           |  |          |                        |              |                    |
| 71       |             | Revise Test Fit (Final Test Fit)   | 10 days  | Fri 7/8/16             | Thu 7/21/16  | 70                 |
| 72       | 3           | M-NCPPC Approval of Final Test Fit   | 52 days  | Fri 7/22/16            | Mon 10/3/16  | 71                 |
|          |             | Schematic Design   | 49 days  | Tue 10/4/16            | Fri 12/9/16  | 72                 |
| 73<br>74 |             | Gensler Prepare Initial SD (Floors 2, 3, 11-14)  | 13 4475  | Tue 10/4/16            | Fri 10/28/16 |                    |

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|  | _                             | Task Name  | Duration   | Start  | Finish   | Predecessors                                  | 1st |
|--|-------------------------------|--|--|--|--|---|-----|
|  | Mod                           |  | F -1   | NA 40/24/4C  | 5: 44/4/6  | 7.4   |     |
| 75   | 3                             | MNCPPC Presentation (1) & Review of Initial SD (Floors 3, 11-14)   | 5 days   | Mon 10/31/16   |  | 74  |     |
| 76   |                               | Gensler Develop SD (Floors 2, 3, 11-14)  | 5 days   | Mon 11/7/16  | Fri 11/11/16   | 75  |     |
| 7  |                               | MNCPPC Presentation (2) & Review of Revised SD (Floors 3, 11-14)   | 5 days   | Mon 11/14/16   |  | 76  |     |
| 8  | 3                             | MNCPPC Presentation & Review of Revised SD (Floor 2)   | 5 days   | Mon 11/14/16   |  | 76  |     |
| 9  | 3                             | Gensler Prepare Final SD (Floors 2, 3, 11-14)  | 10 days  | Mon 11/21/16   | Fri 12/2/16  | 77,78   |     |
| 0  | 3                             | MNCCPPC Presentation of Final SD (Floors 2, 3, 11-14)  | 5 days   | Mon 12/5/16  | Fri 12/9/16  | 79  |     |
| 1  | 3                             | SC Review of Schematic Design  | 10 days  | Mon 12/12/16   | Fri 12/23/16   | 73  |     |
| 2  | 3                             | M-NCPPC Schematic Design Approval  | 21 days  | Mon 12/26/16   | Mon 1/23/17  | 81  |     |
| 3  | *                             | Design Development (Floors 3, 11-14)   | 60 days  | Mon 3/13/17  | Fri 6/2/17   |   |     |
| 4  | =                             | Gensler Revise Drawings with TI VE Adjustments   | 10 days  | Mon 3/13/17  | Fri 3/24/17  |   |     |
| _  |                               | -  |  |  |  | 0.4   |     |
| 5  | 3                             | Gensler Prepare Initial DD (Floors 3, 11-14)   | 25 days  | Mon 3/27/17  | Fri 4/28/17  | 84  |     |
| 6  | 3                             | MNCPPC Presentation & Review of Initial DD (Floors 3, 11-14)   | 5 days   | Mon 5/1/17   | Fri 5/5/17   | 85  |     |
| 7  | 3                             | Gensler Prepare Final DD (Floors 3, 11-14)   | 15 days  | Mon 5/8/17   | Fri 5/26/17  | 86  |     |
| 3  | 3                             | MNCPPC Presentation of Final DD  | 5 days   | Mon 5/29/17  | Fri 6/2/17   | 87  |     |
| 9  | 3                             | Design & Package Coordination & Distribution   | 0 days   | Fri 6/2/17   | Fri 6/2/17   | 88  |     |
| )  | 3                             | SC Review of DD and Drawing Modifications  | 10 days  | Mon 6/5/17   | Fri 6/16/17  | 83  |     |
|  | =                             | M-NCPPC Design Development Approval (Floors 3, 11-14)  | 15 days  | Mon 6/19/17  | Fri 7/7/17   | 90  |     |
| 2  | *                             | Design Development (Floors 1 & 2)  | 60 days  | Mon 5/29/17  | Fri 8/18/17  | 30  |     |
| _  |                               |  |  |  |  |   |     |
|  | 3                             | Gensler Prepare Initial DD (Floors 1 & 2)  | 10 days  | Mon 5/29/17  | Fri 6/9/17   |   |     |
|  | 3                             | MNCPPC Presentation & Review of Initial DD (Floors 1 & 2)  | 5 days   | Mon 6/12/17  | Fri 6/16/17  | 93  |     |
|  | 3                             | Gensler Prepare Final DD (Floors 1 & 2)  | 15 days  | Mon 6/19/17  | Fri 7/7/17   | 94  |     |
|  | 3                             | MNCPPC Presentation & Review of Final DD (Floors 1 & 2)  | 5 days   | Mon 7/10/17  | Fri 7/14/17  | 95  |     |
|  | 3                             | Design & Package Coordination & Distribution   | 5 days   | Mon 7/17/17  | Fri 7/21/17  | 96  |     |
|  | 3                             | M-NCPPC Design Development Approval (Floors 1 & 2)   | 15 days  | Mon 7/24/17  | Fri 8/11/17  | 97  |     |
|  | Š                             | 50% Construction Documents (Floors 1-3, 11-14)   | 35 days  | Mon 7/10/17  | Fri 8/25/17  | 91  |     |
| )  |                               |  | •  |  |  |   |     |
| -  |                               | Gensler Prepare 50% Construction Documents   | 25 days  | Mon 7/10/17  | Fri 8/11/17  | 91  |     |
| L  | 3                             | MNCPPC Presentation of 50% Construction Documents  | 5 days   | Mon 8/14/17  | Fri 8/18/17  | 100   |     |
| 2  | 3                             | Design & Package Coordination & Distribution   | 5 days   | Mon 8/21/17  | Fri 8/25/17  | 101   |     |
| 3  | 3                             | SC 50% CD Review and Drawing Modifications   | 10 days  | Mon 8/28/17  | Fri 9/8/17   | 102   |     |
| 1  | 3                             | M-NCPPC 50% CD Review  | 15 days  | Mon 9/11/17  | Fri 9/29/17  | 103   |     |
| 5  | 3                             | Permit Construction Documents Floors 1, 2, 3, 11, 12, 13, 14   | 40 days  | Mon 10/2/17  |  | 104   |     |
| 5  | 3                             | Gensler Prepare Permit Construction Documents Floors 1, 2, 3, 11-14  | 35 days  | Mon 10/2/17  | Fri 11/17/17   | 104   |     |
| ,  |                               |  |  |  |  |   |     |
| -  |                               | Design & Package Coordination & Distribution   | 5 days   | Mon 11/20/17   | Fri 11/24/17   | 106   |     |
| 3  | 3                             | SC Permit CD Review and Drawing Modifications  | 15 days  | Mon 11/27/17   | Fri 12/15/17   | 107   |     |
| 9  | 3                             | M-NCPPC Permit CD Review   | 15 days  | Mon 12/18/17   | Fri 1/5/18   | 108   |     |
| )  | 3                             | Final Construction Documents   | 40 days  | Mon 1/8/18   | Fri 3/2/18   | 109   |     |
| L  | 3                             | Gensler Finalize "Issued for Construction" Set   | 10 days  | Mon 1/8/18   | Fri 1/19/18  | 109   |     |
| 2  | 3                             | Final CD SC Review   | 20 days  | Mon 1/22/18  | Fri 2/16/18  | 111   |     |
| 3  | =                             | Permit Packaging   | 5 days   | Mon 2/19/18  | Fri 2/23/18  | 112   |     |
| 4  | =                             | Permit Submission & Bid Package  | 5 days   | Mon 2/26/18  | Fri 3/2/18   | 113   |     |
| 5  | Š                             | -  | •  |  |  | 114   |     |
| _  |                               | MNCPPC Final CD Review   | 15 days  | Mon 3/5/18   | Fri 3/23/18  |   |     |
| 6  |                               | Permitting   | 80 days  | Mon 3/5/18   | Fri 6/22/18  | 114   |     |
| 7  | 3                             | TI "Approved Construction Documents"   | 15 days  | Mon 6/25/18  | Fri 7/13/18  | 116   |     |
| 3  | ₹?                            |  |  |  |  |   |     |
| •  |                               | DPS DESIGN   |  |  |  |   |     |
| )  | ≣₿                            | Tenant Coordinate Unique Needs in BB   | 20 days  | Fri 8/1/14   | Thu 8/28/14  |   |     |
|  | 3                             | Tenant Detailed Program and Space Standards  | 405 days   | Fri 8/29/14  | Thu 3/17/16  | 120   |     |
| 2  | 3                             | Tenant Block/Stack   | 20 days  | Fri 3/18/16  | Thu 4/14/16  | 121   |     |
| 3  | 3                             | Final DPS Design Criteria (Comments, Org Chart, Adjacencies)   | 17 days  | Fri 4/15/16  | Mon 5/9/16   | 122   |     |
| _  |                               |  | -  |  |  |   |     |
| ŀ  |                               | Final Program by Gensler   | 10 days  | Tue 5/10/16  | Mon 5/23/16  | 123   |     |
| 5  | 3                             | DPS Approval of Final Program  | 5 days   | Tue 5/24/16  | Mon 5/30/16  | 124   |     |
| 5  | 3                             | Test Fit - 7th Floor   | 15 days  | Tue 5/31/16  | Mon 6/20/16  | 125   |     |
| '  | 3                             | DPS Review of Initial Test Fit - 7th Floor   | 10 days  | Tue 6/21/16  | Mon 7/4/16   | 126   |     |
| 3  | 3                             | Revise Test Fit (Final Test Fit - 7th Floor)   | 10 days  | Tue 7/5/16   | Mon 7/18/16  | 127   |     |
| )  | =                             | DPS Approval of Final Test Fit - 7th Floor   | 80 days  | Tue 7/19/16  | Mon 11/7/16  | 128   |     |
| )  | *                             | Test Fit - 6th & 8th Floor   | 10 days  | Thu 12/1/16  | Wed 12/14/16   |   |     |
| _  | <b>×</b>                      |  |  |  |  | 120   |     |
| L  |                               | DPS Review of Initial Test Fit - 6th & 8th Floor   | 5 days   | Thu 12/15/16   |  | 130   |     |
| 2  | 3                             | Revise Test Fit (Final Test Fit - 6th & 8th Floor)   | 11 days  | Thu 12/22/16   | Thu 1/5/17   | 131   |     |
| - 1  | 3                             | DPS Approval of Final Test Fit - 6th & 8th Floor   | 6 days   | Fri 1/6/17   | Fri 1/13/17  | 132   |     |
| 3  | 3                             | DPS Submit Revised Test Fit 6th & 8th Floor  | 5 days   | Mon 1/16/17  | Fri 1/20/17  | 133   |     |
| _  | 3                             | SC/Gensler Review of DPS Submitted Test Fits - 6th & 8th Floor   | 7 days   | Mon 1/23/17  | Tue 1/31/17  | 134   |     |
| l.   |                               | Meeting to Review/Discuss DPS Submitted Test Fits - 6th & 8th Floor  | 1 day  | Wed 2/1/17   | Wed 2/1/17   | 135   |     |
| ļ.<br>,  | 75                            | Gensler Revise Test Fits - 6th & 8th Floor   | 17 days  |  |  | 136   |     |
| ;<br>;   |                               | and the state of t |  |  |  |   |     |
| ;<br>;   | 3                             |  |  | Mon 2/27/17  | Fri 3/10/17  | 137   |     |
|  |                               | DPS Review of Revised Test Fits - 6th & 8th Floor  | 10 days  |  | 1 7 /4 7 /4 7  | 138   |     |
| ;<br>;<br>;  |                               | DPS Review of Revised Test Fits - 6th & 8th Floor<br>Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor)  | 5 days   | Mon 3/13/17  | Fri 3/17/17  |   |     |
| 1<br>5<br>7<br>3<br>9  |                               | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor   |  | Mon 3/13/17<br>Mon 3/20/17   | Fri 3/24/17  | 139   |     |
| 1<br>5<br>7<br>8<br>9  | որ որ որ որ որ                | DPS Review of Revised Test Fits - 6th & 8th Floor<br>Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor)  | 5 days   |  |  |   |     |
| 1<br>5<br>7<br>3<br>9<br>0   |                               | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor   | 5 days<br>5 days   | Mon 3/20/17  | Fri 3/24/17  | 139   |     |
| 14<br>55<br>77<br>73<br>33<br>99<br>90<br>11   |                               | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD   | 5 days<br>5 days<br><b>30 days</b><br>5 days   | Mon 3/20/17<br>Mon 3/27/17<br>Mon 3/27/17  | Fri 3/24/17<br>Fri 5/5/17<br>Fri 3/31/17   | 139<br><b>140</b>                             |     |
| 1<br>5<br>7<br>7<br>8<br>8<br>9<br>9<br>9<br>1<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |                               | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD   | 5 days 5 days 30 days 5 days 5 days  | Mon 3/20/17<br>Mon 3/27/17<br>Mon 3/27/17<br>Mon 4/3/17                                      | Fri 3/24/17<br>Fri 5/5/17<br>Fri 3/31/17<br>Fri 4/7/17                                       | 139<br><b>140</b>                             |     |
| 14<br>55<br>77<br>73<br>33<br>99<br>90<br>90<br>91<br>11<br>12<br>12<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14<br>14   | ան ան ան ան ան ան ան          | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD Gensler Prepare SD2   | <ul><li>5 days</li><li>5 days</li><li>30 days</li><li>5 days</li><li>5 days</li><li>10 days</li></ul>                        | Mon 3/20/17<br>Mon 3/27/17<br>Mon 3/27/17<br>Mon 4/3/17<br>Mon 4/10/17                       | Fri 3/24/17<br>Fri 5/5/17<br>Fri 3/31/17<br>Fri 4/7/17<br>Fri 4/21/17                        | 139<br>140<br>142<br>143                      |     |
| 14<br>55<br>57<br>77<br>73<br>33<br>99<br>90<br>90<br>91<br>11<br>12<br>12<br>12<br>13<br>14<br>15<br>15   |                               | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD Gensler Prepare SD2 DPS Presentation (2) & Review of SD   | <ul> <li>5 days</li> <li>5 days</li> <li>30 days</li> <li>5 days</li> <li>5 days</li> <li>10 days</li> <li>5 days</li> </ul> | Mon 3/20/17<br>Mon 3/27/17<br>Mon 3/27/17<br>Mon 4/3/17<br>Mon 4/10/17<br>Mon 4/24/17        | Fri 3/24/17 Fri 5/5/17 Fri 3/31/17 Fri 4/7/17 Fri 4/21/17 Fri 4/28/17                        | 139<br>140<br>142<br>143<br>144               |     |
| 1<br>5<br>5<br>7<br>7<br>8<br>8<br>9<br>9<br>9<br>1<br>1<br>1<br>5<br>5<br>1<br>7<br>7<br>8<br>8<br>8<br>8<br>9<br>9<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | այալոր այալարակարար           | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD Gensler Prepare SD2 DPS Presentation (2) & Review of SD Design & Package Coordination & Distribution  | 5 days 5 days 30 days 5 days 5 days 10 days 5 days 5 days  | Mon 3/20/17 Mon 3/27/17 Mon 3/27/17 Mon 4/3/17 Mon 4/10/17 Mon 4/24/17 Mon 5/1/17            | Fri 3/24/17 Fri 5/5/17 Fri 3/31/17 Fri 4/7/17 Fri 4/21/17 Fri 4/28/17 Fri 5/5/17             | 139<br>140<br>142<br>143<br>144<br>145        |     |
| 14<br>55<br>55<br>77<br>33<br>99<br>90<br>90<br>11<br>12<br>12<br>14<br>15<br>55   | այ | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD Gensler Prepare SD2 DPS Presentation (2) & Review of SD   | <ul> <li>5 days</li> <li>5 days</li> <li>30 days</li> <li>5 days</li> <li>5 days</li> <li>10 days</li> <li>5 days</li> </ul> | Mon 3/20/17<br>Mon 3/27/17<br>Mon 3/27/17<br>Mon 4/3/17<br>Mon 4/10/17<br>Mon 4/24/17        | Fri 3/24/17 Fri 5/5/17 Fri 3/31/17 Fri 4/7/17 Fri 4/21/17 Fri 4/28/17                        | 139<br>140<br>142<br>143<br>144               |     |
| 14<br>55<br>77<br>33<br>39<br>99<br>90<br>11<br>12<br>22<br>E<br>55<br>77  | այալոր այալարակարար           | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD Gensler Prepare SD2 DPS Presentation (2) & Review of SD Design & Package Coordination & Distribution  | 5 days 5 days 30 days 5 days 5 days 10 days 5 days 5 days  | Mon 3/20/17 Mon 3/27/17 Mon 3/27/17 Mon 4/3/17 Mon 4/10/17 Mon 4/24/17 Mon 5/1/17            | Fri 3/24/17 Fri 5/5/17 Fri 3/31/17 Fri 4/7/17 Fri 4/21/17 Fri 4/28/17 Fri 5/5/17             | 139<br>140<br>142<br>143<br>144<br>145        |     |
| 33<br>34<br>44<br>55<br>56<br>57<br>77<br>77<br>77<br>77<br>77<br>77   | այ | DPS Review of Revised Test Fits - 6th & 8th Floor Gensler Revise Test Fits (Final Test Fits 6th & 8th Floor) DPS Approval of Final Test Fits - 6th, 7th, & 8th Floor Schematic Design Gensler Prepare Initial SD DPS Presentation (1) & Review of Initial SD Gensler Prepare SD2 DPS Presentation (2) & Review of SD Design & Package Coordination & Distribution SC Review of Schematic Design  | 5 days 5 days 30 days 5 days 5 days 10 days 5 days 5 days 5 days 5 days 5 days   | Mon 3/20/17 Mon 3/27/17 Mon 3/27/17 Mon 4/3/17 Mon 4/10/17 Mon 4/24/17 Mon 5/1/17 Mon 5/8/17 | Fri 3/24/17 Fri 5/5/17 Fri 3/31/17 Fri 4/7/17 Fri 4/21/17 Fri 4/28/17 Fri 5/5/17 Fri 5/12/17 | 139<br>140<br>142<br>143<br>144<br>145<br>141 |     |

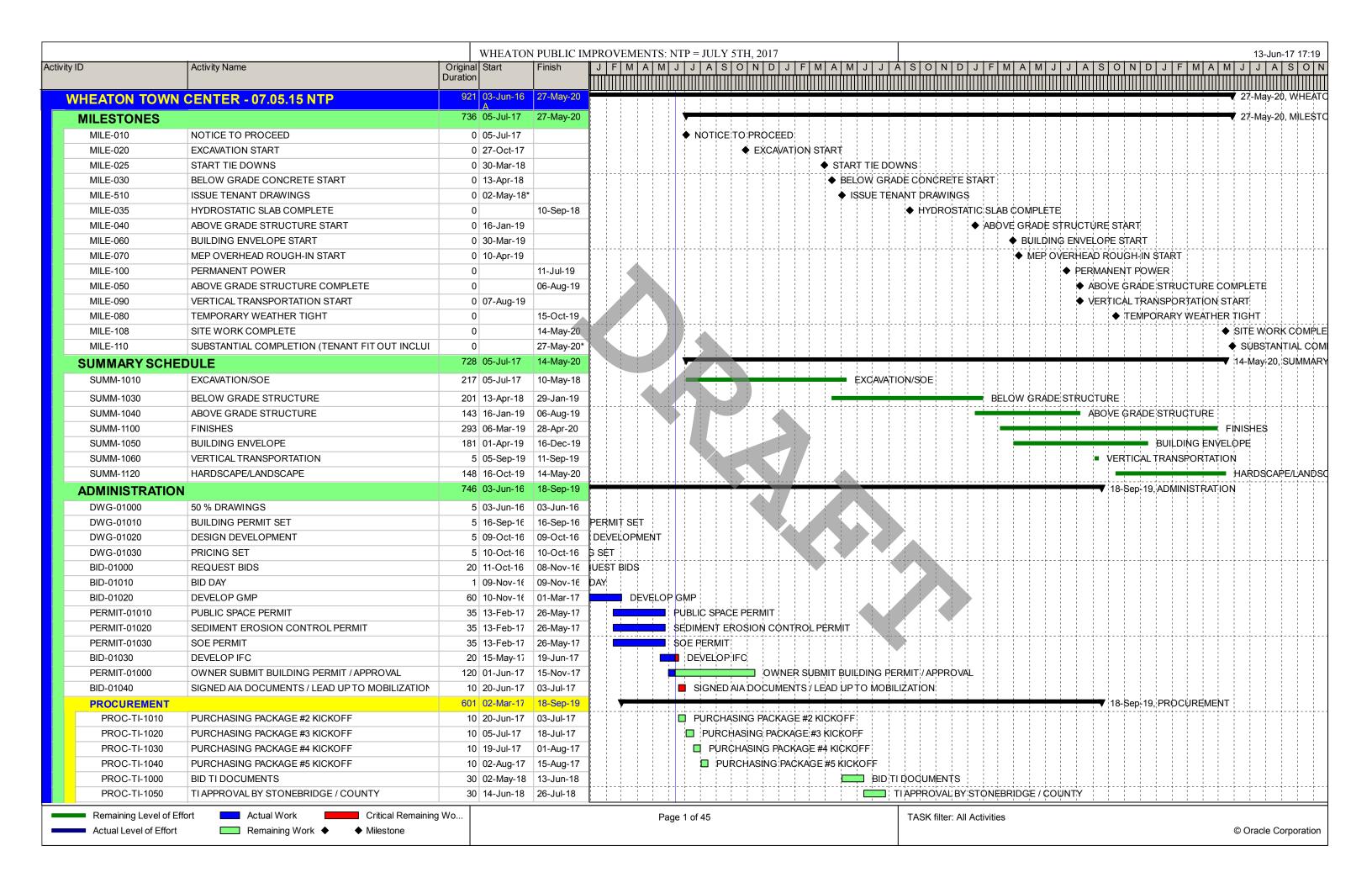
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| 1   | والباب الباب الب | DPS Presentation & Review of Initial DD Gensler Prepare Final DD DPS Presentation of Final DD Design & Package Coordination & Distribution SC Review of DD and Drawing Modifications DPS Design Development Approval 50% Construction Documents Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8 Gensler Prepare Permit Construction Documents Floors 6, 7, & 8 | 5 days 15 days 5 days 5 days 5 days 15 days 25 days 25 days 5 days 10 days 10 days | Mon 6/26/17 Mon 7/3/17 Mon 7/24/17 Mon 7/31/17 Mon 8/7/17 Mon 8/14/17 Mon 9/4/17 Mon 9/4/17 Mon 10/9/17          | Fri 6/30/17 Fri 7/21/17 Fri 7/28/17 Fri 8/4/17 Fri 8/11/17 Fri 9/1/17 Fri 10/20/17 Fri 10/6/17 | 150<br>151<br>152<br>153<br>149<br>155 |  |
|---|--|---|--|--|--|--|--|
| 2   | بوام ابها بها بها بها بها بها بها بها بها به   | Gensler Prepare Final DD DPS Presentation of Final DD Design & Package Coordination & Distribution SC Review of DD and Drawing Modifications DPS Design Development Approval 50% Construction Documents Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8  | 15 days 5 days 5 days 5 days 15 days 25 days 5 days 10 days                        | Mon 7/3/17<br>Mon 7/24/17<br>Mon 7/31/17<br>Mon 8/7/17<br>Mon 8/14/17<br>Mon 9/4/17<br>Mon 9/4/17<br>Mon 10/9/17 | Fri 7/21/17<br>Fri 7/28/17<br>Fri 8/4/17<br>Fri 8/11/17<br>Fri 9/1/17<br>Fri 10/20/17          | 151<br>152<br>153<br>149               |  |
| 3   | بوافا فافافا فافافا فافافاها فافافاها فافافاها فافافافا  | DPS Presentation of Final DD Design & Package Coordination & Distribution  SC Review of DD and Drawing Modifications DPS Design Development Approval  50% Construction Documents Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution  SC 50% CD Review and Drawing Modifications DPS 50% CD Review  Permit Construction Documents Floors 6, 7, & 8   | 5 days 5 days 5 days 15 days 35 days 25 days 5 days 5 days 10 days                 | Mon 7/24/17<br>Mon 7/31/17<br>Mon 8/7/17<br>Mon 8/14/17<br>Mon 9/4/17<br>Mon 9/4/17<br>Mon 10/9/17               | Fri 7/28/17<br>Fri 8/4/17<br>Fri 8/11/17<br>Fri 9/1/17<br>Fri 10/20/17                         | 152<br>153<br>149                      |  |
| 14  | 8   8   8   8   8   8   8   8   8   8  | Design & Package Coordination & Distribution  SC Review of DD and Drawing Modifications  DPS Design Development Approval  50% Construction Documents  Gensler Prepare 50% Construction Documents  DPS Presentation of 50% Construction Documents  Design & Package Coordination & Distribution  SC 50% CD Review and Drawing Modifications  DPS 50% CD Review  Permit Construction Documents Floors 6, 7, & 8   | 5 days 5 days 15 days 35 days 25 days 5 days 5 days 10 days                        | Mon 7/31/17<br>Mon 8/7/17<br>Mon 8/14/17<br>Mon 9/4/17<br>Mon 9/4/17<br>Mon 10/9/17                              | Fri 8/4/17<br>Fri 8/11/17<br>Fri 9/1/17<br>Fri 10/20/17  | 153<br>149                             |  |
| 5   4   4   5   6   6   6   6   6   6   6   6   6 | به الهاله اله اله اله اله اله اله اله اله  | SC Review of DD and Drawing Modifications DPS Design Development Approval  50% Construction Documents Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review  Permit Construction Documents Floors 6, 7, & 8   | 5 days 15 days 35 days 25 days 5 days 5 days 10 days                               | Mon 8/7/17<br>Mon 8/14/17<br><b>Mon 9/4/17</b><br>Mon 9/4/17<br>Mon 10/9/17                                      | Fri 8/11/17<br>Fri 9/1/17<br><b>Fri 10/20/17</b>   | 149                                    |  |
| 5   | بوافا فافافا فافافا فافافاه افافافا فافافافا   | DPS Design Development Approval  50% Construction Documents  Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution  SC 50% CD Review and Drawing Modifications DPS 50% CD Review  Permit Construction Documents Floors 6, 7, & 8   | 15 days<br><b>35 days</b><br>25 days<br>5 days<br>5 days<br>10 days                | Mon 8/14/17<br>Mon 9/4/17<br>Mon 9/4/17<br>Mon 10/9/17   | Fri 9/1/17<br><b>Fri 10/20/17</b>  |  |  |
| 7   4   4   4   4   4   4   4   4   4             | به الها به اله اله اله اله اله اله اله اله اله ال  | 50% Construction Documents Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8   | <b>35 days</b> 25 days 5 days 5 days 10 days                                       | Mon 9/4/17<br>Mon 9/4/17<br>Mon 10/9/17  | Fri 10/20/17   | 155                                    |  |
| 3   | بوابابا فاجافا فاجافاها فاجافاها فاجافاها  | Gensler Prepare 50% Construction Documents DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8  | 25 days<br>5 days<br>5 days<br>10 days   | Mon 9/4/17<br>Mon 10/9/17  |  |  |  |
| 2   | بوام ام ا   | DPS Presentation of 50% Construction Documents Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8   | 5 days<br>5 days<br>10 days  | Mon 10/9/17  | Fri 10/6/17  | 156                                    |  |
| 1   | بوامامامامامامامامامامامامامام   | Design & Package Coordination & Distribution SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8  | 5 days<br>10 days  |  |  | 156                                    |  |
| 1   | ,  | SC 50% CD Review and Drawing Modifications DPS 50% CD Review Permit Construction Documents Floors 6, 7, & 8   | 10 days  | Mon 10/16/17   | Fri 10/13/17   | 158                                    |  |
| 2   | ար  | DPS 50% CD Review  Permit Construction Documents Floors 6, 7, & 8   | •  | 141011 10/ 10/ 17  | Fri 10/20/17   | 159                                    |  |
| 3   |  | Permit Construction Documents Floors 6, 7, & 8  | 10 days  | Mon 10/23/17   | Fri 11/3/17  | 160                                    |  |
| 14  |  |   |  | Mon 11/6/17  | Fri 11/17/17   | 161                                    |  |
| 14  |  |   | 35 days  | Mon 11/20/17   | Fri 1/5/18   | 162                                    |  |
| 5   |  |   | 30 days  | Mon 11/20/17   |  | 162                                    |  |
|   |  | Design & Package Coordination & Distribution  | 5 days   | Mon 1/1/18   | Fri 1/5/18   | 164                                    |  |
| 7   |  | SC Permit CD Review and Drawing Modifications   | 15 days  | Mon 1/8/18   | Fri 1/26/18  | 165                                    |  |
| 33  |  | DPS Permit CD Review  | 10 days  | Mon 1/29/18  | Fri 2/9/18   | 166                                    |  |
|   |  |   | -  |  |  |  |  |
| 0   |  | Final Construction Documents  | 40 days  | Mon 2/12/18  | Fri 4/6/18   | 167                                    |  |
| 1   |  | Gensler Finalize "Issued for Construction" Set  | 10 days  | Mon 2/12/18  | Fri 2/23/18  | 167                                    |  |
| 2   |  | Final CD SC Review  | 20 days  | Mon 2/26/18  | Fri 3/23/18  | 169                                    |  |
| 3   | 3  | Permit Packaging  | 5 days   | Mon 3/26/18  | Fri 3/30/18  | 170                                    |  |
| 3   | 3  | Permit Submission & Bid Package   | 5 days   | Mon 4/2/18   | Fri 4/6/18   | 171                                    |  |
| 14  |  | DPS Final CD Review   | 15 days  | Mon 4/9/18   | Fri 4/27/18  | 172                                    |  |
|   |  | Permitting  | 80 days  | Mon 4/9/18   | Fri 7/27/18  | 172                                    |  |
| 5   | 3  | TI "Approved Construction Documents"  | 15 days  | Mon 7/30/18  | Fri 8/17/18  | 174                                    |  |
| 7   | Š  | 11  | 2275   | 1, 20, 20  | -,,  |  |  |
|   | _  | RSC/DEP/SOLID WASTE DESIGN  |  |  |  |  |  |
|   |  | Tenant Coordinate Unique Needs in BB  | 20 days  | Fri 8/1/14   | Thu 8/28/14  |  |  |
|   |  | Tenant Detailed Program and Space Standards   | 405 days   | Fri 8/29/14  | Thu 3/17/16  | 178                                    |  |
|   |  | Tenant Block/Stack  | 20 days  | Fri 3/18/16  | Thu 4/14/16  | 179                                    |  |
|   | _  |   | ,  |  |  |  |  |
|   |  | Final Design Criteria   | 10 days  | Fri 3/18/16  | Thu 3/31/16  | 179                                    |  |
|   |  | Final Program by Gensler  | 5 days   | Fri 4/1/16   | Thu 4/7/16   | 181                                    |  |
| 5   |  | County Approval of Final Program  | 10 days  | Fri 4/8/16   | Thu 4/21/16  | 182                                    |  |
|   |  | Test Fit  | 10 days  | Fri 4/22/16  | Thu 5/5/16   | 183                                    |  |
| 7 =   | 3  | County Review of Initial Test Fit   | 10 days  | Fri 5/6/16   | Thu 5/19/16  | 184                                    |  |
| 3 =   | 3  | Revise Test Fit (Final Test Fit)  | 10 days  | Fri 5/20/16  | Thu 6/2/16   | 185                                    |  |
| 3 =   | 3  | County Approval of Final Test Fit   | 8 days   | Fri 6/3/16   | Tue 6/14/16  | 186                                    |  |
|   | 3  | Schematic Design (Align w/ HHS, CUPF, REC)  | 69 days  | Tue 10/4/16  | Fri 1/6/17   | 72                                     |  |
|   | 3  | Gensler Prepare Initial SD  | 44 days  | Tue 10/4/16  | Fri 12/2/16  | 188SS                                  |  |
|   | Š  | County Presentations (1) & Review of Initial SD   | 5 days   | Mon 12/5/16  | Fri 12/9/16  | 189                                    |  |
|   | 3  | Gensler Prepare Revised SD  | 5 days   | Mon 12/12/16   |  | 190                                    |  |
|   |  | ·   |  |  |  |  |  |
|   |  | County Presentations (2) & Review of Revised SD   | 5 days   | Mon 12/19/16   |  | 191                                    |  |
|   | 3  | Gensler Prepare Final SD  | 5 days   | Mon 12/26/16   |  | 192                                    |  |
|   | 3  | County Presentations (3) & Review of Final SD   | 5 days   | Mon 1/2/17   | Fri 1/6/17   | 193                                    |  |
|   | 3  | SC Review of Schematic Design   | 10 days  | Mon 1/9/17   | Fri 1/20/17  | 188                                    |  |
| 5 7   | 3  | County Schematic Design Approval  | 21 days  | Mon 1/23/17  | Mon 2/20/17  | 195                                    |  |
|   | *  | Design Development  | 60 days  | Mon 3/27/17  | Fri 6/16/17  |  |  |
| 3   🕎   | 3  | Gensler Revise Drawings with TI VE Adjustments  | 15 days  | Mon 3/27/17  | Fri 4/14/17  |  |  |
| 7   | 3  | Gensler Prepare Initial DD  | 15 days  | Mon 4/17/17  | Fri 5/5/17   | 198                                    |  |
|   | 3  | County Presentations & Review of Initial DD   | 5 days   | Mon 5/8/17   | Fri 5/12/17  | 199                                    |  |
| =   | Š  | Gensler Prepare Final DD  | 15 days  | Mon 5/15/17  | Fri 6/2/17   | 200                                    |  |
|   | <u> </u>   | County Presentations & Review of Final DD   | 5 days   | Mon 6/5/17   | Fri 6/9/17   | 201                                    |  |
|   |  | ·   |  |  |  | 201                                    |  |
|   | 8  | Design & Package Coordination & Distribution  | 5 days   | Mon 6/12/17  | Fri 6/16/17  |  |  |
|   |  | SC Review of DD and Drawing Modifications   | 10 days  | Mon 6/19/17  | Fri 6/30/17  | 197                                    |  |
|   | 3  | County Design Development Approval  | 15 days  | Mon 7/3/17   | Fri 7/21/17  | 204                                    |  |
|   | 3  | 50% Construction Documents  | 35 days  | Mon 7/24/17  | Fri 9/8/17   | 205                                    |  |
|   | 3  | Gensler Prepare 50% Construction Documents  | 25 days  | Mon 7/24/17  | Fri 8/25/17  |  |  |
|   | 3  | County Presentation of 50% Construction Documents   | 5 days   | Mon 8/28/17  | Fri 9/1/17   | 207                                    |  |
|   | 3  | Design & Package Coordination & Distribution  | 5 days   | Mon 9/4/17   | Fri 9/8/17   | 208                                    |  |
|   | 3  | SC 50% CD Review and Drawing Modifications  | 10 days  | Mon 9/11/17  | Fri 9/22/17  | 209                                    |  |
| . 7   | 3  | County 50% CD Review  | 15 days  | Mon 9/25/17  | Fri 10/13/17   | 210                                    |  |
|   | 3  | Permit Construction Documents   | 40 days  | Mon 10/16/17   |  | 211                                    |  |
|   | ġ  | Gensler Prepare Permit CDs  | 35 days  | Mon 10/16/17   |  |  |  |
|   | Š  | Design & Package Coordination & Distribution  | 5 days   | Mon 12/4/17  | Fri 12/8/17  | 213                                    |  |
|   | 3  | SC Permit CD Review and Drawing Modifications   | 15 days  | Mon 12/11/17   |  | 214                                    |  |
|   |  | County Permit CD Review   | 15 days  | Mon 1/1/18   | Fri 1/19/18  | 215                                    |  |
|   |  |   | -  |  |  |  |  |
|   | 3  | Final Construction Documents  | 40 days  | Mon 1/22/18  | Fri 3/16/18  | 216                                    |  |
|   | 3  | Gensler Finalize "Issued for Construction" Set  | 10 days  | Mon 1/22/18  | Fri 2/2/18   |  |  |
|   | 3  | Final CD SC Review  | 20 days  | Mon 2/5/18   | Fri 3/2/18   | 218                                    |  |
|   | 3  | Permit Packaging  | 5 days   | Mon 3/5/18   | Fri 3/9/18   | 219                                    |  |
| L   | _  | Permit Submission & Bid Package   | 5 days   | Mon 3/12/18  | Fri 3/16/18  | 220                                    |  |
|   |  | County Final CD Review  | 15 days  | Mon 3/19/18  | Fri 4/6/18   | 221                                    |  |
|   | 3  | Permitting  | 80 days  | Mon 3/19/18  | Fri 7/6/18   | 221                                    |  |
|   |  | TI "Approved Construction Documents"  |  |  |  | 223                                    |  |
| 5   | 3  | Ti Approved Construction Documents  | 15 days  | Mon 7/9/18   | Fri 7/27/18  |  |  |

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|               | Task<br>• Mod | Task Name  | Duration | Start        | Finish                   | Predecessors    |  |
|---------------|---------------|--|----------|--------------|--------------------------|-----------------|--|
| 227           | <b>E</b>      | Tenant Coordinate Unique Needs in BB                                       | 20 days  | Mon 2/22/16  | Fri 3/18/16              |                 |  |
| 228           | 3             | Generate POR   | 40 days  | Mon 3/21/16  | Fri 5/13/16              | 227             |  |
| 29            | 3             | County Approval of POR   | 10 days  | Mon 5/16/16  | Fri 5/27/16              | 228             |  |
| 30            | 3             | Finalize Program   | 10 days  | Mon 5/30/16  | Fri 6/10/16              | 229             |  |
| 31            | Š             | County Approval of Program   | 10 days  | Mon 6/13/16  | Fri 6/24/16              | 230             |  |
| 32            | 3             | Test Fit   | 10 days  | Mon 6/27/16  | Fri 7/8/16               | 231             |  |
|               |               |  | -        |              |                          |                 |  |
| 3             |               | County Review of Initial Test Fit  | 10 days  | Mon 7/11/16  | Fri 7/22/16              | 232             |  |
| 4             | 3             | Revise Test Fit (Final Test Fit)   | 10 days  | Mon 7/25/16  | Fri 8/5/16               | 233             |  |
| 5             | 3             | CUPF/HHS Approval of Final Test Fit  | 63 days  | Mon 8/8/16   | Wed 11/2/16              | 234             |  |
| 6             | 3             | REC Approval of Final Test Fit   | 70 days  | Mon 8/8/16   | Fri 11/11/16             | 234             |  |
| 7             | ≣"\$          | Schematic Design (Align w/ DEP, RSC, Solid Waste)                          | 47 days  | Thu 11/3/16  | Fri 1/6/17               | 235             |  |
| 8             | 3             | Gensler Prepare Initial SD   | 22 days  | Thu 11/3/16  | Fri 12/2/16              | 235             |  |
| 9             | 3             | County Presentations (1) & Review of Initial SD                            | 5 days   | Mon 12/5/16  | Fri 12/9/16              | 238             |  |
| 0             | 3             | Gensler Prepare Revised SD   | 5 days   | Mon 12/12/16 |                          | 239             |  |
| 1             | 3             | ·  |          |              |                          |                 |  |
|               |               | County Presentations (2) & Review of Revised SD                            | 5 days   | Mon 12/19/16 |                          | 240             |  |
| 2             | 3             | Gensler Prepare Final SD   | 5 days   | Mon 12/26/16 |                          | 241             |  |
| 3             | 3             | County Presentations (3) & Review of Final SD                              | 5 days   | Mon 1/2/17   | Fri 1/6/17               | 242             |  |
| 4             | 3             | SC Review of Schematic Design  | 10 days  | Mon 1/9/17   | Fri 1/20/17              | 237             |  |
| 5             | 3             | County Schematic Design Approval   | 21 days  | Mon 1/23/17  | Mon 2/20/17              | 244             |  |
| 6             | 3             | Design Development   | 60 days  | Mon 3/27/17  | Fri 6/16/17              | 197SS           |  |
| 7             |               | Gensler Revise Drawings with TI VE Adjustments                             | 15 days  | Mon 3/27/17  | Fri 4/14/17              |                 |  |
| ,<br>8        | 3             | Gensler Prepare Initial DD   | 15 days  | Mon 4/17/17  | Fri 5/5/17               | 247             |  |
| )<br>}        |               | ·  | -        |              |                          |                 |  |
|               |               | County Presentations & Review of Initial DD                                | 5 days   | Mon 5/8/17   | Fri 5/12/17              | 248             |  |
| )             | 3             | Gensler Prepare Final DD   | 15 days  | Mon 5/15/17  | Fri 6/2/17               | 249             |  |
| 1             | 3             | County Presentations & Review of Final DD                                  | 5 days   | Mon 6/5/17   | Fri 6/9/17               | 250             |  |
| 2             | 3             | Design & Package Coordination & Distribution                               | 5 days   | Mon 6/12/17  | Fri 6/16/17              | 251             |  |
| 3             | 3             | SC Review of DD and Drawing Modifications                                  | 10 days  | Mon 6/19/17  | Fri 6/30/17              | 246             |  |
| 4             | 3             | County Design Development Approval   | 15 days  | Mon 7/3/17   | Fri 7/21/17              | 253             |  |
| 5             | 3             | 50% Construction Documents   | 35 days  | Mon 7/24/17  | Fri 9/8/17               | 254             |  |
| -<br>5        | =             |  | _        | Mon 7/24/17  | Fri 8/25/17              | 234             |  |
|               |               | Gensler Prepare 50% Construction Documents                                 | 25 days  |              |                          | 25.6            |  |
| 7             |               | County Presentation of 50% Construction Documents                          | 5 days   | Mon 8/28/17  |                          | 256             |  |
| 8             | 3             | Design & Package Coordination & Distribution                               | 5 days   | Mon 9/4/17   | Fri 9/8/17               | 257             |  |
| 9             | 3             | SC 50% CD Review and Drawing Modifications                                 | 10 days  | Mon 9/11/17  | Fri 9/22/17              | 258             |  |
| )             | 3             | County 50% CD Review   | 15 days  | Mon 9/25/17  | Fri 10/13/17             | 259             |  |
| 1             | 3             | Permit Construction Documents  | 40 days  | Mon 10/16/17 | Fri 12/8/17              | 260             |  |
| 2             | 3             | Gensler Prepare Permit CDs   | 35 days  | Mon 10/16/17 | Fri 12/1/17              |                 |  |
| 3             |               | Design & Package Coordination & Distribution                               | 5 days   | Mon 12/4/17  | Fri 12/8/17              | 262             |  |
| 4             | 3             | SC Permit CD Review and Drawing Modifications                              | 15 days  | Mon 12/11/17 |                          | 263             |  |
| 5             | =             | -  |          |              |                          |                 |  |
|               |               | County Permit CD Review  | 15 days  | Mon 1/1/18   | Fri 1/19/18              | 264             |  |
| 6             | 3             | Final Construction Documents   | 40 days  | Mon 1/22/18  | Fri 3/16/18              | 265             |  |
| 7             | 3             | Gensler Finalize "Issued for Construction" Set                             | 10 days  | Mon 1/22/18  | Fri 2/2/18               |                 |  |
| 8             | 3             | Final CD SC Review   | 20 days  | Mon 2/5/18   | Fri 3/2/18               | 267             |  |
| 9             | 3             | Permit Packaging   | 5 days   | Mon 3/5/18   | Fri 3/9/18               | 268             |  |
| )             | 3             | Permit Submission & Bid Package  | 5 days   | Mon 3/12/18  | Fri 3/16/18              | 269             |  |
| 1             |               | County Final CD Review   | 15 days  | Mon 3/19/18  | Fri 4/6/18               | 270             |  |
| -<br>2        | 3             | Permitting   | 80 days  | Mon 3/19/18  | Fri 7/6/18               | 270             |  |
| <u>-</u><br>3 |               | -  | -        |              |                          |                 |  |
|               |               | TI "Approved Construction Documents"                                       | 15 days  | Mon 7/9/18   | Fri 7/27/18              | 272             |  |
| 4             | 3             |  |          |              |                          |                 |  |
| 5             | 3             | TENANT IMPROVEMENT CONSTRUCTION and FF&E INSTALL                           |          |              |                          |                 |  |
| 5             | 3             | FF&E Purchase and Procurement (by County)                                  | 220 days | Mon 4/9/18   | Fri 2/8/19               | 114,172,221,270 |  |
| 7             | 3             | Tenant Bid Package Submission  | 1 day    | Mon 4/9/18   | Mon 4/9/18               | 114,172,221,270 |  |
| 8             | 3             | Tenant Subcontractor Bidding & Pricing Proposal                            | 35 days  | Mon 4/30/18  | Fri 6/15/18              | 115,173,222,271 |  |
| 9             | 3             | TI Value Engineering   | 15 days  | Mon 6/18/18  | Fri 7/6/18               | 278             |  |
| )<br>)        | Š             | Tenant Pricing Proposal Review & Approval by County                        | 20 days  | Mon 7/9/18   | Fri 8/3/18               | 279             |  |
| 1             | 3             | Critical Subcontractor Contracting   | 50 days  |              |                          | 280             |  |
|               |               | -  | -        | Mon 8/6/18   | Fri 10/12/18             |                 |  |
| 2             |               | Critical Subcontractor Submittals  | 50 days  | Mon 10/15/18 |                          | 281             |  |
| 3             | 3             | Critical Submittal Approval  | 45 days  | Mon 12/24/18 |                          | 282             |  |
| 1             | 3             | Critical Material Fabrication  | 48 days  | Mon 2/25/19  | Wed 5/1/19               | 283             |  |
| 5             | 3             | Tenant Improvement Construction  | 259 days | Thu 5/2/19   | Tue 4/28/20              | 284             |  |
| 5             | 3             | Floors 1, 2, & 3 Construction  | 146 days | Thu 5/2/19   | Thu 11/21/19             | 284             |  |
| 7             | 3             | Floors 4 & 5 Construction DEP  | 144 days | Wed 6/5/19   | Mon 12/23/19             | 286SS+24 days   |  |
| 8             | 3             | Floors 6, 7, & 8 Construction DPS  | 156 days | Wed 7/3/19   | Wed 2/5/20               | 287SS+20 days   |  |
| 9             | =             | Floors 9 & 10 Construction CUPF, HHS, REC                                  | 145 days | Thu 8/15/19  | Wed 2/3/20<br>Wed 3/4/20 | 288SS+31 days   |  |
|               | _             | ·  |          |              |                          |                 |  |
|               | 3             | Floors 11 & 12 Construction MNCPPC   | 144 days | Fri 9/13/19  | Wed 4/1/20               | 289SS+21 days   |  |
| L             | 3             | Floors 13 & 14 Construction MNCPPC   | 143 days | Fri 10/11/19 | Tue 4/28/20              | 290SS+20 days   |  |
| 2             | 3             | Tenant Life Safety Testing and Inspections                                 | 21 days  | Wed 4/29/20  | Wed 5/27/20              | 285             |  |
|               | 3             | Substantial Completion - Office Building with TI, Sitework, and Town Plaza | 1 day    | Wed 5/27/20  | Wed 5/27/20              | 292FF,59        |  |
|               |               | · · · · · · · · · · · · · · · · · · ·                                      |          |              |                          | •               |  |
| 3             | 3             |  |          |              |                          |                 |  |

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|                 | A - 42 - 24 - A  |                              | N PUBLIC IN |                         |      |                             |                             |                   |                     |          |                | 1 1 1          | 101       | VI B             | L E I      | NAI A I     | NA L      | 1 A      | 1010                                      | INI D   |                                       |       | A   B.4 |             | 3-Jun- |
|-----------------|--|------------------------------|-------------|-------------------------|------|-----------------------------|-----------------------------|-------------------|---------------------|----------|----------------|----------------|-----------|------------------|------------|-------------|-----------|----------|---|---------|---------------------------------------|-------|---------|-------------|--------|
| )               | Activity Name  | Original Start Duration      | Finish      | J   F   1               | MIAI | M J J                       | A   S   C                   | л и ј о<br>ПППППП | J                   | I        | л I л<br>ППППП | A   S          | )   O   1 | , ועוווע<br>טואו | 7   -      | M   A  <br> | M   J   . | Ј I A    | S   O                                     | )       |                                       | M   A | A M     |             |        |
| PROC-TI-1060    | INITIAL TI SUBCONTRACTOR AWARDS                                  | 30 27-Jul-18                 | 07-Sen-18   | İmminin                 | шіші | ШШШШ                        | ішішіп                      | <u>тіншінт</u>    |                     | інтінті  | ЩЩШ            | ЩЩ             | INITIA    | L TI SUE         | BCON-      |             |           | BÚS<br>L | ішіш                                      | іттітт  | ЩШ                                    | 4шш   | ЩЩ      | <b>ліні</b> | μщ     |
| PROC-TI-1000    | INITIAL TI SUBMITTALS / APPROVAL                                 | 60 10-Sep-18                 |             |                         |      |                             |                             |                   |                     |          |                |                | IIVITIA   | 1 1              | 1 1        | 1 1         | TTALS/    | 1        | ;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>; |         | 1 1                                   |       |         |             |        |
| PROC-TI-1070    | INITIAL TI GODWITTALS/ AFFROVAL  INITIAL TI MATERIAL FABRICATION | 40 05-Dec-18                 |             |                         |      |                             |                             |                   |                     |          |                |                | 1         | - 1191           | - 1 4      |             | MATER     | - 1      | 1 1                                       | TION    |                                       |       |         |             |        |
| EARLY START TRA | !  | 31 02-Mar-17                 |             |                         | 1 1  | 16                          | lun 17 Å [                  | -                 | ART TRAI            | DEC.     |                |                |           |                  | IIN        | II IAL III  | WATER     | IAL FA   | ADKI CA                                   | (I IOIN | 1 1                                   |       |         |             |        |
| PROC-230010     | SCOPE & AWARD MECHANICAL   | 5 02-Mar-17                  |             |                         |      | : -   : : -                 | & AWARD                     | ( (               |                     | DEO:     |                |                | +         |                  |            |             |           |          |   |         | <del>-</del>                          |       |         |             |        |
| PROC-260010     | SCOPE & AWARD ELECTRICAL   | 5 02-Mar-17                  |             | <b>-</b>                |      |                             | OPE & AW                    | 1 1               | 1 1 1               |          |                |                |           |                  | $A \neq A$ |             |           |          |   |         |                                       |       |         |             |        |
| PROC-2200010    | SCOPE & AWARD PLUMBING   | 5 02-Mar-17                  |             |                         | 1 1  |                             | & AWARD                     | -                 |                     |          |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-010000     | SCOPE & AWARD CONSTRUCTION FENCING                               |                              |             |                         | 1 1  |                             | 1 1 1                       | 1 1               | RUCTION             |          | 10             |                |           |                  |            |             |           |          |   |         | 1 1<br>1 1<br>1 1                     |       |         |             |        |
|                 |  | 5 02-Mar-17                  | -           |                         | ; ;  |                             | i i i                       | - i - i -         | i i i               | FENCIL   | iG             |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-010010     | SCOPE & AWARD SURVEYING  | 5 02-Mar-17                  | -           | <del> </del> <u>-</u> - | ¦ †  |                             | & AWARD                     | ''                | 1 1                 |          |                |                |           |                  |            |             |           |          |   | 4-74    |                                       |       |         |             | 44-    |
| PROC-260000     | SCOPE & AWARD TEMPORARY ELECTRICAL                               | 5 02-Mar-17                  |             | <u> </u>                |      |                             | 1 1                         | 1 1               | IPORARY             | FLECIR   | RICAL          |                |           |                  |            |             |           |          |   | 17      | 1 1                                   |       |         |             |        |
| PROC-310000     | SCOPE & AWARD EARTHWORK  | 20 02-Mar-17                 | -           | <u> </u>                |      | SCOPE &                     |                             | - 1               |                     |          |                |                |           |                  |            |             |           |          |   | /       |                                       |       |         |             |        |
| PROC-310010     | SCOPE & AWARD GEOTHERMAL   | 5 02-Mar-17                  | -           | <u> </u>                | 1 1  |                             | & AWARD                     | i i               | i i i               |          |                |                |           |                  |            |             |           |          |   | 4       | 3                                     |       |         |             |        |
| PROC-230000     | SCOPE & AWARD GEOTHERMAL WELLS                                   | 5 02-Mar-17                  | 10-May-17   |                         |      | 1 1 1 1                     | i i i                       | i i               | ERMAL WI            | ELLS     |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-310020     | SCOPE & AWARD SOE  | 5 02-Mar-17                  | -           |                         | ; ;  |                             | & AWARD                     | \$OE              |                     |          |                | 1 1            |           |                  |            |             |           |          |   |         |                                       |       |         |             | 1 1    |
| PROC-220100     | SCOPE & AWARD SITE UTILITY                                       | 5 02-Mar-17                  |             | <b> </b>                |      | SCOPE                       | E & AWAR                    | i i               | i i i               |          |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PURCHASING PAC  |  | 20 05-Jul-17                 |             |                         |      |                             |                             |                   | CHASING I           |          | E#2            |                |           |                  |            |             |           |          |   |         |                                       | 7 1   | 1 1     |             |        |
| PROC-050010     | SCOPE & AWARD METAL PANELS                                       | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | METALF              | PANELS   |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-070000     | SCOPE & AWARD BELOW GRADE WATERPROFING                           | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D BELOW             | GRADE    | WATE           | RPROF          | ING       |                  |            |             |           | -        |   |         | 1 1<br>1 1<br>1 1                     |       |         |             |        |
| PROC-070010     | SCOPE & AWARD AIR-BARRIER  | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D AIR-BAR           | RRIER    |                |                |           |                  |            |             |           |          |   |         | 1 1                                   |       |         |             |        |
| PROC-070020     | SCOPE & AWARD ROOFING  | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D ROOFIN            | √G ¦     |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-080000     | SCOPE & AWARD WINDOWS-CURTAINWALL                                | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D WINDO             | WS-CUR   | TAINW          | /ALL           |           |                  |            |             |           |          |   |         | 1 1                                   |       | 457     |             |        |
| PROC-033000     | SCOPE & AWARD CAST-IN-PLACE CONCRETE                             | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D CAST-IN           | N-PLACE  | CONC           | RETE           |           |                  |            |             |           |          |   |         | 1 1                                   |       | KI      |             |        |
| PROC-140000     | SCOPE & AWARD ELEVATORS  | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D ELEVAT            | ORS      |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-210000     | SCOPE & AWARD SPRINKLER  | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | ) SPRINKI           | LER      |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-074247     | SCOPE & AWARD HIGH PROFERMANCE CONCRETE P.                       | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | SCOPE                       | & AWAR            | D HIGH PF           | ROFERM   | IANCE          | CONC           | RETÉI     | PANELS           |            |             | L         |          |   |         | 1 1                                   |       |         |             |        |
| PROC-092116     | SCOPE & AWARD DRYWALL  | 20 05-Jul-17                 | 01-Aug-17   |                         |      |                             | : : :                       |                   | D DRYWAI            | 1 1 1    |                |                |           |                  |            |             |           |          |   |         | ! !                                   |       |         |             |        |
| PURCHASING PAC  |  | 20 19-Jul-17                 |             |                         |      |                             | 15-Au                       | ıa-17. PUI        | RCHASING            | PACKA    | GE #3          |                |           |                  |            |             |           |          |   |         | 1 1                                   |       |         |             |        |
| PROC-042000     | SCOPE & AWARD UNIT MASONRY                                       | 20 19-Jul-17                 | 15-Aug-17   |                         |      |                             |                             | -:                | RD UNIT N           | 1 1 1    |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-042200     | SCOPE & AWARD EXTERIOR STONE CLADDING                            | 20 19-Jul-17                 | 15-Aug-17   |                         |      | 1 1 1                       | 1 1 1                       | 1 1               | RD EXTER            | 1 1 1    |                | LADDII         | νG        |                  |            |             |           |          |   |         | 1 1                                   |       |         |             |        |
| PROC-050000     | SCOPE & AWARD MISC METALS  | 20 19-Jul-17                 | 15-Aug-17   |                         |      |                             | ii                          |                   | RD MISC N           | . 4 4 1  |                |                |           |                  |            |             |           |          |   |         | ii                                    |       |         |             |        |
| PROC-057000     | SCOPE & AWARD ORNAMENTAL METALS                                  | 20 19-Jul-17                 | 15-Aug-17   |                         |      |                             |                             |                   | RD ORNA             |          |                | ıs             |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-096000     | SCOPE & AWARD INTERIOR STONE                                     | 20 19-Jul-17                 | 15-Aug-17   |                         |      | i i i                       | i i i                       | - i - i -         | RD INTER            | i i i    | i i            |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-320000     | SCOPE & AWARD SITE CONCRETE                                      | 20 19-Jul-17                 | 15-Aug-17   |                         |      |                             |                             | 1 1               | RD SITE C           | 1 1 1    | : :            |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
|                 |  |                              |             |                         |      | 1 1 1                       | 1 1 1                       | 1 1               | 1 1 1               | 1 1 1    |                |                |           |                  |            |             |           |          |   |         | 1 1                                   |       |         | 1 1         |        |
| PROC-320020     | SCOPE & AWARD LINIT DAVEDS                                       | 20 19-Jul-17                 | 15-Aug-17   |                         |      |                             | ; <del>;</del> <del>;</del> |                   | RD LINIT E          |          |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-320010     | SCOPE & AWARD UNIT PAVERS  | 20 19-Jul-17                 | 15-Aug-17   |                         |      | 1 1 1                       | 1 1 1                       | 1 1               | RD UNIT F           | 1 1 1    | ACF 41         |                | 1 !       |                  |            | 1 1         |           |          |   |         |                                       |       |         |             | 1 1    |
| PROC-060000     | SCOPE & AWARD ROUGH CARPENTRY                                    | 20 02-Aug-17<br>20 02-Aug-17 |             |                         |      | 1 1 1 1                     | i i i                       | ~ ;               | JRCHASIN<br>ARD ROU | i i i    |                | i i            | 1 1       |                  |            |             |           |          |   |         | . I<br>I I<br>I I                     |       |         | 1 1         |        |
|                 |  |                              |             |                         | 1 1  | i i i                       | i i i                       | i i               | i i i               | i i i    | i i            | i i            |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-081113     | SCOPE & AWARD OVERHEAD DOOR                                      | 20 02-Aug-17                 |             |                         |      |                             | ii i                        | 1 1               | ARDS DO             | 1 1 1    |                | + +            |           |                  |            |             |           |          |   |         | . I                                   |       |         |             |        |
| PROC-083323     | SCOPE & AWARD THE  | 20 02-Aug-17                 |             |                         |      | : <del> </del> <del> </del> | !! <u>-</u>                 |                   | ARD OVE             |          | POOK           |                |           |                  |            |             |           |          |   |         | ļ <del> </del> ·                      |       |         |             |        |
| PROC-093000     | SCOPE & AWARD TILE   | 20 02-Aug-17                 |             |                         |      |                             | ; ; ;                       | i i               | ARD TILE            | -; ; ;   |                |                |           |                  |            |             |           |          |   |         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       |         |             | 1 1    |
| PROC-096519     | SCOPE & AWARD FLOORING   | 20 02-Aug-17                 |             |                         |      |                             | : : :                       | 1 1               | ARD FLOO            | 1 1 1    |                |                |           |                  |            |             |           | Ì        |   |         |                                       |       |         |             |        |
| PROC-096713     | SCOPE & AWARD TERRAZO  | 20 02-Aug-17                 |             |                         |      | i i i                       | 1 1 1                       | !!!               | ARD TERF            | 1 1 1    |                |                |           |                  |            |             |           |          |   |         | 1 1<br>1 1<br>1 1                     |       |         |             |        |
| PROC-099113     | SCOPE & AWARD PAINTING   | 20 02-Aug-17                 |             |                         |      |                             | i i i                       | i i               | ARD PAIN            | i i i    |                |                |           |                  |            |             |           |          |   |         | 1 1                                   |       |         |             |        |
| PURCHASING PAC  |  | 20 16-Aug-17                 |             |                         |      |                             |                             |                   | PURCHAS             |          |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |
| PROC-100000     | SCOPE & AWARD TOILET ACCOESSORIES - PARTITION                    | 20 16-Aug-17                 |             |                         |      |                             | !!!                         | !!!               | WARD TO             | 1 ! !    | !!!            | 1 1            | S - PA'R  | TITIONS          | S          |             |           |          |   |         | . I<br>I I<br>I I                     |       |         |             |        |
| PROC-010100     | SCOPE & AWARD FINAL CLEANING                                     | 20 16-Aug-17                 |             |                         |      |                             | sc                          | COPE & A          | WARD FIN            | NAL CLEA | ANING          |                |           |                  |            |             |           | į        |   |         | 1 1<br>1 1<br>1 1                     |       |         |             | 1 1    |
| SUBMITTAL PREPA | ARATION  | 310 08-May-17                |             |                         | 1    |                             |                             |                   |                     |          |                | <b>7</b> 26-J≀ | ul-18,¦S  | SUBMITT          | TAL PR     | EPARA       | ION       |          |   |         |                                       |       |         | 1 1         | 1 1    |
| SS-0220100      | DEVELOP & SUBMIT SITE UTILITY                                    | 10 08-May-17                 |             |                         | 1 1  | DEVELO                      |                             |                   |                     |          |                |                |           |                  |            |             |           |          |   |         |                                       |       |         |             |        |

| ) |                           | A akin iku Nama   |                              | N PUBLIC I |              |          |            |       |            |  |                        | 1 1 1            | A   B 4            | , , , | 1 4 1 6 1          |            |              | -         | l NA L            | 1 , 1 ,      | <u>,   ,   ,   ,   ,   ,   ,   ,   ,   ,  </u> | الداد     |               | F 14     |            |          | 13-Jun      |        |
|---|---------------------------|---|------------------------------|------------|--------------|----------|------------|-------|------------|--|------------------------|------------------|--------------------|-------|--------------------|------------|--------------|-----------|-------------------|--------------|--|-----------|---------------|----------|------------|----------|-------------|--------|
|   |                           | Activity Name   | Original Start Duration      | Finish     | III          | F   M    | A  <br>    | M     | A   S      | 0   N                                  | <u>ПППППП</u>          | М   <i>F</i><br> | 4   M  <br>1111111 | J   J |                    | U N I I    |              | -   M   A | СТМГЭ<br>ШШШШ     | 11111111     | 4   5   ¢                                      | O   N   I | $\frac{1}{1}$ |          |            |          | J A         | $^{+}$ |
|   | SS-0260000                | DEVELOP & SUBMIT TEMPORARY ELECTRICAL                                     | 10 08-May-17                 | 10_May_17  | Щ            | ЩЩЩШ     | ЩЩ         |       |            | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | EMPORA                 |                  | <br>EČTRI          |       | <del>іннінні</del> | minni      | ини          | HIMIT III | ЩШЏШ              | ішш          | ЩШШ  | тінтін    | ШШШ           | ЩШ       | ЩЩ         | πіті     | щіши        | Щ      |
|   | SS-0310000                | DEVELOP & SUBMIT EARTHWORK  | 10 08-May-17                 |            | <b></b>      |          |            | DEVEL | 44         |  | 4 4                    | عابات والمالية   |                    | 10AL  |                    |            |              |           | - ! !             |              |  |           |               |          | 11         |          | !           | . 4 =  |
|   |                           | DEVELOP & SUBMIT GEOTHERMAL   | 10 08-May-17                 |            |              |          | 1 1        | DEVEL | i i        | i i i                                  | 1 1                    | i i              |                    |       |                    |            |              |           |                   |              |  |           |               |          |            |          | į           | 1      |
|   |                           | DEVELOP & SUBMIT SOE  | 10 08-May-17                 |            | _:           |          | 1 1        | DEVEL | 1 1        | 1 1 1                                  | 1 1                    | NIVIAL           |                    |       |                    |            |              |           |                   |              |  |           |               |          |            |          | 1           | 1      |
|   | SS-0230010                | DEVELOP & SUBMIT MECHANICAL EQUIPMENT PACK/                               | 40 13-Jun-17                 |            | —i           |          |            | DEVEL | i i        | i i i                                  | SUBMIT                 |                  | A NII CA           | <br>  | IDMENIT            | DVCKVC     | E            | 4 /       |                   |              |  |           |               |          |            |          | i           | i      |
|   | SS-0260010                | DEVELOP & SUBMIT ELECTRICAL FIXTURES, PANELS E                            | 40 13-Jun-17                 |            | _:           |          |            |       | T          | 1 1 1                                  | SUBMIT E               | 1 1              | 1 1                |       | 1 1 1              | 1 1        |              |           |                   |              |  |           |               | -        |            |          | 1           |        |
|   | SS-02200010<br>SS-0220000 | DEVELOP & SUBMIT PLUMBING EQUIPMENT PACKAGE                               | 40 13-Jun-17                 |            |              |          |            |       | ii         |  | SUBMIT                 |                  |                    |       |                    |            |              | 4         |                   | <del> </del> |  |           |               |          | ]<br>!!    |          |             | . 4 =  |
|   |                           | DEVELOP & SUBMIT BELOW GRADE PLUMBING COOF                                | 40 13-Jun-17                 |            |              |          |            |       | : :        | : : :                                  | SUBMIT E               | 1 1              | - ; ;              | : :   | : : :              | - 1 1      |              | SHOP      | DP AWIN           | IGS          |  |           |               |          |            |          | i           | į      |
|   |                           | DEVELOP & SUBMIT BELOW GRADE FLOMBING COOR                                | 40 13-Jun-17                 |            | — <u></u> !  |          |            |       | 1 1        | 1 1 1                                  | SUBMIT E               | 1 1              | 1 1                | !!!   | 1 1 1              | 1 1        | 1 1          | 1 1       | 1 1               | 1 1          |  |           |               |          |            |          | 1           | ŀ      |
|   |                           | DEVELOP & SUBMIT SUMP PUMP BASINS & DRAIN PRO                             | 40 13-Jun-17                 |            | —i           |          |            |       | i i        | i i i                                  | SUBMIT S               | i i              | i i                | i     | i i i              | i i        | i i          | - i - i - | PICAVV            | INGS         |  |           |               |          |            |          |             | į      |
|   |                           | DEVELOP & SUBMIT GEOTHERMAL WELLS   | 10 13-Jun-17                 |            | _            |          |            |       | : :        | !!!                                    | AIT GEO                | 1 1              | 1 1                | : :   | J & DRA            | IIN FROL   |              | \!A       |                   |              |  | 47        |               | -        |            |          | !           | -      |
|   |                           | DEVELOP & SUBMIT GLASS SAMPLES  | 20 02-Aug-17                 |            |              |          |            |       |            |  | & SUBMI                |                  | i i                |       |                    |            |              |           |                   |              | 4-1  |           |               |          | 1          |          |             | . 4 =  |
|   |                           | DEVELOP & SUBMIT FOOTING REBAR SHOP DRAWING                               | 40 02-Aug-17                 |            | — i          |          |            |       |            | : : :                                  | OP & SUI               | 1 1              | - 1 - 1            |       | 1 1 1              |            | NINIO®       |           |                   |              |  |           |               |          |            |          | 1           |        |
|   |                           |   |                              |            |              |          |            |       |            | !!!!                                   | 1 1                    | 1 1              | 1 1                |       | DAR SH             | OF DRA     | WINGS        |           |                   |              | 847  |           |               |          |            |          | 1<br>1<br>1 | -      |
|   |                           | DEVELOP & SUBMIT SPRINKLER  DEVELOP & SUBMIT HIGH PROFERMANCE CONCRETE    | 40 02-Aug-17<br>40 02-Aug-17 |            | — <u>I</u>   |          |            |       |            | i i i                                  | .OP & SUI<br>.OP & SUI | i i              | i i                | i i   | DMANO              | ב כי אוריי | DETE D       | VIIEI 6   |                   |              | 13   |           | K             |          |            |          | i<br>!      | 1      |
|   | SS-0074247<br>SS-0092116  | DEVELOP & SUBMIT HIGH PROFERMANCE CONCRETE  DEVELOP & SUBMIT DRYWALL MISC | 40 02-Aug-17                 | · ·        |              |          |            |       |            | 1 1 1                                  | .OP & SUI              | 1 1              | - 1 1              |       | 1 1 1              |            |              | NALLO     |                   |              |  | 44        |               | M)       |            |          | <br>        |        |
|   |                           | DEVELOP & SUBMIT EXTERIOR MOCK UP DRAWINGS                                | 40 02-Aug-17                 |            |              | -        |            |       |            |  | OP & SUI               | 44               | . i i              |       |                    | DR AM/IN   | IGS :        |           |                   |              |  |           |               |          |            |          | <u>.</u> .  |        |
|   |                           | DEVELOP & SUBMIT CURTAINWALL MOCK-UP DRAWIN                               | 60 02-Aug-17                 |            | _            |          |            |       |            | : : :                                  | VELOP &                | 1 1              | - 1 1              | : :   |                    |            | - : :        | IG S      |                   |              |  |           |               |          |            |          |             | i      |
|   |                           | DEVELOP & SUBMIT CONCRETE MIX DESIGNS                                     | 40 02-Aug-17                 |            | -            |          |            |       |            | 1 1 1                                  | OP & SUI               | !!!              |                    | !!    | !!!!               | !!!        |              | 100       |                   |              |  |           |               |          |            |          |             | i.     |
|   | SS-005000030              | DEVELOP & SUBMIT METAL PANELS   | 40 02-Aug-17                 |            | _            |          |            |       |            | ; ; ;                                  | .OP & SUI              | 1 1              | - ; ;              |       | 1 1 1              | IGNS       |              |           | 1 1               |              |  |           |               |          |            |          |             |        |
|   |                           | DEVELOP & SUBMIT METAL PANCES  DEVELOP & SUBMIT BELOW GRADE WATERPROFING  | 40 02-Aug-17                 |            | _:           |          |            |       |            | 1 1 1                                  | OP & SUI               | 1 1              | 1 1                |       | 1 1 1              | EDDDO      | ING          |           |                   |              |  |           |               |          |            |          | 4           |        |
|   | SS-0070000<br>SS-0070010  | DEVELOP & SUBMIT AIR-BARRIER  | 40 02-Aug-17                 |            | — ! ·        |          |            |       |            |  | OP & SUI               | 44               |                    |       | 44                 | LICENCI    |              |           |                   |              |  |           |               |          |            | 4        |             | Ŧ.     |
|   |                           | DEVELOP & SUBMIT ROOFING  | 40 02-Aug-17                 |            | —i           |          |            |       |            | i i i                                  | OP & SUI               | i i              | - i - i            |       | 1                  |            |              |           |                   |              |  |           |               |          |            |          | i           | į      |
|   | SS-0140000                | DEVELOP & SUBMIT ROOT ING   | 40 02-Aug-17                 |            | —!:          |          |            |       |            | 1 1                                    | OP & SUI               | 1 1              | 1 1                | !     |                    |            |              |           | 1 1               |              |  |           |               |          |            |          | !<br>!<br>! | -      |
|   | SS-0057000                | DEVELOP & SUBMIT CRNAMENTAL METALS  | 40 16-Aug-17                 | ·          | -            |          |            |       |            | i i i                                  | ELOP & S               | i i              | i i                | i i   | AL META            | AI G       |              |           |                   |              |  |           |               |          |            |          | i           | i      |
|   | SS-0096000                | DEVELOP & SUBMIT INTERIOR STONE   | 40 16-Aug-17                 |            | -            |          |            |       |            | !!!                                    | ELOP & S               | 1 1              | 1 1                | : :   | !!!!               | ALS        |              |           |                   |              |  |           |               |          |            |          |             |        |
|   |                           | DEVELOP & SUBMIT UNIT PAVERS  | 40 16-Aug-17                 |            |              |          |            |       |            | <del>-</del>                           | ELOP & S               | Jj               |                    |       |                    |            |              |           |                   |              |  |           |               |          |            |          |             | - 4-   |
|   | SS-0320010<br>SS-0320020  | DEVELOP & SUBMIT LANDSCAPING  | 40 16-Aug-17                 |            | _            |          |            |       |            | : : :                                  | ELOP & S               | 1 1              | - 1 - 1            |       | 1 1 1              |            |              |           |                   |              |  |           |               |          |            |          | i           | į      |
|   | SS-0320020<br>SS-0320030  | DEVELOP & SUBMIT SITE CONCRETE  | 40 16-Aug-17                 | _          | -            |          |            |       |            |  | ELOP & S               | 1 1              | 1 1                |       | 1 1 1              |            |              | 1 1       | 1 1               |              |  |           |               |          |            |          | 1           | -      |
|   | SS-0042000                | DEVELOP & SUBMIT UNIT MASONRY   | 40 16-Aug-17                 |            | -            |          |            |       |            | i i i                                  | ELOP & S               | i i              | - i - i            | i i   | i i i              |            |              |           |                   |              |  |           |               |          |            |          | i           | i      |
|   | SS-0042200                | DEVELOP & SUBMIT EXTERIOR STONE CLADDING                                  | 40 16-Aug-17                 | _          | -            |          |            |       |            | : : :                                  | ELOP & S               | 1 1              | - 1 1              |       | 1 1 1              |            | VG :         |           |                   |              |  |           |               | -        |            |          | !           |        |
|   | SS-0042200<br>SS-0050000  | DEVELOP & SUBMIT MISC METALS  | 40 16-Aug-17                 |            |              |          |            |       |            |  | ELOP & S               |                  |                    |       | 44                 | CLADDI     |              |           |                   |              |  |           |               |          | 11         |          |             | . 4 -  |
|   | SS-0050000<br>SS-0060000  | DEVELOP & SUBMIT ROUGH CARPENTRY  | 40 30-Aug-17                 |            | _            |          |            |       |            | : : :                                  | VELOP & S              | 1 1              | - 1                |       | 1 1 1              | TDV        |              |           |                   |              |  |           |               |          |            |          |             | i      |
|   | SS-0080000<br>SS-0081113  | DEVELOP & SUBMIT DOORS-HARDWARE   | 40 30-Aug-17                 |            | -            |          |            |       |            | !!!                                    | VELOP &                | 1 1              | 1 1                | !!!   | 1 1 1              | 1 1        |              |           | 1 1<br>1 1<br>1 1 |              |  |           |               |          |            |          | <br>        | -      |
|   | SS-0081113<br>SS-0083323  | DEVELOP & SUBMIT OVERHEAD DOOR  | 40 30-Aug-17                 |            | -            |          |            |       |            | i i i                                  | VELOP &                | i i              | i i                |       | i i i              | i i        |              |           | 1 1               |              |  |           |               |          |            |          | 1<br>1<br>1 | 1      |
|   |                           | DEVELOP & SUBMIT OVERTICAD BOOK   | 40 30-Aug-17                 |            | -            |          |            |       |            | 1 1 1                                  | VELOP &                | 1 1              | - 1 1              |       |                    |            |              |           |                   |              |  |           |               |          |            |          | 1           | -      |
|   | SS-0093000<br>SS-0096519  | DEVELOP & SUBMIT FLOORING   | 40 30-Aug-17                 |            | <del> </del> |          |            |       |            | <u> </u>                               | VELOP &                | -[               | į į                |       | iG                 |            |              |           |                   |              |  |           |               |          | 11         |          |             | . 4 =  |
|   |                           | DEVELOP & SUBMIT TERRAZO  | 40 30-Aug-17                 |            | -            |          |            |       |            | 1 1 1                                  | VELOP &                | 1 1              | - 1 - 1            |       | 1 1 1              |            |              |           |                   |              |  |           |               |          |            |          | i<br>!<br>! | i      |
|   | SS-0090713                | DEVELOP & SUBMIT PAINTING   | 40 30-Aug-17                 | _          |              |          |            |       |            | 1 1 1                                  | VELOP &                | 1 1              | 1 1                |       | 1 1 1              |            |              |           | 1 1<br>1 1<br>1 1 |              |  |           |               | -        |            |          | <br>        | 1      |
|   |                           | DEVELOP & SUBMIT FAINTING  DEVELOP & SUBMIT TOILET ACCOESSORIES - PARTIT  | 40 30-Aug-17                 |            | -            |          |            |       |            | i i i                                  | EVELOP                 | i i              | i i                | i i   | i i i              | SSORIES    | ;<br>S-¦PART | HIONS     | 1 1               |              |  |           |               |          |            |          | 1<br>1<br>1 | 1      |
|   |                           | DEVELOP & SUBMIT FOUNDATION WALL SHOP DRAW                                | 40 28-Sep-17                 |            |              |          |            |       |            | 1 1 1                                  | DEVELO                 | 1 1              | 1 1                |       | 1 1 1              | 1 1        | 1 1          | 1 1       | 1 1               |              |  |           |               |          |            |          | 1           | i      |
|   |                           | DEVELOP & SUBMIT P4 REBAR SHOP DRAWINGS                                   | 10 28-Sep-17                 |            | <del> </del> |          |            |       |            |  | ELOP & S               | 44               |                    |       |                    | i i        |              |           |                   |              |  |           |               |          |            |          |             | 1-     |
|   |                           | DEVELOP & SUBMIT P3 REBAR SHOP DRAWINGS                                   | 10 12-Oct-17                 |            | -            |          |            |       |            | i i i                                  | VELOP &                | i i              | - i - i            |       | i i i              | i i        | - i i        |           |                   |              |  |           |               |          |            |          | 1           | 1      |
|   |                           | DEVELOP & SUBMIT CURTAINWALL SHOP DRAWINGS                                | 40 26-Oct-17                 | _          | -            |          |            |       |            | , <u> </u>                             | ! !                    | 1 1              | 1 1                |       | 1 1                | ALL SHC    | 1 1          | VINGS     | , I<br>I I<br>I I |              |  |           |               | ; ;      |            |          | <br>        |        |
|   |                           | DEVELOP & SUBMIT P2 REBAR SHOP DRAWINGS                                   | 10 26-Oct-17                 | _          | _            |          |            |       |            |  | EVELOP                 | i i              | i i                | i i   | i i i              | i i        | i i          |           | 1 1               |              |  |           |               |          |            |          | 1           | 1      |
|   |                           | DEVELOP & SUBMIT P2 REBAR SHOP DRAWINGS                                   | 10 09-Nov-17                 | _          | _:           |          |            |       |            | 1 1 1                                  | DEVELO                 | 1 1              | - 1 1              |       | 1 1 1              | 1 1        | 1 1          |           | . !<br>! !        |              |  |           |               |          |            |          | <br>        |        |
|   |                           | DEVELOP & SUBMIT P1 REBAR SHOP DRAWINGS                                   | 10 03-Nov-17                 | _          | <u></u>      |          |            |       |            |  | DEVEL                  | 44               |                    |       |                    |            |              |           |                   |              |  |           |               |          | 11         |          |             | . 1 -  |
|   | 00 0000000100             | DETECT GOODWITTO REDAR ONOT DIVAVINGO                                     | 10 27-1404-17                | 00-DGC-17  |              | <u> </u> | <u>. i</u> | , i   | <u>. i</u> | i <del>T</del>                         | . YLVLL                | γ. <b>φ</b> .    | וואום בי           |       | ( O                | ייום ייטי  | ., , , , , , | <u> </u>  | <u> </u>          | <u>. i</u>   | <u> </u>                                       | <u> </u>  | <u> </u>      | <u> </u> | <u>. i</u> | <u>i</u> | <u> </u>    | ÷      |

|          |                  |  |                            | <u>aton</u> i | PUBLIC IM              |                  |     |              |         |          |             |         |                 |         |            |           |                   |             |                  | <u>.</u>             |         |              |        |        |             |         |                           |     |          |                    | Jun-17 ′ |
|----------|------------------|--|----------------------------|---------------|------------------------|------------------|-----|--------------|---------|----------|-------------|---------|-----------------|---------|------------|-----------|-------------------|-------------|------------------|----------------------|---------|--------------|--------|--------|-------------|---------|---------------------------|-----|----------|--------------------|----------|
| ivity ID |                  | Activity Name  | Original Start<br>Duration | F             | inish                  | J                | F M | A M          | JJ      | A S      | 0 1         | V D     | J F             | M A     | M          | J J       | A                 | S O         | N C              | J                    | F M     | A M          | J J    | J A    | S O         | N D     | JF                        | M A | A M J    | JJ                 | A S      |
|          |                  |  |                            |               |                        | ШШ               |     | ЩШ           |         | ШШШ      | ЩЩЩ         | ЩЩЦ     |                 | ЩШ      | ЩШШ        | ЩШ        |                   |             |                  |                      |         | ЩЩ           |        | ШШ     | ЩЩЦ         |         | ШШ                        | ШШ  | ЩШ       | ЩЩ                 | ЩЩ       |
|          |                  | DEVELOP & SUBMIT LEVEL 1 REBAR SHOP DRAWINGS                             | 10 11-De                   |               |                        |                  |     |              |         |          |             | i = i   | DEVEL           | i       | i i        | i         | i i               |             | 1                | i i                  | 1       | i            |        |        |             |         |                           |     |          | 1 1                |          |
|          |                  | DEVELOP & SUBMIT LEVEL 2 REBAR SHOP DRAWINGS                             |                            |               | 09-Jan-18              |                  |     |              |         |          |             | - 1 - 1 | I DEVI          | - 1     | - 1        | - 1       | 1 1               |             |                  | 1 1                  | 4       |              |        |        |             |         |                           |     |          | 1 1                |          |
|          |                  | DEVELOP & SUBMIT LEVEL 3 REBAR SHOP DRAWINGS                             |                            |               | 23-Jan-18              |                  |     | 1            |         |          |             |         | DE              |         | 1 1        | 1         | 1 1               |             |                  | 1 4                  |         |              |        |        | 1           |         |                           |     |          | 1 1                | ;        |
|          | SS-0033000200    | DEVELOP & SUBMIT LEVEL 4 REBAR SHOP DRAWINGS                             | 10 24-Ja                   | in-18 (       | 06-Feb-18              |                  |     |              |         | <u> </u> | <u> </u>    |         |                 | DEVEL   | OP & S     | SUBN      | IIT LE            | VEL 4       | REBAF            | RSHC                 | PDRA    | WING         | \$     |        |             |         |                           |     |          |                    |          |
|          | SS-0033000210    | DEVELOP & SUBMIT LEVEL 5 REBAR SHOP DRAWINGS                             | 10 07-Fe                   | eb-18 2       | 20-Feb-18              |                  |     |              |         |          |             |         |                 | DEVE    | ELOP 8     | & SUE     | BMIT L            | EVEL!       | REB/             | AR SH                | IOP DE  | AWIN         | GS     |        |             |         |                           |     |          |                    |          |
|          | SS-0033000220    | DEVELOP & SUBMIT LEVEL 6 REBAR SHOP DRAWINGS                             | 10 21-Fe                   | eb-18 (       | 06-Mar-18              |                  |     | i            |         |          |             |         | i i             | i       | i i        | i         | i i               | i           | i i              | - i - i              | SHOP [  | i            | i i    |        | į           |         | :                         | i i |          |                    |          |
|          | SS-0033000230    | DEVELOP & SUBMIT LEVEL 7 REBAR SHOP DRAWINGS                             |                            |               | 20-Mar-18              |                  |     |              |         |          |             |         | 1 1             | ■ DI    | EVELC      | OP¦& S    | SUBMI             | T LEV       | EL7R             | EBAR                 | SHOP    | DRAV         | VINGS  | 7      |             |         |                           |     |          | 1 1                |          |
|          | SS-0033000240    | DEVELOP & SUBMIT LEVEL 8 REBAR SHOP DRAWINGS                             | 10 21-Ma                   | ar-18 (       | 03-Apr-18              |                  |     | į            |         |          |             |         |                 |         | DEVEL      | LOP 8     | SUBI              | MIȚ LE      | VEL 8            | REBA                 | R SHC   | PDRA         | WING   | S      |             |         |                           | i i |          |                    |          |
|          | SS-0033000250    | DEVELOP & SUBMIT LEVEL 9 REBAR SHOP DRAWINGS                             | 10 04-Ap                   | or-18 1       | 17-Apr-18              |                  | ; ; |              |         |          |             |         |                 |         | DEVI       | ELOF      | & SU              | BMIT I      | EVEL             | 9 RE                 | BAR SH  | OP DE        | RAWIN  | GS     |             |         |                           |     |          |                    |          |
|          | SS-0033000260    | DEVELOP & SUBMIT LEVEL 10 REBAR SHOP DRAWING                             | 10 18-Ap                   | or-18 (       | 01-May-18              |                  |     |              |         |          |             |         |                 | 1       | DE         | VELC      | )P & S            | UBMIT       | LEVE             | L 10 F               | REBAR   | SHOP         | DRAW   | VINGS  |             |         |                           |     |          |                    |          |
|          | SS-0033000270    | DEVELOP & SUBMIT LEVEL 11 REBAR SHOP DRAWING                             | 10 02-Ma                   | ay-18 1       | 15-May-18              |                  |     | !            |         |          |             | 1 1     | 1 1             |         | <u>■</u> D | DEVEI     | OP &              | SÜBM        | IT LEV           | √ĖL 11઼              | RĖBA    | R SHO        | P DRA  | WING   | s           | 7       |                           |     |          | 1 1                |          |
|          | SS-0033000280    | DEVELOP & SUBMIT LEVEL 12 REBAR SHOP DRAWING                             | 10 16-Ma                   | ay-18 3       | 30-May-18              |                  |     | i            |         |          |             |         |                 | i       |            | DEV       | ELOP              | & SUE       | MIT LI           | EVEL                 | 12 REE  | AR SH        | IOP DF | RAWIN  | IG\$        |         |                           |     |          |                    | į        |
|          | SS-0033000290    | DEVELOP & SUBMIT LEVEL 13 REBAR SHOP DRAWING                             | 10 31-Ma                   | ay-18 1       | 13-Jun-18              |                  |     | 1            |         |          |             | 1 1     | 1 1             |         |            | DE        | VELO              | P & SL      | BMIT             | LEVE                 | L 13 R  | BAR S        | SHOP   | DRAW   | INGS        |         |                           |     |          | 1 1                |          |
|          | SS-0033000300    | DEVELOP & SUBMIT LEVEL 14 REBAR SHOP DRAWING                             | 10 14-Ju                   | ın-18 2       | 27-Jun-18              |                  |     | i            |         |          |             |         |                 | i       |            |           | EVEL              | OP & 9      | SUBMI            | T LEV                | EL 14 F | REBAR        | SHOP   | P DRA√ | NINGS       |         |                           |     |          |                    | į        |
|          | SS-0033000310    | DEVELOP & SUBMIT LEVEL ROOF REBAR SHOP DRAW                              | 10 28-Ju                   | ın-18 1       | 12-Jul-18              |                  |     | +            |         |          |             |         | +               |         |            |           | DEVE              | LOP 8       | SUBI             | MIT LE               | VĖLR    | OOF F        | REBAR  | SHOP   | DRAM        | INGS    |                           |     |          |                    |          |
|          | SS-0033000320    | DEVELOP & SUBMIT LEVEL HIGH ROOF REBAR SHOP                              | 10 13-Ju                   | ıl-18 2       | 26-Jul-18              |                  |     | 1            |         |          |             |         |                 |         |            |           | ] DE\             | /ELOF       | & \$UI           | вΜΙΤ¦                | LEVEL   | HIGH I       | ROOF   | REBA   | R SHO       | P DRAV  | VINGS                     | 74  |          |                    |          |
|          | SUBMITTAL REVIEW | //APPROVE  | 315 22-Ma                  | ay-17 1       | 16-Aug-18              |                  |     | •            |         |          | + +         | + +     | + +             | -       | + +        | +         | 1                 | 6-Aug       | 18, SL           | Ј <mark></mark> ВМІТ | TAL RI  | VIĖW         | APPR   | OVE    |             |         |                           |     |          |                    |          |
|          | SA-0310000       | REVIEW & APPROVE EARTHWORK   | 15 22-Ma                   | ay-17 2       | 22-Jun-17              |                  |     |              | RE      | VIEW (   | & APPF      | ROVE    | EARTH           | HWOF    | RK         |           |                   | -           |                  |                      |         | -            |        |        | -           |         |                           |     |          |                    |          |
|          | SA-0260000       | REVIEW & APPROVE TEMPORARY ELECTRICAL                                    | 15 13-Ju                   | ın-17 (       | 03-Jul-17              |                  |     | į            | ■ R     | EVIEW    | &APP        | PROVE   | TEMP            | ORAF    | RY ELE     | EC†R      | CAL               | :           |                  |                      |         |              |        |        |             |         |                           |     |          |                    |          |
|          | SA-0310010       | REVIEW & APPROVE GEOTHERMAL  | 15 13-Ju                   | ın-17 (       | 03-Jul-17              |                  |     |              | R       | EVIEW    | / & APP     | PROVE   | GEO             | THĖRI   | MAL        |           | 77-               |             |                  | 7                    |         |              |        | -11    |             |         |                           |     | $\top X$ |                    |          |
|          | SA-0230000       | REVIEW & APPROVE GEOTHERMAL WELLS  | 15 13-Ju                   | ın-17 (       | 03-Jul-17              |                  |     | -            | ■ R     | EVIEW    | / & APP     | ROVE    | GEO             | THĖ̇̀RI | MAL W      | VEĻLS     | 3                 | :           |                  |                      |         | :            |        |        |             |         |                           |     |          |                    |          |
|          | SA-0310020       | REVIEW & APPROVE SOE   | 15 13-Ju                   | ın-17 (       | 03-Jul-17              |                  | 1 1 | 1<br>1<br>1  | ■ R     | ĖVIĖW    | /¦&APP      | PROVE   | SOE             | 1       | 1 1        | 1         | 1 1<br>1 1<br>1 1 | 1<br>1<br>1 | <br>   <br>      |                      | 1 1     | 1<br>1<br>1  |        |        | 1<br>1<br>1 |         |                           |     |          | 1 1<br>1 1<br>1 1  |          |
|          | SA-0220100       | REVIEW & APPROVE SITE UTILITY  | 15 13-Ju                   | ın-17 (       | 03-Jul-17              |                  |     |              | ■ R     | EVIEW    | /&APP       | ROVE    | SITE            | UT(LI   | ΤΥ         |           |                   |             |                  |                      |         |              |        |        |             |         |                           |     |          |                    |          |
|          | SA-022000110     | REVIEW & APPROVE SUMP PUMP BASINS & DRAIN PRO                            | 15 09-Au                   | ıg-17 2       | 29-Aug-17              |                  |     |              |         | R        | ŖĖVIĖW      | √&API   | PROVE           | ΕŲМ     | PPUM       | /IP BA    | SINS              | & DRA       | IN PRO           | obuċ                 | T DAT   | ١            |        |        |             |         |                           |     |          |                    |          |
|          | SA-0230010       | REVIEW & APPROVE MECHANICAL EQUIPMENT PACKA                              | 15 09-Au                   | ıg-17 2       | 29-Aug-17              | { <del> </del> - |     |              |         | R        | REVIEW      | √ & API | PROVE           | MEC     | HANIC      | CALE      | QUIPN             | /ENT        | PACKA            | AGES                 | ;;      |              |        |        |             | ;;;<br> | <del>;</del> ;            | fj  |          |                    |          |
|          | SA-0260010       | REVIEW & APPROVE ELECTRICAL FIXTURES, PANELS                             | 15 09-Au                   | ıg-17 2       | 29-Aug-17              |                  |     | -            |         | ■ R      | ŖĖVIĖW      | √ & API | PROVE           | ELEC    | ĊŢŖĬĠ      | AL FI     | XTURI             | ES, PA      | NELS             | ETC                  |         | :            |        |        | !           |         |                           |     |          |                    |          |
|          | SA-0220000       | REVIEW & APPROVE PLUMBING EQUIPMENT PACKAG                               | 15 09-Au                   | ıg-17 2       | 29-Aug-17              |                  |     | į            |         | R        | ;<br>REVIEW | √ & API | PROVE           | E PLU   | MBING      | G EQI     | JIPME             | NT PA       | CKAG             | ES                   |         | į            |        | 1      |             |         |                           | 1 i |          |                    |          |
|          | SA-022000100     | REVIEW & APPROVE BELOW GRADE PLUMBING COOF                               | 15 09-Au                   | ıg-17 2       | 29-Aug-17              |                  |     | 1            |         | ■ R      | ŖĖVIĖ́W     | √ & API | PROVE           | BĖLO    | ow GF      | RADE      | PLUM              | IBING       | COOF             | RDINA                | TED S   | юрр          | RAWIN  | vĠs :  | 1           |         | . ! !                     |     |          | 1 1                |          |
|          | SA-026000100     | REVIEW & APPROVE BELOW GRADE ELECTRICAL CO                               |                            |               | 29-Aug-17              |                  |     | į            |         | R        | ;<br>REVIÉW | √ & API | PROVE           | BELC    | ow GF      | ;<br>RADE | ELEC              | TRICA       | L CO             | ;<br>ORDIN           | NATED   | SHOP         | DRAW   | /INGS  | i           |         |                           | i i |          |                    |          |
|          | SA-008000110     | REVIEW & APPROVE GLASS SAMPLES   |                            | -             | 20-Sep-17              | { <u></u>        |     |              |         |          | REVI        | EW &    | APPRO           | VE GI   | LASS S     | SAMF      | LES               |             |                  |                      |         |              |        |        |             |         | { <u></u>                 |     |          |                    |          |
|          |                  | REVIEW & APPROVE EXTERIOR SKIN MOCK UP DRAW                              |                            |               | 18-Oct-17              |                  |     | 1            |         | 1 1      | 1 1         | 1 1     | / & APP         |         | 1 1        | 1         | 1 1               | 1           | K UP [           | DRAW                 | INGS    | 1            |        |        |             |         |                           |     |          |                    | 1        |
|          | SA-0033000330    | REVIEW & APPROVE CONCRETE MIX DESIGNS                                    |                            |               | 18-Oct-17              |                  |     | 1            |         |          | R           | EVIEW   | / & APP         | PROVE   | ECON       | ICRE      | ГЕ МІХ            | ( DESI      | GN\$             |                      |         | 1            |        |        |             |         | . ! !                     |     |          |                    | 1        |
|          |                  | REVIEW & APPROVE METAL PANELS  | 15 28-Se                   | · -           |                        |                  |     | 1            |         | 1 1      | 1 1         | 1 1     | / & APP         |         | 1 1        |           | 1 1               | 1           |                  |                      |         | 1            |        |        |             |         |                           |     |          | 1 1                | 1        |
|          | SA-0070000       | REVIEW & APPROVE BELOW GRADE WATERPROFING                                |                            |               | 18-Oct-17              |                  |     |              |         |          | i i         | - 1 - 1 | / & APP         | i       | i i        | - 1       | 1 1               | WAT         | :<br>ERPR        | OFIN                 | 3       |              |        |        |             |         |                           |     |          | 1 1                |          |
|          |                  | REVIEW & APPROVE AIR-BARRIER   |                            | · -           | 18-Oct-17              |                  |     | <del>-</del> |         |          |             | -44-    | / & APP         |         |            |           | 44-               |             |                  |                      |         | <del>!</del> |        |        | <u>-</u>    |         | <del> </del> <del> </del> |     |          |                    |          |
|          |                  | REVIEW & APPROVE ROOFING   |                            | · -           | 18-Oct-17              |                  |     |              |         | i i      | i i         | i i     | / & APP         | i       | i i        | i         | i i               | 1           |                  |                      |         | 1            |        |        |             |         |                           |     |          | ,  <br>     <br>   |          |
|          |                  | REVIEW & APPROVE ELEVATORS   |                            | · -           | 18-Oct-17              |                  |     | 1            |         | 1 1      | R           | - ; ;   | 1 1             | - 1     | - 1        | - 1       | 1 1               | 1           |                  |                      |         | 1            |        |        |             |         |                           |     |          | 1 1                | 1        |
|          |                  | REVIEW & APPROVE SPRINKLER   |                            |               | 18-Oct-17              |                  |     | i<br>I       |         | 1 1      | ■ R         | 1 1     | 1 1             |         | 1. 1.      | 1         | 1 1               | i           |                  | -                    |         | i<br>!<br>!  |        | -      | i           |         |                           |     |          |                    | į        |
|          |                  | REVIEW & APPROVE HIGH PROFERMANCE CONCRET                                |                            | •             | 18-Oct-17              |                  |     | 1            |         | 1 1      | 1 1         | - 1 1   | / & APP         | i       | i i        | - 1       | 1 1               | /ANC        | CON              | :<br>ICRET           | E PAN   | ELS          |        |        |             |         |                           |     |          | 1 1<br>1 1<br>1 1  |          |
|          |                  | REVIEW & APPROVE DRYWALL MISC  |                            |               | 18-Oct-17              |                  |     | <del>!</del> |         |          | R           |         |                 |         |            |           | 44-               |             |                  |                      |         |              |        |        |             |         |                           |     |          |                    |          |
|          |                  | REVIEW & APPROVE FOOTING REBAR SHOP DRAWIN                               |                            | •             | 18-Oct-17              |                  |     | 1            |         | 1        | 1 1         | 1 1     | / & APP         | i       | 1 1        | 1         | 1 1               | i           | ;     ;<br>DP DR | ;<br>RAWIN           | iG\$    | 1            |        |        |             |         |                           |     |          | ,  <br>       <br> | !        |
|          |                  | REVIEW & APPROVE UNIT MASONRY  | 15 12-00                   |               | 01-Nov-17              |                  |     | 1            |         |          |             | - ; ;   | W & AF          | - :     | - 1        | - 1       | 1 1               | - 1         |                  |                      | 1       | 1            |        |        | 1           |         |                           |     |          | 1 1                |          |
|          |                  | REVIEW & APPROVE EXTERIOR STONE CLADDING                                 | 15 12-00                   |               | 01-Nov-17              |                  |     | i            |         |          | ! !         | 1 1     | W & AF          | !       | 1 1        | !         | 1 1               | !           | CLADI            | DING                 |         | į            |        |        | i           |         |                           |     |          |                    |          |
|          |                  | REVIEW & APPROVE MISC METALS   |                            |               | 01-Nov-17              |                  |     | 1            |         |          | i i         | - i - i | W & AF          | i       | i i        | i         | i i               | i           |                  |                      |         | 1            |        |        | 1           |         |                           |     |          | 1 1                | 1        |
|          |                  | REVIEW & APPROVE ORNAMENTAL METALS                                       | 15 12-00                   |               | 01-Nov-17              | <del> </del> -   |     | <del>i</del> |         | {{       |             |         | W & AF          |         | -+         |           |                   |             | N S              |                      |         | <del>i</del> |        |        |             |         | <del> </del>              |     |          |                    |          |
|          |                  | REVIEW & APPROVE INTERIOR STONE  | 15 12-00                   |               | 01-Nov-17              |                  |     | 1            |         |          | i i         | i i     | W & AF          | i       | i i        | i         | i i               | i           |                  |                      |         | 1            |        |        |             |         |                           |     |          | 1 1                |          |
|          |                  | REVIEW & APPROVE INTERIOR STONE  REVIEW & APPROVE P4 REBAR SHOP DRAWINGS |                            |               | 01-Nov-17<br>01-Nov-17 |                  |     | 1            |         |          | 1 1         | - 1 1   | W & AF          | - 1     | - 1        | - 1       | - 1               | i           | ΔΙΛΛΙΚΙ          | igs                  |         | i<br>1<br>1  |        | -      |             |         |                           |     |          |                    | i<br>!   |
|          | UN-0000000 120   | NEVIL V GALLINOVEL TILLDAN OHOF DIVAVINGS                                | 10 12-00                   | ot-i/  \      | 71-140V-17             | P 1              | 1 1 | 1            | 1 1 1 1 | 1 1      |             |         | * * * * CX /^\F | 1110    | v 🗀 1 🦰    | 1/4/1/    | ar OH             | חם יוכ      | A A A A I I A    |                      | 1 1     | 1            | 1 1    | 1 1    | 1           |         | . 1                       | · 1 | 1 1      | 1 1                | <u> </u> |

| ]  |                 | A (1.9) M                                     |                         | N PUBLIC II  |     |                       |                |           |            |            |          | .   -                   |         |                        |            |        | 161     | <u> </u>    |          |            |          | 1      |       |       |              | 1 1 =    | <del>     </del>                        | =     |              |        | 3-Jun             |          |
|----|-----------------|---|-------------------------|--------------|-----|-----------------------|----------------|-----------|------------|------------|----------|-------------------------|---------|------------------------|------------|--------|---------|-------------|----------|------------|----------|--------|-------|-------|--------------|----------|---|-------|--------------|--------|-------------------|----------|
| ID |                 | Activity Name                                 | Original Start Duration | Finish       | J   | F   M                 | A   N          | M         | \          | 0   N      | DJ       | J   F  <br>101100       | MIA     | M                      | <u>ا ا</u> | J   A  | S   0   | ПППП        | DJJ      | F          | M A      | .   M  | JJJ   | A   3 | S   O        | ND       | J   F                                   | F   M | A   M        | 1 J J  | J   A             | Į S      |
|    | CA 0220040      | DEVIEW & ADDDOVE LINIT DAVEDO                 |                         | 04 Nov 47    | ЩЩ  | шшш                   | ЩШ             |           | ЩЩ         | ЩЩ         |          |                         |         | ЩЩ                     |            |        | ЩШ      | ШИ          | ЩИ       | ЩЦ         | ЩШ       | ШШ     | ЩЩШ   | ЩЩ    | ЩШ           | ЩШ       | ЩЩ                                      | ЩЩ    | ЩЩ           | ЩЩ     | ЩЩ                | Щ        |
|    |                 | REVIEW & APPROVE UNIT PAVERS                  | 15 12-Oct-17            |              | -   |                       | i              |           |            | RE         | į.       | - i - i                 | - 1     | 1 1                    | 1          | į.     |         | 4 7         |          |            |          | 1 1    | i     |       | i            |          |   | 1 1   | i            |        |                   | -        |
|    |                 | REVIEW & APPROVE LANDSCAPING                  | 15 12-Oct-17            |              |     | <del>-</del>          |                |           |            | RE         |          |                         |         | +                      |            |        | 1       |             |          |            |          |        |       |       |              |          |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE SITE CONCRETE                | 15 12-Oct-17            | 01-Nov-17    | -   |                       | i              |           |            | RE         |          | !!!                     | 1       | 1 1                    | 1          |        | 1 1     |             |          |            |          |        |       |       | i            |          |   | 1 1   | i            |        |                   |          |
|    | SA-0081113      | REVIEW & APPROVE DOORS-HARDWARE               | 15 26-Oct-17            |              | -   |                       | 1              |           |            | - ; ;      | i        | EW & A                  | - 1     | 1 1                    | - 1        | i      | i i     | - 1         |          |            |          |        |       |       |              |          |   |       |              |        | 1 1               |          |
|    |                 | REVIEW & APPROVE OVERHEAD DOOR                | 15 26-Oct-17            | 15-Nov-17    | -   |                       | i              |           |            | 1 1        | 1        | EW & A                  | 1       | 1 1                    | - 1        | 1      | 1 1     | 1 1         |          |            | 4        |        |       |       | į            |          |   |       | į            |        |                   | į        |
|    | SA-0060000      | REVIEW & APPROVE ROUGH CARPENTRY              | 15 26-Oct-17            |              | -   |                       | 1              |           |            | i i        | i        | EW & A                  | i i     | i i                    | i          | i      | ARPE    | NTRY        |          | 94         |          |        |       |       | 1            |          |   |       |              |        | 1 1               | 1        |
|    |                 | REVIEW & APPROVE TILE                         | 15 26-Oct-17            | 15-Nov-17    | ļ;  | ;<br>                 | ‡              |           |            | <u></u>    |          | EW & A                  | 4       | +                      |            |        | j       |             |          |            | <u> </u> | 4      |       |       |              | ļļ       | i i .                                   |       |              |        |                   | 1 -      |
|    | SA-0096519      | REVIEW & APPROVE FLOORING                     | 15 26-Oct-17            |              |     |                       | :              |           |            | 1 1        | 1        | EW & A                  | 1       | 1 1                    | 1.         | 1      | 1 1     |             |          |            |          |        |       |       |              |          |   |       |              |        |                   |          |
|    | SA-0096713      | REVIEW & APPROVE TERRAZO                      | 15 26-Oct-17            | 15-Nov-17    | 4   |                       |                |           |            | F          | i        | EW & A                  | - 1     | 1 1                    | i          | i i    | i i     |             | į        |            |          |        | i     |       |              | <b> </b> |   | 1 1   | i            |        |                   |          |
|    | SA-008000100    | REVIEW & APPROVE CURTAINWALL MOCK-UP DRAWII   | 30 26-Oct-17            | 08-Dec-17    |     |                       | !              |           |            | ! !        | RE       | VIEW                    | & APP   | PROVE                  | ΈÇ         | JRTAII | NWAL    | LMOC        | CK-UP    | DR/        | WING     | S      |       |       |              |          |   |       |              |        |                   | 1        |
|    | SA-0033000130   | REVIEW & APPROVE P3 REBAR SHOP DRAWINGS       | 15 26-Oct-17            | 15-Nov-17    |     |                       |                |           |            | i je       | REVIE    | EW & A                  | APPRO   | VE P                   | P3 ŖE      | EBAR : | SHOP    | DRAV        | VINGS    | S          |          |        |       |       | V            |          |   |       |              |        |                   |          |
|    | SA-0099113      | REVIEW & APPROVE PAINTING                     | 15 26-Oct-17            | 15-Nov-17    |     |                       | 1              |           | 1 1        | <b>□</b> F | REVIE    | EW & A                  | APPRO   | VE P                   | PΑΙΝ       | TING   |         | 1 1         |          | 1          | 1 1      |        | 10    |       |              | 7 1      |   |       | - 1          |        | 1 1               | 1        |
|    | SA-0033000140   | REVIEW & APPROVE P2 REBAR SHOP DRAWINGS       | 15 09-Nov-17            | 01-Dec-17    |     |                       |                |           |            |            | RE\      | /IEW 8                  | & APPF  | ROVE                   | P2         | REBA   | R SHC   | P DR        | AWİN     | GS         |          |        |       |       | A            |          | 4                                       |       |              |        |                   |          |
|    | SA-01000000     | REVIEW & APPROVE TOILET ACCOESSORIES - PARTI  | 15 09-Nov-17            | 01-Dec-17    |     |                       | 1 1            |           |            |            | RE\      | /IEW 8                  | & APPF  | ROVE                   | ΤO         | ILET A | ACCO    | ESSO        | RIES -   | - PAR      | TITIOI   | NS     |       | 1     |              |          |   |       |              |        |                   | 1        |
|    | SA-0033000110   | REVIEW & APPROVE FOUNDATION WALL SHOP DRAW    | 15 27-Nov-17            | 15-Dec-17    |     |                       | 1              |           |            | į          | RI       | EVIEW                   | / & API | PROV                   | VE F       | OŲND   | OATIO   | N WAL       | L SHO    | οÞρ        | RAWIN    | IGS    |       |       |              |          |   |       | 7            |        |                   | 1        |
|    | SA-0033000150   | REVIEW & APPROVE P1 REBAR SHOP DRAWINGS       | 15 27-Nov-17            | 15-Dec-17    |     |                       | i              |           | 1 1        | i          | RI       | EVIEW                   | / & API | PROV                   | VE P       | 1 REB  | BAR SH  | IOP DI      | RAWI     | NGS        | į        | 1 1    | į     |       |              |          |   |       |              | 4 1    |                   | į        |
|    | SA-0033000160   | REVIEW & APPROVE P0 REBAR SHOP DRAWINGS       | 15 11-Dec-17            | 02-Jan-18    |     |                       | :              |           |            |            |          | REVIE                   | EW¦&A   | PPRO                   | OVE        | PO RE  | EBAR    | SHOP        | DRAN     | WINC       | S        |        |       |       | -            |          |   |       |              |        |                   | -        |
|    | SA-008000120    | REVIEW & APPROVE CURTAINWALL SHOP DRAWINGS    | 15 26-Dec-17            | 16-Jan-18    |     | ; <u>i</u> <u>i</u> - | · <del>i</del> |           | - ii-      |            | <u>i</u> | l REV                   | /IEW 8  | & APPF                 | ROV        | /E CUI | RTAIN   | IWALL       | SHOF     | P DR       | AWINC    | SS     |       |       |              |          | 1i-                                     |       |              | 47     |                   | j        |
|    | SA-0033000170   | REVIEW & APPROVE LEVEL 1 REBAR SHOP DRAWING:  | 15 26-Dec-17            | 16-Jan-18    |     |                       | !              |           |            |            | Ė        | REV                     | ∕IE₩ 8  | APPF                   | RÓV        | /E LEV | /EL 1 I | RĖBAĖ       | R SHO    | P DE       | RAWIN    | GS     |       |       |              |          |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 2 REBAR SHOP DRAWINGS  | 15 10-Jan-18            | 30-Jan-18    | 1   |                       | į              |           |            |            | i        | i i                     | i       | i i                    | i          | i      | i i     | 2 REBA      | i        | i          | i        | 1 1    |       |       |              |          |   |       |              |        | 40                |          |
|    |                 | REVIEW & APPROVE LEVEL 3 REBAR SHOP DRAWINGS  | 15 24-Jan-18            | _            | 1 1 |                       | 1              |           |            |            | -   -    | - 1                     | - 1     | 1 1                    | - 1        | - 1    | 1 1     | 3 RE        | - :      | - 1        |          | 1 1    | 3     |       |              |          |   | -4    | $\mathbf{V}$ |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 4 REBAR SHOP DRAWINGS  | 15 07-Feb-18            |              | -   |                       |                |           |            |            |          |                         | 1       | 1 1                    | 1          | į      | 1 1     | EL 4 R      | i        | i i        | į        | 1 1    | i     |       |              |          |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 5 REBAR SHOP DRAWINGS  | 15 21-Feb-18            | _            |     |                       | · <del> </del> |           |            |            |          | <del>  <u>-</u> -</del> |         | . +                    |            |        | 4       | VEL 5       |          |            |          |        | ¦     |       |              |          | 11-                                     |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 6 REBAR SHOP DRAWINGS  | 15 07-Mar-18            | _            | -   |                       | 1              |           |            |            |          | 1 1                     | 1       | 1 1                    |            | 1      | 1 1     | EVEL        | 1.0      | 1          | !        | 1 1    |       |       |              |          |   |       |              |        | 1 1               | 1        |
|    |                 | REVIEW & APPROVE LEVEL 7 REBAR SHOP DRAWINGS  | 15 21-Mar-18            |              | -   |                       | į              |           |            |            | i        |                         | i       | 1 1                    | - 1        | i      | i i     | LEVE        | - 1      | i          | i        | i i    | i     |       | į            |          |   |       | į            |        |                   |          |
|    |                 |   |                         |              | -   |                       | :              |           |            |            |          |                         |         | 1 1                    | !          |        | 1 1     | /E LEV      |          | !          | !        | 1 1    |       | !!    |              |          |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL & REBAR SHOP DRAWING   | 15 04-Apr-18            | · ·          | -   |                       |                |           |            |            |          |                         |         |                        | - 1        | ij     | 1 1     | - 1         |          |            |          | 1 1    |       |       |              |          |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 9 REBAR SHOP DRAWING   | 15 18-Apr-18            |              |     | <del> </del>   -      | · ‡            |           |            | -          |          |                         | ·       | · <del>   </del> -   - |            |        |         | OVE LE      |          | - +        |          | - + +  | ¦     |       |              |          |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 10 REBAR SHOP DRAWING  | 15 02-May-18            |              | -   |                       | i              |           |            |            | į        |                         | i       | 1 1                    |            | 1      | 1 1     | ROVEIL      | 1.0      | 1          | 1        | 1 1    |       |       | 1            |          |   | 1 1   | i            |        |                   | -        |
|    |                 | REVIEW & APPROVE LEVEL 11 REBAR SHOP DRAWING  | 15 16-May-18            |              | -   |                       | 1              |           |            |            |          |                         |         | i i                    | - 1        | i      | 1 1     | PROVE       | - 1      | - 1        | i        | 1 1    | - 1   |       | - 1          |          |   |       |              |        |                   | 1        |
|    |                 | REVIEW & APPROVE LEVEL 12 REBAR SHOP DRAWING  | 15 31-May-18            |              | -   |                       |                |           |            |            |          |                         |         | 1 1                    | - 1        | - 1    | 1 1     | PPRO        | - 1      | - 1        | - 1      | 1 1    | - 1   |       | - 1          | 1 1      |   |       |              |        |                   |          |
|    |                 | REVIEW & APPROVE LEVEL 13 REBAR SHOP DRAWING  | 15 14-Jun-18            |              | 1   |                       | 1              |           |            |            |          |                         |         |                        | i          | i      | i i     | APPR        | i        | i          | i        | i i    | i     | i i   | i i          | i i      |   |       |              |        |                   | 1        |
|    | SA-0033000300   | REVIEW & APPROVE LEVEL 14 REBAR SHOP DRAWING  | 15 28-Jun-18            | 19-Jul-18    | ļ;  | ;<br>;                |                |           |            |            |          |                         |         |                        |            | RE     | VIEW    | & APP       | ROVE     | E LEV      | 'EL 14   | REBA   | R SHC | PDR   | RAWIN        | GS       |   |       |              |        |                   | ļ.,      |
|    | SA-0033000310   | REVIEW & APPROVE LEVEL ROOF REBAR SHOP DRAV   | 15 13-Jul-18            | 02-Aug-18    |     |                       | !              |           |            |            |          |                         |         |                        |            | ■ R    | REVIE\  | N¦& AP      | PPRO\    | VE LE      | EVEL R   | OOF    | REBA  | RSHC  | OP DE        | RAWING   | iS                                      |       |              |        |                   | 1        |
|    | SA-0033000320   | REVIEW & APPROVE LEVEL HIGH ROOF REBAR SHOP   | 15 27-Jul-18            | 16-Aug-18    |     |                       | į              |           |            |            |          |                         |         |                        |            |        | REVII   | EW &        | APPRO    | ΟVΕ        | LEVEL    | HIGH   | ROO   | REE   | BAR S        | HOP DI   | RAWIN                                   | NGS   |              |        |                   | į        |
| N  | ATERIAL FABRICA | MACK.   | 560 06-Jul-17           | <del>-</del> |     |                       | !              |           |            | 1 1        |          | 1 1                     | -       |                        | - !        |        |         |             | !        |            |          |        |       |       | <b>▼</b> 18- | Sep-19   | , MATF                                  | ERIAL | FABRI        | ICATIC | N                 | 1        |
|    |                 | FAB & DELIVER SITE UTILITY                    | 15 06-Jul-17            | 26-Jul-17    |     |                       | 1              |           | - 1        | DEĻIVĖ     | i        | 1 1                     | - 1     |                        |            |        |         |             |          |            |          |        |       |       |              |          |   |       |              |        | 1 1               | 1        |
|    |                 | FAB & DELIVER TEMPORARY ELECTRICAL            | 5 20-Jul-17             | 26-Jul-17    | ļ   |                       | ‡              |           |            | DELIVE     |          |                         |         |                        | TRIC       | CAL    | <br>  - |             |          | - <u> </u> |          | .      |       |       | <u>-</u>     |          | 1 |       | <u>-</u>     |        | 1                 | ļ.,      |
|    |                 | FAB & DELIVER GEOTHERMAL                      | 5 27-Jul-17             | 02-Aug-17    |     |                       | 1              | , i i     | FAB &      | DĖLIVE     | ER G     | EOTH                    | IERMA   | AL.                    |            |        |         |             |          |            |          |        |       |       |              |          |   |       |              |        |                   |          |
|    | MFD-0230000     | FAB & DELIVER GEOTHERMAL WELLS                | 5 27-Jul-17             | 02-Aug-17    |     |                       | 1              | ■ F       | 1 1        | DELIVE     | 1        | 1 1                     | 1       | 1 1                    | ELĻS       | 3      |         |             | :        |            | !        |        |       |       | !            |          |   |       | - 1          |        | 1 1               |          |
|    | MFD-0310020     | FAB & DELIVER SOE                             | 15 22-Sep-17            | 12-Oct-17    |     |                       | !              |           | ļ <b>=</b> | FAB        | & DE     | LIVER                   | SOE     |                        |            |        |         |             |          |            |          |        |       |       |              |          |   |       |              |        | 1 1               |          |
|    | MFD-008000130   | FAB & DELIVER EXTERIOR SKIN MOCK UP           | 30 19-Oct-17            | 01-Dec-17    |     |                       | 1              |           |            |            | FAB      | 8 & DEL                 | LIVER   | EXTE                   | ERIC       | OR SKI | IN MO   | CK UP       | <b>)</b> | -          | 1        | 1 1    | -     |       | !            |          |   | 1 1   | - }          |        | -                 | 1        |
|    | MFD-0310000     | FAB & DELIVER EARTHWORK                       | 15 27-Oct-17            | 16-Nov-17    |     |                       | 1              |           |            | <b>—</b> F | FAB 8    | & DELI\                 | VER E   | EARTI                  | ΗŴ         | ORK    |         |             |          | -          |          |        |       |       | :            |          |   |       |              |        | 1 1               | 1        |
|    | MFD-008000100   | FAB & DELIVER CURTAINWALL MOCK-UP DRAWINGS    | 60 11-Dec-17            | 06-Mar-18    |     |                       |                |           |            |            |          | <b>—</b>                | FAB     | & DEI                  | LIVE       | R CU   | IRTAIN  | <b>WALL</b> | МФС      | K-UF       | DRAV     | VING   | S ¦   |       |              |          | 1                                       |       |              |        |                   | -        |
|    | MFD-022000110   | FAB & DELIVER SUMP PUMP BASINS & DRAIN PRODUC | 15 23-Mar-18            | 12-Apr-18    |     |                       | 1              |           |            |            |          |                         | Ė       | FAB 8                  | & DE       | ELIVEF | R SUM   | 1P PUN      | лР ВА    | SINS       | & DRA    | AIN PI | RODU  | CT DA | ΑŢΆ          |          |   |       |              |        | 1 1               | 1        |
|    | MFD-0033000330  | FAB & DELIVER CONCRETE MIX DESIGNS            | 15 23-Mar-18            | 12-Apr-18    | 1   |                       | 1              |           |            |            |          |                         |         | FAB 8                  | & DE       | ELIVEF | R CON   | ICRET       | E MIX    | ( DES      | SIGNS    |        | i     |       | į            |          |   |       | i            |        | 1 1               | 1 1      |
|    | MFD-0070000     | FAB & DELIVER BELOW GRADE WATERPROFING        | 15 23-Mar-18            | 12-Apr-18    |     |                       | 1              |           |            |            |          | 1 1                     | Ė       | FAB 8                  | & DE       | ELIVEF | R BEL   | OW G        | RADE     | E WA       | TERPF    | ROFIN  | G     |       | -            |          |   |       | - 1          |        | 1 1               | 1        |
|    |                 | FAB & DELIVER ELEVATORS                       | 15 23-Mar-18            |              | 1   |                       | 1              |           |            |            | !        |                         | - 1     | 1 1                    | - 1        | - 1    | 1 1     | VATOR       | - 1      | i          |          |        |       |       | 1            |          |   |       |              |        | , 1<br>1 1<br>1 1 | 1        |
|    |                 |   |                         | · ·          |     |                       |                | 1   1   1 |            | 1 1        | 1        | 1 1                     |         |                        |            | 1      | 1 )     | 1 1         |          |            |          | 1 1    |       |       | 1            | 1 1      |   |       |              |        |                   | <u>-</u> |

| )  |                       | Activity Name  | Original S | VHEATON<br>Start | Finish        | l I       | FIM          | AIN                 | M I I  | ,, ,  | ASI          | O N  | ו ת  | IFIM  | AIM         | I.I                 |                | S O          | INI       |           | FIMI            | АМ         | J .L          | Α          | SON  |                   | JE        | МА      | MLII                                    | 13-Jun-   |
|----|-----------------------|--|------------|------------------|---------------|-----------|--------------|---------------------|--------|---|--------------|------|--|---|-------------|---------------------|----------------|--------------|-----------|-----------|-----------------|------------|---------------|------------|--|-------------------|-----------|---------|---|---|
|    |                       | Activity Harrie  | Duration   | otart            | 1 11 11 11 11 | li        |              |                     |        |   |              |      |  | <del>                                      </del> |             | $\frac{1}{1111111}$ |                |              |           |           |                 |            |               |            |  |                   |           |         |   |   |
|    | MFD-0033000100        | FAB & DELIVER FOOTING REBAR SHOP DRAWINGS  | 15 2       | 23-Mar-18        | 12-Apr-18     |           | ; ;          | <del>,,,,,,,,</del> |        | <del>                                      </del> | <del></del>  | ···· | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |   | FAE         | 3 & DE              | LIVER          | FOO          | TING R    | EBAR      | SHOP            | DRAWIN     | NGS :         |            | <del>                                     </del> | <del>; ;</del>    |           |         | *************************************** | <del>, , , , , , , , , , , , , , , , , , , </del> |
|    | MFD-0320030           | FAB & DELIVER SITE CONCRETE  | 15 1       | 10-Apr-18        | 30-Apr-18     |           |              |                     |        |   |              |      | , ,<br>, ,                                       |   | <b>■</b> F. | AB & E              | DELIVE         | R SIT        | Ė CÓN     | ICRET     | E \             |            |               |            |  |                   |           |         |   |   |
|    | MFD-022000100         | FAB & DELIVER BELOW GRADE PLUMBING COORDIN,  | 15 2       | 26-Apr-18        | 16-May-18     |           |              |                     |        | 1 1   |              |      | <br>   |   |             | FAB 8               | & DELIN        | VER E        | BELOW     | / GRA     | DE PLU          | MBING      | COOR          | DINA       | TED SH   | OPDR              | AWING     | }S ∷    |   | 1 1   |
|    | MFD-026000100         | FAB & DELIVER BELOW GRADE ELECTRICAL COORDII   | 15 2       | 26-Apr-18        | 16-May-18     |           |              |                     |        |   |              |      |  | 1 1   | •           | FAB 8               | & DELIV        | VER B        | ĖLOW      | GRA       | DE ELE          | CTRICAL    | coo           | RDIN       | ATED SI  | HOP D             | RAWIN     | G\$     |   |   |
|    | MFD-0033000120        | FAB & DELIVER P4 REBAR SHOP DRAWINGS   | 15 (       | 05-Jul-18        | 25-Jul-18     |           |              | 1 1                 |        | 1 1   | 1 1          | 1 1  | 1 I<br>1 I                                       |   |             |                     | FAE            | B & DE       | LIVER     | P4 RE     | BAR S           | 10P DR     | AWIN          | gs :       |  | 1 I<br>1 I<br>1 I | 1 1       |         |   | 1 1   |
|    | MFD-0033000110        | FAB & DELIVER FOUNDATION WALL SHOP DRAWINGS  | 15 3       | 30-Jul-18        | 17-Aug-18     |           | <del></del>  |                     |        |   |              |      | {<br>  |   | { <u></u>   |                     | - i            | FAB &        | DELIV     | ER FO     | UNDA            | ION WA     | ALL SH        | IOP D      | RAWING   | 3S                | ·         |         | ·                                       |   |
|    | MFD-0033000130        | FAB & DELIVER P3 REBAR SHOP DRAWINGS   | 15 2       | 20-Aug-18        | 10-Sep-18     |           |              |                     |        | 1 1   | 1 1          | 1 1  |  |   |             | 1 1                 | 1 1            | 1            | 1 1       | 1 1       | 1 1             | AR SHC     | 1             | 1 1        | 1 1  | 1 1               | 1 1       |         |   | 1 1   |
|    | MFD-008000120         | FAB & DELIVER CURTAINWALL  | 160 2      | 29-Aug-18        | 16-Apr-19     |           |              |                     |        |   |              |      |  |   |             |                     | i              | <u> </u>     | 1 1       | 1 1       |                 | FAB        | & DELI        | IVER       | CURTAII  | NWALL             | - ! !     |         |   |   |
|    | MFD-0033000140        | FAB & DELIVER P2 REBAR SHOP DRAWINGS   |            | 13-Sep-18        |               | —!:       |              |                     |        |   |              |      | ! !  |   |             |                     |                | <u> </u>     | FAB & [   | DĖLIVĖ    | R P2 F          | EBAR S     | HOP           | DRAW       | /INGS  |                   |           |         |   |   |
|    | MFD-0033000150        | FAB & DELIVER P1 REBAR SHOP DRAWINGS   | 15 2       | 25-Oct-18        | 14-Nov-18     |           |              |                     |        |   |              |      |  |   |             |                     |                | i            | i i       | - 1       | - ; ;           |            | - i i         | ii,        | RAWIN  | GS                |           |         |   |   |
|    |                       | FAB & DELIVER UNIT PAVERS  |            | 02-Nov-18        |               |           | <del> </del> |                     |        |   |              |      | { <del></del>                                    |   | { <u></u>   |                     |                |              | -         |           |                 | R UNIT     | المساوي       |            |  | / <del> </del>    |           |         |   |   |
|    |                       | FAB & DELIVER PO REBAR SHOP DRAWINGS   |            | 15-Nov-18        |               | i         |              |                     |        |   |              |      |  |   |             |                     |                |              | 1 1       | 1 1       | 1 1             | i 1        |               | 1          | P DRAW   | JINGS             |           |         |   |   |
|    |                       | FAB & DELIVER ORNAMENTAL METALS  |            | 19-Nov-18        |               |           |              |                     |        |   |              |      | 1 1<br>1 1                                       |   |             |                     |                | 1            | 17        | 1710      | A D LLI V       | - 1 1      |               | 1 17       | ORNAME   | 1 1               | METAL     | 8       |   | 1 1   |
|    |                       | FAB & DELIVER LEVEL 1 REBAR SHOP DRAWINGS  |            | 26-Nov-18        | <u> </u>      |           |              |                     |        |   |              |      |  |   |             |                     |                |              | =         | FΔB       | & DELL          |            |               |            | RSHOP  |                   | 1 1       |         |   |   |
|    |                       | FAB & DELIVER OVERHEAD DOOR  |            | 12-Dec-18        |               |           |              |                     |        |   | -            | 1 1  |  |   |             |                     |                | 1<br>1<br>1  | 7         | ivo       | ~ YLL           | i i        | i i           |            | VERHEA   | - i - i -         | A i       |         |   |   |
|    |                       | FAB & DELIVER LANDSCAPING  |            | 18-Dec-18        |               |           |              |                     |        |   |              |      | ¦  |   | ¦           |                     |                |              |           |           | Λ D & D         | LIVER      |               |            | V  | 10 000            |           |         | <b></b>                                 |   |
|    |                       | FAB & DELIVER LEVEL 2 REBAR SHOP DRAWINGS  |            | 24-Dec-18        |               | i         |              |                     |        |   |              |      |  |   |             |                     |                |              | 1 1       |           | - 1             | - i i      | i i           | i i        | BAR SH   | JOB DE            | DAVA/INIC |         |   |   |
|    |                       | FAB & DELIVER LEVEL 2 REBAR SHOP DRAWINGS  FAB & DELIVER LEVEL 3 REBAR SHOP DRAWINGS |            | 11-Jan-19        |               |           |              |                     |        |   |              |      |  |   |             |                     |                |              |           | - 1 1     | 1 1             | - 1 1      | - ; ;         | : :        | REBAR S  |                   |           | - 1 1   | 47                                      |   |
|    |                       | FAB & DELIVER DRYWALL MISC   |            |                  | 05-Apr-19     | <u></u> ! |              |                     |        |   |              |      | 1 1  | 1 1   |             |                     |                | 1            |           |           | FAD 0           | !!!        | 1 1           | !!!        | 1 1  | 1 1               | !!!       | NGS     |   |   |
|    |                       |  |            |                  | · '           | _         |              |                     |        |   |              |      | <br><br>   |   |             |                     |                |              |           |           | : :             | i i        | i i           | i i        | DRYWAL   | i i               |           |         |   |   |
|    |                       | FAB & DELIVER AIR-BARRIER  |            | 16-Jan-19        | · ·           |           |              |                     |        |   |              |      | <u></u>  |   | ¦           |                     |                |              |           |           |                 | +          |               |            | AIR-BAR  |                   | DD\\\     |         | 4-7                                     |   |
|    |                       | FAB & DELIVER DOORS-HARDWARE   |            | 16-Jan-19        | -             |           |              |                     |        |   |              |      |  |   |             |                     |                | į            |           |           |                 | i i        | i i           | i i        | R DOO  | i i               | i i       | 1 1     |   |   |
|    |                       | FAB & DELIVER LEVEL 4 REBAR SHOP DRAWINGS  |            | 30-Jan-19        |               |           |              |                     |        |   |              |      |  |   |             |                     |                | !            |           |           | FAE             | - 1 1      | - i - i       | : :        | 4 REBAF  | - 1               | - 1 1     |         |   |   |
|    |                       | FAB & DELIVER EXTERIOR STONE CLADDING  |            |                  | 28-May-19     |           |              |                     |        |   |              |      |  |   |             |                     |                |              |           |           |                 | !!!        | 1 1           | !!!        | VER EX   | 1 1               | 1 1       | 1 1     | 1 1                                     | 1   |
|    |                       | FAB & DELIVER LEVEL 5 REBAR SHOP DRAWINGS  |            | 12-Feb-19        |               | _!        |              |                     |        |   |              |      |  |   |             |                     |                | !            |           |           | <u> </u> ⊦⁄     | - i - i    | - i i         | i i        | L 5 REB/   | i i               | )P DRA    | WINGS   | 3                                       |   |
|    |                       | FAB & DELIVER PAINTING   |            | 15-Feb-19        |               | _         | ļ            | -                   |        | ļ   |              | ·    | ;<br>{ <del> </del> ·                            |   | ;<br>{}     | . <del> </del>      |                | <del> </del> |           |           | <u>-¦-</u>      | +          |               |            | PAINTIN  |                   |           |         |   |   |
|    |                       | FAB & DELIVER MISC METALS  | -          | 20-Feb-19        |               | <u> </u>  |              |                     |        |   |              |      |  |   |             |                     |                | !            |           |           | <del></del> - : | 177        | - i i         | i i        | METAL  | i i               |           |         |   |   |
|    | =                     | FAB & DELIVER LEVEL 6 REBAR SHOP DRAWINGS  | -          | 25-Feb-19        |               | _         |              |                     |        |   |              |      |  |   |             |                     |                | :            |           |           | <b>-</b>        | AB & DE    | - ; ;         | : :        | EĻ 6 ŖEI   | 1 1               | 1 1       | - 1 1   | 3S                                      |   |
|    |                       | FAB & DELIVER TERRAZO  |            | 25-Feb-19        |               | _         |              |                     |        |   |              |      |  |   |             |                     |                | 1            |           |           | 1 1             | 1 1        | 1 1           | 1 1        | & DELIVE   | 1 1               | 1 1       | 1 1     |   |   |
|    |                       | FAB & DELIVER LEVEL 7 REBAR SHOP DRAWINGS  |            | 08-Mar-19        |               | i         |              |                     |        |   |              |      |  | 1 1   |             |                     |                | i<br>!       |           | 1 1       | - i i           | - i - i -  | - i i         | i i        | VEL 7 R  | - 1 - 1           | - 1 1     | - i i   | - i i                                   |   |
|    | MFD-0260010           | FAB & DELIVER ELECTRICAL FIXTURES, PANELS ETC  |            | 08-Mar-19        |               |           | ļ            |                     |        | <u> </u>  |              |      | ¦  |   | ¦           |                     |                |              |           |           |                 | FAB & D    | DELIVE        | ER EI      | ECTRIC   | CAL FIX           | TURES     | 3, PANE | LSETC                                   | <b>:</b>  |
|    | MFD-0033000240        | FAB & DELIVER LEVEL 8 REBAR SHOP DRAWINGS  | 15 2       | 21-Mar-19        | 10-Apr-19     | _         |              |                     |        |   |              |      |  |   |             |                     |                | į            |           |           |                 | I FAB &    | DELI          | VER L      | EVEL 8   | REBAR             | SHOP      | DRAW    | INGS                                    |   |
|    | MFD-0210000           | FAB & DELIVER SPRINKLER  | 15 2       | 27-Mar-19        | 16-Apr-19     | -         |              |                     |        |   |              |      |  |   |             |                     |                | !            |           |           |                 | ■ FAB 8    | & DEL         | IVER       | SPRIŅKI  | LER               |           |         |   |   |
|    | MFD-0033000250        | FAB & DELIVER LEVEL 9 REBAR SHOP DRAWINGS  | 15 (       | 03-Apr-19        | 23-Apr-19     |           |              |                     |        |   |              |      |  |   |             |                     |                | į            |           |           |                 | FAB        | & DEL         | IVER       | LEVEL 9  | 9 REBA            | R SHO     | PDRAV   | WING\$                                  |   |
|    | MFD-0060000           | FAB & DELIVER ROUGH CARPENTRY  | 15 (       | 03-Apr-19        | 23-Apr-19     |           |              |                     |        |   |              |      |  |   |             |                     |                | -            |           |           | 1               | ■ FAB      | & DEL         | IVER       | ROUG   | H CARI            | PENTR'    | .Υ      |   |   |
|    | MFD-0093000           | FAB & DELIVER TILE   | 100 (      | 04-Apr-19        | 23-Aug-19     |           | <u> </u>     | <u> </u>            |        |   |              |      | <u> </u>   | 1   | <u> </u>    |                     | <u>. j j</u> . |              |           |           |                 |            |               |            | AB & DE  | LIVER             | TILE      |         |   | !   |
|    | MFD-0220000           | FAB & DELIVER PLUMBING EQUIPMENT PACKAGES  | 100 (      | 08-Apr-19        | 27-Aug-19     |           |              |                     |        |   |              |      | 1 I  |   |             |                     |                | [            |           |           |                 |            |               |            | FAB & D  | ELIVEF            | ≀ PLUM    | IBING E | QUIPM                                   | ENT P   |
|    | MFD-0033000260        | FAB & DELIVER LEVEL 10 REBAR SHOP DRAWINGS   | 15 1       | 16-Apr-19        | 06-May-19     |           |              |                     |        |   |              |      |  |   |             |                     |                | 1            |           |           |                 | FA         | B & DE        | ELIVE      | R LEVEL  | _ 10 RE           | BAR SI    | HOP DF  | RAWING                                  | ЗS  |
|    | MFD-0042000           | FAB & DELIVER UNIT MASONRY   | 15 2       | 24-Apr-19        | 14-May-19     |           |              |                     |        |   |              |      | 1 I<br>1 I<br>1 I                                |   |             |                     |                | 1            |           |           |                 | <u> </u>   | AB & D        | ELIV       | ER UNIT  | MASO              | NRY       |         |   |   |
|    | MFD-0096000           | FAB & DELIVER INTERIOR STONE   | 100 2      | 25-Apr-19        | 16-Sep-19     | i         |              |                     |        |   | -            |      |  |   |             |                     |                | i            |           | 1 1       |                 |            |               |            | FAB &  | , DELIV           | ER INT    | ERIOR   | STON                                    | <b>=</b>  |
|    | MFD-008000110         | FAB & DELIVER GLASS SAMPLES  | 15 2       | 25-Apr-19        | 15-May-19     |           |              |                     |        |   |              |      | 1 1<br>1 1<br>1 1                                | 1 1   |             |                     |                | 1            |           |           |                 | i F        | АВ & С        | ELIV       | EŖ GĻA   | SS SAN            | 1PLES     |         |   |   |
|    | MFD-0033000270        | FAB & DELIVER LEVEL 11 REBAR SHOP DRAWINGS   | 15 2       | 29-Apr-19        | 17-May-19     |           | [ ]          | 7                   | [-     |   | <del>-</del> |      | ,,<br>! !  |   |             |                     | -7             |              |           | 77        |                 | <b>□</b> F | AB & C        | DELIV      | ER LEVE  | EL 11 R           | EBAR 5    | SHOP [  | )RAWII                                  | IGS   |
|    | MFD-0074247           | FAB & DELIVER HIGH PROFERMANCE CONCRETE PAN  | 15 (       | 07-May-19        | 28-May-19     |           |              |                     |        |   |              |      | ,  <br>  | 1 1<br>1 1<br>1 1                                 |             |                     |                | 1            |           |           |                 |            | FAB &         | DELI       | VĖR ḤIG  | 3H PRC            | )FERM     | IANCE ( | CONCF                                   | (ETE P  |
|    | MFD-0033000280        | FAB & DELIVER LEVEL 12 REBAR SHOP DRAWINGS   | 15 1       | 10-May-19        | 31-May-19     |           |              |                     |        | 1 1   |              |      | 1 1<br>1 1                                       |   |             |                     |                | 1            |           |           |                 |            | FAB &         | DEL        | IVER LE  | VEL 12            | REBAF     | R SHOF  | DRAM                                    | /INGS   |
|    | MFD-0033000290        | FAB & DELIVER LEVEL 13 REBAR SHOP DRAWINGS   | 15 2       | 23-May-19        | 13-Jun-19     |           |              |                     |        |   |              |      | ,  <br>  | 1 1<br>1 1<br>1 1                                 |             |                     |                | 1            |           |           |                 | Ė          | FAB           | & DE       | LIVER L  | EVEL 1            | 3 REB/    | AR SHC  | )P DRA                                  | WINGS   |
|    | MFD-0230010           | FAB & DELIVER MECHANICAL EQUIPMENT PACKAGES  |            | 04-Jun-19        |               |           |              |                     |        |   | -            |      | 1 1  |   |             |                     |                | 1            |           |           |                 |            | , i           | <u>i i</u> | FAB & D  | i i               | i i       | i i     | i i                                     | i i   |
|    | MFD-0033000300        | FAB & DELIVER LEVEL 14 REBAR SHOP DRAWINGS   |            | 06-Jun-19        |               |           | ;;           | -(                  |        | ;;<br>  |              |      | { <del> </del>                                   |   | ; <u></u> ; | -                   |                |              |           |           |                 |            | ■ FA          | \B & □     | ELIVER   | LEVEL             | . 14 REI  | BAR SH  | IOP DF                                  | AWINC   |
|    |                       | FAB & DELIVER LEVEL ROOF REBAR SHOP DRAWINGS   |            | 19-Jun-19        |               |           |              | 1                   |        |   | -            |      | i i  | 1 1   |             | i                   |                | i<br>1<br>1  |           | -         |                 | i i        | i i           | i i        | DELIVE   | i i               | i i       | i i     | i i                                     | i i   |
|    | 222200010             |  |            |                  |               | <u> </u>  | 1 1          | 1 1                 | ! !    | 1 1   | 1 1          | ! !  | 1 1  | 1 1   |             | 1 1                 | 1 1            | 1            | 1 1       | 1 1       | 1 1             | 1 1        | <del> '</del> |            |  |                   |           |         |   |   |
| Re | maining Level of Effo | rt Actual Work Critical Remaining  | oW p       |                  |               |           |              |                     | Dago 6 | 6 of 45   | 5            |      |  |   |             |                     |                | TACK         | filter: A | ΔII Δctiv | /ities          |            |               |            |  |                   |           |         |   |   |

|            | <u> </u>   |                     |                            | N PUBLIC  | IIVII KO | V EIVIE | N13. | NIP – JU | OLI 3 | <u> </u> | 017 |                                       |       |         |       |             |           |         |         |          |         |             |              |           |        |              |       |             | 1          | 13-Jun-     |
|------------|--|---------------------|----------------------------|-----------|----------|---------|------|----------|-------|----------|-----|---------------------------------------|-------|---------|-------|-------------|-----------|---------|---------|----------|---------|-------------|--------------|-----------|--------|--------------|-------|-------------|------------|-------------|
|            | Activity Name                                      | Origina<br>Duration |                            | Finish    | J        | F M A   | A M  | J J A    | A S   | O N      | D J | FN                                    | МΑ    | M J     | J     | A S         | 0         | N D     | J       | F M      | A M     | J J         | Α            | S O       | N D    | J            | F M   | I A M       | 1 J .      | J A         |
|            |  |                     |                            |           | _        |         |      |          | ШШ    |          |     |                                       |       |         | ЩЦ    |             |           | ШИ      | 41      |          |         |             | Ш            | <u> </u>  | IIIII' |              | ШШ    |             | ЩШІ        | ШШ          |
| MFD-0100   | 0000 FAB & DELIVER TOILET ACCOESSORIES - PARTITIC  |                     | 21-Jun-19                  |           |          |         |      |          |       |          |     |                                       |       |         |       | i           | 1 1       | 4       |         |          |         |             | <del>-</del> | - i i     | i      | i i          | i     | i i         | COESS      | ORIE        |
| MFD-0050   | PAB & DELIVER METAL PANELS                         | 60                  | 25-Jun-19                  | 18-Sep-19 |          |         |      |          |       |          |     |                                       |       |         | : :   |             | 14        |         |         |          |         |             |              | FAB       | & DEI  | LIVER        | MET/  | AL PAN      | ELS        | -           |
| MFD-0033   | 000320 FAB & DELIVER LEVEL HIGH ROOF REBAR SHOP DE | RA\ 15              | 5 10-Jul-19                | 30-Jul-19 |          |         |      |          | ] [   |          |     | 1                                     |       |         | j j.  |             | $\Lambda$ |         | . ] ] . |          |         |             | FA           | B & DEL   | _IVER  | LEVE         | L HIG | H ROC       | F REB      | AR SI       |
| MFD-0096   | FAB & DELIVER FLOORING                             | 15                  | 5 05-Aug-19                | 23-Aug-19 |          |         |      |          |       |          |     |                                       |       |         |       | -           |           |         |         |          |         |             |              | FAB & D   | )ELIV  | ER FL        | _OOR  | RING        |            |             |
| MFD-0070   | D20 FAB & DELIVER ROOFING                          | 15                  | 5 07-Aug-19                | 27-Aug-19 |          |         |      |          |       |          |     |                                       |       |         | i i   | į           | i i       |         |         |          | 47      |             |              | FAB & [   | DELIV  | ER R         | OFI   | NG          |            | i i         |
| MOCK UPS   |  | 281                 | 1 07-Mar-18                | 12-Apr-19 |          |         |      |          |       |          |     | _                                     | 1 1   | !!!     | !!    | !           | !!!       | !       | 1 1     |          | 7 12-A  | or-19, I    | MO¢          | K UPS     |        |              |       |             |            |             |
| MOCK-EX-10 | 00 LAYOUT CONCRETE FOOTING - EXTERIOR SKIN M       | OC 1                | 1 07-Mar-18                | 07-Mar-18 |          |         |      |          |       |          |     | 1                                     | LAYO  | UT CO   | NCR   | RETE F      | FOOT      | ING -   | EXTE    | RIORS    | KIN MO  | CKUF        | <b>&gt;</b>  |           | į      |              | į     |             |            |             |
| MOCK-EX-10 | 10 POUR CONCRETE FOOTING - EXTERIOR SKIN MOO       | CKI 2               | 2 08-Mar-18                | 09-Mar-18 |          |         |      |          |       |          |     | 1                                     | POU   | R CON   | CRE   | TEFC        | OTI       | NG¦- E  | XTER    | IOR SK   | N MO    | CKUP        |              |           |        |              |       |             |            |             |
| MOCK-EX-10 | 20 INSTALL STEEL SUPPORT STRUCTURE - EXTERIOR      | SI 2                | 2 12-Mar-18                | 13-Mar-18 |          |         |      |          |       |          |     | I                                     | INST  | ALL ST  | TEEL  | SUPP        | PORT      | STRU    | JÇTUF   | RE - EXT | ERIOF   | SKIN        | MOC          | KUP       |        |              |       |             |            |             |
| MOCK-EX-10 | FRAME EXTERIOR WALL - EXTERIOR SKIN MOCK U         | P 2                 | 2 14-Mar-18                | 15-Mar-18 |          |         |      |          |       |          |     | 1                                     | FRA   | ME EX   | TERI  | IOR W       | ALL -     | EXTE    | RIOR    | SKIN     | OCKL    | IP.         |              |           |        |              |       |             |            |             |
| MOCK-EX-10 | 40 SHEATH EXTERIOR WALL - EXTERIOR SKIN MOCK U     | JP 2                | 2 16-Mar-18                | 19-Mar-18 |          |         |      |          |       |          |     | 1                                     | SHE   | EATH E  | XTE   | RIOR        | WALI      | ₋- ĖXT  | ΓĖRIO   | R SKIN   | MOCK    | UP          |              |           |        |              |       |             |            | 1           |
| MOCK-EX-10 | VAPOR AIR BARRIER - EXTERIOR SKIN MOCK UP          | 3                   | 3 20-Mar-18                | 22-Mar-18 |          |         |      |          |       |          |     |                                       | I VAF | PORAI   | R BA  | RRIEF       | ₹ - E}    | KTĘRIC  | OR SK   | (IN MO   | K UP    |             |              |           | /      |              |       |             |            |             |
| MOCK-EX-10 | 60 INSTALL PUNCH WINDOWS - EXTERIOR MOCK UP        | 5                   | 5 23-Mar-18                | 29-Mar-18 |          |         |      |          |       |          |     |                                       | I IN  | STÅLL İ | PUN   | CH W        | INDÓ      | W\$ - I | ĖXTĖ    | RIOR M   | οċκ ὑ   | P           | 1 T          | 7         | /      | 1 1          |       |             |            |             |
| MOCK-EX-10 | 70 INSTALL RAIN SCREEN SUPPORT RAIL - EXTERIOR     | MC 2                | 2 30-Mar-18                | 02-Apr-18 |          |         |      |          |       | ' '-     |     | 1'                                    | Į IŅ  | STALL   | RAIN  | N SCR       | EEN       | SUPPO   | ORTR    | RAIL - E | CTERIC  | R MO        | CK (         | P         |        |              |       |             |            |             |
| MOCK-EX-10 | 80 INSTALL METAL FLASHING - EXTERIOR SKIN MOCK     | UP 2                | 2 03-Apr-18                | 04-Apr-18 |          |         |      |          |       |          |     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | LIN   | ISTALL  | MET   | ΓAL FL      | ASH       | NG - E  | EXTER   | RIORSK   | IN MO   | CKUP        | ,            | K         | 1      |              |       |             |            | 1<br>1<br>1 |
| MOCK-EX-10 | 90 INSTALL ROCK-WOOL FIBER INSULATION - EXTERIOR   | OR 2                | 2 05-Apr-18                | 06-Apr-18 |          |         |      |          |       |          |     |                                       | 1 18  | ISTALL  | RO    | CK-W(       | OOL       | FIBER   | เทรบ    | LATION   | - EXTE  | RIOR        | SKI          | MOCK      | LUP    |              |       |             |            | į           |
| MOCK-EX-11 | 00 INSTALL ULTRA PERFORMANCE CONCRETE PANEL        | - E 2               | 2 09-Apr-18                | 10-Apr-18 |          |         |      |          |       |          |     |                                       | 1 0   | NSTALL  | L ULT | rr i Pe     | ERF¢      | RMAN    | VCE C   | ONCRE    | TE PAI  | NEL - E     | ĖXTĖ         | RIOR S    | KIN N  | IOCK         | UP    |             |            |             |
| MOCK-EX-11 | 10 PAINT EXPOSED RIVETS IN CONCRETE PANELS - EX    | KTI 2               | 2 11-Apr-18                | 12-Apr-18 |          | 1 1     |      |          |       |          |     |                                       | I F   | PAINT E | EXPO  | SED F       | RIVE      | rs in ( | CONC    | RETER    | ANELS   | - EXT       | ERIC         | RSKIN     | 1 WOC  | K UP         |       | 11          |            |             |
| MOCK-EX-11 | 20 INSTALL METAL PANELS - EXTERIOR SKIN MOCK UP    | ) 5                 | 5 13-Apr-18                | 19-Apr-18 |          |         |      |          |       |          |     |                                       |       | INSTAL  | L ME  | ETAL F      | PANE      | LS - E  | XTERI   | OR SKI   | N MOC   | KUP         |              |           |        | 1 <u>+</u> - |       | 1           |            |             |
| MOCK-EX-11 | 30 INSTALL JOINT SEALANTS - EXTERIO SKIN MOCKU     |                     | 2 20-Apr-18                | 23-Apr-18 |          |         |      |          |       |          |     |                                       | i i   | i i     | i i   | i           | i i       | i       | i i     | ERIO SI  | i i     | i i         | i i          |           | į      |              |       |             |            |             |
| MOCK-EX-11 |  |                     | 2 24-Apr-18                | · ·       |          |         |      |          |       |          |     | 1 1                                   | - 1 1 | - : :   | 1 1   | - 1         | 1 1       | - 1     |         | 10 C K U | - 1 1   |             |              |           |        |              | 1     |             | 437        |             |
| MOCK-EX-11 |  |                     | 1 26-Apr-18                | <u>-</u>  |          |         |      |          |       |          |     |                                       | i i   | RÉVIE   | i i   | i           | i i       | i       | i i     | i i      |         |             | 1 1          |           | į      |              | •     |             |            |             |
| MOCK-EX-11 |  |                     | 3 27-Apr-18                | ·         |          |         |      |          |       |          |     |                                       | - 1 1 | - ; ;   | i i   | i           | 1 1       | - 1     | - 1     | лоскі    | Р       |             |              |           |        |              |       |             |            | 1           |
| MOCK-EX-11 |  |                     | 1 02-May-18                | -         | ! ! -    |         |      |          |       |          |     |                                       |       | !!      | 44-   | 4           |           | !       |         | PREVI    |         |             |              |           |        |              |       | <del></del> |            |             |
| MOCK-BR-10 |  |                     | 1 06-Feb-19                | -         | —i i     |         |      |          |       |          |     |                                       |       |         |       |             |           |         | i i     | - i - i  | - i - i | <br>  S - F | BATH         | ROOM I    | MOC    | (UP          |       |             |            | 1           |
| MOCK-BR-10 |  |                     | 3 07-Feb-19                |           |          |         |      |          |       |          |     |                                       |       |         |       | -           | 1 1       |         | 1 1     | 1 1      | 1 1     | 1 1         | 1 1          | CAL - BA  | 1      | 1 1          | MOCK  | K'UP        |            | 1           |
| MOCK-BR-10 |  |                     | 2 12-Feb-19                |           |          |         |      |          |       |          |     |                                       |       |         |       |             |           |         | i i     | i i      | i i     | - 1         | i i          | INES - I  | i      | i i          | i     | i i         |            | 1           |
| MOCK-BR-10 |  |                     | 2 14-Feb-19                |           |          |         |      |          |       |          |     |                                       | -     |         |       | -           |           | !       |         | - ; ;    | - 1 - 1 | - 1         | 1 1          | AVI'S - B | - 1    | 1 1          | - 1   | 1 1         |            | 1<br>1<br>1 |
| MOCK-BR-10 |  |                     | 3 18-Feb-19                |           |          |         |      |          |       |          |     |                                       |       |         |       |             |           |         |         |          |         |             | 44-          | N SUPP    |        |              |       | 4           | OCK LIE    | <br>Р       |
| MOCK-BR-10 |  |                     | 2 21-Feb-19                | _         | — i      |         |      |          |       |          |     | 1 1<br>1 1<br>1 1                     |       |         |       | 1           | 1 1       | 1       |         | _ i _ i  | i i     | 1           | i i,         | EILING    | , i    | i i,         | , i   | i , i       | i i        | 1           |
| MOCK-BR-10 |  |                     | 2 25-Feb-19                | _         |          |         |      |          |       |          |     |                                       |       |         |       |             |           |         |         | 1 1      | 1 1     | - 1         | 1 1          | ROUGH     | 1      | 1 1          | - 1   | 1 1         | 1 1        |             |
| MOCK-BR-10 |  |                     | 2 27-Feb-19                |           | i i      |         |      |          |       |          |     |                                       |       |         |       | 1           |           | 1       |         | 1 1      | i i     | 1           | i i          | LANDC     | i i    | i i          | i i   | 1 1         | i i        | OMM         |
| MOCK-BR-10 |  |                     | 1 01-Mar-19                |           | _ : :    |         |      |          |       |          |     |                                       |       |         |       |             | ; ;       |         |         | 1 1      | - ; ;   | - 1         | 1 1          | - BATHF   | - 1    | 1 1          | - 1   | 1 1         | XIII II O  | JIVI IV     |
| MOCK-BR-10 |  |                     | 2 04-Mar-19                |           |          |         |      |          |       |          |     |                                       |       |         |       |             |           |         |         |          | !!      |             | 44-          | ONS - B   | !      | 44-          | !     | 4           |            |             |
| MOCK-BR-11 |  |                     | 2 04-Mar-19<br>2 06-Mar-19 |           | ; ;      |         |      |          |       |          |     | 1 1                                   |       |         |       | ;<br>;<br>; | ; ;       | i       |         | 1, 1     | - 1     |             | 1 1          | ATHRO     | i      | 1 1          | i     | ) UP        |            | 1           |
| MOCK-BR-11 |  |                     | 5 08-Mar-19                |           |          |         |      |          |       |          |     | 1 1<br>1 1<br>1 1                     |       |         |       | 1           |           | !       |         | 1 1      | 1 1     | - 1         | 1 1          | BATHR     | 1      | 1 1          |       |             |            | 1           |
| MOCK-BR-11 |  |                     | 1 15-Mar-19                |           |          |         |      |          |       |          |     | 1 1                                   | 1 1   |         |       | 1           | <u> </u>  | 1       |         | 1 1      | 1 1     | 1 1         | 1 1          | CEILIN    | 1      | 1 1          | 1     | 1 1         | LID        | 1<br>1<br>1 |
| MOCK-BR-11 |  |                     | 1 18-Mar-19                |           |          |         |      |          |       |          |     |                                       |       |         |       | <br>        | 1 1       |         |         | 1 1      | - 1 - 1 | - 1         | 1 1          | P - BATI  | - 1    | 1 1          | - 1   | 1 1         | ΨΓ         | 1<br>1<br>1 |
| MOCK-BR-11 |  |                     | 1 10-Mar-19                | _         |          |         |      |          |       |          |     | 1 1                                   |       |         |       |             |           |         |         |          |         |             | 44-          |           |        | 4+-          |       | 4           | וליכה' ו   | ID.         |
| MOCK-BR-11 |  |                     | 19-Mar-19<br>2 25-Mar-19   |           | i i      |         |      |          |       |          |     | 1 1<br>1 1<br>1 1                     |       |         |       | 1           |           |         |         | 1 1      | - 1 1   | - 1         | 1 1          | D FLOO    | i      | i i          | i     | i i         | i i        | i           |
|            |  |                     |                            |           |          |         |      |          |       |          |     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |       |         |       | 1           |           | 1       |         | !!!      | 1 1     |             | 1 1          | IG FIXT   |        | 1 1          | !     | 1 1         | 1 1        |             |
| MOCK BR 11 |  |                     | 2 27-Mar-19                |           | i i      |         |      |          |       |          |     | 1 1                                   |       |         |       | ;           | ; ;       |         |         | 1 1      | 1 1     | 1           | 1 1          | PARTITIO  | i i    | 1 1          | 1     | 1 1         | 1 1        | j.          |
| MOCK-BR-11 |  |                     | 1 29-Mar-19                |           | _ : :    |         |      |          |       |          |     | 1 1                                   |       |         |       | 1           |           | !       |         | i i      | - 1 - 1 |             | i i          | AND BAT   | i      | i i          | i     | 1 1         | /I IVIO CI | \ UP        |
| MOCK-BR-11 |  |                     | 1 01-Apr-19                | <u> </u>  |          |         |      |          |       |          |     | i i                                   |       |         | ļ     |             |           |         |         |          |         |             | 44-          | JT + BAT  |        | 44-          |       | -11         |            | ·           |
| MOCK-BR-11 |  |                     | 2 02-Apr-19                |           | — i      |         |      | 1 1      |       |          |     | 1 1                                   |       |         |       | 1           | 1 1       | 1       |         |          | - 1     |             | 1 1          | L PAINT   |        | 1 1          |       |             | ۲ :        | 1<br>1<br>1 |
| MOCK-BR-12 |  |                     | 1 04-Apr-19                | · ·       |          |         |      |          |       |          |     | i i i i i i i i i i i i i i i i i i i |       |         |       | i<br>1<br>1 |           | i       |         |          | 1 1     | - 1         | 1 1          | W - BAT   |        | 1 1          | - 1   | 1 1         |            | i<br>i<br>i |
| MOCK-BR-12 |  |                     | 5 05-Apr-19                | · ·       | _        |         |      |          |       |          |     | 1 1                                   |       |         |       | 1           | 1 1       | <br>    |         | i i      | i i     | i i         | i i          | CHLIST    | i      | i i          | i     | i i         | i i        | 1<br>1<br>1 |
| MOCK-BR-12 | 20 FINAL MOCK UP REVIEW - BATHROOM MOCK UP         | 1                   | 1 12-Apr-19                | 12-Apr-19 |          |         |      | 11 1     |       | -        |     | 1 1                                   | - 1   | - 1 1   | į į   | i           |           | i i     |         | - [ ] [  | FINA    | LMOC        | KUFب         | PREVIE    | _W - P | AT HR        | MQO.  | IMOCK       | UP         | i           |

| O SITE<br>RUCTION MEETING W/ MCDPS SEC INSPE | Original Start Duration 751 13-Jun-17  | Finish   | J F   | F M A  | A M  | JJ/   | AS   | ONIC  |   | MALA  | MI   | Ι Δ  |  | ALL DI   | NEL   | NALALE   | 4 1 1  | ΙΔΙ   |  |   | FM   | ΔΙ   | 4 1   | <del>1 . L</del>  | 17 1  |
|--|--|--|---|--|--|---|--|---|---|---|--|--|--|--|---|--|--|---|--|---|--|--|---|---|---|
|  |  |  |   |  |  |   |  |   | 7   7   7   | IVI A   | IVI  | <u>ا ۲</u>   |  | N D  | J   | M A I  | VI J J   |   | SON  | ן ט   |  |  | 1 0   | A   5   | S   |
|  | 751 13-Jun-17  |  | _   |  |  |   |  |   |   |   |  |  |  |  |   |  |  |   |  |   |  |  |   |   |   |
|  | 701 10-0411-17   | 27-May-20  |   |  | 1  |   | 1 1  | 1 1   | 1 1 1   |   |  |  | 1 1 1  |  |   |  |  | 1 1   | 1 1  | 1 1   | 1 1  | 1 1  | ₹ 27-N  | lay-20,   | CC  |
|  | 30 05-Jul-17   | 15-Aug-17  |   |  |  |   | <b>▼</b> 15-A  | ug-17, M  | IOBILIZAT   | TION - S  | TART UF  | >  |  |  |   |  |  |   |  |   |  |  |   |   |   |
| LUCTION MEETING W/ MCDPS SEC INSPE           | 30 05-Jul-17   | 15-Aug-17  |   |  |  |   | ■ МОВ  | BILIZE TO   | SITE  |   |  |  |  |  |   |  |  |   | ii   |   |  |  |   |   | į   |
|  | 1 05-Jul-17  | 05-Jul-17  |   |  |  | I PR  | RECONS   | STRUÇT  | ION MEE   | TING V  | V/ MCDPS   | S SEC  | INSPEC   | CTOR   | A   |  |  |   |  |   |  |  |   |   | !   |
| IORIZONTAL AND VERTICAL CONTROL              | 10 05-Jul-17   | 18-Jul-17  |   |  |  | <b>□</b> E  | ESTABL   | ISH HOF   | RIZONTAL  | L AND V   | ERTICAL  | CON  | TROL   |  |   |  |  |   |  |   |  |  |   |   | i   |
| FENCE AND JERSEY BARRIERS                    | 15 06-Jul-17   | 26-Jul-17  |   |  |  |   | INSTAL   | L \$ITE F   | ENCE AN   | ID JERS   | SEY BARI   | RIERS  |  |  |   | 45   |  |   |  |   |  |  |   |   |   |
| DIMENT & EROSION CONTROLS & MCDPS            | 15 06-Jul-17   | 26-Jul-17  |   |  | - + + -  |   | INSTAL   | L SEDIM   | IENT & EF   | ROSION  | CONTR  | ROLS 8   | & MCDP   | S APPRO  | OVAL,   |  |  | 471   |  |   |  |  |   |   |   |
|  | 99 05-Jul-17   | 21-Nov-17  |   |  |  | <del>-</del>  | - 1 1  | 2   | 1-Nov-17  | , DEMO  | LITION   |  |  |  |   |  |  |   |  |   |  |  |   |   |   |
| CATE 3 STORY BRICK BUILDING                  | 42 05-Jul-17   | 31-Aug-17  |   |  |  |   | _ cc   | 1 1   | ACATE 3   | 1 1 1   |  | BUILDI   | NG   |  |   |  |  |   |  |   |  |  |   |   |   |
| S & ISLAND ON REEDIE ROAD                    | 5 27-Jul-17  | 02-Aug-17  |   |  |  |   | - 1 1  | - 1 1   | & ISLAN   |   |  | - 1  |  |  |   | 4  |  |   |  |   |  |  |   |   |   |
| TCH REEDIE ROAD                              | 5 03-Aug-17  |  | -   |  |  | 1 1   | 1 1  | 1 1   | CHREED  | 1 1 1   |  |  |  |  |   |  |  |   |  | /   |  |  |   |   |   |
| IIT BY OWNER                                 | 20 01-Sep-17   |  |   |  |  |   | <u>i</u> i-  |   | PERMIT B  | ii  |  |  |  |  |   |  |  |   |  |   |  |  |   |   |   |
| PRY BRICK BUILDING                           | 20 02-Oct-17   | <u>-</u>   | -   |  |  |   | 1 1  | !!!   | 10 3 STO  | !!!!  | !!!  | JING   |  |  |   |  |  |   | 4 1/   |   |  |  |   |   |   |
| CH BACK METRO RAMP                           | 10 30-Oct-17   |  | -   |  |  |   |  |   | MO SWIT   |   |  | 1  | MP   |  |   |  |  |   |  |   |  |  |   |   |   |
| CING AND REMOVE CONCRETE AT AMPLIT           | 7 13-Nov-17  |  | -   |  |  |   |  | - 1 1   | LEAR FE   | : : :   | : : :  | - 1  | : : :  | DETE AT  |   | THEATE   | -  |   |  |   |  |  |   |   |   |
| ING AND REMOVE CONCRETE AT AMPET             | 201 27-Jul-17  | 10-May-18  |   |  |  | _   |  |   | LLANTL  | !!!!  | ▼ 10-Ma  | !!!  | !!!!!!   | 1 1  | 1 1   | IIILAILI   |  |   |  |   |  |  |   |   |   |
| EOTHERMAL EQUIPMENT & MATERIAL               | 5 27-Jul-17  | 02-Aug-17  |   |  |  |   | MODI   | IZE CEC   | OTHERMA   | iii   | <del>.</del> i                                       |  | i i i-   |  | ) <u> </u>  |  |  |   |  |   |  |  | 4   |   |   |
| HERMAL WELLS - EXCAVATION/SOE                | 60 03-Aug-17   |  | -   |  |  | 1 : -   | MOBIL  | 1 1   | LL GEOTI  | !!!!  | : : :  |  | : : :  | NISOE  |   |  |  |   |  |   |  | ΙĬ.  |   |   |   |
|  |  |  | -   |  |  | _   | : :  | DKIL  | 1 1 1   | i i i   | i i i  | 1 1  | 1 1 1  | N/SOE;   |   |  |  |   | 1 1  |   |  |  |   |   |   |
| - EXCAVATION/SOE                             | 40 13-Oct-17   |  | -   |  |  |   |  |   | - 1 - 1   | : : :   | EXC AVATI  | - 1  | : : :  | 10 11/00   | _   |  |  |   |  |   |  |  |   | M   | h   |
| O 1ST TIER - EXCAVATION/SOE                  | 25 17-Nov-17   |  | -   |  |  |   |  |   | 1 1 1   | !!!!  | D 1ST TIE  | !!!  | ! ! !  | 1 1  | 1 1   | _  |  |   |  |   |  |  |   | 1 2   |   |
| TIER TIE BACKS - EXCAVATION/SOE              | 25 08-Dec-17   |  |   |  |  |   |  |   | INS   | iii   | <del>.</del> i                                       | ii   | i ii-  | ii -   | <del>i</del> i-   | 4 4  |  |   |  |   |  |  |   |   | _   |
| O 2ND TIER TIEBACKS - EXCAVATION/SOE         | 25 27-Dec-17   |  |   |  |  |   |  |   |   | 1 1 1   | ETO 2N   | 1 1  | : : :  | 1 1  | 1 1   | 1  | E;   |   |  |   |  |  |   |   |   |
| TIER TIEBACKS - EXCAVATION/SOE               | 25 16-Jan-18   |  |   |  |  |   |  |   |   | 1 1 1   | LL 2ND T   | 1 1  | 1 1 1  | 1 1  | 1 1   | 1 1  |  |   |  |   |  |  |   |   |   |
| O 3RD TIER TIEBACKS - EXCAVATION/SOE         | 25 01-Feb-18   |  |   |  |  |   |  |   |   | : : :   | AVATETO  | - ; ;  | : : :  | - 1 1  | - ; ;   | 1 1  | - ; ;  |   |  |   |  |  |   |   |   |
| TIER TIEBACKS - EXCAVATION/SOE               | 25 20-Feb-18   |  |   |  |  |   |  |   | -   -   | 1 1   | STALL 3F   | 1 1  | 1 1 1  | 1 1  | 1 1   | 1 1  | 1 1  |   |  |   |  |  |   |   |   |
| O SUBGRADE AND 4TH TIER TIEBACKS - E         |  | · ·  |   |  |  |   |  |   |   |   | EXCAVAT  | ЕТО  | SUBGR  | ADE ANI  | D 4TH   | FIER TIE   | BACKS -  | - EXCA  | VATION/  | SOE   |  | i i  |   |   |   |
| TIER TIEBACKS - EXCAVATION/SOE               | 2 27-Mar-18  |  |   |  |  |   |  |   |   | !!!!  | STALL 4T   |  | !!!!   | !!   | !!!   | 1 1  |  |   |  |   |  |  |   |   |   |
| MP & @ 4th TIER TIEBACKS - EXCAVATION        | 10 27-Apr-18   | -  |   |  |  |   |  |   |   |   | REMO   | OVE R  | AMP & @  | 2) 4th TIE   | RTIE  | BACKS -  | EXCAVA   | TION/S  | OE   |   |  |  |   |   |   |
| PREAD FOOTINGS)                              | 114 30-Mar-18  |  |   |  |  |   |  |   |   |   |  |  | <b>▼</b> 10-S  | ep-18, F   | OUND  | ATIONS (   | TIEDOV   | WNS &   | SPREAD   | FOOTI   | NGS)   |  |   |   |   |
| Col. 1 thru 4 Line - FOUNDATIONS             | 26 30-Mar-18   | 04-May-18  |   |  |  |   |  |   |   |   | Drill Tie  | edowns   | s Col. 1 t   | thru 4 Lin   | ne - FO   | UNDATK   | ONS  |   |  |   |  |  |   |   |   |
| s Col.1 thru 4 Line - FOUNDATIONS            | 30 05-Apr-18   | 16-May-18  |   |  |  |   |  |   |   |   | Test   | Tiedow   | vns Col.   | 1 thru 4 L   | inė - F   | OUNDAT   | IONS   |   |  |   |  |  |   |   |   |
| AULT & ELEVATOR FOOTINGS/WALLS - F(          | 25 13-Apr-18   | 17-May-18  |   |  |  |   |  |   |   |   | PLUN   | MBING  | VAULT  | & ELEVA  | ATOR F  | OOTING   | S/WALL   | L\$ - FO  | UNDATI   | ONS   |  |  |   |   | _   |
| AL HORIZONTAL PIPING COLUMN LINES 1          | 15 17-May-18   | 07-Jun-18  |   |  |  |   |  |   |   |   | 📙 ĢE   | OTH  | ERMAL I  | HORIZÓ   | NT AL F   | PIPING C   | OLUMN  | LINES   | 1 THRU   | 4 - FOL   | JNDATIC  | NS   |   |   |   |
| Col. 5 thru 8 Line - FOUNDATIONS             | 5 18-May-18  | 24-May-18  |   |  |  |   |  |   |   |   | □ Drill  | Tiedov   | vns Col  | 5 thru 8   | Line - F  | OUNDA  | TIONS  |   |  |   |  |  |   |   |   |
| s Col. 5 thru 8 Line - FOUNDATIONS           | 9 24-May-18  | 06-Jun-18  |   |  |  |   |  |   |   |   | <b>—</b> Те  | st Tied  | lowns C  | ol. 5 thru   | 8 Line  | - FOUNE  | DATIONS  | s   |  |   |  |  |   |   |   |
| Col. 9 thru 12 Line - FOUNDATIONS            | 10 25-May-18   | 08-Jun-18  |   |  |  |   |  | 1 1   |   |   | 📮 Þr   | ill Tied   | owns Co  | ol. 9 thru   | 12 Line   | - FOUN   | DATION   | 1\$   |  |   |  |  |   |   |   |
| s Col. 9 thru 12 Line - FOUNDATIONS          | 14 01-Jun-18   | 20-Jun-18  |   |  | -+   | 1 1   |  |   |   | 1 1 1   | Т  | Test Tie   | edowns   | Col. 9 thr   | ru 12 Li  | ne - FOL   | INDATIC  | ONS   |  | 1 1   | + <del> </del>   | +  |   | -1  |   |
| AL HORIZONTAL PIPING COLUMN LINES 5          | 15 08-Jun-18   | 28-Jun-18  |   |  |  |   |  |   |   |   |  | GEOT   | HERMA  | L HOR Z  | ZONTĀ   | L PIPING   | COLUN  | MN LINI   | E\$ 5 THE  | RU 8 - F  | OUNDA  | TIONS  | ;   | 1 1<br>1 1<br>1 1   |   |
| GROUND COLUMN LINES 1 THRU 4 - FOU           | 10 08-Jun-18   | 21-Jun-18  |   |  |  |   |  |   |   |   | <u> </u>   | МЕР U  | NDERG  | ROUND  | СОГ   | MN LINE  | S 1 THE  | RŲ 4 - F  | OUNDA  | TIONS   |  |  |   |   |   |
| GROUND COLUMN LINES 5 THRU 8 - FOU           | 10 29-Jun-18   | 13-Jul-18  |   |  |  |   |  |   |   |   |  | MEP  | UNDE   | RGROUI   | ND CO   | LUMN LI  | NĖS 5 T  | HRU 8   | - FOUNI  | DATION  | s  |  |   |   |   |
| AL HORIZONTAL PIPING COLUMN LINES 9          | 15 29-Jun-18   | 20-Jul-18  |   |  |  |   |  |   |   |   | <u> </u>   | ■ GE   | OTHER  | MAL HÓ   | RIŻON   | TAL PIPI   | NG COL   | LŲMN L  | INES 9 T   | HRU 12  | - FOUI   | ,<br>DATI  | SNC   |   |   |
| ID MUD MAT COLUMN LINES 1 THRU 4 - F         | 10 12-Jul-18   | 25-Jul-18  |   |  |  |   |  |   |   |   | i ii   | ii   | i i i-   | ii -   | . <i> i</i> i-  | COLUM  | <del>i</del> i :   |   | <del>i-</del> i  | -ii   | . <del>i</del> i   |  |   |   |   |
| ID MUD MAT COLUMN LINES 5 THRU 8 - F         |  | 27-Jul-18  |   |  |  |   |  |   |   |   | !!!  | !!!  | !!!!!  | !!!  | !!!   | !!!  | !!!  | 1 1   | !!!  | 1 1   | !!!  |  |   |   |   |
| WATERPROOFING COLUMN LINES 1 THF             |  |  |   |  |  |   |  |   |   |   |  | 1 1  | 1 1 1  | 1 1  | 1 1   | 1 1  | 1 1  | 1 1   | 1 1  | 1 1   | 1 1  | ;<br>TIONS   |   | . !<br>! !<br>! !   |   |
|  |  | -  |   |  | 1 1  |   |  |   |   |   |  | i i  | i i i  | i i  | i i   | i i  | i i  | i i   | i i  | i i   | i i  | i i  | i i   | 1 1   |   |
|  |  |  | -   |  |  |   |  |   |   |   |  | 1 !  | 1 1 1  | 1 1  | 1 1   | 1 1  | 1 1  | 1 1   | 1 1  | 1 1   | 1 1  |  |   |   |   |
| CRETE FOOTINGS AND HYDROSTATIC SLA           |  |  |   |  | - + + -  |   |  |   |   |   |  | ii   | i i i-   | ii -   | <del>i</del> i-   |  |  |   | <del>-</del>   | -ii   | · + i  | INES   | <br>1 THRU  | 4 - FΩ  | <br>)[.   |
|  |  |  | <u> </u>  | <u> </u>   | <u> </u>   | <u> </u>  | <u>i i</u>   | <u>, i</u>  | <u>, i i</u>  | <u>. i i</u>  | <u> </u>   |  |  |  |   |  |  |   |  |   |  |  |   |   | =   |
| WATI<br>WATI<br>GROU<br>CRETE<br>Actua       | ERPROOFING COLUMN LINES 1 THF ERPROOFING COLUMN LINES 5 THF UND COLUMN LINES 9 THRU 12 - FO E FOOTINGS AND HYDROSTATIC SLA | ERPROOFING COLUMN LINES 1 THF  10 19-Jul-18 ERPROOFING COLUMN LINES 5 THF 10 23-Jul-18 JND COLUMN LINES 9 THRU 12 - FO 10 23-Jul-18 EFOOTINGS AND HYDROSTATIC SL/  15 26-Jul-18  I Work  Critical Remaining Wo | ERPROOFING COLUMN LINES 1 THF 10 19-Jul-18 01-Aug-18 ERPROOFING COLUMN LINES 5 THF 10 23-Jul-18 03-Aug-18 JND COLUMN LINES 9 THRU 12 - FO 10 23-Jul-18 03-Aug-18 FOOTINGS AND HYDROSTATIC SL/ 15 26-Jul-18 15-Aug-18 I Work Critical Remaining Wo | ERPROOFING COLUMN LINES 1 THF 10 19-Jul-18 01-Aug-18 ERPROOFING COLUMN LINES 5 THF 10 23-Jul-18 03-Aug-18 JND COLUMN LINES 9 THRU 12 - FO 10 23-Jul-18 03-Aug-18 FOOTINGS AND HYDROSTATIC SL/ 15 26-Jul-18 15-Aug-18 IWork Critical Remaining Wo | ERPROOFING COLUMN LINES 1 THF 10 19-Jul-18 01-Aug-18 ERPROOFING COLUMN LINES 5 THF 10 23-Jul-18 03-Aug-18 JND COLUMN LINES 9 THRU 12 - 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|          |                        |   | WHEATO                  |            |              |            |                |           |             |          |                                |           |             |     |          | <u> </u>                    |            | _                |            |          |         |                |            |         |            |                                       | Jun-17 17         |
|----------|------------------------|---|-------------------------|------------|--------------|------------|----------------|-----------|-------------|----------|--------------------------------|-----------|-------------|-----|----------|-----------------------------|------------|------------------|------------|----------|---------|----------------|------------|---------|------------|---------------------------------------|-------------------|
| ID       |                        | Activity Name                                   | Original Start Duration | Finish     |              | F   M<br>  | A   M<br>      | J   .<br> | J   A  <br> | s 0 <br> | N   D                          | J   F   N | ијај<br>ШШП | M J |          | A S O N                     |            | =   M   <i>A</i> | \          | <br>     | A S     |                |            | F   M   | A   M      |                                       | A S (             |
| F        | -DN-2472               | POUR CONCRETE FOOTINGS AND HYDROSTATIC SL/      | 15 30-Jul-18            | 17-Aug-18  |              |            |                |           |             |          |                                |           |             |     |          | POUR CC                     | NCRETE     | FOOTIN           | IGS AN     | DHYD     | ROST    | ATIC SI        | AB COI     | UMN L   | NES 5      | THRU 8                                | - FOUN            |
| F        | -DN-2502               | BACKFILL AND MUD MAT COLUMN LINES 9 THRU 12 - I | 10 06-Aug-18            | 17-Aug-18  |              |            |                |           |             |          |                                |           |             |     |          | BACKFILL                    | AND MUD    | MAT C            | OLUMN      | N ĻINĖS  | S 9 T⊦  | RU 12 ·        | FOUNI      | ATION   | s          |                                       |                   |
| F        | FDN-2512               | UNDERSLAB WATERPROOFING COLUMN LINES 9 THF      | 10 13-Aug-18            | 24-Aug-18  |              |            |                |           |             |          |                                |           |             |     |          | UNDERS                      | LAB WATE   | RPRO             | DFING      | COLUN    | MNİLIN  | IES 9 TI       | RU 12      | - FOUN  | DATIO      | NS                                    |                   |
| F        | FDN-2522               | POUR CONCRETE FOOTINGS AND HYDROSTATIC SLA      | 15 20-Aug-18            | 10-Sep-18  |              |            |                |           |             |          |                                |           |             |     |          | POUR                        | CONCRET    | FE FOO           | TINGS      | AND H    | IYDRO   | STATIC         | SLAB (     | :OLUMI  | N LINES    | 39 THRU                               | J 12 - FC         |
| BE       | LOW GRADE ST           | RUCTURE   | 142 20-Aug-18           | 12-Mar-19  |              |            |                |           |             |          | <br>                           |           | -1          |     |          | V: : :                      |            | 12               | -Mar-19    | , BELC   | )W GI   | RADE S         | TRUCT      | JRE     | : !        |                                       |                   |
| E        | BGS-1000               | FRAME, REBAR, & PLACE PERIMETER WALLS @ LEVEI   | 30 20-Aug-18            | 01-Oct-18  |              |            |                |           |             |          |                                |           |             |     |          | FRA                         | ME, REBA   | R, & PL          | ACE PE     | RIMET    | ER W    | ALLS@          | LEVEL      | P4      |            |                                       |                   |
| E        | 3GS-1020               | FRAME, REBAR, & PLACE LEVEL P3 SLAB & COLUMNS   | 20 11-Sep-18            | 08-Oct-18  |              |            |                |           |             |          |                                |           |             |     |          | FR/                         | ME, REBA   | AR, & PL         | ACE L      | EVELP    | 3 SLA   | 3 & CO         | UMNS       |         | :          |                                       |                   |
| Е        | 3GS-1030               | FRAME & POUR PERIMETER WALLS @ LEVEL P3         | 15 02-Oct-18            |            |              |            |                |           |             |          |                                |           |             |     |          | 1 1 1                       | RAME & PO  |                  |            |          |         | : :            | 1 1        |         |            |                                       |                   |
| E        | 3GS-10000              | FRAME, REBAR, & PLACE LEVEL P2 SLAB & COLUMNS   | 20 04-Oct-18            |            |              |            |                |           |             |          |                                |           |             |     |          | 1 1 1                       | RAME, RE   | !                | 1 1        |          | 1       |                | ! !        | ıs      | :          |                                       |                   |
|          | 3GS-10010              | FRAME & POUR PERIMETER WALLS @ LEVEL P2         | 15 25-Oct-18            |            |              |            |                |           |             |          |                                |           |             |     |          | <del>i</del> <del>i</del> i | FRAME &    | ii               |            |          | 4       |                | ii         |         |            |                                       |                   |
|          | 3GS-10020              | FRAME. REBAR. & PLACE LEVEL P1 SLAB & COLUMNS   | 20 29-Oct-18            |            |              |            | 1 1            |           |             |          |                                |           |             |     | 1 1      | 1 1 1                       | FRAME      | ! !              |            | . ! !    |         |                |            | IMNS    |            | 1 1<br>1 1 1<br>1 1 1                 | 1 1               |
|          | 3GS-10030              | FRAME & POUR PERIMETER WALLS @ LEVEL P1         | 15 15-Nov-18            |            |              | -          |                |           |             |          |                                |           |             |     |          | 1 1 1                       | FRAMI      | i i              | 1          | 1 1      |         | i i            | i i        | i i i   | . ! !      | . 1 1                                 | 1 1               |
|          | 3GS-10040              | FRAME, REBAR, & PLACE LEVEL PO SLAB & COLUMNS   | 5 21-Nov-18             |            | —i :         |            |                |           |             |          |                                | i i       |             |     |          | 1 1 1                       | FRAME      | 1 1              | 1 1        |          |         |                | 1 1        |         |            | i i<br>1 1 1 1                        | 1 1               |
|          | 3GS-100 <del>4</del> 0 | FRAME & POUR PERIMETER WALLS @ LEVEL PO         | 10 10-Dec-18            |            |              | :          |                |           |             |          |                                |           |             |     |          |                             | FRAN       | 11 1             | 1 1        | 1 1      | 1.4     | 1 1            | ! !        | ! - 1   |            |                                       |                   |
|          | 3GS-10050<br>3GS-9990  | FRAME, REBAR & PLACE GRADE LEVEL SLAB           | 30 17-Dec-18            |            |              |            | i i<br>        |           |             |          | ;<br><del>-</del> <del>-</del> |           |             |     |          |                             | -iii       | ii               |            |          | 3       | RADE I         | ii         |         |            |                                       |                   |
|          |                        | FRAME, REBAR & PLACE GRADE LEVEL SLAB           | 71 30-Nov-18            |            |              |            |                |           |             |          |                                |           |             |     |          |                             | 1 1 1      | TRAINE<br>12     | 1          | 1 1      | 1       |                | EVELS      | LAB     |            |                                       |                   |
| <u>'</u> | RESHORES<br>AGS-10140  | REMOVE RESHORES ON LEVEL P4                     | 5 30-Nov-18             |            | - 1          |            |                |           |             |          |                                |           |             |     | 1 1      |                             | REMO       | i i              | i i        | i i      | i       | 1              |            |         | 45         |                                       |                   |
|          | AGS-10140<br>AGS-10150 | REMOVE RESHORES ON LEVEL P3                     | 5 30-Nov-18             |            |              |            |                |           |             |          |                                |           |             |     |          |                             | T 1 1      | 1 1              | 1 1        | 1 1      | 1       | LEVEL I        |            |         |            |                                       |                   |
|          |                        |   |                         |            | -            |            |                |           |             |          |                                |           |             |     | ; ;      |                             | i i i      | i i              | i i        | i i      | i       | i i            |            |         |            |                                       |                   |
|          | AGS-10160              | REMOVE RESHORES ON LEVEL P2                     | 5 06-Feb-19             |            |              |            |                |           |             |          |                                |           |             |     |          |                             | 444        |                  | - +        | -44-     |         | LEVEL          | {{         |         |            |                                       |                   |
|          | AGS-10170              | REMOVE RESHORES ON LEVEL P1                     | 5 21-Feb-19             |            |              |            |                |           |             |          |                                |           |             |     |          |                             |            | i i              | i i        | i i      | i       | N LEVE         | i i        |         |            |                                       |                   |
|          | AGS-10180              | REMOVE RESHORES ON LEVEL PO                     | 5 06-Mar-19             |            | <b>—</b> i : | -          |                |           |             |          |                                | 1 1       | -           |     | 1 1      | 1 1 1<br>1 1 1<br>1 1 1     | <u>   </u> | -                | 1 1        | - 1 - 1  | - 1     | ON LEV         | 1 1        |         |            |                                       |                   |
|          | OVE GRADE ST           |   | 153 16-Jan-19           | 3          |              |            |                |           |             |          |                                |           |             |     |          |                             |            | 1 1              | 1 1        | 1 (      | 1       | 1 7            | 1 1        |         |            | JCTURE                                |                   |
|          | AGS-1000               | FRAME, REBAR, & PLACE LEVEL 2 SLAB & COLUMNS    | 15 16-Jan-19            |            | —i :         |            |                |           |             |          |                                |           |             |     |          |                             | 1 1 1      | 1 1              | 1 1        | 1 1      | 1       | 1 1            | 1 1        | & COLU  |            |                                       |                   |
|          | AGS-10000              | FRAME, REBAR, & PLACE LEVEL 3 SLAB & COLUMNS    | 14 01-Feb-19            |            |              |            |                |           |             |          | ;<br>;;;                       |           |             |     | ļļ.      |                             |            |                  |            | -44-     |         |                | { <u>{</u> | B & COL |            | } <del> </del> <del> </del>           |                   |
| , A      | AGS-10010              | FRAME, REBAR, & PLACE LEVEL 4 SLAB & COLUMNS    | 10 20-Feb-19            |            |              |            |                |           |             |          |                                |           |             |     |          |                             |            | FR.              | AME, R     | EBAR,    | & PLA   | CE LEV         | EL4 SL     | AB & CO | LUMN       | 3                                     |                   |
| , A      | AGS-10020              | FRAME, REBAR, & PLACE LEVEL 5 SLAB & COLUMNS    | 10 05-Mar-19            | 18-Mar-19  |              |            | : :            |           |             |          |                                |           |             |     |          |                             |            | F                | RAME, I    | REBAR    | R, & PL | ACE LE         | VEL 5 S    | LAB & C | OLUM       | NS                                    |                   |
| F        | AGS-10030              | FRAME, REBAR, & PLACE LEVEL 6 SLAB & COLUMNS    | 10 18-Mar-19            | 29-Mar-19  |              | 1          | 1 1            |           |             |          |                                |           |             |     | 1 1      |                             |            |                  | FRAME      | , REBA   | AR,¦& F | LACE L         | EVEL 6     | SLAB &  | COLUN      | INS                                   | 1 1               |
| A        | AGS-10040              | FRAME, REBAR, & PLACE LEVEL 7 SLAB & COLUMNS    | 10 29-Mar-19            | 11-Apr-19  |              | -          |                |           |             |          |                                |           |             |     |          |                             |            |                  | FRAM       | IE, REE  | 3AŖ, 8  | PLACE          | LEVEL      | 7 SLAB  | &COL       | JMNS                                  |                   |
| A        | AGS-10050              | FRAME, REBAR, & PLACE LEVEL 8 SLAB & COLUMNS    | 10 11-Apr-19            | 24-Apr-19  |              |            |                |           |             |          |                                |           |             |     |          |                             |            |                  | FRA        | ME, RE   | EBAR,   | & PLAC         | E LEVE     | L8 \$LA | 3 & COI    | _UM NS                                |                   |
| A        | AGS-10060              | FRAME, REBAR, & PLACE LEVEL 9 SLAB & COLUMNS    | 10 24-Apr-19            | 07-May-19  |              |            |                |           |             |          |                                |           |             |     |          |                             |            |                  | FR         | AME, F   | REBAF   | ₹, & PLA       | CE LEV     | EL9 SL/ | 4B & C(    | OLUMNS                                | 3                 |
| A        | AGS-10070              | FRAME, REBAR, & PLACE LEVEL 10 SLAB & COLUMNS   | 10 07-May-19            | 20-May-19  |              | į          |                |           |             |          |                                |           |             |     | 1 1      |                             |            |                  | <b>□</b> F | RAME,    | , REBA  | R, & Pl        | ACE LE     | VEL 10  | SLAB &     | COLUMI                                | /INS              |
| P        | AGS-10080              | FRAME, REBAR, & PLACE LEVEL 11 SLAB & COLUMNS   | 10 20-May-19            | 03-Jun-19  |              |            |                |           |             |          |                                |           |             |     |          |                             |            |                  |            | FRAM     | IE, RE  | 3AR, &         | PLACE I    | EVEL 1  | 1 SLAB     | & COLU                                | JMNS              |
| A        | AGS-10090              | FRAME, REBAR, & PLACE LEVEL 12 SLAB & COLUMNS   | 10 03-Jun-19            | 14-Jun-19  |              | į          |                |           |             |          |                                |           |             |     | ; ;      |                             |            |                  | _          | FRAI     | ME, RI  | ‡ΒΑŖ, <i>8</i> | PLACE      | LEVEL   | 12 SLA     | B & COLU                              | UMNS              |
| A        | AGS-10100              | FRAME, REBAR, & PLACE LEVEL 13 SLAB & COLUMNS   | 10 14-Jun-19            | 27-Jun-19  |              |            |                |           |             |          |                                |           |             |     |          |                             |            |                  | ı          | ■ FR     | AME, I  | REBAR,         | & PLAC     | E LEVE  | L 13 SL    | AB & COI                              | <b>JLUMNS</b>     |
| A        | AGS-10110              | FRAME, REBAR, & PLACE LEVEL 14 SLAB & COLUMNS   | 10 27-Jun-19            | 11-Jul-19  |              | ;          | i <del>i</del> |           |             |          | ;;;<br>                        |           | -11         |     | 11-      |                             |            |                  |            | F        | RAME    | , REBA         | R, & PLA   | CE LEV  | ΈL 14 ξ    | SLAB & CO                             | COLUMN            |
| F        | AGS-10120              | FRAME, REBAR, & PLACE PENTHOUSE SLAB & COLUN    | 10 11-Jul-19            |            |              | 1          |                |           |             |          |                                |           |             |     |          |                             |            |                  |            |          | FRAN    | E, REB         | AR, & PL   | ACE PF  | -NT HO     | USE SLAI                              | 4B & CO           |
| · ·      | AGS-10130              | FRAME, REBAR, & PLACE EQUIPMENT PLATFORM        | 10 17-Jul-19            | 30-Jul-19  | 1            |            |                |           |             |          |                                |           |             |     | <u> </u> |                             |            |                  |            |          | FRAI    | ;<br>vie, ref  | BAR, & P   | LACE E  | .QUIPM     | ENT PLA                               | ATFORM            |
| F        | AGS-9990               | FRAME, REBAR, & PLACE PENTHOUSE ROOF            | 5 31-Jul-19             | 06-Aug-19  |              |            |                |           |             |          |                                |           |             |     |          |                             |            |                  |            | <u> </u> | l ÉRA   | ME, RE         | BAR, & I   | PLACE I | PENTH      | OUSE RC                               | OOF               |
|          | RESHORES               |   | 118 06-Mar-19           |            | — i          |            |                |           |             |          |                                |           |             |     |          |                             |            |                  | + +        | - 1 - 1  | - 1     | -<br>Aug-19    | 1 1        | : : :   |            |                                       |                   |
|          | AGS-10190              | REMOVE RESHORES ON LEVEL 01                     | 5 06-Mar-19             |            | J L -        | <br>!<br>! |                |           |             |          |                                |           |             |     | 1 1      |                             |            | ■ RE             | MOVE       |          |         | ON LE          |            |         |            |                                       |                   |
|          | AGS-10200              | REMOVE RESHORES ON LEVEL 02                     | 5 19-Mar-19             |            | —i :         | 1          |                |           |             |          |                                |           |             |     |          |                             |            | 1 1              | - 1        | - 1      | - 1     | S ON LE        | ; ;        |         |            |                                       |                   |
|          | AGS-10210              | REMOVE RESHORES ON LEVEL 03                     | 5 01-Apr-19             |            |              | 1          |                |           |             |          |                                |           |             |     |          |                             |            | !!!              | 1 1        | !!!      | 1       | ĖS ON I        | ! !        | !!!!    |            |                                       |                   |
|          | AGS-10220              | REMOVE RESHORES ON LEVEL 04                     | 5 12-Apr-19             | · ·        |              | 1          |                |           |             |          |                                |           |             |     |          |                             |            | 1                | - 1        | - ; ;    | - 1     | RESON          | ; ;        | : : :   | ; ;        | 1 1                                   |                   |
|          | AGS-10230              | REMOVE RESHORES ON LEVEL 05                     | 5 25-Apr-19             | · ·        |              | 1          | 1 1            |           |             |          | 1 1 1<br>1 1 1                 |           |             |     |          |                             |            |                  |            | : :      |         | ORES C         | !!         |         |            | 1 1                                   | 1 1<br>1 1<br>1 1 |
|          | AGS-10240              | REMOVE RESHORES ON LEVEL 06                     | 5 08-May-19             | -          |              |            | <u></u>        |           |             |          |                                |           |             |     |          |                             |            |                  | - +        |          |         | HORES          |            | 4       |            |                                       |                   |
|          | AGS-10250              | REMOVE RESHORES ON LEVEL 07                     | 5 21-May-19             |            | — i          | 1          |                |           |             |          |                                |           | -           |     | 1 1      |                             |            |                  | 1 1        | - 1 - 1  | - 1     | ; ;            | 1 1        | EVEL 07 |            |                                       |                   |
|          | AGS-10260              | REMOVE RESHORES ON LEVEL 08                     | 5 04-Jun-19             | -          | -            | 1          |                |           |             |          |                                |           |             |     |          |                             |            |                  | 1 1        | 1 1      | 1       | 1 1            | ! !        | LEVEL 0 | !!!!       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   |
|          | 700-10200              | TALINO VE REGITORES OIN LEVEL 00                | J 07-Jun-19             | 10-0411-19 | <u> </u>     | !          | 1 1            | <u> </u>  | <u> </u>    | - : - :  | <u> </u>                       | 1 1       | <u> </u>    |     | <u> </u> |                             | <u> </u>   | ı i              |            | I VEIVIO |         | FOLIOR         |            | v, Ç    | <u>~</u> ; | <u></u>                               | <u>i</u>          |

| _  |                 | 1   | WHEATON                 |           | / HVIF F   | TOVE | DIVILLIN |              |                  |           | <u> </u> |   | 1 = 1       |              |             |             |        | 1 1 5       | <u> </u>       | -                | .                  |                      | _            |  | 13-Jun-              |
|----|-----------------|---|-------------------------|-----------|------------|------|----------|--------------|------------------|-----------|----------|---|-------------|--------------|-------------|-------------|--------|-------------|----------------|------------------|--------------------|----------------------|--------------|--|----------------------|
| )  |                 | Activity Name                                 | Original Start Duration | Finish    | III        | '    | МІА      | М  Ј<br>ПППП | J   <i>F</i><br> | A   S   0 | O I N    | 11111111111111111111111111111111111111        | F   M  <br> | A   M        | 1   J  <br> | J   A  <br> |        | ПППП        |                | -   M   <i>F</i> | 4   M  <br>1111111 | ر ا ر <u>ر</u>       | ПП           | \                                      | M A M J J A          |
|    | AGS-10270       | REMOVE RESHORES ON LEVEL 09                   | 5 17-Jun-19             | 21-Jun-1  | 9          | щщ   | ЩШ       | 111111111    | шшш              | тітті     | <u> </u> | <u>                                      </u> | <u> </u>    | ЩШ           | ЩШЦ         |             | ШШ     |             |                | mini             | 11111111           | <u>IIIIII</u><br>I∷R | IIIII<br>EMC | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |                      |
|    | AGS-10280       | REMOVE RESHORES ON LEVEL 10                   | 5 28-Jun-19             |           |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | - i                  | i            | MOVE RESHORES ON L                     |                      |
|    | AGS-10290       | REMOVE RESHORES ON LEVEL 11                   | 5 12-Jul-19             | 18-Jul-19 |            |      |          | <del></del>  |                  |           |          |   |             |              |             |             |        | ¥           |                |                  | <del> </del>       |                      |              | EMOVE RESHORES ON                      |                      |
|    | AGS-10300       | REMOVE RESHORES ON LEVEL 12                   | 5 19-Jul-19             | 25-Jul-19 |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    |                      | 1            | REMOVE RESHORES OF                     |                      |
|    | AGS-10310       | REMOVE RESHORES ON LEVEL 13                   |                         | 01-Aug-1  |            |      | 1        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                |                  |                    |                      | Ni .         | REMOVE RESHORES O                      | . i i i i i          |
|    | AGS-10320       | REMOVE RESHORES ON LEVEL 14                   | 5 14-Aug-19             |           |            |      | į        |              |                  |           |          |   |             |              |             |             | i      |             |                | 1                | 47                 |                      |              | REMOVE RESHORES                        |                      |
| BI | JILDING ENVELOR |   | 267 21-Feb-19           |           |            |      | 1        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                | 44               |                    | -                    |              |  | ▼ 10-Mar-20, BUILDIN |
|    | FIN-01-LB-1137  | Concrete Cure 3 floor roof                    | 28 21-Feb-19            |           |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  | Conc               | ete C                | ure .        | 3 floor roof                           |                      |
|    | ENV-01-1000     | INSTALL AWNING SUPPORT STEEL AND CW HEADER \$ | 10 13-Mar-19            | · ·       |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                | 1 1              | 1 1                |                      | -            | IG SUPPORT STEEL AN                    | OW HEADER SUPPO      |
|    | ENV-01-1010     | FRAME AWNING AND SHEATH                       | 10 13-Mar-19            |           | i          |      |          |              |                  |           |          |   |             |              |             | 1 1         | 1      |             |                | i i              | 1                  | 1 1                  | i            | NG AND SHEATH                          |                      |
|    | ENV-10200       | INSTALL FRAMING - LEVEL 2                     | 10 27-Mai-19            | · ·       |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                | 1 1              |                    |                      |              | MING - LEVEL 2                         |                      |
|    |                 |   |                         | r         |            |      | 1        |              |                  |           |          |   |             |              |             |             |        |             |                | i i              | i i                | 1                    | 1 .          | CLEAN 3RD FLOOR RO                     |                      |
|    | FIN-01-LB-1139  | CLEAR AND CLEAN 3RD FLOOR ROOF AREA           | 12 02-Apr-19            |           |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  | + ;                |                      |              |  | OF AREA              |
|    | ENV-01-1020     | APPLY AIR BARRIER                             | 5 10-Apr-19             |           |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                | 1 1              | 1 1                |                      |              | ARRIÈR                                 |                      |
|    | ENV-10300       | INSTALL FRAMING - LEVEL 3                     | ·                       | 26-Apr-1  | i          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                | - i - i -        | - i - i            | i                    | i            | AMING - LEVEL 3                        |                      |
|    | ENV-01-1030     | INSTALL CURTAINWALL AT LOBBY                  | ·                       | 30-Apr-1  |            |      |          |              |                  |           | i        |   |             | i            |             |             |        |             |                | 1                | !!!                | !                    |              | JRTAINWALL AT LOBBY                    |                      |
|    | FIN-01-LB-1140  | ROOFING OVER MAIN LOBBY                       | ļ                       | 24-Apr-1  |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  | 1 1                |                      | 1            | VER MAIN LOBBY                         |                      |
|    | ENV-10000       | SET UP SWING STAGES FROM THE 6TH FLOOR DOW    | 5 25-Apr-19             | -         |            |      |          | ļ            |                  |           |          | i i   |             |              |             |             |        |             | ;<br>;;-       |                  | · - + i            |                      |              | ING STAGES FROM TH                     | IE 6TH FLOOR DOWN    |
|    | FIN-01-LB-1150  | GREEN ROOF OVER MAIN LOBBY                    | 5 25-Apr-19             | -         |            |      | 1        |              |                  |           |          |   |             |              |             |             |        |             |                |                  | 1 1                |                      | 1            | OF OVER MAIN LOBBY                     |                      |
|    | ENV-10400       | INSTALL FRAMING - LEVEL 4                     | 10 29-Apr-19            | -         | i          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  | i i                | i                    | i            | RAMING - LEVEL 4                       |                      |
|    | FIN-01-LB-1040  | INSTALL STORE FRONT VESTIBULE                 | 5 01-May-19             | -         |            |      | 1        |              |                  |           |          |   |             |              |             | 1 1         | 1      |             | : :            | 1 1              |                    |                      |              | TORE FRONT VESTIBUI                    | -E                   |
|    | ENV-11810       | INSTALL SHEATHING - LEVEL 3                   | 5 02-May-19             | -         |            |      |          |              |                  |           | i        |   |             | i            |             |             |        |             |                |                  | <b>0</b> II        | NSŢAL                | _L SI        | HEATHING - LEVEL 3                     |                      |
|    | ENV-10210       | INSTALL SHEATHING - LEVEL 2                   | 5 02-May-19             | 08-May-   | 19         |      |          |              |                  |           |          | 1 1   |             | !            |             | <br>        |        |             |                |                  | <b>I</b> I         | NSȚAL                | L SI         | HEATHING - LEVEL 2                     |                      |
|    | ENV-10220       | INSTALL AIR BARRIER - LEVEL 2                 | 5 09-May-19             | -         |            |      |          |              |                  |           | i        |   |             | i            |             |             |        |             |                |                  |                    | NSTA                 | LĻ A         | AIR BARRIER - LEVEL 2                  |                      |
|    | ENV-11820       | INSTALL AIR BARRIER - LEVEL 3                 | 5 09-May-19             | 15-May-   | 19         |      | !        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                |                  |                    | NSTA                 | LL A         | AIR BARRIER - LEVEL 3                  |                      |
|    | ENV-11830       | INSTALL SHEATHING - LEVEL 4                   | 5 13-May-19             | 17-May-   | 19         |      |          |              |                  |           | i        |   |             | i            |             |             |        |             |                |                  | 0                  | INSTA                | AĻL S        | SHEATHING - LEVEL 4                    |                      |
|    | ENV-10500       | INSTALL FRAMING - LEVEL 5                     | 10 13-May-19            | 24-May-   | 19         |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | INST                 | ALL          | FRAMING - LEVEL 5                      |                      |
|    | ENV-11510       | INSTALL WINDOWS - LEVEL 2                     | 8 16-May-19             | 28-May-   | 19         |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | INST                 | ΓÄLL         | . WINDOWS - LEVEL 2                    |                      |
|    | ENV-11840       | INSTALL AIR BARRIER - LEVEL 4                 | 5 20-May-19             | 24-May-   | 19         |      |          |              |                  |           |          |   |             |              |             |             |        |             | ][-            |                  | 0                  | INST                 | ALL          | AIR BARRIER - LEVEL 4                  |                      |
|    | ENV-11850       | INSTALL SHEATHING - LEVEL 5                   | 5 28-May-19             | 03-Jun-1  | 9          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | l iŅS                | TALI         | L SHEATHING - LEVEL 5                  |                      |
|    | ENV-10600       | INSTALL FRAMING - LEVEL 6                     | 10 28-May-19            | 10-Jun-1  | 9          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | ins                  | SŤAL         | L FRAMING - LEVEL 6                    |                      |
|    | ENV-11640       | INSTALL FC PANELS - LEVEL 2                   | 10 29-May-19            |           |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | ins                  | STAL         | L FC PANELS - LEVEL 2                  |                      |
|    | ENV-11520       | INSTALL WINDOWS - LEVEL 3                     | 8 29-May-19             | 07-Jun-1  | 9          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | IŅS                  | TAL          | L WINDOWS - LEVEL3                     |                      |
|    | ENV-11860       | INSTALL AIR BARRIER - LEVEL 5                 | 5 04-Jun-19             |           |            |      |          | <del></del>  |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | I INS                | STAL         | L AIR BARRIER - LEVEL                  | . 5                  |
|    | ENV-11530       | INSTALL WINDOWS - LEVEL 4                     | 8 10-Jun-19             |           |            |      | !        |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | ■ IN                 | ISTA         | LL WINDOWS - LEVEL                     | 4                    |
|    | ENV-10700       | INSTALL FRAMING - LEVEL 7                     | 10 11-Jun-19            |           | i          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  | - ; ;              | i                    | - 1          | ALL FRAMING - LEVEL                    |                      |
|    | ENV-11650       | INSTALL FC PANELS - LEVEL 3                   | 10 12-Jun-19            |           |            |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    |                      | NSTA         | ALL FC PANELS - LEVE                   | 3                    |
|    | ENV-11540       | INSTALL WINDOWS - LEVEL 5                     | 8 20-Jun-19             |           | i          |      |          |              |                  |           |          |   |             |              |             |             |        |             |                |                  |                    | 1                    | 1            | TALL WINDOWS - LEVE                    |                      |
|    | ENV-10800       | INSTALL FRAMING - LEVEL 8                     | 10 25-Jun-19            |           |            |      |          | ţ            |                  |           |          |   |             |              |             |             |        |             |                |                  |                    |                      |              | STALL FRAMING - LEVE                   |                      |
|    | ENV-11660       | INSTALL FC PANELS - LEVEL 4                   | 10 26-Jun-19            |           |            |      |          |              |                  |           |          |   |             |              |             | 1 1         | <br>   |             |                |                  |                    | 1                    | 1            | STALL FC PANELS - LEV                  |                      |
|    | ENV-10010       | MOVE SWING STAGES FROM THE 6TH FLOOR UP TO    | 5 08-Jul-19             | 12-Jul-19 | i          |      | !        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                |                  |                    | i                    | - i          | OVE SWING STAGES FR                    |                      |
|    | ENV-10900       | INSTALL FRAMING - LEVEL 9                     | 10 10-Jul-19            | 23-Jul-19 |            |      |          |              |                  |           | i        |   |             |              |             | 1 1         |        |             |                |                  |                    |                      |              | ISTALL FRAMING - LEV                   |                      |
|    | ENV-11670       | INSTALL FC PANELS - LEVEL 5                   | 10 10-3ul-19            | 24-Jul-19 |            |      | 1        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                |                  |                    | i                    | i            | NSTALL FC PANELS - LEV                 |                      |
|    | ENV-11910       | INSTALL SHEATHING - LEVEL 8                   | 5 15-Jul-19             | 19-Jul-19 |            |      |          | ŧŧ-          |                  |           |          |   |             | <del> </del> |             |             |        | <del></del> | <del>-</del> - |                  |                    |                      |              | ISTALL SHEATHING - LE                  | i i i i i            |
|    | ENV-11870       | INSTALL SHEATHING - LEVEL 6                   | 5 15-Jul-19             | 19-Jul-19 |            |      | 1        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                |                  |                    | 1                    | 1            | ISTALL SHEATHING - LE                  |                      |
|    |                 |   |                         |           | i          |      | :        |              |                  |           | i        |   |             | i            |             | 1 1         | i<br>i |             |                | 1 1              |                    | i                    | i            |  |                      |
|    | ENV-11890       | INSTALL AID PARRIED LEVEL 6                   | 5 15-Jul-19             | 19-Jul-19 |            |      | 1        |              |                  |           |          |   |             |              |             | 1 1         |        |             |                | 1 1              |                    |                      |              | ISTALL SHEATHING - LE                  |                      |
|    | ENV-11880       | INSTALL AIR BARRIER - LEVEL 6                 | 5 22-Jul-19             | 26-Jul-19 |            |      |          |              |                  |           |          |   |             |              |             | 1 1         | <br>   |             |                |                  |                    | 1                    | 1            | NSTALL AIR BARRIER - I                 |                      |
|    | ENV-11900       | INSTALL AIR BARRIER - LEVEL 7                 | 5 22-Jul-19             | 26-Jul-19 | , <u> </u> | 1 1  | 1        | 1 1          | 1 1              | 1 1       | - !      | 1 1   | 1 1 1       | - 1          | 1 1         | 1 1         | !      |             |                | 1 1              |                    | - 1                  | u¦ IN        | NSTALL AIR BARRIER - L                 | EVEL /               |

|    |                             |   |                               | PUBLIC IN              |   |                   | <del></del> | <del> </del>  |       | —     |                   |                        |     |       |              |           |         |          | _                             | $\overline{}$ | -           |          |   |
|----|-----------------------------|---|-------------------------------|------------------------|---|-------------------|-------------|---|-------|-------|-------------------|------------------------|-----|-------|--------------|-----------|---------|----------|-------------------------------|---------------|-------------|----------|---|
| ID |                             | Activity Name                                   | Original Start Duration       | Finish                 | H | F   M             | A  <br>     | M   | A   S | 0   N | I   D   J         | J   F   M<br>111111111 | A   | M   J | J   <i>F</i> | (   S   C | )   N   |          | F                             | M   A         | M J         | l J      | A   S   O   N   D   J   F   M   A   M   J   J   A   S |
|    | ENV-11920                   | INSTALL AIR BARRIER - LEVEL 8                   | 5 22-Jul-19                   | 26-Jul-19              | - | ΪШΪШ              | ЩЩ          |   | ЩЩ    | ЩЩ    | ЩЩП               | <u> </u>               | ΗШΉ | ЩЩ    | ЩЩ           | ЩШЩ       | ЩЩ      | III İIII | Щ                             | nimi          | ЩШ          | Щ        |   |
| -  | ENV-11920                   | INSTALL SHEATHING - LEVEL 9                     | 5 24-Jul-19                   | 30-Jul-19              | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               | !           | i        | INSTALL SHEATHING - LEVEL 9                           |
| -  | ENV-11900                   | INSTALL FRAMING - LEVEL 10                      | 10 24-Jul-19                  | 06-Aug-19              | - |                   |             |   |       |       |                   |                        |     |       | į            |           |         |          |                               |               |             | 1        | ■ INSTALL FRAMING - LEVEL 10                          |
| -  | ENV-11550                   | INSTALL WINDOWS - LEVEL 6                       | 8 29-Jul-19                   | 07-Aug-19              | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               | 47            |             |          | INSTALL WINDOWS - LEVEL 6                             |
|    | ENV-11940                   | INSTALL AIR BARRIER - LEVEL 9                   | 5 31-Jul-19                   | 07-Aug-19<br>06-Aug-19 | - |                   |             |   |       |       |                   |                        |     |       | į            |           |         |          | 11                            |               | 45          |          | INSTALL AIR BARRIER - LEVEL 9                         |
|    | ENV-11940                   | INSTALL FRAMING - LEVEL 11                      |                               | _                      |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          | +                             |               |             |          | INSTALL FRAMING - LEVEL 9                             |
|    | ENV-111680                  | INSTALL FRAMING - LEVEL IT                      | 10 07-Aug-19<br>10 08-Aug-19  |                        | - |                   |             |   |       |       |                   | i i<br>I I             |     |       | İ            |           |         |          |                               | 45            |             |          | INSTALL FC PANELS - LEVEL 1                           |
|    |                             |   |                               |                        | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          |   |
|    | ENV-11560                   | INSTALL WINDOWS - LEVEL 7                       | 8 08-Aug-19                   |                        | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             | 1        | INSTALL WINDOWS - LEVEL 7                             |
|    | ENV-11570                   | INSTALL WINDOWS - LEVEL 8                       | 8 20-Aug-19                   |                        | - |                   |             |   |       |       |                   |                        |     |       |              |           |         | -        |                               |               |             |          | INSTALL WINDOWS - LEVEL 8                             |
|    | ENV-11495                   | CLEAR AND CLEAN ROOF                            | 5 21-Aug-19                   |                        | ļ |                   |             | <del> </del>  |       | ¦¦    |                   |                        |     |       |              |           |         |          | ·                             |               | -           | ļ        | CLEAR AND CLEAN ROOF                                  |
|    | ENV-10020                   | MOVE SWING STAGES FROM THE 10TH FLOOR UP TO     | 5 21-Aug-19                   |                        | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | II MOVE SWING STAGES FROM THE 10TH FLO                |
|    | ENV-11200                   | INSTALL FRAMING - LEVEL 12                      | 10 21-Aug-19                  |                        | - | 1 1<br>1 1<br>1 1 | 1 1         |   |       |       | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1      |     |       | 1            | 1 1       | -       |          | 1 1                           | 1 1<br>1 1    | 1           |          | INSTALL FRAMING LEVEL 12                              |
|    | ENV-11690                   | INSTALL FC PANELS - LEVEL 7                     | 10 22-Aug-19                  | · ·                    | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | ☐ INSTALL FC PANELS - LEVEL 7                         |
|    | ENV-11950                   | INSTALL SHEATHING - LEVEL 10                    | 5 28-Aug-19                   | · ·                    | - | 1 1               |             |   |       |       | 1 1<br>1 1<br>1 1 | 1 1                    |     |       | 1            |           | -       |          | 1 1                           |               | 1<br>1<br>1 | 1        | INSTALL SHEATHING - LEVEL 10                          |
|    | ENV-11970                   | INSTALL SHEATHING - LEVEL 11                    | 5 28-Aug-19                   | · ·                    | ļ |                   |             | ;<br>;;;;   |       | <br>  |                   |                        |     |       |              |           |         |          |                               |               |             | ļ        | ☐ INSTALL SHEATHING - LEVEL 11                        |
|    | ENV-11775                   | TEMP ROOFING                                    | 15 28-Aug-19                  | · ·                    |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             | -        | TEMPROOFING   |
|    | ENV-11500                   | INSTALL FRAMING, SHEATHING & AIR BARRIERS - LE\ | 15 28-Aug-19                  | 18-Sep-19              |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | INSTALL FRAMING, SHEATHING & AIR BAR                  |
|    | ENV-11580                   | INSTALL WINDOWS - LEVEL 9                       | 8 30-Aug-19                   | · ·                    |   |                   |             |   |       |       |                   |                        |     |       |              |           |         | -        |                               |               | -           | -        | INSTALL WINDOWS - LEVEL 9                             |
|    | ENV-11960                   | INSTALL AIR BARRIER - LEVEL 10                  | 5 05-Sep-19                   | · ·                    |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | I (NSTALL AIR BARRIER - LEVEL 10                      |
|    | ENV-11980                   | INSTALL AIR BARRIER - LEVEL 11                  | 5 05-Sep-19                   | 11-Sep-19              |   | 1 1               | 1 1         |   |       |       |                   |                        | 1 1 |       |              | 1 1       |         |          | 11.                           |               |             | j.       | INSTALL AIR BARRIER - LEVEL 11                        |
|    | ENV-11990                   | INSTALL SHEATHING - LEVEL 12                    | 5 05-Sep-19                   | 11-Sep-19              |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | I INSTALL SHEATHING - LEVEL 12                        |
|    | ENV-11300                   | INSTALL FRAMING - LEVEL 13                      | 10 05-Sep-19                  | 18-Sep-19              |   |                   |             |   |       |       |                   | i i                    |     |       | į            |           |         |          |                               |               |             |          | ☐ INSTALL FRAMING - LEVEL 13                          |
|    | ENV-11700                   | INSTALL FC PANELS - LEVEL 8                     | 10 06-Sep-19                  | 19-Sep-19              |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | ☐ INSTALL FC PANELS + LEVEL 8                         |
|    | ENV-12000                   | INSTALL AIR BARRIER - LEVEL 12                  | 5 12-Sep-19                   | 18-Sep-19              |   |                   |             |   |       |       |                   | 1 1                    |     |       |              |           |         |          |                               |               |             | -        | I INSTALL AIR BARRIER - LEVEL 12                      |
|    | ENV-11590                   | INSTALL WINDOWS - LEVEL 10                      | 8 12-Sep-19                   | 23-Sep-19              |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | ☐ INSTALL WINDOWS - LEVEL 10                          |
|    | ENV-12010                   | INSTALL SHEATHING - LEVEL 13                    | 5 19-Sep-19                   | 25-Sep-19              |   | 1                 |             |   |       |       |                   | - <del> </del>         | 11- |       |              |           |         |          | 11-                           |               |             |          | II INSTALL SHEATHING - LEVEL 13                       |
|    | ENV-11770                   | INSTALL METAL PANELS - LEVEL PENTHOUSE          | 60 19-Sep-19                  | 13-Dec-19              | 1 |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             | -        | INSTALL METAL PANELS - LEVE                           |
|    | ENV-11400                   | INSTALL FRAMING - LEVEL 14                      | 10 19-Sep-19                  | 02-Oct-19              | 1 |                   |             |   |       |       | 1 1               | i i                    |     |       | 1            |           | -       | -        |                               |               | 1           | 1        | ☐ INSTALL FRAMING + LEVEL 14                          |
|    | ENV-11710                   | INSTALL FC PANELS - LEVEL 9                     | 10 20-Sep-19                  | 03-Oct-19              | 1 |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | ☐ INSTALL FC PANEL\$ - LEVEL 9                        |
|    | ENV-11600                   | INSTALL WINDOWS - LEVEL 11                      | 8 24-Sep-19                   | 03-Oct-19              | 1 | 1 1               |             |   |       |       | 1 1               | 1 1                    |     |       | 1            |           |         |          | 1 1                           |               | 1<br>1<br>1 | 1        | ■ INSTALL WINDOWS - LEVEL 11                          |
|    | ENV-12020                   | INSTALL AIR BARRIER - LEVEL 13                  | 5 26-Sep-19                   | 02-Oct-19              |   | ÷                 |             | <del>;</del> <del>;</del> -   <del>;</del> <del>;</del> |       |       | {                 |                        |     |       |              |           |         |          |                               |               | <u>-</u>    | <br>     | INSTALL AIR BARRIER - LEVEL 13                        |
|    | ENV-12030                   | INSTALL SHEATHING - LEVEL 14                    | 5 03-Oct-19                   |                        | 1 |                   |             |   |       |       | 1 1               |                        |     |       | -            |           |         | - 1      | 1 1                           |               | 1           | 1        | I INSTALL SHEATHING - LEVEL 14                        |
|    | ENV-11720                   | INSTALL FC PANELS - LEVEL 10                    | 10 04-Oct-19                  |                        | 1 |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | ☐ INSTALL FC PANELS - LEVEL 10                        |
|    | ENV-11610                   | INSTALL WINDOWS - LEVEL 12                      | 8 04-Oct-19                   |                        | - |                   |             |   |       |       |                   | 1 1                    |     |       |              |           |         | -        |                               |               |             | -        | ☐ INSTALL WINDOWS - LEVEL 12                          |
|    | ENV-12040                   | INSTALL AIR BARRIER - LEVEL 14                  | 5 10-Oct-19                   |                        | 1 |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             | -        | ■ INSTALLAIR BARRIER - LEVEL 14                       |
|    | ENV-9990                    | INSTALL BUILDING ENVELOPE TRIM, CAULK, & GINGE  | 75 11-Oct-19                  |                        |   | †                 |             | <del> </del> <del> </del> <del> </del>                  |       |       |                   |                        |     |       |              |           |         |          |                               |               | <u>-</u>    |          | INSTALL BUILDING ENVEL                                |
|    | ENV-11620                   | INSTALL WINDOWS - LEVEL 13                      | 8 16-Oct-19                   | -                      | - |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          | □ INSTALL WINDOWS - LEVEL 13                          |
|    | ENV-11730                   | INSTALL FC PANELS - LEVEL 11                    | 10 18-Oct-19                  |                        | 1 |                   | 1 1         |   |       |       |                   | 1 1                    |     |       | 1            |           |         | 1        |                               |               | 1           | -        | ■ INSTALL FC PANELS - LEVEL 1.1                       |
|    | ENV-11630                   | INSTALL WINDOWS - LEVEL 14                      | 8 28-Oct-19                   |                        | - |                   |             |   |       |       |                   |                        |     |       | 1            |           |         |          |                               |               | 1           |          | □ INSTALL WINDOWS - LEVEL 14                          |
|    | ENV-11740                   | INSTALL FC PANELS - LEVEL 12                    | 10 01-Nov-19                  |                        | - |                   |             |   |       |       | 1 1               | 1 1                    |     |       | !            |           |         | 1        |                               |               | 1           | -        | INSTALL FC PANELS - LEVEL 12                          |
|    | ENV-11750                   | INSTALL FC PANELS - LEVEL 12                    | 10 01-Nov-19                  |                        |   | ļļ                |             | <del> </del> <del> </del> <del> </del>                  |       |       |                   |                        |     |       |              |           |         |          | · <del> </del> <del> </del> - |               |             |          | INSTALL FC PANELS - LEVEL 13                          |
|    | ENV-11760                   | INSTALL FC PANELS - LEVEL 13                    | 10 03-Dec-19                  | -                      | - |                   |             |   |       |       |                   | 1 1                    |     |       | -            |           |         | 1        |                               |               | !           | }        | INSTALL FC PANELS - LEVEL 13                          |
|    | ENV-11780                   | ROOF MEMBRANE                                   | 20 16-Dec-19                  |                        | - |                   |             |   |       |       |                   |                        |     |       |              |           |         | į        |                               |               |             | -        | ROOF MEMBRANE   |
|    | ENV-11790                   | ROOF PAVERS                                     | 20 15-Jan-20                  |                        | - |                   |             |   |       |       |                   |                        |     |       | -            |           |         |          |                               | 1 1           | !           | }        | ROOF MEMBRANE   |
|    |                             |   |                               |                        | - |                   |             |   |       |       |                   |                        |     |       | 1            |           |         | i        |                               |               |             |          |   |
|    | ENV-11800                   | GREEN ROOF - MAIN ROOF                          | 20 12-Feb-20                  |                        |   |                   |             | <del> </del>  |       |       |                   |                        |     |       |              |           |         |          |                               |               | <u>-</u>    | <u> </u> | GREEN ROOF - MAIN                                     |
| V  | ERTICAL TRANSF<br>ELEV-0500 | DRILL GARAGE SHUTTLE ELEVATORS JACK HOLES (C    | 487 13-Apr-18<br>10 13-Apr-18 |                        |   |                   |             |   |       |       | 1 1               |                        |     | DŖILL | GARA         | GE\$F     | IŲT TĻI | E ELEV   | ,<br>VAT O                    | RS JAC        | K HO        | ĖES      | ▼ 13-Mar-20, VERTICAL (CARS 7 & 8)                    |
|    |                             |   |                               |                        |   |                   |             |   |       |       |                   |                        |     |       |              |           |         |          |                               |               |             |          |   |

|   |                  | A ativity Name                                   |                                       | N PUBLIC IN  | VII KO  | _ 1 1            |              |               | 1 - 1 - 1         | 1, 2017                   |             | A 8.4   |                   | 1 0                  |           | The second |                         | N/ I         |              | \ \ C         |            | N.             |            |             | A   -             | <u> </u> | 3-Jun-              |           |
|---|------------------|--|---------------------------------------|--------------|---------|------------------|--------------|---------------|-------------------|---------------------------|-------------|---------|-------------------|----------------------|-----------|------------|-------------------------|--------------|--------------|---------------|------------|----------------|------------|-------------|-------------------|----------|---------------------|-----------|
| ) |                  | Activity Name                                    | Original Start Duration               | Finish       |         | F   M   <i>I</i> | A   M  <br>  | J   J   A<br> | \$   0  <br>      | נן טן א<br>וווווווווווווו | F   M  <br> | А I М I | <u> </u>          | A   S  <br>HIIIIIIII | 0   N   D |            | MIAI                    | М  J<br>ПППП | J   <i>F</i> | а   S<br>ППП  |            | N  <br>        |            | <u> Н</u> М | АІМ               | <u> </u> | J   A  <br>11111111 | S<br>IIII |
|   | ELEV-CAR7-0500   | DISTRIBUTE PERMANENT POWER TO ELEVATOR CON       | 15 12-Jul-19                          | 01-Aug-19    | -       | щшш              | ЩШЩ          | ЩЩШЩШ         | <del>іппіші</del> |                           | mmmin       | шінті   | ЩЩЩ               | ЩЩЩ                  | піппіп    | hШИ        | <b>HIMIT</b>            | ЩЩ           | ЩШ           | IIIII<br>Dist | ЩШ<br>ГŔIB | IIIIII<br>IIII | JERMA      | NENT        | POWE              | # TO     |                     | Щ         |
|   |                  | VERIFY SHAFTS - CARS 3 TRHU 6                    | 5 02-Aug-19                           |              | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              | -;            | 7          | 1.3.           |            | ARS 3       | !                 | 1 7      |                     | 01        |
|   |                  | LAYOUT ELEVATOR PITS - CARS 3 TRHU 6             | 5 09-Aug-19                           |              | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              | i            |               | 1          | 1 1            | 1 1        | R PITS      | ; ;               |          | HILE                |           |
|   |                  | LAYOUT & INSTALL STARTER RAILS - CARS 3 TRHU 6   | 10 16-Aug-19                          |              |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         | {            |              | -4            |            |                |            | LL STA      | +                 |          |                     | ļ ·       |
|   |                  | SET ELEVATOR EQUIPMENT - CARS 1 & 2              | 5 28-Aug-19                           |              | -       |                  | 1 1          | 1 1           |                   | 1 1                       |             |         | 1 1<br>1 1<br>1 1 |                      |           |            |                         |              |              | i i           | i          | i i            | i i        | EQUIP       | i i               | i i      | i i                 | i         |
|   |                  | SET ELEVATOR EQUIPMENT - CARS 3 TRHU 6           | 5 28-Aug-19                           | · ·          | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              | 4            | 1.            | !          | 1 1            |            | EQUIP       | !!!               | 1 1      | 1 1                 | !         |
|   |                  | BUILD TEMPORARY PLATFORMS - CARS 3 TRHU 6        | 10 30-Aug-19                          |              | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              | 1             | i          | i i            | i i        | RARYP       | i i               | i i      | i i                 | i         |
|   |                  | VERIFY SHAFTS - CARS 1 & 2                       | 5 05-Sep-19                           | · ·          | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              | - i           | -          | 1 1            | 1 1        | S - CAR     |                   | 1 1      | CAINS               | 55        |
|   |                  | LAYOUT ELEVATOR PITS - CARS 1 & 2                | 5 12-Sep-19                           | <u>-</u>     |         |                  |              |               | {}}               |                           |             |         |                   |                      |           |            |                         |              |              |               | - L - 4 -  |                | J I        | ATOR P      | 1                 |          |                     |           |
|   |                  | VERIFY SHAFTS - CARS 3 TRHU 6                    | · · · · · · · · · · · · · · · · · · · | <u>-</u>     | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              | 1             | i          | 1 1            | i i        | S-CA        | i i               | 1 1      | 1 1                 | 1         |
|   |                  |  | 5 12-Sep-19                           |              |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | 1          |                | 7 : :      | : :         | : :               | : :      | 1 1                 | <u>.</u>  |
|   |                  | INSTALL RAILS TO TOP OF BUILDING - CARS 3 TRHU 6 | 20 16-Sep-19                          |              | -       |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | 1          | 1 1            | 1 1        | ILS TO      |                   | i i      | 1 1                 | i         |
|   |                  | LAYOUT & INSTALL STARTER RAILS - CARS 1 & 2      | 5 19-Sep-19                           | · ·          | -       |                  |              |               |                   |                           |             |         |                   | 1 1                  |           |            |                         |              |              |               | 7          | 1 /1           | 1 1        | STALL S     | : :               | 1 1      | - 1 - 1             | i         |
|   |                  | LAYOUT ELEVATOR PITS - CARS 3 TRHU 6             | 5 19-Sep-19                           |              |         |                  |              |               | ļļļ               |                           |             |         |                   |                      |           |            |                         |              |              | -4-4          | 4-4        | -1-7-1-        |            | ATOR        |                   |          | -44-                | ¦         |
|   |                  | BUILD TEMPORARY PLATFORMS - CARS 1 & 2           | 5 26-Sep-19                           |              |         |                  |              |               |                   |                           |             |         |                   | 1 1                  |           |            |                         |              |              |               | 1          | 7 1            | 1 1        | ORARY       |                   | 1 1      | 1 1                 | 1         |
|   |                  | LAYOUT & INSTALL STARTER RAILS - CARS 3 TRHU 6   | 10 26-Sep-19                          |              |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            | 7 A I          |            | ISTALL      |                   |          | - i - i             | i         |
|   |                  | INSTALL RAILS TO TOP OF BUILDING - CARS 1 & 2    | 20 03-Oct-19                          |              |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | 1          | 1              |            | RAILS T     | -                 | 1 1      |                     | 1         |
|   |                  | BUILD TEMPORARY PLATFORMS - CARS 3 TRHU 6        | 10 10-Oct-19                          |              |         |                  |              | 1 1           |                   |                           |             |         |                   |                      |           |            |                         |              |              | -             | i          | i i            |            | /PORA       | i i .             | 1 1      | 1                   | i         |
|   | ELEV-CAR7-1050   | BUILD HOISTWAY CARS - CARS 3 TRHU 6              | 10 14-Oct-19                          |              |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            | BUI            | D HO       | ISTWA       | / CARS            | 3 - CAI  | <b>R\$ 3 TI</b>     | RH        |
|   | ELEV-TOWER-1050  | INSTALL RAILS TO TOP OF BUILDING - CARS 3 TRHU 6 | 20 24-Oct-19                          | 20-Nov-19    |         |                  |              | 1 1           |                   |                           |             |         | 1 1               |                      |           |            |                         | 1            |              | -             | 1          | 1 1            | 1 1        | L RAILS     | 1 1               |          |                     | 4         |
|   | ELEV-CAR7-1060   | SET ELEVATOR FRAMES - CARS 3 TRHU 6              | 10 28-Oct-19                          | 08-Nov-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            | 📮 ŞI           | ETELE      | VATOR       | FRAM              | iES - C  | ARS 3               | 3 TI      |
|   | ELEV-2050        | BUILD HOISTWAY CARS - CARS 1 & 2                 | 5 31-Oct-19                           | 06-Nov-19    |         |                  |              | 1 1           |                   | 1 1                       |             |         | 1 1               |                      | 1 1       | 1 1        |                         | 1            |              |               | 1          | ₽              | JILD H     | OISTW       | AY CAI            | RS-C     | ARS 1               | & 2       |
|   | ELEV-2060        | SET ELEVATOR FRAMES - CARS 1 & 2                 | 5 07-Nov-19                           | 13-Nov-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | -          | ■ s            | ET ELF     | VATOR       | RERAI             | IES - (  | JARS 1              | 1 8       |
|   | ELEV-CAR7-1070   | BUILD CABS - CARS 3 TRHU 6                       | 10 11-Nov-19                          | 22-Nov-19    | 1       |                  |              |               |                   |                           |             |         |                   |                      |           |            | <u> </u>                |              |              |               |            |                | 3UILD      | CABS -      | CARS              | 3 TRI    | IU 6                | i         |
|   | ELEV-2070        | BUILD CABS - CARS 1 & 2                          | 5 14-Nov-19                           | 20-Nov-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            | 0 1            | 3UILD (    | CABS -      | CARS              | 1 & 2    |                     |           |
|   | ELEV-2080        | PERFORM HOISTWAY WORK - CARS 1 & 2               | 20 21-Nov-19                          | 20-Dec-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | 1          | 📫              | PEF        | RFORM       | HOIS              | TWAY     | WORK                | K-        |
|   | ELEV-TOWER-1060  | BUILD HOISTWAY CARS - CARS 3 TRHU 6              | 10 21-Nov-19                          | 06-Dec-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            | į              | BUILI      | HOIS        | TWAY              | CARS     | -CAR                | RS 3      |
|   | ELEV-CAR7-1080   | PERFORM HOISTWAY WORK - CARS 3 TRHU 6            | 25 25-Nov-19                          | 02-Jan-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | 1          | <b>=</b>       | ■ P        | RFOR        | м ноі             | \$TWA    | Y W OF              | RK        |
|   | ELEV-TOWER-1070  | SET ELEVATOR FRAMES - CARS 3 TRHU 6              | 10 09-Dec-19                          | 20-Dec-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            | 1              | ■ SE7      | EĻEV        | TOR I             | RAME     | S - C/              | AR        |
|   | ELEV-2090        | INSTALL CALL BOTTONS AND LATTERNS - CARS 1 & 2   | 5 23-Dec-19                           | 30-Dec-19    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            |                | ■ IN       | STALL       | CALL F            | JOTTC    | NSAN                | ΝD        |
|   | ELEV-TOWER-1080  | BUILD CABS - CARS 3 TRHU 6                       | 10 23-Dec-19                          | 07-Jan-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              | į             | i<br>!     |                | <b>□</b> B | UIĻD C      | AB\$ -            | CARS     | 3 TRH               | IU 6      |
|   | ELEV-2100        | ADJUST CARS 1 & 2                                | 5 31-Dec-19                           | 07-Jan-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            |                | A          | DJUST       | CARS              | 1 & 2    |                     | ,<br>1    |
|   | ELEV-CAR7-1090   | INSTALL CALL BOTTONS AND LATTERNS - CARS 3 TRI-  | 10 03-Jan-20                          | 16-Jan-20    |         |                  |              | 1 1           |                   |                           |             |         |                   |                      | 1 1       |            |                         |              |              | -             | 1          |                |            | NSTAL       | L CALI            | _ВОТТ    | ONS/                | AN        |
|   | ELEV-2110        | INSPECTION FOR TEMP USE - CARS 1 & 2             | 1 08-Jan-20                           | 08-Jan-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            |                | 1 11       | ISPEC       | LION E            | OR TI    | EMP U               | ĮSE       |
|   | ELEV-TOWER-1090  | PERFORM HOISTWAY WORK - CARS 3 TRHU 6            | 25 08-Jan-20                          | 11-Feb-20    | 1       |                  |              |               | 1-1-1             |                           |             | 1       |                   |                      |           | 1 1        | ii                      |              |              | -1            |            |                |            | PER         | FORM              | HOIS     | TWAY                | W         |
|   | ELEV-CAR7-1100   | ADJUST CARS 3 TRHU 6                             | 10 17-Jan-20                          | 30-Jan-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            |                |            | ADJU        | ST CA             | ŖS 3 T   | RHU (               | 6         |
|   | ELEV-CAR7-1110   | INSPECTION - CARS 3 TRHU 6                       | 3 31-Jan-20                           | 04-Feb-20    |         |                  |              |               |                   |                           |             |         |                   | 1 1                  |           |            |                         | 1            |              |               | -          |                | ľ          | IŅSP        | ECTIC             | N - C    | ARS 3               | TR        |
|   | ELEV-TOWER-1100  | INSTALL CALL BOTTONS AND LATTERNS - CARS 3 TRI   | 10 12-Feb-20                          | 25-Feb-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               |            |                |            | ■ IN        | STALL             | CALL     | зоттс               | ON        |
|   | ELEV-TOWER-1110  | ADJUST CARS 3 TRHU 6                             | 10 26-Feb-20                          | 10-Mar-20    |         |                  |              |               |                   |                           |             |         |                   |                      |           |            |                         |              |              |               | 1          |                |            | 1 1         |                   | 1 1      | S 3 TR              | I .       |
|   | ELEV-TOWER-1120  | INSPECTION - CARS 3 TRHU 6                       | 3 11-Mar-20                           | 13-Mar-20    | - i i - |                  | <del>-</del> |               | 1                 |                           |             |         |                   |                      |           | ·          |                         |              | <del> </del> |               |            | jj-            |            |             | NSPE              | CTION    | I - CAF             | RS        |
| С | ORE & SHELL FITO | UT   | 701 13-Jun-17                         | 17-Mar-20    |         |                  |              | <b>—</b>      | + + +             |                           |             | ++      |                   |                      |           | ++-        |                         | -            | -            | -             | -          | <del></del>    |            |             | 17-Ma             | r-20, C  | ORE 8               | & S       |
|   |                  | New Activity                                     | 5 13-Jun-17                           | 19-Jun-17    |         |                  |              | □ New Ad      | ctivity           |                           |             |         |                   |                      |           |            |                         |              |              |               |            |                |            |             | , ;               |          |                     | 1         |
|   |                  | MEP PIPE HANGER SUPPORTS P4 LEVEL                | 5 13-Mar-19                           |              | 1       |                  |              |               |                   | 1 1                       |             |         |                   |                      |           |            | □ MEI                   | P PIPE       | HANG         | ER S          | SUPI       | POR            | S P4 L     | EVEL        |                   |          |                     | ;<br>1    |
|   |                  | LAYOUT CMU GARAGE RAMP WALLS LEVEL 01            | 1 13-Mar-19                           |              | 1       |                  |              |               |                   |                           |             |         |                   |                      |           |            | I LAY                   | i i          |              | i             | i          | 1 1            | 1 1        | 1 1         | _ 01 <sup>;</sup> |          |                     | 1         |
|   |                  | LAY CMU RAMP WALLS LEVEL 01                      | 7 14-Mar-19                           |              |         |                  |              |               | 1                 |                           |             |         |                   |                      |           |            |                         | Y CMU        |              |               |            | -;;-           |            |             |                   |          |                     | ,         |
|   | RI-01-0530       | LAYOUT FUTURE TENANT STORAGE ROOM LEVEL 01       | 1 14-Mar-19                           |              | 1       |                  |              |               |                   |                           |             |         |                   |                      |           |            | I LAY                   |              | !!           | 1             | 1          | 1 1            | 1 1        | = ROO!      | M I EV            | = 01     |                     | i<br>1    |
|   |                  | LAY CMU FUTURE TENANT STORAGE ROOM LEVEL 01      | 5 15-Mar-19                           |              |         |                  |              |               |                   | 1 1<br>1 1<br>1 1         |             |         |                   | 1 1                  |           |            | LAY                     | i            | i i          | i i           | i          | i i            | i i        |             | i i               | i i      |                     | 1         |
|   |                  | LAYOUT FIRE CONTROL ROOM WALLS LEVEL 01          | 1 15-Mar-19                           |              | 1       |                  |              |               |                   | . !<br>! !<br>! !         |             |         |                   |                      | 1 1       |            | I LAY                   |              | : :          | - 1           | 1          | 1 1            | 1 1        | 1 1         | : :               | 1 1      |                     | i<br>1    |
|   |                  | E COTT INCE CONTINUE INCOME WALLO LEVEL OF       | 1 13-1VIAI-19                         | 10 IVIGIT 13 |         | 1 1              | 1 1          |               | 1 1 1             | 1 1                       | 1 1 1       | 1 1     | 1 1               | 1 1                  | 1 1       | 1 1        | , , , , , , , , , , , , |              | 00           | - IN 1 I      | , OL       | 1.00           | V V/\L     | ,           |                   | <u> </u> |                     |           |

|                                | Activity Name                                   | Original Start | ON PUBLI<br>Finish | J   | FM  | ΙΑΙ         | M J        | JA  | S O | ND           | JF         | M A | MJ  | J                  | AS                | O N           | DJ   | E     | M A I  | / J J              | Α       | SO      | N D     | JF      | - M          | A M     | JJ          | 3-Jur            |
|--------------------------------|---|----------------|--------------------|-----|---|-------------|------------|-----|-----|--------------|------------|-----|---|--------------------|-------------------|---------------|------|-------|--------|--------------------|---------|---------|---------|---------|--------------|---------|-------------|------------------|
|                                |   | Duration       |                    | Ш   | ттт   | ήπή         | шүшү       | ПШТ | ШШ  | ШШ           | tmtmt      | ШШ  | тшт   | тт                 | ШШ                | ППП           | HIDA |       |        | шшш                |         |         | ШШ      |         |              |         | ПШ          | Ш                |
| RI-01-0540                     | LAYOUT STAIR 3 WALLS LEVEL 01                   | 1 18-Mar-19    | 9 18-Mar           | 19  | <del>, , , , , , , , , , , , , , , , , , , </del> | <del></del> |            | ··· | ,   | <del>,</del> | ********** |     | <del>, , , , , , , , , , , , , , , , , , , </del> | <del>'''''''</del> | ********          | <del></del>   |      |       | LAYC   | UT STAI            | R3V     | /ALLS L | EVEL    | 01      | + + +        |         | ;           | <del>'''''</del> |
| RI-01-0570                     | LAYOUT SHAFT WALLS CAR 7 LEVEL 01               | 1 19-Mar-19    | 9 19-Mar           | -19 |   |             |            |     |     |              |            | :   |   |                    |                   | V             |      | ::    | I LAYC | UT SHA             | FT W    | ALLS C  | AR 7 I  | _EVEL ( | 01           |         |             | -!               |
| RI-01-0550                     | LAYOUT PARKING LOBBY SOUTH WALLS LEVEL 01       | 1 20-Mar-19    | 9 20-Mar           | -19 |   |             |            |     |     |              |            | į   |   | 1 1                |                   |               |      |       | LAYC   | UT PARI            | KING    | LOBBY   | ′ SOU   | TH WA   | LLS LE       | EVEL O  | ı İ         | į                |
| GARAGE-P410                    | 10 PLUMBING RISER AND OVERHEAD - LEVEL P4       | 10 20-Mar-19   | 9 02-Apr-          | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | PLI    | IMBING I           | RISE    | RANDC   | OVĖR!   | HEAD -  | LEVE         | LP4     | 1           | 1                |
| GARAGE-P3-1                    | 000 MEP PIPE HANGER SUPPORTS P3 LEVEL           | 5 20-Mar-19    | 9 26-Mar           | 19  |   | 1 1         |            |     |     |              |            | i   |   |                    | i i               |               |      |       | 1 MEF  | PIPE HA            | ANGÉ    | R SUPF  | PORT    | S P3 LE | EVEL         |         | i           | į                |
| RI-01-0790                     | LAY CMU ELEVATOR SHAFT CAR 7 (EXCLUDING FRON    | 4 20-Mar-19    | 9 25-Mar           | -19 |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | I LAY  | CMU ELE            | EVAT    | OR SHA  | ۹FT C/  | AR 7 (E | XCLU         | DING É  | RONT        | r) LE            |
| RI-01-0560                     | LAYOUT RETAIL CMU WALLS LEVEL 01                | 1 21-Mar-1     |                    | i   | -   | i i .       |            |     |     |              |            |     | -   |                    |                   |               |      |       |        | UT RET             |         |         | !       | - 4 4   |              |         |             | 1                |
| RI-01-0580                     | LAYOUT STAIR 2 EGRESS WALLS LEVEL 01            | 1 22-Mar-1     |                    |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       |        | UT STA             |         | - : :   | - 1     | 1 1     | 1 1          |         |             |                  |
| RI-01-0680                     | LAY CMU FIRE CONTROL ROOM WALLS LEVEL 01        | 4 22-Mar-19    |                    |     |   |             |            |     |     |              |            | i   |   |                    |                   | į             |      |       |        | CMU FIF            | 1       | 1 4 1   | 1       | 1 1     | 1 1          | 1 1     | 1           |                  |
| RI-01-0660                     | LAY CMU RETAIL WALLS LEVEL 01                   | 5 22-Mar-19    |                    |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | 1 1/   | CMU RE             | i i     |         |         |         |              |         | 1           | -                |
| RI-01-0590                     | LAYOUT LOADING DOCK WALLS LEVEL 01              | 1 25-Mar-19    |                    |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | 1 1    | OUT LOA            |         | 1 1     |         | ' ! !   | /EI 01       |         |             | į                |
| RI-01-0600                     | LAYOUT LOADING DOCK STORAGE WALLS LEVEL 01      | 1 26-Mar-19    |                    | i   |   |             |            |     |     |              | 1          |     |   |                    |                   |               | 11   |       |        | OUT LOA            |         |         | -/      |         |              | i i     |             |                  |
| RI-01-GA-1020                  | MEP RISERS LEVEL 01                             | 5 26-Mar-1     |                    |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | 1 1    | PRISERS            | 1       | 7       | 3101    | NAGE I  | MALLS        | ) LEVEL | - 0 !       |                  |
| RI-02-S4-1000                  |   |                | <u>'</u>           |     |   | 1 1         | 1 1<br>1 1 |     |     |              |            |     |   |                    | 1 1               |               |      |       | T 1    | OUT CMI            | 1 1     | A 1 7 1 | VELO    | OTAM    |              |         | 1           | 1                |
|                                | LAYOUT CMU WALLS LEVEL 02 STAIR 4               | 1 26-Mar-19    |                    | i   |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | - 1 1  | i i                | 1 1     |         | / i     | -i -i   |              |         |             |                  |
| RI-01-0710                     | SET DOOR FRAME "01B12AB LEVEL 01                | 1 26-Mar-19    |                    |     |   | 1 1         | 1 1        |     |     |              |            |     |   | 1 1                |                   | 1             |      |       | 1 1    | DOOR F             | 1 1     |         |         | 4       | 1 4          |         |             |                  |
| RI-01-0800                     | INFILL CMU AT ELEVATOR FRONT CAR 7 LEVEL 01     | 2 26-Mar-19    |                    |     |   |             |            |     |     |              | ļļ         |     |   | -                  |                   |               |      | ļ ļ - | ii_    | LLCMU              |         |         |         |         |              | EVELU   |             |                  |
| GARAGE-P2-1                    |   | 5 27-Mar-19    | ·                  |     |   | 1 1         | 1 1        |     |     |              |            |     |   | 1 1                |                   |               |      |       | 7 1    | PIPE H             | 1 1     | ; ;     |         |         |              |         | 4           |                  |
| RI-01-0610                     | LAYOUT MECHANICAL ROOM WALLS LEVEL 01           | 1 27-Mar-19    |                    |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | 1 1    | OUT ME             | 1 1     | 1 1     | !       | 1       | 1 1          | 1 1     |             |                  |
| RI-02-ES-1000                  | LAYOUT EXHAUST SHAFT LEVEL 02 EXHAUST SHAFT     | 1 27-Mar-19    | -                  |     |   | 1 1         | 1 1        |     |     |              |            | -   |   |                    |                   | 1             |      |       | i i    | OUT EXH            | 1 1     | ; ;     | i       | 1 1     | i i          | - ; ;   |             | 45               |
| RI-01-0730                     | SET DOOR FRAME "01C11A" & "01B12AA" LEVEL 01    | 1 27-Mar-19    |                    |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | 1 1    | DOOR               | 1 1     | 1 1     |         | 1 1     | 1 1          | EVEL 0  | /1          |                  |
| RI-02-S4-1010                  | SET DOOR FRAME "03E12AA" 02 STAIR 4             | 1 27-Mar-19    | 9 27-Mar           | -19 | 1   |             |            |     |     |              | 111.       |     |   |                    |                   |               | 11   | 1     | I SET  | DOOR F             | RAM     | E "03E1 | 12AA"   | 02 STA  | JR 4         |         |             |                  |
| RI-01-0620                     | LAYOUT ELECTRICAL ROOM WALLS LEVEL 01           | 1 28-Mar-19    | 9 28-Mar           | -19 |   |             | 1 1        |     |     |              |            |     |   |                    |                   | 1             |      |       | I LAY  | OUT ELE            | CTR     | CAL RC  | 20M V   | VALLS   | LEVEL        | 01      |             | -                |
| RI-01-GA-0500                  | LAYOUT WALLS AND INSTALL TOP TRACKS LEVEL 01    | 8 28-Mar-19    | 9 08-Apr-          | 19  |   | 1 1         |            |     |     |              |            | į   |   |                    |                   | į             |      |       | LA     | YOUT W             | ALL\$   | AND IN  | ISTALI  | _ TOP T | <b>FRACK</b> | (S LEVI | <b>L</b> 01 |                  |
| RI-01-0690                     | LAY CMU WALLS STAIR 3 LEVEL 01                  | 3 28-Mar-19    | 9 01-Apr-          | 19  |   |             |            |     |     |              |            |     |   |                    |                   | 1             |      |       | [] LA  | CMU W              | ALL\$   | STAIR   | 3 LEV   | EL 01   |              |         |             | -                |
| RI-01-0750                     | LAY CMU LOADING DOCK STORAGE LEVEL 01           | 5 28-Mar-19    | 9 03-Apr-          | 19  |   |             |            |     |     |              |            | i   |   |                    |                   | i             |      |       | LA     | CMŲ LC             | IIDAC   | 1G DOC  | CK ST   | ORAGE   | ELEVE        | EL 01   |             | į                |
| RI-01-0630                     | LAYOUT STORAGE ROOM WALLS                       | 1 29-Mar-19    | 9 29-Mar           | -19 |   | 1 1         |            |     |     |              |            |     |   |                    |                   |               |      |       | I LAY  | OUT STO            | ORAC    | E ROO   | )M WA   | LLS     |              |         | :           | -                |
| RI-01-ER-1000                  | FRAME ELECTRIC ROOM WALLS LEVEL 01              | 2 29-Mar-19    | 9 01-Apr-          | 19  |   | 1 1<br>1 1  | 1 1<br>1 1 |     | -   |              |            | -   |   | 1 1                |                   |               |      |       | 1 FR   | AŅE ĖLE            | CTR     | C ROO!  | M WA    | LLSLE   | VEL 01       | 1       | 1<br>1<br>1 | 1                |
| RI-01-0810                     | LAY CMU STAIR 2 EGRESS WALLS LEVEL 01           | 5 29-Mar-19    | 9 04-Apr-          | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | LA     | CMU S              | TAIR    | 2 EGRE  | SS W    | ALLS L  | .EVEL (      | 01      |             | -                |
| RI-01-0640                     | LAYOUT STAIR 4 WALLS LEVEL 01                   | 1 01-Apr-19    | 01-Apr-            | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | I LA   | OUT ST             | AIR 4   | WALL\$  | 3 LĖVE  | L 01    |              |         | 1           | i i              |
| RI-01-0650                     | LAYOUT STAIR 4 EXIT WALLS LEVEL 01              | 1 02-Apr-19    | 02-Apr-            | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | I LAY  | OUT ST             | AIR 4   | EXIT W  | /ALLS   | LEVEL   | .01          |         |             |                  |
| RI-01-0770                     | SET DOOR FRAMES "01E12AB" AND "01E12BB" LEVEL ( | 2 02-Apr-19    | 03-Apr-            | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | I SE   | DOOR               | FRAI    | иES "01 | IE12A   | B" AND  | "01E1        | 2BB" L  | EVĖL (      | 01               |
| RI-01-ER-1010                  | SET DOOR FRAME "03C08A" LEVEL 01                | 1 02-Apr-19    | 02-Apr-            | 19  |   | ! 1 .       |            |     |     |              |            |     |   |                    |                   |               |      |       | I SE   | DOOR               | FRAN    | лЕ "03¢ | '"A80   | LEVEL   | 01           |         |             |                  |
| RI-01-0700                     | LAY CMU WALLS PARKING ELEVATOR LOBBY LEVEL 01   | 3 02-Apr-19    | 04-Apr-            | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | I LA   | ¢Μὑ W              | /ALLS   | PARKII  | NG EI   | EVATO   | R LOF        | 3BY LE  | VEL 01      | 1                |
| GARAGE-P410                    | 20 OVERHEAD ELECTRIC - LEVEL P4                 | 10 03-Apr-19   | ) 16-Apr-          | 19  |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | ■ C    | VERHEA             | ۱D EĻ   | ECTRIC  | ) - ĻEV | /EL P4  |              |         |             | -                |
| GARAGE-P3-1                    | PLUMBING RISER AND OVERHEAD - LEVEL P3          | 10 03-Apr-19   | ) 16-Apr-          | 19  |   |             | 1 1        |     |     |              |            |     |   |                    |                   |               |      |       | ■ P    | -ÚMBÍNO            | Ġ RI\$  | ER AND  | ) OVE   | RHEAD   | ) - LEV      | /EL P3  |             |                  |
| GARAGE-P1-1                    | 000 MEP PIPE HANGER SUPPORTS P1 LEVEL           | 5 03-Apr-19    | 09-Apr-            | 19  |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | ■ MI   | P PIPE H           | HANC    | ER SUI  | PPOR    | TS P1 I | LEVEL        | .       | 1           |                  |
| RI-01-0760                     | LAY CMU 4 LEVEL 01                              | 5 03-Apr-19    | 09-Apr-            | 19  |   |             |            |     |     |              |            |     |   |                    |                   | <del> -</del> |      | 1     |        | Y CMU 4            | LEVI    | £L 01   |         |         | -  -         |         | <br>!       | 1                |
| RI-01-ER-1020                  | IN WALL ELECTRIC ROUGH IN LEVEL 01              | 2 03-Apr-19    | ·                  |     |   |             |            |     |     |              |            |     |   |                    | . I<br>I I<br>I I |               |      |       | 1 1    | N'ALL EL           | 1 1     | - 1 1   | UGH I   | N LEVE  | £L 01        |         | 1<br>1<br>1 |                  |
| RI-01-ER-1030                  | INSPECT WALLS FOR ONE SIDE LEVEL 01             | 1 05-Apr-19    |                    |     |   |             |            |     |     |              |            |     |   |                    | 1 1<br>1 1<br>1 1 |               |      |       | LINS   | PECT W             | /ALLS   | FÓRC    | )NE S   | IDE LE  | √ĖL 0.1      |         | 1           |                  |
| RI-01-0720                     | LAY CMU WALLS LOADING DOCK LEVEL 01             | 5 05-Apr-19    | ·                  | i   |   | 1 1         |            |     |     |              |            | į   |   | 1 1                |                   |               |      |       |        | Y CMU V            | NALL    | S LOAD  | DING Γ  | OCK L   | EVEL         | 01      | į           | - i - i          |
| RI-01-ER-1040                  | HANG AND FINSIH INTERIOR LEVEL 01               | 4 08-Apr-19    | ·                  |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       | ПH     | NG AND             | FINS    | SIH INT | ERIOI   | R LEVE  | L 01         |         |             |                  |
| RI-01-GA-1000                  | OVERHEAD DUCT WORK LEVEL 01                     | 10 09-Apr-19   | ·                  | i   |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       |        | )VERHE/            | . 4 4 - |         |         | _4      |              |         |             |                  |
| RI-02-ER-1030                  | LAY OUT & FRAME ELECTRIC ROOM WALLS LEVEL 02    | 2 09-Apr-19    |                    |     |   |             |            |     |     |              |            | :   |   |                    | 1 1               | !             |      |       | 1 1    | Y OUT &            | 1 1     | - 1 1   | - 1     | -       | 1 1          | LLSIF   | √EI ΩΣ      | 2 FI F           |
| RI-01-GA-1040                  | SET LOBBY STAIR STRINGER LEVEL 01               | 10 09-Apr-19   | ·                  |     |   |             |            |     |     |              |            |     |   |                    | 1 1               |               |      |       | 1 1    | ET LOBI            | 1 1     | 1 1     | !       | 1 1     | 1 1          |         | 02          |                  |
| GARAGE-P0-1                    |   | 5 10-Apr-19    | ·                  | i   |   |             |            |     |     |              |            | 1   |   |                    | 1 1               | 1             |      |       | i i    | EP PIPE            | i i     | i i     | i       | i i     | i i          |         | 1<br>1<br>1 |                  |
| RI-02-ES-1010                  | LAY CMU WALLS EXHAUST SHAFT LEVEL 02 EXHAUST    | 3 10-Apr-19    | ·                  |     |   |             |            |     |     |              |            |     |   |                    | 1 1<br>1 1<br>1 1 |               |      |       |        | EP PIPE<br>Y CMU V | 1 1     |         |         |         | 1 1          |         | НУПС        | T CL             |
| RI-02-ES-1010<br>RI-02-ER-1040 | SET DOOR FRAME "03C08A" LEVEL 02 ELECTRICAL R(  | <u>-</u>       | ·                  |     |   |             |            |     |     |              |            |     |   |                    |                   |               |      |       |        |                    |         |         |         |         |              |         | i           |                  |
| KI-UZ-EK-1U4U                  | SET DOOR FRANCE USCUON LEVEL UZ ELECTRICAL RC   | 1 10-Apr-19    | iu-Apr-            | וט  | ! !   | 1 1         |            |     | !   | : !          | 1 1 1      | - ! | 1 1   | 1 1                | 1 1               | - !           | 1 1  | : :   | ı ət   | TDOOR              | 4LKW    | IVIE US | -υφΑ    | FEVEL   | VZ EL        | - GIKK  | JAĻ K       | ΨΟΙ              |

|               |        | Activity Name                                   | Original Start                        | N PUBLIC I |     |                  |                   |          |            | ON       |        | FIM                                     | ΔΙ       | м       | 1 1 1    | 1810                        | N    | DI       | FIN | 1 A            | MJJASONDJF                       | 13-Jun<br>M A M J J A  |
|---------------|--------|---|---------------------------------------|------------|-----|------------------|-------------------|----------|------------|----------|--------|---|----------|---------|----------|-----------------------------|------|----------|-----|----------------|----------------------------------|--|
|               |        | Activity Name                                   | Duration                              | FINISH     |     | -   M   <i>1</i> |                   |          |            |          |        |   |          | VI      |          |                             |      |          |     |                |                                  |  |
| RI-02-IDF-1   | 000    | LAYOUT & FRAME ELECTRIC ROOM WALLS LEVEL 02 I   | 2 11-Apr-19                           | 12-Apr-19  |     | 11111111         | <del>!!!!!!</del> | 11111111 | <u> </u>   | <u> </u> |        | <u> </u>                                | <u> </u> | 1111111 | шш       | <del>!!!!!!!!!!</del>       |      |          |     | 1111           | LAYOUT & FRAME; ELECTRIC; ROOM   | / WALL\$ LEVEL 02 ELE  |
| RI-02-ER-10   | 050    | IN WALL ELECTRIC ROUGH IN LEVEL 02 ELECTRICAL I | 2 11-Apr-19                           | 12-Apr-19  |     |                  |                   |          |            |          |        | 1 1<br>1 1<br>1 1                       |          |         |          |                             |      |          |     |                | IN WALL ELECTRIC ROUGH IN LEVI   | EL 02 ELECTRICAL RO  |
| RI-03-ER-10   | 040    | SET DOOR FRAME "03C08A" LEVEL 03 OFFICE         | 1 11-Apr-19                           | <u>-</u>   |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     |                | SET DOOR FRAME "03C08A" LEVEL    | .03 OFFICE   |
| RI-02-IDF-1   |        | SET DOOR FRAME "03C07A" LEVEL 02 ELEC AND FIRE  | 1 12-Apr-19                           | '          |     |                  |                   |          |            |          | 1      | 1 1                                     |          |         |          |                             |      |          |     | 1              | SET DOOR FRAME "03C07A" LEVEL    |  |
| RI-01-0780    |        | LAY CMU STAIR 4 LEVEL 1 LEVEL 01                | 5 12-Apr-19                           | _ ·        |     |                  |                   |          | <br>  <br> |          |        |   |          |         |          |                             |      |          |     | - <del>-</del> | LAY CMU STAIR 4 LEVEL 1 LEVEL 0  |  |
| RI-01-0740    |        | INSTALL RAILINGS LEVEL 01                       | · · · · · · · · · · · · · · · · · · · | 18-Apr-19  |     |                  |                   |          |            |          | 1      | 1 1<br>1 1<br>1 1                       |          |         |          |                             |      |          |     |                | INSTALL RAILINGS LEVEL 01        |  |
| RI-01-ER-10   |        | PRIME PAINT ELECTRIC ROOM LEVEL 01              | 1 12-Apr-19                           | <u>'</u>   | -   |                  |                   |          |            |          |        |   |          |         |          |                             |      |          | 4   |                | PRIME PAINT ELECTRIC ROOM LEV    | / <b>E</b> L 0 1   |
| RI-01-ER-10   |        | HANG TEMP DOOR AND LOCK LEVEL 01                | 2 12-Apr-19                           | 15-Apr-19  |     | 1 1              |                   |          |            |          | !      |   |          |         |          |                             |      |          |     | 1              | HANG TEMP DOOR AND LOCK LEV      |  |
| RI-02-IDF-1   |        | IN WALL ELECTRIC ROUGH IN LEVEL 02 ELEC AND FIF |                                       | 16-Apr-19  | -   |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | 1              | IN WALL ELECTRIC ROUGH IN LEV    |  |
| RI-02-IDI - I |        | INSPECT WALLS FOR ONE SIDE LEVEL 02 ELECTRICAL  | · '                                   | <u>-</u>   |     |                  |                   |          | :<br>      |          |        | <u> </u>                                |          |         |          | ·                           |      |          |     |                | INSPECT WALLS FOR ONE SIDE LE    |  |
|               |        |   | ·                                     | 15-Apr-19  | -   |                  |                   |          |            |          |        | 1 1                                     |          |         |          |                             |      |          |     | 1              |                                  |  |
| RI-01-ER-10   |        | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL    | 10 15-Apr-19                          | - ·        | -   |                  |                   |          |            |          | į      |   |          |         |          |                             |      |          |     | i              | MOUNT PANELS, ELECTRIC FIT O     |  |
| RI-02-ER-10   |        | HANG AND FINSIH INTERIOR LEVEL 02 ELECTRICAL R  | 4 16-Apr-19                           | · ·        | -   |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | i              | HANG AND FINSH INTERIOR LEVE     |  |
| RI-02-IDF-1   |        | INSPECT WALLS FOR ONE SIDE LEVEL 02 ELEC AND F  | 1 17-Apr-19                           | · ·        |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | 1              | INSPECT WALLS FOR ONE SIDE LE    |  |
| GARAGE-P      |        | PLUMBING RISER AND OVERHEAD - LEVEL P2          | 10 17-Apr-19                          | - ·        |     |                  |                   |          | <br>       |          | <br>   | 1 1<br>1 1<br>+                         |          |         |          |                             | -  - |          |     | - 4            | PLUMBING RISER AND OVERHEA       |  |
| GARAGE-P      |        | SPRINKLER BRANCH LINES P4 LEVEL                 | 10 17-Apr-19                          | <u>-</u>   |     |                  |                   |          |            |          | 1      |   |          |         |          |                             |      |          |     |                | SPRINKLER BRANCH LINES P4 LE     |  |
| GARAGE-P      |        | OVERHEAD ELECTRIC - LEVEL P3                    | 10 17-Apr-19                          | · ·        |     |                  |                   |          |            |          | i      |   |          |         |          |                             |      |          |     | 1              | OVERHEAD ELECTRIC LEVEL P        |  |
| RI-02-IDF-1   | 040    | HANG AND FINSIH INTERIOR LEVEL 02 ELEC AND FIRE | 4 18-Apr-19                           | 23-Apr-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | . 0            | HANG AND FINSIH INTERIOR LEVE    | L 02 ELEC AND FIREA  |
| RI-04-ER-10   | 040    | SET DOOR FRAME "03C08A" LEVEL 04                | 1 19-Apr-19                           | 19-Apr-19  | _   |                  |                   |          |            |          | Ì      |   |          |         |          |                             |      |          | į   | 1              | SET DOOR FRAME "03C08A" LEVE     | Ľ04  |
| RI-02-S4-10   | 020    | LAY CMU WALLS STAIR 4 02 STAIR 4                | 4 19-Apr-19                           | 24-Apr-19  |     | 1 1              | _                 |          |            |          |        | 1 1                                     | <u> </u> |         |          | 1 1                         |      |          |     | 0              | I LAY CMU WALLS STAIR 4 02 STAIR | <b>:</b> 4   |
| RI-02-ER-10   | 075    | HANG TEMP DOOR AND LOCK LEVEL 02 ELECTRICAL     | 2 22-Apr-19                           | 23-Apr-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | I              | HANG TEMP DOOR AND LOCK LE       | VEL 02 ELECTRICAL RO   |
| RI-03-ER-10   | 030    | FRAME ELECTRIC ROOM WALLS LEVEL 03 OFFICE       | 2 22-Apr-19                           | 23-Apr-19  |     |                  |                   |          |            |          |        | 1 1<br>1 1<br>1 1                       |          |         |          |                             |      |          |     | 1              | FRAME ELECTRIC ROOM WALLS I      | EVEL 03 OFFICE   |
| RI-03-MECH    | H-1000 | SET MECHANICAL UNIT LEVEL 03 MECHANICAL ROOM    | 3 22-Apr-19                           | 24-Apr-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | 0              | SET MECHANICAL UNIT LEVEL 03     | MECHANICAL ROOM  |
| RI-02-ER-10   | 080    | PRIME PAINT ELECTRIC ROOM LEVEL 02 ELECTRICAL   | 1 22-Apr-19                           | 22-Apr-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | 1              | PRIME PAINT ELECTRIC ROOM LE     | VEL 02 ELECTRICAL R  |
| RI-01-GA-10   | 010    | OVERHEAD PLUMBING LEVEL 01                      | 10 23-Apr-19                          | 06-May-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     |                | OVERHEAD PLUMBING LEVEL 01       |  |
| RI-01-GA-10   | 030    | FRAME PERIMTER LOBBY WALLS AND BUILD TEMP WALLS | 15 23-Apr-19                          | 13-May-19  |     |                  |                   |          |            |          |        | +                                       |          |         |          |                             |      |          |     | ]              | FRAME PERIMTER LOBBY WALL        | S AND BUILD TEMPW  |
| RI-04-ER-10   | 030    | FRAME ELECTRIC ROOM WALLSLEVEL 04               | 2 24-Apr-19                           | 25-Apr-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | 1              | FRAME ELECTRIC ROOM WALLSI       | _EVEL 04   |
| RI-02-IDF-1   | 060    | PRIME PAINT ELECTRIC ROOM LEVEL 02 ELEC AND FI  | 1 24-Apr-19                           | 24-Apr-19  |     | 1 1              |                   |          | : :        |          | 1      | 1 1<br>1 1<br>1 1                       |          |         |          | 1 1                         |      |          |     | 1              | PRIME PAINT ELECTRIC ROOM LE     | VEL 02 ELEC AND FIRE   |
| RI-02-IDF-1   | 045    | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE      | 2 24-Apr-19                           | · ·        |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     |                | I INSTALL PLYWOOD FOR TELEPHO    | ONE BACKBOARD LEV  |
| RI-02-IDF-1   |        | HANG TEMP DOOR AND LOCK LEVEL 02 ELEC AND FIF   | 2 24-Apr-19                           | · ·        | -   |                  |                   |          |            |          | i<br>i | 1 1                                     |          |         |          |                             |      |          | 1   |                | HANG TEMP DOOR AND LOCK LE       |  |
| RI-03-ER-10   |        | IN WALL ELECTRIC ROUGH IN LEVEL 03 OFFICE       | 2 24-Apr-19                           | ·          |     |                  |                   |          | <br>       |          |        | ‡                                       |          |         |          |                             | -  - |          |     |                | I IN WALL ELECTRIC ROUGH IN LE   |  |
| RI-03-IDF-1   |        | FRAME ELECTRIC ROOM WALLS LEVEL 03 IDF ROOM     | 2 24-Apr-19                           | -          | -   |                  |                   |          |            |          | į      |   |          |         |          |                             |      |          |     |                | FRAME ELECTRIC ROOM WALLS        |  |
| RI-03-IDI - I |        | SET DOOR FRAME "03D05A" LEVEL 03 MECHANICAL R   | 1 25-Apr-19                           | · ·        | -   |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | 1              | SET DOOR FRAME "03D05A" LEVE     |  |
| Core-02-000   |        |   |                                       | <u>-</u>   | -   |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | - 1            | LAYOUT WALLS AND INSTALL TO      |  |
|               |        | LAYOUT WALLS AND INSTALL TOP TRACK - 2ND FLOO   | 5 25-Apr-19                           |            |     | 1 1              |                   |          | : :        |          | !      | 1 1<br>1 1                              |          | -       |          |                             |      |          | -   | 1              | SET DOOR FRAME "03C07A" LEVE     |  |
| RI-03-IDF-1   |        | SET DOOR FRAME "03C07A" LEVEL 03 IDF ROOM       | 1 25-Apr-19                           |            |     |                  |                   |          |            |          |        | ļ                                       |          |         |          | · <del> </del> <del> </del> |      |          |     |                |                                  |  |
| RI-04-ER-10   |        | IN WALL ELECTRIC ROUGH IN LEVEL 04              | 2 26-Apr-19                           |            | _   | 1 1              |                   |          |            |          | 1      | 1 1                                     |          |         |          |                             |      |          | -   |                | IN WALLELECTRIC ROUGH IN LE      |  |
| RI-04-IDF-1   |        | FRAME ELECTRIC ROOM WALLS LEVEL 04 IDF ROOM     | 2 26-Apr-19                           | · ·        |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     |                | FRAME ELECTRIC ROOM WALLS        |  |
| RI-02-IDF-1   |        | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL    | 10 26-Apr-19                          | -          | _   |                  |                   |          |            |          | 1      | 1 1                                     |          |         |          |                             |      |          |     |                | MOUNT PANELS, ELECTRIC FIT       |  |
| RI-03-MECH    |        | FRAME MECHANICAL ROOM WALLS LEVEL 03 MECHAI     | 2 26-Apr-19                           | -          |     |                  |                   |          |            |          | -      | 1 1                                     |          |         |          |                             |      |          |     |                | FRAME MECHANICAL ROOM WAL        |  |
| RI-03-IDF-1   | 020    | IN WALL ELECTRIC ROUGH IN LEVEL 03 IDF ROOM     | 2 26-Apr-19                           | 29-Apr-19  | ļi. |                  |                   |          |            |          |        | ;<br>;<br>;                             |          |         |          |                             |      |          |     | _ [            | I IN WALL ELECTRIC ROUGH IN LE   | VEL 03 IDF ROOM  |
| RI-03-ER-10   | 060    | INSPECT WALLS FOR ONE SIDE LEVEL 03 OFFICE      | 1 26-Apr-19                           | 26-Apr-19  |     |                  |                   |          |            |          | - }    |   |          |         |          |                             |      |          |     |                | I INSPECT WALLS FOR ONE SIDE L   | EVEL 03 OFFICE   |
| RI-04-IDF-1   | 010    | SET DOOR FRAME "03C07A" LEVEL 04 IDF ROOM       | 1 29-Apr-19                           | 29-Apr-19  |     |                  |                   |          |            |          |        |   |          |         |          |                             |      |          |     | į              | SET DOOR FRAME "03C07A" LEVI     | EL 04 IDF ROOM   |
| RI-02-ER-10   | 090    | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL   | 10 29-Apr-19                          | 10-May-19  |     |                  |                   |          |            |          | 1      | 1 1<br>1 1<br>1 1                       |          |         |          | 1 1                         |      |          | 1   | 1              | MOUNT PANELS, ELECTRIC FIT       | OUT OF ROOM LEVE   |
| RI-03-ER-10   | 070    | HANG AND FINSIH INTERIOR LEVEL 03 OFFICE        | 4 29-Apr-19                           | 02-May-19  |     |                  |                   |          |            |          | !      | 1 1                                     |          |         |          | 1 1                         |      |          | :   | -              | I HANG AND FINSIH INTERIOR LEV   | /EL 03 OFFICE  |
| RI-04-IDF-1   | 020    | IN WALL ELECTRIC ROUGH IN LEVEL 04 IDF ROOM     | 2 30-Apr-19                           | 01-May-19  |     |                  |                   |          |            |          | i<br>! | 1 1                                     | H        |         |          | 1 1                         |      |          | i   | 1              | I IN WALLELECTRIC ROUGH IN LE    | VEL 04 IDF ROOM  |
| RI-04-ER-10   | 060    | INSPECT WALLS FOR ONE SIDE LEVEL 04             | 1 30-Apr-19                           | 30-Apr-19  | 1   | 1 1              |                   | <br>     |            |          |        | +                                       |          |         |          |                             |      |          | !   |                | I INSPECT WALLS FOR ONE SIDE I   | LEVEL 04   |
| RI-03-MECH    | H-1030 | IN WALL ELECTRIC ROUGH IN LEVEL 03 MECHANICAL   | 2 30-Apr-19                           |            |     |                  |                   |          |            |          | 1      | . 1<br>1 1<br>1 1                       |          |         |          | 1 1<br>1 1<br>1 1           |      |          |     | 1              | I IN WALLELECTRIC ROUGH IN LE    | VEL 03 MECHANICAL F  |
| RI-03-IDF-1   | 030    | INSPECT WALLS FOR ONE SIDE LEVEL 03 IDF ROOM    | 1 30-Apr-19                           |            |     | 1 1              |                   |          |            |          | 1      | 1 1<br>1 1<br>1 1                       |          |         |          | 1 1<br>1 1<br>1 1           |      |          | 1   | 1              | I INSPECT WALLS FOR ONE SIDE I   |  |
|               | 030    | INSPECT WALLS FOR ONE SIDE LEVEL 03 IDF ROOM    | 1 30-Apr-19                           |            |     |                  |                   | ge 14 of |            |          | 1      | 1 | 1 1      |         | <u> </u> |                             |      | All Acti |     | 1              |                                  | The state of the s |

|     |              | A ativity Managa                               |                         | N PUBLIC | - 11 - | 1 - 1 -            |                   |               |                   |                    | <del>–</del>  |                   |                   | A A | NA L        | 1  | <del>                                      </del> |          |        |       | N 4         | A   N | 1 1 1          | 1            |                      | LAL                                    |                    |               | 4 A B     |                    | 13-Jur      |                       |
|-----|--------------|--|-------------------------|----------|--------|--------------------|-------------------|---------------|-------------------|--------------------|---------------|-------------------|-------------------|-----|-------------|--|---|----------|--------|-------|-------------|-------|----------------|--------------|----------------------|--|--------------------|---------------|-----------|--------------------|-------------|-----------------------|
|     |              | Activity Name                                  | Original Start Duration | Finish   | Hill   | F   №<br>111111111 |                   | М   J<br>ПППП | ,                 | A   S  <br>1111111 | ПППП          |                   | J   F   N         |     | M   J       | <del>                                     </del> | A   S  <br>                                       | ПППП     | ПППП   |       | M I /       |       |                | $\mathbb{A}$ | 3   0<br>            | 1   N   E                              | ر د ر ر<br>الالللل |               |           | 11 3 1             | J A         | $\mathbb{H}$          |
| GA  | ARAGE-P41040 | LAYOUT WALLS - LEVEL P4                        | 5 01-May-19             | 07-May-  | <br>19 | ΉШΉП               | <del>пінні</del>  | ШШ            | ЩШЩ               | щщ                 | ішіш          | iппіп             | шіші              | ЩШ  | ішіп        | <del>іппі</del>                                  | ЩЩ  | шіш      | iiniii | IIIN, | min         | ЩШ    | LAYÓU          | T WA         | ШШШ<br>Л. Ś          | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | ДШШ<br>Р4          | щт            | фт        | <del>тінні</del> г | щш          | щ                     |
|     |              | SPRINKLER BRANCH LINES P3 LEVEL                | 10 01-May-19            |          |        |                    | 1 1               | :             |                   |                    | ! !<br>! !    |                   | 1 1               |     |             |  |   |          |        |       |             | 1     | SPRIN          | - i - i      |                      | i i                                    | i i                | -<br>->3 I E\ | /Ei :     |                    | 1           | - {                   |
|     |              | OVERHEAD ELECTRIC - LEVEL P2                   | 10 01-May-19            |          |        |                    |                   |               |                   |                    |               |                   |                   |     | <del></del> |  |   |          |        |       |             | - FT- | OVER           |              |                      |  |                    | +             |           |                    |             |                       |
|     |              | PLUMBING RISER AND OVERHEAD - LEVEL P1         | 10 01-May-19            |          |        |                    |                   | 1             |                   |                    |               |                   | 1 1               |     |             |  |   |          |        |       | 47          | / 1   | 1 1            | 1 1          | 1                    | 1 1                                    | 1 1                | 1 1           | - LEVE    | :I D1              | 1           | - {                   |
|     |              | HANG AND FINSIH INTERIOR LEVEL 03 IDF ROOM     | 4 01-May-19             |          | i      |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             | - i / | 1 . 1          | i i          | i i                  | i i                                    | 1 1                | 1 1           | . 03 IDF  | i i                | M           | - {                   |
|     | **           | INSPECT WALLS FOR ONE SIDE LEVEL 04 IDF ROOM   | 1 02-May-19             | ,        |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             |       | 4 1            | <b>W</b> :   |                      | 1 1                                    | - 1 1              | 1 1           | /EL 04 II | - 1 - 1            | - 1         |                       |
|     | *            | FRAME ELECTRIC ROOM WALLSLEVEL 05              | 2 02-May-19             |          |        |                    | 1 1<br>1 1<br>1 1 | 1<br>1<br>1   | 1 1<br>1 1        | -                  | <br>   <br>   | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1 |     |             |  |   | 1        |        |       |             | A i   | RAME           |              | Ŧ ·                  | 71171                                  |                    | 7             | 711       | JF KU              | OW          | 1                     |
|     |              |  |                         |          |        |                    |                   |               |                   |                    |               |                   |                   |     | ļļ          |  |   |          |        |       |             | +     |                | -44          |                      |  |                    | +             |           |                    |             |                       |
|     |              | SET DOOR FRAME "03C08A" LEVEL 05               | 1 02-May-19             |          |        |                    |                   |               |                   |                    | 1 1           |                   | 1 1               |     |             | 1 1  |   |          |        |       |             | 1     | SET DO         | 1 1          |                      | 1 1                                    | !!!                | !!!           | 1 1       | uE OL              | A N.I.O.A   |                       |
|     |              | INSPECT WALLS FOR ONE SIDE LEVEL 03 MECHANICA  | 1 02-May-19             |          | i      |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             |       |                | i i          |                      |  | 1 1                | i i           | /EL 03 N  | - 1                | i           | - 1                   |
|     |              | INSTALL MEDIUM PRESSURE DUCT LOOP - 2ND FLOO   | 10 02-May-19            |          |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             |       | 1              |              | 1                    |  | , , ,              | 1 1           | TLOOP     | 1 1                | 1           | - 1                   |
|     |              | LAYOUT WALLS AND INSTALL TOP TRACK -3RD FLOOI  | 5 02-May-19             |          |        |                    |                   | 1             |                   |                    |               |                   | 1 1               |     |             |  |   |          |        |       |             | i     | 1              | 1            |                      | 1                                      | i i                | i i           | TRACK     | -3RD; F            | LOO         | ЭR                    |
|     |              | BUILD STAIR 2 SHAFT WALL 02 STAIR 4            | 2 02-May-19             |          |        | . <del>.</del>     |                   |               |                   |                    | ;<br>         |                   |                   |     | ļļ          | ļ ļ.   |   |          |        |       |             |       | BUILD S        | 457-4        |                      | /                                      |                    | 14-1-         |           |                    |             | j.                    |
|     |              | HANG AND FINSIH INTERIOR LEVEL 04              | 4 03-May-19             | -        |        |                    |                   |               |                   |                    |               |                   | 1 1               | -   |             |  | 1 1   | :        |        |       | 1           | 1     | HANG A         | 1 1          |                      | 1 1                                    | 1 1                | 1             |           |                    | 1 1         | 1                     |
|     |              | HANG AND FINSIH INTERIOR OF MECH RM LEVEL 03 N | 4 03-May-19             |          | i      |                    |                   |               |                   |                    |               |                   |                   |     |             |  | 1 1   |          |        |       | 1           | i     | i i            | - i - i      |                      | A i                                    | - i                | 1 1           | ECH RM    | i i                | i           | М                     |
|     |              | PRIME PAINT ELECTRIC ROOM LEVEL 03 OFFICE      | 1 03-May-19             | ,        |        |                    |                   |               | 1 1               |                    |               |                   | 1 1               | }   |             |  | 1 1   |          |        |       | 1<br>1<br>1 |       | 1 1            |              |                      |  |                    |               | EL 03 O   |                    | 1           | 1                     |
| RI- | -03-ER-1075  | HANG TEMP DOOR AND LOCK LEVEL 03 OFFICE        | 2 03-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  | <br>   <br>   <br>                                |          |        |       | 1           | 0     | HANG 1         | LEWE         | DOO                  | RAND                                   | LOCK               | <b>CLEVE</b>  | EL 03 OI  | FFICE              |             | -                     |
| RI- | -05-ER-1050  | IN WALL ELECTRIC ROUGH IN LEVEL 05             | 2 06-May-19             | 07-May-  | 19     |                    | 1 1               | :             | 1 1               |                    | ! !<br>! !    | 1 1               |                   |     |             | 1 1  |   |          |        | -     | !           | 1     | in Wal         | ĻEĻĘ         | :CT <sub>i</sub> RIC | J RQU                                  | GH IN              | I LEVE        | £Ļ 05     | 4.4                |             | -                     |
| RI- | -05-IDF-1000 | FRAME ELECTRIC ROOM WALLS LEVEL 05 IDF ROOM    | 2 06-May-19             | 07-May-  | 19     |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             | I     | FRAME          | ELE          | STRIC                | ROOI                                   | M WAI              | LLSLF         | VEL 05    | IDF R              | OOM         | Λ.                    |
| RI- | -02-S2-1120  | SET DOOR FRAME "03C11A" 02 STAIR 4             | 1 06-May-19             | 06-May-  | 19     |                    | 1 1               | 1             | 1 1               |                    | 1 1           | 1 1               | 1 1               |     |             | 1 1  |   |          |        |       | 1           | 1     | SET DO         | )OR F        | -RAME                | - "03C                                 | 11A" 0             | ı2 STA        | R 4       |                    |             |                       |
| RI- | -04-IDF-1040 | HANG AND FINSIH INTERIOR LEVEL 04 IDF ROOM     | 4 07-May-19             | 10-May-  | 19     |                    | 1 1               | !             |                   |                    | <br>   <br>   |                   | 1 1               |     |             |  |   |          |        |       | 1           | 0     | HANG           | AND          | FINSI                | INTE                                   | RIOR               | LEVE          | L 04 IDF  | ROO                | М           |                       |
| RI- | -05-IDF-1010 | SET DOOR FRAME "03C07A" LEVEL 05 IDF ROOM      | 1 07-May-19             | 07-May-  | 19     |                    | -                 | i             |                   |                    |               |                   |                   | i   |             | 1 1  |   |          |        |       | i           | 1     | SET DO         | )OR          | FRAMI                | ∄"03C                                  | 07A" I             | EVEL          | 05 IDF    | ROOM               | /           | À                     |
| RI- | -03-IDF-1060 | PRIME PAINT ELECTRIC ROOM LEVEL 03 IDF ROOM    | 1 07-May-19             | 07-May-  | 19     |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             | 1     | PRIME          | PAIN         | Γ ELEC               | TRIC                                   | ROO                | M LEV         | EL 03 II  | DF RO              | ОМ          |                       |
| RI- | -03-IDF-1050 | HANG TEMP DOOR AND LOCK LEVEL 03 IDF ROOM      | 2 07-May-19             | 08-May-  | 19     | · <del>;</del> ; · | j <del>j</del>    |               |                   |                    | ;;<br>        |                   |                   |     | ;;          |  |   | <u>i</u> |        |       |             | ī     | HANG           | TEME         | , DOO                | R ANC                                  | LOC                | K LEV         | EL 03 ID  | F RO               | ОМ          |                       |
| RI- | -03-IDF-1045 | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE     | 2 07-May-19             | 08-May-  | 19     |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             | 1     | 1 1            | 1 1          |                      | 1 1                                    |                    | 1 1           | NE BÁC    | 1                  |             | _E\                   |
| RI- | -01-GA-1130  | SPINKLER LINES LEVEL 01                        | 10 07-May-19            |          |        |                    |                   |               |                   |                    |               | ; ;               |                   |     |             | ; ;  |   |          |        |       |             | i     | SPINK          | 1 1          |                      | 1 1                                    | - 1                |               |           |                    |             |                       |
|     |              | INSTALL HAND RAIL WOOD BLOCKING 02 STAIR 4     | 1 07-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             | - ! - | 1 1            | 1 1          | : :                  | 1 1                                    |                    | LOCKI         | NG 02 S   | STAIR              | 4           | - 1                   |
|     |              | IN WALL ELECTRIC ROUGH IN LEVEL 05 IDF ROOM    | 2 08-May-19             | -        |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       | i           | 1     | i i            | 1 1          | i i                  | 1 1                                    | 1 1                | i i           | EL 05 ID  | i i                | 1           |                       |
|     |              | INSPECT WALLS FOR ONE SIDE LEVEL 05            | 1 08-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     | <del></del> |  |   |          |        |       |             | +     |                |              | <del> </del>         |  |                    | ÷             | VEL 05    |                    |             |                       |
|     |              | SET HOLLOW METAL DOOR FRAMES - LEVEL P4        | 5 08-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       |             | 1     | 1 1            | 1 1          |                      | 1 1                                    |                    | 1 1           | ES-LE     | 1 1                | 4           |                       |
|     | -04-ER-1080  | PRIME PAINT ELECTRIC ROOM LEVEL 04             | 1 09-May-19             | -        | i      |                    | 1 1<br>1 1        | 1             | 1 1<br>1 1<br>1 1 |                    | <br>     <br> | 1 1<br>1 1<br>1 1 | 1 1               |     |             | 1 1  |   | 1        | 1 1    |       | 1<br>1<br>1 | i     | PRIME          | i i          | i i                  | i i                                    | i i                | i i           | i i       | V,LL1, ¬           | 1           | 1                     |
|     |              |  | ,                       |          | :      |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       | -           | 1.    | 1 1            | 1 1          |                      | 1 1                                    | 1 1                | 1 1           | 1 1       |                    |             |                       |
|     |              | HANG TEMP DOOR AND LOCK LEVEL 04               | 2 09-May-19             | -        |        |                    | 1 1               | i             |                   |                    |               |                   |                   | į   |             | 1 1  |   |          |        |       | i           | i     | HANG           | i i          | i i                  | i i                                    | i i                | i i           | i i       | 1 1                | i           | ;<br>;                |
|     |              | HANG AND FINSIH INTERIOR LEVEL 05              | 4 09-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     | ļļ          |  |   |          |        |       |             | +     | HANG           |              | <del>-</del>         |  |                    | ¦             |           |                    |             |                       |
|     |              | LAYOUT WALLS AND INSTALL TOP TRACK - 4TH FLOO  | 5 09-May-19             |          |        |                    | -                 | į             |                   |                    |               | ; ;               |                   | i   |             | ; ;  |   | į        |        |       | į           | ! _   | !!!            | 1 1          |                      | 1 1                                    | !!!                | !!!           | TRACK     | 1 1                | !           | . !                   |
|     |              | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -: | 5 09-May-19             | -        | i      |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        | 1 1   | 1           | i     | i i            | i i          |                      | i i                                    | i i                | i i           | RIERS     | i i                | i           | - 1                   |
|     |              | INSTALL MEDIUM PRESSURE DUCT LOOP - 3RD FLOO   | 10 09-May-19            | -        |        |                    |                   |               |                   |                    |               |                   | i i               | i   |             |  |   |          |        |       | 1           | 1     | 1 1            | 1 1          |                      | 1 1                                    | -                  | 1 1           | TLOOI     | 1 1                | 1           | 1                     |
|     |              | PRIME MECH ROOM WALLS LEVEL 03 MECHANICAL RO   | 1 09-May-19             | -        |        |                    |                   |               | 1 1               |                    | ! !<br>! !    |                   | 1 1               |     |             |  | 1 1   | :        |        |       | 1           | i i   | 1 1            | - j - j      |                      | 1 1                                    | _ i _ i            | 1 1           | 03 MEC    | 1 1                | i           | 1                     |
|     |              | INSPECT WALLS FOR ONE SIDE LEVEL 05 IDF ROOM   | 1 10-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     | ļļ          | ļ ļ.   |   |          |        | - +   |             |       |                |              |                      |  |                    | ÷             | VEL 05    |                    |             |                       |
|     |              | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL   | 10 10-May-19            | -        |        |                    |                   |               |                   |                    | <br>   <br>   |                   | 1 1               |     |             | 1 1  | 1 1   |          |        |       | 1           | 1     | 1 1            | 1 1          |                      | i 1                                    | 1 1                | 1 1           | OUT OF    | 1 1                | M LEV       | VE                    |
|     |              | DUCT UNIT LEVEL 03 MECHANICAL ROOM             | 5 10-May-19             | -        | i      |                    |                   |               |                   |                    |               | ; ;               |                   |     |             |  |   |          |        |       | <br>        | 0     | DUCT           | UNIŢ         | LĘVE                 | L 03 M                                 | ECHA               | NICAI         | - KOON    | 1                  | 1           | 1                     |
| RI- | -04-IDF-1060 | PRIME PAINT ELECTRIC ROOM LEVEL 04 IDF ROOM    | 1 13-May-19             | 13-May-  | 19     |                    | 1                 |               |                   |                    |               |                   |                   |     |             | 1 1  |   | :        |        |       | 1           | 1     | PRIME          | PAIN         | TELE                 | CTRIC                                  | ROC                | M ĽE/         | VEL 04 I  | DF RC              | MOC         | 1                     |
| RI- | -04-IDF-1050 | HANG TEMP DOOR AND LOCK LEVEL 04 IDF ROOM      | 2 13-May-19             | 14-May-  | 19     |                    |                   |               |                   |                    |               |                   | 1 1               |     |             | 1 1  |   |          |        |       | <br>        | ı     | HANG           | TEM          | PDOC                 | R ANI                                  | ) LOC              | K LEV         | /EL 04 II | DF RO              | ОМ          | 1                     |
| RI- | -04-IDF-1045 | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE     | 2 13-May-19             | 14-May-  | 19     |                    |                   |               |                   |                    |               | <u> </u>          |                   |     | <u> </u>    |  |   |          |        |       |             | ı     | INSTAL         | LL PL        | YWOC                 | D FO                                   | R TEL              | ЕРНО          | NE BAC    | CKBO               | RD L        | LΕ                    |
| RI- | -05-IDF-1040 | HANG AND FINSIH INTERIOR LEVEL 05 IDF ROOM     | 4 13-May-19             | 16-May-  | 19     |                    |                   | [             |                   |                    |               |                   |                   |     |             | 1  |   |          |        | - [ ] |             | 0     | HANG           | AND          | FINSI                | H INTE                                 | RIOR               | ≀ LEVE        | L 05 IDI  | FROC               | λW          | - 7 -                 |
| RI- | -03-ER-1090  | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL   | 10 13-May-19            | 24-May-  | 19     |                    |                   |               |                   |                    |               | . !               | ,  <br>           |     |             | ; ;  |   |          |        |       | 1           |       | Мфи            | NT P         | λΝĖ̈́LS              | , ELE                                  | STRIC              | Ĵ FIT (       | О Т О Г   | ROO                | M LEV       | VE                    |
| RI- | -06-ER-1040  | SET DOOR FRAME "03C08A" LEVEL 06               | 1 15-May-19             | 15-May-  | 19     |                    | -                 | 1             | 1 1               |                    | <br>   <br>   |                   | 1 1               |     |             | 1 1  | 1 1   | :        |        |       | 1<br>1<br>1 | 1     | SET D          | OOR          | FRAN                 | 1E "030                                | J08A"              | LEVE          | _06       |                    | 1           | 1                     |
| RI- | -05-ER-1080  | PRIME PAINT ELECTRIC ROOM LEVEL 05             | 1 15-May-19             |          |        |                    |                   |               |                   |                    |               |                   |                   |     |             |  |   |          |        |       | 1           | 1     | PRIME          | PAIN         | 1T ĖLE               | CTRIC                                  | ) ROC              | OM LE         | √EL 05    |                    | 1           |                       |
|     |              | HANG TEMP DOOR AND LOCK LEVEL 05               | 2 15-May-19             | -        |        |                    |                   |               | 1 1               |                    |               | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1 | 1   |             |  | 1 1   | 1        |        |       | 1<br>1<br>1 | 1     | HANG           | 1 1          |                      | 1 1                                    | 1 1                | 1 1           | 1 1       |                    | 1<br>1<br>1 | - 1                   |
|     |              |  |                         |          |        |                    |                   |               |                   |                    |               | - :               |                   | -   |             |  | <del></del>                                       |          | - :    |       | -           |       | <del>- :</del> | <del></del>  | <u> </u>             | <u> —</u>                              |                    | =             |           | <u> </u>           | =           | $\stackrel{\cdot}{=}$ |

|               | Activity Name                              |                         | N PUBLIC IN            |                |                |                     |          | <br>                           |                  |                             | A . B.4     |   |   | 101   | u n      | I I E        | NA A   | N.A.         |         | A   C    |          |            |                           | A . B.C                                    |             | Jun-17       |
|---------------|--|-------------------------|------------------------|----------------|----------------|---------------------|----------|--------------------------------|------------------|-----------------------------|-------------|---|---|---|----------|--------------|--------|--------------|---------|----------|----------|------------|---------------------------|--|-------------|--------------|
|               | Activity Name                              | Original Start Duration | Finish                 |                | -   M   A<br>  | \                   |          | 0 N                            | IIIIIII<br>D I J | F   M<br>                   | А   М  <br> |   |   |   |          |              | MIA    | M <br>       |         | A S <br> |          |            | F   M                     | A   M<br>                                  | T   T       |              |
| RI-06-ER-103  | FRAME ELECTRIC ROOM WALLSLEVEL 6           | 2 15-May-19             | 16-May-19              | <del>-  </del> | <del>- ,</del> | <del>!!!!!!!!</del> | ******** | <br><del>! ! ! ! ! ! ! !</del> |                  | <del>!!!!!!!!</del>         | <del></del> | <del>, , , , , , , , , , , , , , , , , , , </del> | <del>! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! </del> | <del>                                      </del> | 11111111 | 111111       | 1      | . I F        | RAME    | ELECT    | RIG RC   | OM W       | LLSLE                     | VEL 6                                      | <del></del> |              |
| GARAGE-P41    | 060 LAY CMU - LEVEL P4                     | 12 15-May-19            | 31-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          | -            |        |              | LAY CI  | MU - LĖ  | VEL P    | 4          |                           |  |             | 1            |
| GARAGE-P41    | 070 INWALL ROUGH IN - LEVEL P4             | 12 15-May-19            | -                      |                |                |                     |          |                                |                  |                             |             |   |   |   |          |              |        |              | INWAL   | L ROU    | GH IN    | - LEVE     | P4                        |  |             |              |
| GARAGE-P3-    |  | •                       | 21-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | 1 1          | LAYOU   | 1 1      | 1 1      | 1 1        |                           |  |             | 1            |
| GARAGE-P2-    |  | 10 15-May-19            | -                      |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | i -          | SPRINI  | i i      | i i      | i i        | :<br>  P2LE\              | ;<br>ÆL:                                   |             | 1            |
| GARAGE-P1-    |  | 10 15-May-19            | -                      |                |                |                     |          | <br><del></del>                |                  |                             |             | }   |   |   |          |              |        | +            | OVER    | 4        |          | !          | <del> </del> <del> </del> | { <del> </del>                             |             |              |
| GARAGE-P0-    | 010 PLUMBING RISER AND OVERHEAD - LEVEL PO | 10 15-May-19            |                        |                |                | i i                 |          |                                | i                |                             |             |   |   |   | 1 1      |              |        | 4 1          | PLUME   |          | 1 1      | 1 1        | 1 1                       | ;<br>) - L'EVE                             | L P0        | į            |
| Core-05-0001  |  | •                       | 22-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        |              | - 1     |          | - 1      | : :        | 1 1                       | 1 1  | - 5TH F     | LOOR         |
| Core-02-0004  |  | •                       | 22-May-19              |                |                |                     |          |                                | i                |                             |             |   |   |   |          | į            |        | 1 1          | PIPE SA | 1 1      |          | 1 1        | 1 1                       | 1 1  |             |              |
| Core-02-0005  |  |                         | 22-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          | -            |        |              | i i     | i i      | 1 1      | i          | i i                       | i i  | STAIRS      | :<br>: - 2ND |
| Core-02-0006  |  | · ·                     | 22-May-19              |                |                |                     |          | <br>                           |                  | · <del> </del>              |             |   |   |   |          |              |        |              | TEST D  |          |          |            | ! !                       |  |             |              |
| Core-03-0003  |  | •                       | 22 May 19<br>22-May-19 |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | j j          | 1 1     | 1 1      | i/       | V i        | 1 1                       | : ;<br>;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | ND LAV      | /!'S 3F      |
| Core-04-0002  |  |                         | -                      |                |                |                     |          |                                | i                |                             |             |   |   |   |          |              |        | 1 1          |         |          |          |            |                           | : :  | P-4TH       | i i          |
| RI-05-IDF-106 |  | •                       | 17-May-19              | 1              |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | 1 1          | 1 1     | 1.41     |          | !!!        | : 4                       |  | F ROO       | 1            |
| RI-05-IDF-105 |  | ,                       | 20-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | i i          | - i - i | i        | / /      |            | 1                         | i  | F ROO       | i            |
| RI-05-IDF-105 |  | ,                       | 20-May-19<br>20-May-19 |                |                |                     |          | <br>                           |                  |                             |             |   |   |   |          |              |        |              | N WALI  |          |          |            | 1                         | l  | , 100       | vi           |
| RI-06-IDF-100 |  | •                       | 20-May-19<br>20-May-19 | -              |                |                     |          |                                |                  |                             |             |   |   |   |          |              |        | 1 1          | 1 1     | 1 1      | 1 1      | 1 1        | 1                         | r 1  | IDE DO      | \O.N.        |
|               |  | · · ·                   | -                      |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        |              |         | : :      | : :      |            |                           | : :  | IDF RC      |              |
| RI-05-IDF-104 |  |                         | 20-May-19              | -              |                |                     |          |                                | i                |                             |             |   |   |   |          |              |        | 1 1          | 1 1     | 1 1      | 1 1      | 1 1        | 1 1                       | 1 1  | KBOAR       | ) LEV        |
| RI-03-MECH-   |  | ,                       | 23-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | i i          | PIPE UI | i i      | i i      | i i        | i i                       | i i  |             |              |
| RI-06-IDF-101 |  | -                       | 20-May-19              | ļ              |                |                     |          | <br>                           |                  | · ‡¦                        |             | ļ   |   |   |          | <del>-</del> |        |              |         |          |          | !!         | ļ <del> </del>            | (- <u></u>                                 | ROOM        |              |
| RI-06-ER-106  |  | · ·                     | 21-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | 1 1          | INSPEC  | 1 1      | 1 1      | 1 1        | 1 1                       | 1 1  |             |              |
| RI-06-IDF-102 |  | -                       | 22-May-19              |                |                |                     |          |                                | i<br>!           |                             |             |   |   |   |          |              |        | i i          | - 1 - 1 | - 1 1    | - ; ;    | ; ;        | i i                       |  | F ROO       | М            |
| RI-01-GA-106  |  | 15 21-May-19            |                        |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | 1 1          | I FRAN  | 1 1      | !!!      | !!!        | ! !                       | !!!  |             |              |
| RI-06-ER-107  |  | •                       | 28-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | i i          | HANG    | i i      | i i      | i i        | i i                       | i i  |             | 1            |
| GARAGE-P3-    |  |                         | 29-May-19              |                |                |                     |          | <br>}<br>}                     |                  | · <del> </del>              |             | }<br>   |   |   |          |              |        |              |         |          |          | 4          | ļ <del> </del> ļ          | ! <del> </del>                             | VEL P3      | 4            |
| RI-06-IDF-103 |  |                         | 23-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | i i          | 1 1     | i i      | i i      | i i        | i i                       | i i  | IDF RO      | 1            |
| Core-02-0007  |  | •                       | 30-May-19              |                |                |                     |          |                                |                  |                             |             |   |   |   |          |              |        | 1 1          | - 1 1   | - 1 1    | - : :    | : :        | 1 1                       | : :  | JPPORT      | S - 2N       |
| Core-02-0008  | INSULATE DUCT LOOP - 2ND FLOOR             | •                       | 30-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | 1 1          | INSUL   | 1 1      | !!!      | !!!        | ! !                       | ! !  |             | !            |
| Core-03-0004  | PIPE SANITARY WASTE - 3RD FLOOR            | · ·                     | 30-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | •            | PIPE S  | ANITAF   | YY WAS   | TE - 3l    | D FLC                     | OR   |             |              |
| Core-03-0005  | INSTALL SHAFT WALLS AT ELEVATOR AND STA    | IRS - 3R 5 23-May-19    | 30-May-19              |                |                |                     |          |                                |                  |                             |             |   |   |   |          |              |        | •            | INSTAL  | L SHAI   | FT WAI   | LSAT       | ELEVA                     | ORANI                                      | STAIR       | S - 3R       |
| Core-03-0006  | TEST DUCT LOOP - 3RD FLOOR                 | 5 23-May-19             | 30-May-19              |                |                |                     |          |                                |                  |                             |             |   |   |   |          |              |        |              | TEST    | DUCT L   | OOP -    | 3RD F      | OOR                       |  |             |              |
| Core-04-0003  | INSTALL BATHROOM PREFAB CARRIERS AND L     | LAVI'S - 4 5 23-May-19  | 30-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          |              |        | •            | INSTAL  | L BAT    | 1ROOM    | 1 PREF     | AB CAF                    | RIERS                                      | AND LA      | √I'S - 4     |
| Core-05-0002  | INSTALL MEDIUM PRESSURE DUCT LOOP - 5TH    | H FLOO 10 23-May-19     | 06-Jun-19              |                |                |                     |          |                                | :                |                             |             |   |   |   |          |              |        | 🛑            | INSTA   | LL ME    | JIUM P   | RE\$SU     | RE DU                     | ÇT LOO                                     | P-5TH       | FLOO         |
| Core-06-0001  | LAYOUT WALLS AND INSTALL TOP TRACK - 6TH   | H FLOO 5 23-May-19      | 30-May-19              |                |                |                     |          |                                | !                |                             |             |   |   |   |          | -            |        |              | LAYOU   | JT WAL   | LS AND   | ) INST/    | LL TOF                    | TRACK                                      | ( - 6 TH    | -LOOF        |
| RI-04-IDF-107 | MOUNT PANELS , ELECTRIC FIT OUT OF ROOF    | M LEVEI 10 24-May-19    | 07-Jun-19              |                |                |                     |          |                                |                  |                             |             |   |   |   |          |              |        | <u> </u>     | MOU     | NT PAN   | ELS, F   | LECTF      | IC FIT                    | OUT OF                                     | ROOM        | LEVE         |
| RI-06-IDF-104 | HANG AND FINSIH INTERIOR LEVEL 06 IDF RO   | OM 4 24-May-19          | 30-May-19              |                |                | 1 1                 |          | <br>                           |                  |                             |             |   | -,  |   |          | - 7          | ·      |              | HANG    | AND FI   | NSIH I   | NTERIC     | R LEV                     | L 06 ID                                    | F ROO       | ٧            |
| RI-03-MECH-   | 080 POWER UNIT LEVEL 03 MECHANICAL ROOM    | 5 24-May-19             | 31-May-19              |                |                |                     |          |                                | i<br>!           |                             |             | H   |   |   |          | i            | i      |              | POWE    | R UNIT   | LĖVE     | _03 MF     | CHANI                     | ÇAL RO                                     | ОМ          |              |
| RI-04-ER-109  | MOUNT PANELS , ELECTRIC FIT OUT OF ROOF    | M LEVEI 10 28-May-19    | 10-Jun-19              |                |                |                     |          |                                | <br>             |                             |             |   |   |   |          |              |        | <b>i</b>     | MOU     | NT PAN   | IELS, F  | LECTI      | RIC FIT                   | OUT O                                      | ROOM        | 1 LEVE       |
| RI-06-ER-108  | PRIME PAINT ELECTRIC ROOM LEVEL 6          | 1 29-May-19             | 29-May-19              |                |                |                     |          |                                | i<br>!           |                             |             |   | 1 1   | 1   |          | į            |        | 1            | PRIME   | PAINT    | ELECT    | RIC R      | OM LE                     | VEL 6                                      |             |              |
| RI-06-ER-107  | HANG TEMP DOOR AND LOCK LEVEL 06           | 2 29-May-19             | 30-May-19              | 1              |                |                     |          |                                | <br>             |                             |             |   |   |   |          |              |        | ı            | HANG    | TEMP     | DOOR     | AND LO     | CK LE                     | VEL 06                                     |             |              |
| RI-07-ER-103  | FRAME ELECTRIC ROOM WALLSLEVEL 07          | 2 29-May-19             | 30-May-19              | 1              |                | - <del></del> -     |          |                                |                  |                             |             |   |   |   |          |              |        |              | FRAME   | ELEC     | TRIC F   | OOM۱       | VALLSI                    | EVEL0                                      | 7           |              |
| RI-07-ER-104  | SET DOOR FRAME "03C08A" LEVEL 07           | 1 29-May-19             | 29-May-19              | 1              |                |                     |          |                                | !<br>!<br>!      |                             |             |   |   |   |          | :            |        | ı            | SET DO  | OOR F    | RAME "   | 03C08      | " LEVE                    | L 07                                       | 1 1         |              |
| STAIRS-02-10  | 00 INSTALL CENTER RAIL - LEVEL 02          | 2 29-May-19             | 30-May-19              |                |                |                     |          |                                | 1                |                             |             |   |   |   |          | !            |        | i            | INSTAL  | L CEN    | TER R    | AIL ∤ LE   | VEL 02                    |  |             |              |
| GARAGE-P2-    | 040 LAYOUT WALLS - LEVEL P2                | 5 30-May-19             | 05-Jun-19              | 1              | 1 1            |                     |          |                                | <br>             |                             |             |   |   |   |          |              |        | þ            | ĻAYŌI   | UT WAI   | LL\$ - L | EVĖL P     | 2                         |  | 1 1         |              |
| GARAGE-P1-    |  | 10 30-May-19            | _                      | 1 !            |                |                     |          |                                | i<br>!           |                             |             |   |   |   |          | i            | i<br>! | i <u>i</u>   | SPRI    | i i      | i i      | i i        | i i                       | EVEL                                       |             | !            |
| GARAGE-P0-    |  | 10 30-May-19            |                        |                |                |                     |          | <br>                           |                  | · <del> </del> <del> </del> |             | } <br>  |   |   |          |              |        | - + + -      | OVE     |          | ; ;      | { <u>{</u> | <del> </del> <del> </del> | { <del>-</del>                             |             |              |
| RI-06-IDF-105 |  |                         | 03-Jun-19              | 1 !            |                |                     |          |                                | i<br>!           |                             |             |   |   | 1   |          | i            | i<br>! | 1 1          | 1 1     | 1 1      | 1 1      | 1 1        | 1 1                       | 1 1  | IDF RO      | ОМ           |
|               |  | = = ::                  |                        | <u> </u>       | 1 1            | ! !                 | 1 ! !    | <br>1 1 1                      | !                | 1 1                         |             |   | 1 1   | + +   |          |              | -      | <del> </del> |         | 1        |          |            |                           |  |             |              |

|                 | Activity Name                                   | Original Start               | N PUBLIC IN |         |                   |                     |          |           | <del></del>                             |                         |                   |             | NA L | 11 4   |   | l NI I  |         | E NA     | A   L        |  |               |  |            |                  | A 1.                | <del> `</del> ` | 3-Jun-17  |
|-----------------|---|------------------------------|-------------|---------|-------------------|---------------------|----------|-----------|---|-------------------------|-------------------|-------------|------|--------|---|---------|---------|----------|--------------|--|---------------|--|------------|------------------|---------------------|-----------------|-----------|
|                 | Activity Name                                   | Original Start<br>  Duration | Finish      |         | -   M   <i>F</i>  | X   M  <br>11111111 | <u> </u> | A   S<br> | O   N                                   | 111111111<br>  D   J    |                   |             | МІЗІ | Ј I A  |   |         |         | F M      |              |  |               | S   O   N                              |            | HIIIII           | А I M               |                 | J   A   S |
| RI-06-IDF-1045  | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE      | 2 31-May-19                  | 03-Jun-19   | 4111111 | ЩШШ               | шшш                 | ШШ       | <u> </u>  | 111111111111111111111111111111111111111 | !!!!!!!!!               | <u> </u>          | шш          | ЩЩ   | ШШШ    |   |         | IIIIIII | ALLI DEL | пипп         | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | ШШЦ<br>ГALL F | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | FOR 7      | ELEPH            | DNE B               | ACKBC           | ARD LI    |
| RI-06-IDF-1060  | PRIME PAINT ELECTRIC ROOM LEVEL 06 IDF ROOM     | 1 31-May-19                  |             | -       |                   |                     |          |           |   | , ,<br>, ,              |                   |             |      |        |   |         |         |          |              | î i                                    | i i           | NT ELEC                                | i i        | i i              | i i                 | i i             | i i       |
| RI-07-ER-1050   | IN WALL ELECTRIC ROUGH IN LEVEL 07              | 2 31-May-19                  | •           |         |                   |                     |          |           |   |                         |                   |             |      | - }    |   | ξK      |         |          |              |  | 1 1           | LECTRIC                                | 1 1        | 1 1              | 1 1 1               |                 |           |
| RI-07-IDF-1000  | FRAME ELECTRIC ROOM WALLS LEVEL 07 IDF ROOM     | 2 31-May-19                  |             |         |                   |                     |          |           |   | ļ                       |                   |             |      |        |   |         |         |          |              | . 5 - 2 - 2 - 2 - 2                    | 44-           | LECTRIC I                              | 44         | £ = = =  - = = = | ( <del> </del>      | -               | POON      |
| STAIR-03-0900   | INSTALL CENTER RAIL - LEVEL 03                  | 2 31-May-19                  |             | -       | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1   |          | - 1       |   | 1 I<br>1 I<br>1 I       | 1 1<br>1 1<br>1 1 |             |      | 1      |   |         |         |          |              |  |               | CENTER R                               | i i        | i i              | i i                 |                 | IXOOM     |
| Core-02-00090   | INSTALL SPRINKLER LOOP - 2ND FLOOR              | 5 31-May-19                  |             | -       |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          | 4            | K :                                    | : 1           | PRINKLE                                | 1 1        | 1 1              | 1 1                 | , i             |           |
| Core-02-00090   | SET DOOR FRAMES - 2ND FLOOR                     | 5 31-May-19                  |             | -       | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1   |          |           |   | 1   1<br>1   1<br>1   1 | 1 1<br>1 1<br>1 1 |             |      | 1 1    |   |         | 1 1     |          |              | 1                                      | 1             | R FRAME                                | i i -      | i i              | 1 1 1               | T               | 1 1       |
| Core-03-00070   | INSTALL VANITY AND TOILET PARTION SUPPORTS - 3F | 5 31-May-19                  | -           | -       |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          |              |  |               | /ANITY AN                              | 1 1        | 1 1              | 1 1                 | SUDBO           | DTC 1     |
| Core-03-00070   |   |                              | -           |         |                   |                     | }}-      |           |   |                         |                   | <del></del> |      |        |   |         |         |          | <del> </del> | Bankson                                | 44-           |  |            | ļ ļ              | ( <u>+</u>          |                 | KI 3 - 3  |
|                 | INSULATE DUCT LOOP - 3RD FLOOR                  | 5 31-May-19                  |             | -       |                   |                     |          |           |   |                         |                   |             |      | į      |   |         |         |          |              |  | i i           | DUCTLO                                 | 1 1/       | i i              | i i                 |                 |           |
| Core-04-00040   | PIPE SANITARY WASTE - 4TH FLOOR                 | 5 31-May-19                  |             | -       |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          | 1            |  |               | ITARY WA                               | 4          | 1 1              | ! !                 | L L             | 100       |
| Core-04-00050   | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 4T | 5 31-May-19                  |             |         |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          |              | 1 1                                    | 1 1           | SHAFT WA                               | 1 1        | i i 🔼            | i i .               | ND STA          | IRS - 4   |
| Core-04-00060   | TEST DUCT LOOP - 4TH FLOOR                      | 5 31-May-19                  |             |         | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1   |          | - 1       |   | 1 I<br>1 I<br>1 I       | 1 1<br>1 1<br>1 1 |             |      | 1      |   |         | 1 1     | 1 1      | 1            | 1 1                                    |               | CTLOOP                                 | V :        |                  |                     | 1.1             |           |
| Core-05-00030   | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S - ! | 5 31-May-19                  |             |         |                   |                     |          |           |   | ¦                       |                   |             |      |        |   |         |         |          |              | .                                      | 44-           | BATHROO                                | 44         | 4 - yalpan -     | والمستولين والمستول |                 | -44       |
| Core-06-00020   | INSTALL MEDIUM PRESSURE DUCT LOOP - 6TH FLOO    | 10 31-May-19                 |             |         | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1   |          |           |   | 1 I<br>1 I              | 1 1<br>1 1<br>1 1 | 1 1         |      | 1      |   |         | 1 1     |          |              | i i                                    | i i           | MEDIUM                                 | i i .      |                  |                     | i i             | i i       |
| Core-07-00010   | LAYOUT WALLS AND INSTALL TOP TRACK - 7TH FLOO   | 5 31-May-19                  |             |         |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          |              | 1 1                                    | 1 1           | WALLSAN                                |            |                  | TRAC                | CK - 7T         | H FLOC    |
| STAIRS-02-1010  | LAYOUT STAIR - LEVEL 02                         | 2 31-May-19                  |             |         |                   |                     |          |           |   |                         | 1 1               |             |      | İ      |   |         |         |          |              | i i                                    | i i           | STAIR - LE                             |            | i 4              |                     |                 |           |
| RI-07-IDF-1010  | SET DOOR FRAME "03C07A" LEVEL 07 IDF ROOM       | 1 03-Jun-19                  |             |         |                   |                     |          |           |   | ) (<br>) (              |                   |             |      |        |   |         |         |          |              | 1 1                                    | 1 1           | RFRAME                                 |            |                  | 1 1                 | )F RO           | MC        |
| GARAGE-P41080   | SCRAP & CLEAN BLOCK - LEVEL P4                  | 3 03-Jun-19                  | 05-Jun-19   | J       |                   |                     |          |           |   | ļ j                     | 1                 | ][.         |      |        |   | L.J.    |         |          |              | I SCR                                  | AP &          | CLEAN BI                               | OCK-       | LEVEL            | 24                  |                 |           |
| GARAGE-P3-1060  | LAY CMU - LEVEL P3                              | 12 03-Jun-19                 | 18-Jun-19   |         |                   |                     |          |           |   | , ,<br>, ,              |                   |             |      |        |   |         |         |          |              | LA                                     | Y CMI         | J - LEVEL                              | P3         |                  |                     |                 |           |
| GARAGE-P3-1070  | INWALL ROUGH IN - LEVEL P3                      | 12 03-Jun-19                 | 18-Jun-19   |         | 1 1               | 1 1                 |          |           |   | <br>                    | 1 I<br>1 I        |             |      | 1      |   |         |         |          | 1            | IN/                                    | WALL          | ROUGHI                                 | N - LEV    | ELP3             |                     | + $+$           |           |
| RI-03-MECH-1090 | CONTROL WIRING LEVEL 03 MECHANICAL ROOM         | 5 03-Jun-19                  | 07-Jun-19   |         | 1 1               |                     |          |           |   |                         |                   |             |      | -      |   |         |         |          |              | I CON                                  | TRO           | LWIRING                                | LEVEL      | 03 ME(           | CHANG               | CAL RC          | ОМ        |
| RI-07-IDF-1020  | IN WALL ELECTRIC ROUGH IN LEVEL 07 IDF ROOM     | 2 04-Jun-19                  | 05-Jun-19   |         |                   |                     |          | i         |   |                         |                   |             |      | i      |   |         | -       | ii       | į            | I IN W                                 | √ALL E        | ELECTRIC                               | ROUC       | H IN LE          | VEL 07              | IDF R           | ООМ       |
| RI-07-ER-1060   | INSPECT WALLS FOR ONE SIDE LEVEL 07             | 1 04-Jun-19                  | 04-Jun-19   |         |                   |                     |          |           |   |                         |                   |             |      | -      |   |         |         |          |              | INSF                                   | ECT '         | WALLS FO                               | JR ONF     | SIDE I           | EVEL                | 07              |           |
| STAIR-03-1000   | LAYOUT STAIR - LEVEL 03                         | 2 04-Jun-19                  | 05-Jun-19   |         |                   |                     |          |           |   |                         | - <del> </del>    |             |      |        |   | ·       |         |          |              | I LAY                                  | φυτ ε         | STAIR - LE                             | VEL 03     |                  |                     |                 |           |
| STAIRS-02-1020  | SET STAIR DOOR FRAMES -LEVEL 02                 | 2 04-Jun-19                  | 05-Jun-19   |         |                   |                     |          |           |   | ! !<br>! !              |                   |             |      |        |   |         |         |          |              | I SET                                  | STAIF         | R DOOR F                               | RAMES      | LĖVE- ذ          | L 02                |                 |           |
| STAIRS-04-1000  | INSTALL CENTER RAIL - LEVEL 04                  | 2 04-Jun-19                  | 05-Jun-19   |         | 1 1               |                     |          |           |   |                         | 1 1               |             |      |        |   |         |         |          |              | I INST                                 | (ALL          | CENTER F                               | ∛AIL - LI  | VEL 0∠           |                     |                 |           |
| RI-07-ER-1070   | HANG AND FINSIH INTERIOR LEVEL 7                | 4 05-Jun-19                  | 10-Jun-19   |         |                   |                     |          |           |   | 1 I<br>1 I              |                   |             |      | -      |   |         |         |          |              | I HAN                                  | NG AN         | ID FINSIH                              | INTER      | OR LE            | /EL 7               |                 |           |
| RI-07-IDF-1030  | INSPECT WALLS FOR ONE SIDE LEVEL 07 IDF ROOM    | 1 06-Jun-19                  | 06-Jun-19   |         |                   |                     |          | i         |   |                         | i i               |             |      | Ì      |   |         |         |          |              | INSF                                   | PECT          | WALLS FO                               | DR ON      | £ SIDE !         | EVEL                | 07 IDF          | ROOM      |
| STAIR-03-1010   | SET STAIR DOOR FRAMES -LEVEL 03                 | 2 06-Jun-19                  | 07-Jun-19   |         |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          |              | I \$ET                                 | STAI          | R DOOR I                               | RAME       | 3 -LEVE          | L 03                |                 |           |
| GARAGE-P41090   | INSTALL GARAGE AND STAIR RAILS - LEVEL P4       | 5 06-Jun-19                  | 12-Jun-19   |         |                   |                     |          | į         |   |                         |                   |             |      | i      |   |         | -       | ii       | į            | i_ i .                                 | i i           | GARAGE                                 | i i,       | i i              | i i                 | ;<br>EVEL P     | 4         |
| GARAGE-P2-1050  | SET HOLLOW METAL DOOR FRAMES - LEVEL P2         | 5 06-Jun-19                  |             |         |                   |                     |          |           |   |                         |                   |             |      | -      |   |         |         |          |              | SET                                    | T HOL         | LOW ME                                 | TAL DO     | OR FR            | MES -               | LEVEL           | P2        |
| STAIRS-02-1030  | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 02   | 2 06-Jun-19                  |             |         |                   |                     |          | į         |   |                         |                   |             | -    | į      |   |         | -       | ii       | į            | I FRA                                  | ME S          | HAFT WA                                | LL ARC     | UND S            | AIR W               | ÆLL - L         | EVEL 0    |
| STAIRS-04-1010  | LAYOUT STAIR - LEVEL 04                         | 2 06-Jun-19                  |             |         |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          |              | I LAY                                  | out!          | STAIR - LE                             | VEL 04     |                  |                     |                 |           |
| STAIRS-05-1000  | INSTALL CENTER RAIL - LEVEL 05                  | 2 06-Jun-19                  |             |         |                   |                     |          |           |   |                         |                   |             |      |        |   |         |         |          |              |  | 44-           | CENTER F                               | ļ <u> </u> | ļ j              | , <del> </del>      |                 |           |
| RI-07-IDF-1040  | HANG AND FINSIH INTERIOR LEVEL 07 IDF ROOM      | 4 07-Jun-19                  |             |         |                   |                     |          |           |   | 1 I<br>1 I              |                   |             |      | -      |   |         |         |          |              | i i                                    | i i           | ND FINSIH                              | i i        | i i              | i i                 | :<br>IDE :R(    | ООМ       |
| Core-02-00100   | FRAME CORE WALLS - 2ND FLOOR                    | 5 07-Jun-19                  |             | -       |                   |                     |          | i         |   |                         | i i               |             |      | Ì      |   |         |         |          |              | : :                                    | : :           | COREWA                                 | 1 1        | 1 1              | 1 1                 |                 |           |
| Core-03-00090   | INSTALL SPRINKLER LOOP - 3RD FLOOR              | 5 07-Jun-19                  |             |         |                   |                     |          |           |   | 1 1<br>1 1<br>1 1       | 1 1               |             |      |        |   |         |         |          |              | 1 1                                    | 1 1           | SPRINKLI                               | 1 1        | 1 1              | 1 1                 | )R              |           |
| Core-03-00090   | SET DOOR FRAMES - 3RD FLOOR                     | 5 07-Jun-19                  | -           | 1       |                   |                     |          | į         |   | i i                     |                   | i           |      | 1      |   |         |         |          | į            | 1 1                                    | 1 1           | OR FRAMI                               | 1 1        | 1 1              | 1 1                 |                 |           |
| Core-04-00070   | INSTALL VANITY AND TOILET PARTION SUPPORTS - 41 | 5 07-Jun-19                  |             |         |                   |                     | +        |           |   | <br>                    |                   |             |      |        |   |         |         |          |              |  | 44-           | VANITY A                               | 44         | <u> </u>         | ( <u>+</u>          | SLIDD           | )<br>DTQ  |
| Core-04-00070   | INSULATE DUCT LOOP - 4TH FLOOR                  | 5 07-Jun-19                  |             | -       |                   |                     |          | - }       |   |                         |                   |             |      | 1      |   |         | -       | -        | 1            | 1 1                                    | 1 1           | E DUCT L                               | 1 1        | i i              | ; ;                 |                 | 711 9-    |
| Core-05-00040   | PIPE SANITARY WASTE - 5TH FLOOR                 | 5 07-Jun-19                  | -           | -       |                   |                     |          |           |   | ,  <br>                 |                   |             |      |        |   |         |         |          |              | !!!                                    | 1 1           | NITARY W                               | 1 1        | !!!              | 1 1                 |                 |           |
| Core-05-00040   |   |                              |             | -       |                   |                     |          |           |   |                         |                   |             |      | -      |   |         |         | i i      |              | 1 1                                    | 1 1           | 1 1                                    | 1 1        | 1 1              | 1                   | L L             | VIDS      |
|                 | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 5T | 5 07-Jun-19                  |             | -       |                   |                     |          |           |   | . !<br>! !              |                   |             |      |        |   |         |         |          |              | i i                                    | i i           | SHAFT W                                | i i        | i i              | i i                 | יוס סויי        | -iro- 5   |
| Core-05-00060   | TEST DUCT LOOP - 5TH FLOOR                      | 5 07-Jun-19                  |             |         |                   |                     |          |           |   | ļ <u>-</u>              |                   | ļ <u></u>   |      |        | ļ | ļ., ļ., |         |          |              | . 5                                    | 44-           | ICT LOOF                               | 44         | ļ <u>}</u>       | ( <u>+</u>          | 20.44.5         |           |
| Core-06-00030   | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -   | 5 07-Jun-19                  |             | -       |                   |                     |          |           |   | 1 1<br>1 1<br>1 1       | 1 1               |             |      |        |   |         |         |          |              | i i                                    | i i           | BATHRO                                 | i i        | i i              | i i                 | i i             | i i       |
| Core-07-00020   | INSTALL MEDIUM PRESSURE DUCT LOOP - 7TH FLOO    | 10 07-Jun-19                 |             | 1       |                   |                     |          | į         |   | 1 i<br>1 i              |                   | 1           |      | i<br>! |   |         |         |          | i<br>!       | 1 1                                    | 1 1           | MEDIUM                                 | 1 1        | 1 1              | 1 1                 | 1 1             | 1 1       |
| RI-05-IDF-1070  | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL    | 10 10-Jun-19                 | -           |         |                   |                     |          |           |   | 1 1<br>1 1<br>1 1       |                   |             |      |        |   |         |         |          |              | 1 1                                    | 1 1           | PANELS                                 | 1 1        | 1 1              | 1 1                 | 1 1             | 1 1       |
| STAIR-03-1020   | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 03   | 2 10-Jun-19                  | 11-Jun-19   |         |                   | 1 1                 | <u> </u> | i         |   | ; i                     |                   | 1 1         |      | i      | 1 | : i     |         | i i      | i            | ; I FRA                                | AME S         | SHĀFT¦WA                               | LL ARC     | UND S            | , AIR W             | /ELL- I         | FAEF 0    |

| STAIR INWALL ROUGH IN - LEVEL 02 SET STAIR DOOR FRAMES - LEVEL 04 LAYOUT STAIR - LEVEL 05 INSTALL CENTER RAIL - LEVEL 06 MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL PRIME PAINT ELECTRIC ROOM LEVEL 07 HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 11-Jun-19<br>1 11-Jun-19<br>5 11-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19  | 11-Jun-19<br>11-Jun-19<br>11-Jun-19<br>24-Jun-19<br>11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19   |  |  |  |  |  |  |  |  |  | A S O  |  |  |  | I SETS I LAYO I INST. MO I PRIM  | A S O N D J F M A M J J A  R INWALL ROUGH IN - LEVEL 02  STAIR DOOR FRAMES - LEVEL 04  DUT STAIR - LEVEL 05  ALL CENTER RAIL - LEVEL 06  |
|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SET STAIR DOOR FRAMES - LEVEL 04  LAYOUT STAIR - LEVEL 05  INSTALL CENTER RAIL - LEVEL 06  MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL PRIME PAINT ELECTRIC ROOM LEVEL 07  HANG TEMP DOOR AND LOCK LEVEL 07  FRAME ELECTRIC ROOM WALLSLEVEL 08  SET DOOR FRAME "03C08A" LEVEL 08  LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03  STAIR WALL RAIL BLOCKING - LEVEL 02  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04  SET STAIR DOOR FRAMES - LEVEL 05  LAYOUT STAIR - LEVEL 06  HVAC ROUGH IN CEILING LEVEL 01  PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 10-Jun-19 2 10-Jun-19 2 10-Jun-19 10 11-Jun-19 1 11-Jun-19 2 11-Jun-19 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 1 12-Jun-19 1 12-Jun-19 2 12-Jun-19 2 13-Jun-19 1 13-Jun-19 2 13-Jun-19  | 11-Jun-19<br>11-Jun-19<br>11-Jun-19<br>24-Jun-19<br>11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I SETS I LAYO I INST. MO I PRIM  | STAIR DOOR FRAMES -LEVEL 04<br>DUT STAIR - LEVEL 05<br>ALL CENTER RAIL - LEVEL 06  |
| LAYOUT STAIR - LEVEL 05 INSTALL CENTER RAIL - LEVEL 06 MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL PRIME PAINT ELECTRIC ROOM LEVEL 07 HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 10-Jun-19 2 10-Jun-19 10 11-Jun-19 1 11-Jun-19 2 11-Jun-19 2 11-Jun-19 1 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 1 12-Jun-19 1 13-Jun-19 2 13-Jun-19  | 11-Jun-19<br>11-Jun-19<br>24-Jun-19<br>11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>11-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19  |  |  |  |  |  |  |  |  |  |  |  |  |  | I LAYO<br>I INSTA<br>□ MO<br>I PRIM  | DUT STAIR - LEVEL 05<br>ALL CENTER RAIL - LEVEL 06   |
| INSTALL CENTER RAIL - LEVEL 06 MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL PRIME PAINT ELECTRIC ROOM LEVEL 07 HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 10-Jun-19 10 11-Jun-19 1 11-Jun-19 2 11-Jun-19 2 11-Jun-19 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 1 12-Jun-19 1 13-Jun-19 1 13-Jun-19 2 13-Jun-19  | 11-Jun-19<br>24-Jun-19<br>11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>11-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19  |  |  |  |  |  |  |  |  |  |  |  |  |  | I INSTA<br>□ MO<br>I PRIM  | ALL CENTER RAIL - LEVEL 06   |
| MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL PRIME PAINT ELECTRIC ROOM LEVEL 07 HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 10 11-Jun-19 1 11-Jun-19 2 11-Jun-19 2 11-Jun-19 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 1 12-Jun-19 1 13-Jun-19 2 13-Jun-19  | 24-Jun-19<br>11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>11-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | □ MO<br>L PRIM   |  |
| MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL PRIME PAINT ELECTRIC ROOM LEVEL 07 HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 10 11-Jun-19 1 11-Jun-19 2 11-Jun-19 2 11-Jun-19 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 1 12-Jun-19 1 13-Jun-19 2 13-Jun-19  | 24-Jun-19<br>11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>11-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | □ MO<br>L PRIM   |  |
| PRIME PAINT ELECTRIC ROOM LEVEL 07 HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   | 1 11-Jun-19 2 11-Jun-19 2 11-Jun-19 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 7 12-Jun-19 7 12-Jun-19 1 13-Jun-19 2 13-Jun-19   | 11-Jun-19<br>12-Jun-19<br>12-Jun-19<br>11-Jun-19<br>17-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 PRIM   | DUNT PANELS ( ELECTRIC FIT OUT OF ROOM LE  |
| HANG TEMP DOOR AND LOCK LEVEL 07 FRAME ELECTRIC ROOM WALLSLEVEL 08 SET DOOR FRAME "03C08A" LEVEL 08 LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 11-Jun-19 2 11-Jun-19 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 1 12-Jun-19 1 13-Jun-19 2 13-Jun-19   | 12-Jun-19<br>12-Jun-19<br>11-Jun-19<br>17-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | AE PAINT ELECTRIC ROOM LEVEL 07  |
| FRAME ELECTRIC ROOM WALLSLEVEL 08  SET DOOR FRAME "03C08A" LEVEL 08  LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO  STAIR INWALL ROUGH IN - LEVEL 03  STAIR WALL RAIL BLOCKING - LEVEL 02  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04  SET STAIR DOOR FRAMES - LEVEL 05  LAYOUT STAIR - LEVEL 06  HVAC ROUGH IN CEILING LEVEL 01  PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM  HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM  INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 11-Jun-19<br>1 11-Jun-19<br>5 11-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19  | 12-Jun-19<br>11-Jun-19<br>17-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | IG TEMP DOOR AND LOCK LEVEL 07   |
| SET DOOR FRAME "03C08A" LEVEL 08  LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO  STAIR INWALL ROUGH IN - LEVEL 03  STAIR WALL RAIL BLOCKING - LEVEL 02  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04  SET STAIR DOOR FRAMES - LEVEL 05  LAYOUT STAIR - LEVEL 06  HVAC ROUGH IN CEILING LEVEL 01  PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM  HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM  INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   | 1 11-Jun-19 5 11-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 2 12-Jun-19 7 12-Jun-19 1 13-Jun-19 2 13-Jun-19   | 11-Jun-19<br>17-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19  |  |  |  |  |  |  |  | 1 1  |  |  | 1 1  | 1 1  |  |  | ME ELECTRIC ROOM WALLSLEVEL 08   |
| LAYOUT WALLS AND INSTALL TOP TRACK - 8TH FLOO STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 5 11-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19   | 17-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19   |  |  |  |  |  |  | 1 1 1  | - 1  |  |  |  |  |  | 1 1  | DOOR FRAME "03C08A" LEVEL 08   |
| STAIR INWALL ROUGH IN - LEVEL 03 STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19  | 13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19  |  |  |  |  |  | 1 1  | 1 1 1  |  |  |  |  |  |  | 1 1  | OUT WALLS AND INSTALL TOP TRACK - 8TH FLO  |
| STAIR WALL RAIL BLOCKING - LEVEL 02 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   | 2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19   | 13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19   |  |  |  |  |  | 1 1  |  |  |  |  |  |  |  |  |  |
| FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 04 SET STAIR DOOR FRAMES - LEVEL 05 LAYOUT STAIR - LEVEL 06 HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   | 2 12-Jun-19<br>2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19  | 13-Jun-19<br>13-Jun-19<br>13-Jun-19<br>20-Jun-19  |  |  | 1 1  |  |  |  |  |  |  |  |  |  |  |  | IR INWALLROUGH IN - LEVEL 03   |
| SET STAIR DOOR FRAMES - LEVEL 05  LAYOUT STAIR - LEVEL 06  HVAC ROUGH IN CEILING LEVEL 01  PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM  HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM  INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 12-Jun-19<br>2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19   | 13-Jun-19<br>13-Jun-19<br>20-Jun-19   |  |  | 1 1  |  |  |  |  |  |  |  |  |  |  | i i i  | IR WALL RAIL BLOCKING - LEVEL 02   |
| LAYOUT STAIR - LEVEL 06  HVAC ROUGH IN CEILING LEVEL 01  PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM  HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM  INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 2 12-Jun-19<br>7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19  | 13-Jun-19<br>20-Jun-19  |  | 1 1  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | ME SHAFT WALL AROUND STAIR WELL - LEVEL  |
| HVAC ROUGH IN CEILING LEVEL 01 PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE  | 7 12-Jun-19<br>1 13-Jun-19<br>2 13-Jun-19   | 20-Jun-19   | : :  | 1 1  | 1 1<br>1 1   |  | 1 1  |  | 1 1 1<br>1 1 1   |  |  |  |  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | i i i  | STAIR DOOR FRAMES LEVEL 05   |
| PRIME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   | 1 13-Jun-19<br>2 13-Jun-19  |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | OUT STAIR - LEVEL 06   |
| HANG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   | 2 13-Jun-19   | 40 1 40 1   |  |  |  |  |  |  |  |  |  |  |  |  |  | □ HVA  | AC ROUGH IN CEILING LEVEL 01   |
| INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE   |   | 13-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I PRIM   | ME PAINT ELECTRIC ROOM LEVEL 07 IDF ROOM   |
|  |   | 14-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I HAN  | IG TEMP DOOR AND LOCK LEVEL 07 IDF ROOM  |
| BUNKAL FLEOTRIC TOURS TO THE TOURS   | 2 13-Jun-19   | 14-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I INST   | TALL PLYWOOD FOR TELEPHONE BACKBOARD   |
| IN WALL ELECTRIC ROUGH IN LEVEL 08   | 2 13-Jun-19   | 14-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I IN W   | VALLELECTRIC ROUGH IN LEVEL 08   |
| FRAME ELECTRIC ROOM WALLS LEVEL 08 IDF ROOM  | 2 13-Jun-19   | 14-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  | 1 1  | I FRAI   | ME ELECTRIC ROOM WALLS LEVEL 08 IDF ROO  |
| CAULK - CMU JOINTS AND HEAD OF WALL - LEVEL P4   | 5 13-Jun-19   | 19-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | ■ CAU  | JLK - CMU JOINT\$ AND HEAD OF WALL - LEVEL   |
| LAYOUT WALLS - LEVEL P1  | 5 13-Jun-19   | 19-Jun-19   |  |  | -  |  |  |  |  |  |  |  |  |  | 1 1  | LAY  | OUT WALLS - LEVEL P1   |
| SPRINKLER BRANCH LINES P0 LEVEL  | 10 13-Jun-19  | 26-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | SPI  | RINKLER BRANCH LINES PO LEVEL  |
| STAIR WALL RAIL BLOCKING - LEVEL 03  | 2 14-Jun-19   | 17-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I STAI   | IR WALL RAIL BLOCKING - LEVEL 03   |
| SET DOOR FRAME "03C07A" LEVEL 08 IDF ROOM  | 1 14-Jun-19   | 14-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I SET  | DOOR FRAME "03C07A" LEVEL 08 IDF ROOM  |
| PLUMBING INWALL ROUGH-IN - 2ND FLOOR   | 5 14-Jun-19   | 20-Jun-19   |  |  |  |  |  |  |  | 1-1-   |  |  |  |  | 1 1  | ■ PLU  | JMBING INWALL ROUGH-IN - 2ND FLOOR   |
| FRAME CORE WALLS - 3RD FLOOR   | 5 14-Jun-19   | 20-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | □ FRA  | AME CORE WALLS - 3RD FLOOR   |
| INSTALL SPRINKLER LOOP - 4TH FLOOR   | 5 14-Jun-19   | 20-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  | 1 1  | I INS  | TALL SPRINKLER LOOP - 4TH FLOOR  |
| SET DOOR FRAMES - 4TH FLOOR  | 5 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | i i i  | T DOOR FRAMES - 4TH FLOOR  |
| INSTALL VANITY AND TOILET PARTION SUPPORTS - 51  | 5 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 - 1 - 1  | TALL VANITY AND TOILET PARTION SUPPORTS  |
| INSULATE DUCT LOOP - 5TH FLOOR   | 5 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SULATE DUCT LOOP - 5TH FLOOR   |
| PIPE SANITARY WASTE - 6TH FLOOR  | 5 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | : : :  | E SANITARY WASTE - 6TH FLOOR   |
|  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 - 1  | TALL SHAFT WALLS AT ELEVATOR AND STAIRS  |
| INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 6T<br>TEST DUCT LOOP - 6TH FLOOR  | 5 14-Jun-19<br>5 14-Jun-19  |   |  |  | -  |  |  |  |  |  |  |  |  |  |  | i i i  |  |
|  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | ST DUCT LOOP - 6TH FLOOR   |
| INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -  | 5 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | L i i -  | TALL BATHROOM PREFAB CARRIERS AND LAVI'S   |
| INSPECT DUCT RISER - LEVEL 02  | 2 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | PECT DUCTRISER - LEVEL 02  |
| STAIR INWALL ROUGH IN - LEVEL 04   | 2 14-Jun-19   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | IR INWALL ROUGH IN - LEVEL 04  |
|  |   |   |  |  |  |  |  |  |  |  |  | 1 1 1  |  |  |  | i i i  | AME SHAFT WALL AROUND STAIR WELL - LEVEL   |
|  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | STAIR DOOR FRAMES -LEVEL 06  |
| IN WALL ELECTRIC ROUGH IN LEVEL 08 IDF ROOM  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | VALLELECTRIC ROUGH IN LEVEL 08 IDF ROOM  |
| INSPECT WALLS FOR ONE SIDE LEVEL 08  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 1 1  | PECT WALLS FOR ONE SIDE LEVEL 08   |
| INCORPOR BUILDED CONTROL CONTR |   |   |  |  | 1 1  |  |  |  |  |  |  |  |  |  |  | !!!!   | PECT DUCT RISER - LEVEL 03   |
| INSPECT DUCT RISER - LEVEL 03  | 4 18-Jun-19   | 21-Jun-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | I HAN  | NG AND FINSIH INTERIOR LEVEL 08  |
| INSPECT DUCT RISER - LEVEL 03 HANG AND FINSIH INTERIOR LEVEL 08  | 10 18-Jun-19  | 01-Jul-19   |  |  |  |  |  |  |  |  |  |  |  |  |  | IN:  | STALL MEDIUM PRESSURE DUCT LOOP - 8TH F  |
|  | 2 18-Jun-19   | 19-Jun-19   |  |  |  |  |  |  |  | 1. 1   |  |  |  |  |  | I CLO  | DSE DUCT SHAFT - LEVEL 02  |
| HANG AND FINSIH INTERIOR LEVEL 08  | 2 18-Jun-19   | 19-Jun-19   |  |  |  | 1 1  |  |  | 1 1 1  |  |  |  |  |  |  | I STA  | NR WALL RAIL BLOCKING - LEVEL 04   |
| FF<br>SE<br>IN<br>IN   | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 ET STAIR DOOR FRAMES - LEVEL 06 WALL ELECTRIC ROUGH IN LEVEL 08 IDF ROOM SPECT WALLS FOR ONE SIDE LEVEL 08 SPECT DUCT RISER - LEVEL 03 ANG AND FINSIH INTERIOR LEVEL 08 STALL MEDIUM PRESSURE DUCT LOOP - 8TH FLOO | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05       2       14-Jun-19         ET STAIR DOOR FRAMES - LEVEL 06       2       14-Jun-19         WALL ELECTRIC ROUGH IN LEVEL 08 IDF ROOM       2       17-Jun-19         SPECT WALLS FOR ONE SIDE LEVEL 08       1       17-Jun-19         SPECT DUCT RISER - LEVEL 03       2       18-Jun-19         ANG AND FINSIH INTERIOR LEVEL 08       4       18-Jun-19         STALL MEDIUM PRESSURE DUCT LOOP - 8TH FLOO       10       18-Jun-19         LOSE DUCT SHAFT - LEVEL 02       2       18-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 18-Jun-19 17-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 19-Jun-19 18-Jun-19 19-Jun-19 18-Jun-19 19-Jun-19 18-Jun-19 19-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 19-Jun-19 18-Jun-19 19-Jun-19 19-Jun-19 19-Jun-19 19-Jun-19 19-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 18-Jun-19 17-Jun-19 18-Jun-19 17-Jun-19 18-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 | RAME SHAFT WALL AROUND STAIR WELL - LEVEL 05 2 14-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 17-Jun-19 18-Jun-19 18-Jun-19 17-Jun-19 |

|        | <del></del> |   |                         | PUBLIC IN   |              |     |                |             |       |       | 111, 20 |                |                   |     |         |       |   |       |     | _  |            |              |               |           |           |         |                  |  | 13-Jun-    |
|--------|-------------|---|-------------------------|-------------|--------------|-----|----------------|-------------|-------|-------|---------|----------------|-------------------|-----|---------|-------|---|-------|-----|----|------------|--------------|---------------|-----------|-----------|---------|------------------|--|------------|
| )      |             | Activity Name                                   | Original Start Duration | Finish      | J            | F M | A   I          | M   J  <br> | J   A | S   · | 0   N   | D J<br>IIIIIII | F   M             | A M | J  <br> | J   A | S   O   | N   I |     | FN | 1   A   N  | M J          |               | A   S   C | 1   N   C | D   J   | F   M   <i>F</i> | N M J J                                      | JA         |
| STAID  | RS-05-1040  | STAIR INWALL ROUGH IN - LEVEL 05                | 2 18-Jun-19             | 10. Jun 10. | Щ            | ЩЩЩ | ЩШ             | ЩЩП         | ЩЩ    | ЩЩ    | ЩЩЩ     | ЩШ             | ЩЩШ               | ЩЩ  | ΙШШ     | ЩЩЩ   | ШШ  | ЩЩ    | Щиц | Щ  | шш         | ЩЩ           |               |           |           |         | - LEVEL          | <u>                                     </u> | <u>АЩШ</u> |
|        |             | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 06   | 2 18-Jun-19             |             | -            |     |                | 1 1         |       |       |         |                |                   |     |         |       |   |       |     |    |            | i            | i i           | i i       | i i       | , i i   | i i              | AIR WELL                                     | LEVE       |
|        |             | INSPECT WALLS FOR ONE SIDE LEVEL 08 IDF ROOM    | 1 19-Jun-19             |             | -            |     |                |             |       |       |         |                |                   |     |         |       |   |       | 4   |    |            |              |               | 1 1       | - 1       | - 1     | 1 1              | EVEL 08 I                                    | 1 1        |
|        |             |   |                         |             | -            |     |                | 1 1         |       |       |         | 1              |                   |     |         |       |   |       |     |    | 4 7        |              | 1             | 1 1       | 1 1       | 1 1     | - LEVEL F        | 1 1 1  | JF KUL     |
|        |             | SCRAP & CLEAN BLOCK - LEVEL P3                  | 3 19-Jun-19             |             |              |     |                |             |       |       |         |                |                   |     |         |       | <br>  |       |     |    |            | ;/-[         | 1             |           |           |         | - LEVEL F        | <b>'</b> 3                                   |            |
|        |             | LAY CMU - LEVEL P2                              | 12 19-Jun-19            |             | -            |     |                | 1 1         |       |       | 1 1     | 1              | 1 1<br>1 1<br>1 1 |     | 1 1     | 1 1   | ! !<br>! !                                    |       |     |    | 1 /        |              | T N           | Y CMU -   | 1 1       | 1 1     |                  |  | 1 1        |
|        |             | INWALL ROUGH IN - LEVEL P2                      | 12 19-Jun-19            |             | -            |     |                |             |       |       |         | į              |                   |     |         |       |   |       |     |    |            |              |               | WALLRO    | - i - i - | i i     | i i              |  |            |
|        |             | CLOSE DUCT SHAFT - LEVEL 03                     | 2 20-Jun-19             |             | 1 1          |     |                |             |       |       |         | 1              | 1 1               |     |         |       |   |       |     |    |            |              | 1 1           | SE DUC    | - 1 - 1   | - ; ;   | - 1              |  |            |
|        |             | HANG AND FINSIH INTERIOR LEVEL 08 IDF ROOM      |                         | 25-Jun-19   | -            |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            | U            | 1 1           | 1 1       |           |         | 1 1              | EL 08 IDF                                    | ROOM       |
|        | -           | PRIME PAINT - LEVEL P4                          | 5 20-Jun-19             |             |              |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            |              | 44            | ME PAIN   |           |         |                  |  |            |
|        |             | SET HOLLOW METAL DOOR FRAMES - LEVEL P1         |                         | 26-Jun-19   |              |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            |              | 1 . 1         | 1         | 1 1       |         | 1 1              | MES - LE                                     | /EL P1     |
| STAIR  |             | INSULATE STAIRWELL WALLS - LEVEL 02             | 2 20-Jun-19             |             | 1            |     |                | 1 1         |       | 1 1   | 1 1     | 1              | 1 1               |     |         | 1 1   | 1 I<br>1 I                                    |       |     | 1  | 1 1        | 1            | 1 1           | 1 1       | i .       | / i i   | ALLS - LE        | i i i  |            |
| STAIR  |             | INSPECT DUCT RISER - LEVEL 04                   | 2 20-Jun-19             |             |              |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            | ı            | IN\$F         | ECT D     | JCT RI    | ISER -  | LEVEL 04         |  |            |
| STAIR  | RS-05-1050  | STAIR WALL RAIL BLOCKING - LEVEL 05             | 2 20-Jun-19             | 21-Jun-19   | 1 :          |     |                | 1 1<br>1 1  |       | 1 1   | 1 1     | 1              | 1 1<br>1 1<br>1 1 |     | 1 1     | 1 1   | ! !<br>! !                                    |       | -   |    | 1 1<br>1 1 |              | 1 1           | 1 1       | 4         | 1 1     | ING - LE         | 1 1  | 1 1        |
| STAIR  | RS-06-1040  | STAIR INWALL ROUGH IN - LEVEL 06                | 2 20-Jun-19             | 21-Jun-19   |              |     |                |             |       |       |         |                |                   |     |         |       | , ,<br>, ,<br>, , , , , , , , , , , , , , , , |       |     |    |            |              | STAI          | RINWA     | LLROI     | JGH II  | I - LEVEL        | 06   |            |
| Core-0 | -02-00120   | ELECTRICAL & CONTROL INWALL ROUGH-IN - 2ND FL   | 5 21-Jun-19             | 27-Jun-19   |              |     |                |             |       |       |         | 1              |                   |     |         |       |   |       |     |    |            |              | 1 1           | 1 1       |           |         |                  | LROUGH                                       | -IN - 21   |
| Core-0 | -02-00130   | TEST PLUMBING IN WALL - 2ND FLOOR               | 5 21-Jun-19             | 27-Jun-19   |              |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            |              | J TES         | jT PLUM   | IBING I   | N WAL   | L - 2ND I        | LOOR   | <b>*</b>   |
| Core-0 | -03-00110   | PLUMBING INWALL ROUGH-IN - 3RD FLOOR            | 5 21-Jun-19             | 27-Jun-19   |              |     |                | 1 1         |       |       |         | 1              |                   |     |         |       |   |       |     |    |            |              | J PĻU         | MBING     | IŅWĄL     | LROU    | GH-IN-           | BRD FLO                                      | )R         |
| Core-0 | -04-00100   | FRAME CORE WALLS - 4TH FLOOR                    | 5 21-Jun-19             | 27-Jun-19   |              |     |                |             |       |       |         | 1              |                   |     |         |       |   |       |     |    |            |              | ₫ FR <i>F</i> | AME CO    | RE WA     | LLS - 4 | TH FLO           | DR .   |            |
| Core-0 | -05-00090   | INSTALL SPRINKLER LOOP - 5TH FLOOR              | 5 21-Jun-19             | 27-Jun-19   |              |     |                | 1 1         |       | 1 1   | 1 1     | !              | 1 1               |     |         | 1 1   | i i   |       |     | 1  | 1 1        |              | INS           | TALL \$F  | RINKL     | ER LO   | OP - 5TH         | FLOOR  |            |
| Core-0 | -05-00085   | SET DOOR FRAMES - 5TH FLOOR                     | 5 21-Jun-19             | 27-Jun-19   | 1            |     |                |             |       |       | -<br>   |                |                   |     |         |       |   |       |     |    |            |              | SET           | DOOR      | FRAM      | ES - 5  | H FLOO           | R  |            |
| Core-0 | -06-00070   | INSTALL VANITY AND TOILET PARTION SUPPORTS - 61 | 5 21-Jun-19             | 27-Jun-19   |              |     |                |             |       |       |         | i              |                   |     |         |       |   |       |     |    |            |              | INS           | TALL VA   | NITYA     | ND TC   | ILET PAF         | TION SU                                      | PPORT      |
| Core-0 | -06-00080   | INSULATE DUCT LOOP - 6TH FLOOR                  | 5 21-Jun-19             | 27-Jun-19   | 1            |     |                | 1 1         |       |       |         | 1              |                   |     |         | 1 1   | <br>   <br>                                   |       |     |    |            |              | INS           | UĻATĖ [   | υψοτι     | OOP-    | 6TH FLC          | OOR  |            |
| Core-0 | -07-00040   | PIPE SANITARY WASTE - 7TH FLOOR                 | 5 21-Jun-19             | 27-Jun-19   | 1            |     |                |             |       |       |         | į              |                   |     |         |       |   |       |     |    |            |              | <b>』</b> PIP  | E SANIT   | ARY W     | ASTE    | 7TH FLO          | OOR  |            |
| Core-0 | -07-00050   | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 7T | 5 21-Jun-19             | 27-Jun-19   | 1            |     |                | 1 1         |       |       |         | 1              | 1 1               |     |         | 1 1   | ! !<br>! !                                    |       |     |    |            |              | INS           | TALL SH   | IAFT W    | /ALLS   | AT ĖLEVA         | TOR AND                                      | STAIR      |
| Core-0 | -07-00060   | TEST DUCT LOOP - 7TH FLOOR                      | 5 21-Jun-19             | 27-Jun-19   |              |     |                |             |       | 1     |         |                | +                 |     |         |       |   |       |     |    |            |              | TES           | T DUC     | LOOF      | P - 7TH | FLOOR            |  |            |
| RI-01- | I-GA-1080   | ELECTRICAL ROUGH IN CEILING LEVEL 01            | 7 21-Jun-19             | 01-Jul-19   |              |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            |              | 📋 ELF         | ECTRIC.   | AL ROI    | JGHIN   | CĖILIŅO          | ELEVEL O                                     | 1          |
| RI-06- | S-IDF-1070  | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL   | 10 24-Jun-19            | 08-Jul-19   | 1            |     |                | 1 1         |       |       | 1 1     | !              | 1 1               |     |         | 1 1   | i i   |       |     | 1  | 1 1        | ſ            | i Mc          | DUNT      | ANELS     | , ELEC  | TRIC FIT         | OUT OF                                       | ROON       |
| STAIR  | R-03-1070   | INSULATE STAIRWELL WALLS - LEVEL 03             | 2 24-Jun-19             | -           | 1            |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            | - 1          | 1 1           | - 1 1     | - 1       | - 1     | ALLS - LI        | 1 1 1  |            |
|        |             | PRIME PAINT ELECTRIC ROOM LEVEL 08              | 1 24-Jun-19             |             | 1            |     |                | 1 1         |       |       |         | i              |                   |     |         |       |   |       |     |    |            | 1            | 1 1           |           | 1 1       |         | ROOM L           | 1 1 1  |            |
|        |             | HANG TEMP DOOR AND LOCK LEVEL 08                | 2 24-Jun-19             |             |              |     |                |             |       |       |         |                |                   |     |         |       |   | -     |     |    |            | <del>-</del> | ii            |           | ii        | 44      | LOCK LE          |  |            |
|        |             | FRAME ELECTRIC ROOM WALLSLEVEL 09               | 2 24-Jun-19             | -           | 1            |     |                |             |       |       |         | i              |                   |     |         |       |   |       |     |    |            | 1.           | 1 1           | 1 1       | 1 1       | 1 1     | 1 1              | LEVEL 09                                     |            |
|        |             | SET DOOR FRAME "03C08A" LEVEL 09                | 1 24-Jun-19             |             | 1            |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            |              |               |           |           | 1       | )8A" LEV         |  |            |
|        |             | INSTALL GARAGE AND STAIR RAILS - LEVEL P3       | 5 24-Jun-19             |             | 1 1          |     |                | 1 1         |       |       |         | !              |                   |     |         |       | ! !<br>! !                                    |       |     |    |            |              |               | 17.7      | 1 1       | [ ]     |                  | ILS - LEVE                                   | -I P3      |
|        |             | LAYOUT WALLS AND INSTALL TOP TRACK - 9TH FLOO   | 5 24-Jun-19             |             | -            |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            | 1 7          | 7 1           | 1 1       | 1 1       |         | 1 1              | P TRACK                                      | 1 1        |
|        |             | CLOSE STAIR WELL WALLS - LEVEL 02               | 2 24-Jun-19             |             |              |     |                |             |       |       |         |                |                   |     |         |       |   | -  -  |     |    |            |              |               |           | ii        |         | LS - LEV         |  |            |
|        |             | CLOSE DUCT SHAFT - LEVEL 04                     | 2 24-Jun-19             |             | -            |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            | 1            | 1 1           | OSE DUC   | 1 1       | : :     | 1 1              | LL 02  |            |
|        |             | INSPECT DUCT RISER - LEVEL 05                   | 2 24-Jun-19             | -           | 1            |     |                | 1 1         |       |       |         | 1              |                   |     |         |       |   |       |     |    |            | 1            | 1 1           | 1 1       | 1 1       | 1 1     | LEVEL 0          |  |            |
|        |             | STAIR WALL RAIL BLOCKING - LEVEL 06             | 2 24-Jun-19             | -           | -            |     |                |             |       |       |         |                |                   |     |         |       |   |       |     |    |            | - 1          | 1 1           | - 1       | - 1       | - 1     | ING - LE         | 1 1 1  |            |
|        |             |   |                         |             | -            |     |                |             |       |       |         | 1              |                   |     |         |       |   |       |     |    |            | !            | 1 1           | 1 1       | 1 1       | ! !     | 1 1              | 1 1 1  | DOO        |
|        |             | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL    |                         | 09-Jul-19   | <del>-</del> |     | <del>-</del> - |             |       |       |         |                |                   |     |         |       | <br>  |       |     |    |            | i            | ii            | 4         | ii        |         | ii               | OUT OF                                       |            |
|        |             | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -   | 5 25-Jun-19             | -           | -            |     |                |             |       |       |         | 1              |                   |     |         |       |   |       |     |    |            |              | 1 1           | 1 1       | 1 1       | ! !     | 1 1              | RRIERS                                       | AND LA     |
|        |             | CLOSE STAIR WELL WALLS - LEVEL 03               | 2 26-Jun-19             | -           | -            |     |                |             |       |       |         | 1              |                   |     |         | 1 1   | . !<br>! !                                    |       |     |    |            |              | i i           | i i       | i i       |         | LS - LEV         | i i i  | חר ה       |
|        |             | PRIME PAINT ELECTRIC ROOM LEVEL 08 IDF ROOM     | 1 26-Jun-19             |             | -            |     |                |             |       |       |         | -              | 1 1               |     |         |       |   |       |     |    | 1 1        | - 1          | 1 1           | - ; ;     | - 1       | - 1     | - ; ;            | EVEL 08 II                                   | - 1        |
|        |             | HANG TEMP DOOR AND LOCK LEVEL 08 IDF ROOM       | 2 26-Jun-19             |             |              |     |                |             |       |       |         | !              |                   |     |         |       |   |       |     |    |            |              | 1 1           | 1 1       | 1 1       |         | 1 1              | EVEL 08 IE                                   | 1 1        |
|        |             | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE      | 2 26-Jun-19             | -           | ļi           |     | <u> </u> +-    |             |       | ļļ.   |         |                |                   |     |         |       |   |       |     |    |            |              |               |           |           |         |                  | ONE BAC                                      | KBOAF      |
|        |             | IN WALL ELECTRIC ROUGH IN LEVEL 09              | 2 26-Jun-19             |             |              |     |                | 1 1         |       |       |         | 1              | 1 1<br>1 1<br>1 1 |     |         |       | ! !<br>! !                                    |       |     |    |            | ľ            | 1 1           | - 1 1     | 1 1       | - : :   | GH IN LE         | 1 1 1  |            |
|        |             | FRAME ELECTRIC ROOM WALLS LEVEL 09 IDF ROOM     | 2 26-Jun-19             | -           |              |     |                |             |       |       |         | i<br>!         |                   |     |         |       |   |       |     |    |            | ·            | 1 1           | 1 1       | 1 1       | 1 1     | 1 1              | LEVEL 09                                     | ) IDF R    |
| CTAID  | RS-02-1100  | FINISH STAIR WELL WALLS - LEVEL 02              | 2 26-Jun-19             | 27-Jun-19   |              |     |                | 1 1         |       | 1 1   |         | 1              | 1 1               |     | 1 1     | 1 1   | <br>  |       |     |    |            |              | I FIN         | ISH STA   | IŖ WĖI    | LL WAI  | LS - LĘV         | EL 02  |            |

| <del>.</del>                            |   |                         | PUBLIC II           |                               |                               |                               |                               |                               |                               | 7111, 20                      | <i>,</i> , ,                  |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | $\overline{}$                                |   |  |   | Jun-17  |
|---|---|-------------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--|---|--|---|---|
|   | Activity Name                                   | Original Start Duration | Finish              | J                             | F M                           | A N                           | M J J                         | JA                            | A S                           | 0 N                           | D   c                         | J   F   M                     | A                             | M J                           | JA                            | ( S O                         | ] N   [                       | O J I                         | F M                           | A   M                         | J                             | J   A   S   O   N             | DJ   | F M   | A M  | JJJ   | A S   |
| OTAIDO 04 4000                          | INOUT ATE OTAIDWELL WALLOU LEVEL OA             |                         | 07 1 40             | ЩЩ                            | ЩЩЩ                           | ЩШ                            | ШШ                            | ЩЩ                            | ЩЩ                            | ЩЩЩ                           | ЩЩ                            | ЩЩЩ                           | ЩЩ                            | ЩЩ                            | ЩЩ                            | ЩЩЩ                           | ЩЩЦ                           | ЩИЩ                           | ЩП                            | ЩШ                            | ЩЩ                            |                               | ЩЩ   |   |  | ЩЩШ   | ЩШ  |
|   | INSULATE STAIRWELL WALLS - LEVEL 04             | 2 26-Jun-19             |                     | -                             |                               |                               |                               |                               |                               |                               | :                             |                               |                               |                               |                               |                               |                               |                               |                               |                               | 1 1                           | INSULATE STAIR                | 1 1  | 1 1   | 1 1  | 4   | į   |
|   | CLOSE DUCT SHAFT - LEVEL 05                     | 2 26-Jun-19             |                     |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | 1                             | -4                            |                               |                               |                               | CLOSE DUCT SH                 |  | ļ   | +  |   |   |
|   | INSPECT DUCT RISER - LEVEL 06                   |                         | 27-Jun-19           | -                             |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | INSPECT DUCT                  | !!!  | !!!   | 1 1  | ii.   |   |
|   | SET DOOR FRAME "03C07A" LEVEL 09 IDF ROOM       |                         | 27-Jun-19           | 1 1                           |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               |                               |                               | 1                             | SET DOOR FRAN                 | ii   | ii  | VEL 09 I   | DF ROC  | ОМ  |
|   | SWING DOORS - LEVEL P4                          | 5 27-Jun-19             |                     | 4                             |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | +                             |                               | T T                           | SWING DOORS                   | ! !  | 1 1   |  |   |   |
| *******                                 | LAYOUT WALLS - LEVEL P0                         |                         | 03-Jul-19           | 1 1                           | 1 1                           |                               |                               |                               |                               |                               | <br>                          |                               |                               |                               |                               |                               |                               |                               |                               |                               | T T                           | LAYOUT WALLS                  | i i  | i i   |  |   |   |
|   | FINISH STAIR WELL WALLS - LEVEL 03              |                         | 01-Jul-19           | ļ                             |                               | <br>  <del> </del>            |                               |                               |                               |                               |                               |                               |                               |                               | <br>                          |                               | <u> </u>                      |                               |                               |                               | T-                            | FINISH STAIR W                |  | ÷   |  |   |   |
|   | IN WALL ELECTRIC ROUGH IN LEVEL 09 IDF ROOM     |                         | 01-Jul-19           |                               |                               |                               |                               |                               |                               |                               | !                             |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | IN WALL ELECT                 | 1 1  | !!!   | 1 1  | !!!   | ROOM  |
| RI-09-ER-1060                           | INSPECT WALLS FOR ONE SIDE LEVEL 09             | 1 28-Jun-19             | 28-Jun-19           |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | ;                             |                               |                               | INSPECT WALLS                 |  | ; ;   | - 1 1  | - ; ;   |   |
| Core-02-00140                           | INSULATE PLUMBING PIPING - 2ND FLOOR            | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | 4                             |                               | I INSULATE PLUM               | 7 V  | 1 1   | 1 1  | 1 1   |   |
| Core-03-00120                           | ELECTRICAL & CONTROL INWALL ROUGH-IN -3RD FLO   | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | 1                             | ! !<br>! !                    | D                             | ELECTRICAL &                  | CONTR  | OLINM   | ALL ROL  | JGH-IN  | 1-3RD   |
| Core-03-00130                           | TEST PLUMBING IN WALL - 3RD FLOOR               | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               | 1 1                           |                               | 1<br>1<br>1                   | 1 1                           |                               | 1 1                           |                               | 1 1<br>1 1<br>1 1             |                               |                               | 1                             | 1 1<br>1 1<br>1 1             | į į                           | TEST PLUMBING                 | 3 IN W                                       | ALL - 3F  | D FLOO   | R   | 1 1   |
| Core-04-00110                           | PLUMBING INWALL ROUGH-IN - 4TH FLOOR            | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | PLUMBING INW                  | ALLRC  | UGH-II  | I - 4TH F  | LOOR  |   |
| Core-05-00100                           | FRAME CORE WALLS - 5TH FLOOR                    | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             | i i<br>I I                    |                               |                               |                               | 1 1<br>1 1<br>1 1             |                               |                               | 1                             | i i<br>I I                    | •                             | FRAME CORE                    | <b>VALLS</b>                                 | 5TH FI  | OOR  |   | i   |
| Core-06-00090                           | INSTALL SPRINKLER LOOP - 6TH FLOOR              | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               |                               | 1 1<br>1 1<br>1 1             | Ò                             | I INSTALL SPRINE              | KLER L                                       | OOP - 6   | TH FLOO  | )R  | 1   |
| Core-06-00085                           | SET DOOR FRAMES - 6TH FLOOR                     | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               | 1 1                           |                               | 1                             | 1 1                           |                               |                               |                               | 1 1<br>1 1<br>1 1             |                               |                               |                               | i i                           | b                             | SET DOOR FRA                  | MES -  | 6TH FL  | OOR  |   |   |
| Core-07-00070                           | INSTALL VANITY AND TOILET PARTION SUPPORTS - 71 | 5 28-Jun-19             | 05-Jul-19           |                               |                               |                               |                               |                               | 1 1                           |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | :                             | <br>   <br>                   | Ò                             | I INSTALL VANITY              | AND T  | OILET   | ARTION   | SUPPO   | ORTS  |
| Core-07-00080                           | INSULATE DUCT LOOP - 7TH FLOOR                  | 5 28-Jun-19             | 05-Jul-19           | 11                            |                               |                               |                               |                               | -1                            |                               | j                             |                               | ii-                           |                               |                               | - i i                         |                               |                               |                               | ii                            |                               | I INSULATE DUCT               | r Loof                                       | - 7TH   | LOOR   |   |   |
| STAIRS-02-1110                          | INSTALL WALL RAIL - LEVEL 02                    | 2 28-Jun-19             | 01-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | -                             | 1 1<br>1 1                    | Ó                             | INSTALL WALL R                | ≀AIL - LI                                    | VEL 02  |  |   |   |
| STAIRS-04-1090                          | CLOSE STAIR WELL WALLS - LEVEL 04               | 2 28-Jun-19             | 01-Jul-19           |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | 1 1                           |                               |                               | 1                             | i i<br>I I                    |                               | CLOSE STAIR W                 | ELL W  | ÄLLS - L  | EVEL 04  |   |   |
| STAIRS-05-1080                          | INSULATE STAIRWELL WALLS - LEVEL 05             | 2 28-Jun-19             | 01-Jul-19           | 1                             |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               | 1 1                           |                               |                               | 1                             | 1 1<br>1 1                    | Ó                             | INSULATE STAIR                | ≀WELL  | WALLS   | LEVEL (  | 05  |   |
|   | CLOSE DUCT SHAFT - LEVEL 06                     | 2 28-Jun-19             |                     | 1                             |                               |                               |                               | į                             | 1 1                           |                               | i                             |                               |                               |                               |                               |                               |                               |                               | i                             | 1 1<br>1 1                    | 1 1                           | CLOSE DUCT SH                 | 1 1  | 1 1   |  |   |   |
|   | HANG AND FINSIH INTERIOR LEVEL 09               | 4 01-Jul-19             | 05-Jul-19           | <del>-</del>                  |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | HANG AND FINS                 |  | ÷   |  |   |   |
|   | CAULK - CMU JOINTS AND HEAD OF WALL - LEVEL P3  |                         | 08-Jul-19           | -                             |                               |                               |                               |                               | 1 1                           |                               | i                             |                               |                               |                               |                               |                               |                               |                               | į                             | 1 1<br>1 1                    | 1 1                           | CAULK CMU J                   | !!!  | !!!   | 1 1  | 1 1   | I EVE   |
|   | INSTALL MEDIUM PRESSURE DUCT LOOP - 9TH FLOO    | 10 01-Jul-19            | 15-Jul-19           | 1 1                           |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | -                             |                               | i i                           | INSTALL MEDIL                 | i i  | i i   | i i  | i i   | i   |
|   | INSTALL WALL RAIL - LEVEL 03                    | 2 02-Jul-19             | 03-Jul-19           | -                             |                               |                               |                               | į                             |                               |                               | į                             |                               |                               |                               |                               |                               |                               |                               | į                             |                               | 1 :                           | I INSTALL WALL R              | !!   | !!!   | 1 1  |   |   |
|   | INSPECT WALLS FOR ONE SIDE LEVEL 09 IDF ROOM    | 1 02-Jul-19             | 02-Jul-19           | -                             |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | 1                             |                               | 1 1                           | INSPECT WALLS                 |  |   | 1 1  | no IDE  | = PDC   |
|   | PIPE SANITARY WASTE - 8TH FLOOR                 | 5 02-Jul-19             | 02-Jul-19           |                               |                               |                               |                               |                               |                               |                               |                               |                               | ·                             |                               |                               |                               |                               |                               |                               | ;;                            | ·}}                           | PIPE SANITARY                 |  | ÷   |  | 09 101  |   |
|   | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 8T | 5 02-Jul-19             | 09-Jul-19           | -                             | 1 1                           |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | 1                             |                               | 1 [                           | INSTALL SHAFT                 | i i -  | i i   | i i  | AND 67  | TAIDS   |
|   |   |                         |                     | -                             |                               |                               |                               |                               |                               |                               | i<br>1                        |                               |                               |                               |                               |                               |                               |                               | į                             |                               | i i                           | _ i i i i                     | i i  | i i   | i i  | ANDSI   | IAIRS   |
| Core-08-00060                           | TEST DUCT LOOP - 8TH FLOOR                      | 5 02-Jul-19             | 09-Jul-19           | - 1                           |                               |                               |                               |                               |                               |                               | !                             |                               |                               |                               |                               |                               |                               |                               |                               |                               | 1 1                           | TEST DUCT LO                  | !!!  | 1 1   | 1 1  |   | 1   |
|   | PRIME PAINT STAIRS LEVEL 02                     | 2 02-Jul-19             | 03-Jul-19           | -                             |                               |                               |                               | i                             |                               |                               | i<br>!                        |                               |                               |                               |                               | i                             |                               |                               | į                             |                               |                               | PRIME PAINT ST                | 1 1  | 1 1   | 1 1  |   | į   |
|   | FINISH STAIR WELL WALLS - LEVEL 04              | 2 02-Jul-19             | 03-Jul-19           |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | ļ <u>.</u> .                  | FINISH STAIR W                |  | ļ   |  |   |   |
| *************************************** | CLOSE STAIR WELL WALLS - LEVEL 05               | 2 02-Jul-19             | 03-Jul-19           | -                             |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | CLOSE STAIR W                 | !!   | !!!   | 1 1  | !!!   |   |
|   | INSULATE STAIRWELL WALLS - LEVEL 6              | 2 02-Jul-19             | 03-Jul-19           | 1                             |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | :                             |                               | 1 1                           | I INSULATE STAIR              | ; ;  | i i   | - 1 1  | 1 1   |   |
|   | INSPECT CEILING FOR CLOSE LEVEL 01              | 5 02-Jul-19             | 09-Jul-19           | -                             |                               |                               |                               |                               |                               |                               | i                             |                               |                               |                               |                               |                               |                               |                               | į                             |                               | 1 1                           | INSPECT CEILIN                | 1 1  | 1 1   | 1 1  | 1 1   | i   |
|   | HANG AND FINSIH INTERIOR LEVEL 09 IDF ROOM      | 4 03-Jul-19             | 09-Jul-19           | 4 1                           | 1 1                           |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               |                               |                               |                               | 1                             |                               |                               | HANG AND FIN                  | 1 1  | 1 1   | 1 1  | 9 IDF R   | ₹OOM  |
|   | PRIME PAINT STAIRS LEVEL 03                     | 2 05-Jul-19             | 08-Jul-19           | ļi                            |                               |                               |                               |                               |                               |                               |                               |                               |                               |                               | <br>                          |                               |                               |                               | <del>.</del>                  | ;<br>;                        |                               | PRIME PAINT S                 |  | ‡ <del> </del>                                    | +  |   |   |
|   | MOUNT WALL MOUNTED EQUIPMENT - LEVEL P4         | 5 05-Jul-19             | 11-Jul-19           |                               |                               |                               |                               |                               |                               |                               | !                             |                               |                               |                               |                               |                               |                               |                               |                               |                               | 1 1                           | MOUNT WALL                    | 1 1  | 1 1 -   |  | 1 1   | i   |
| ******                                  | SET HOLLOW METAL DOOR FRAMES - LEVEL PO         | 5 05-Jul-19             | 11-Jul-19           |                               |                               |                               |                               | į                             |                               | - i i                         | i<br>!                        |                               |                               |                               |                               |                               |                               |                               | ;                             |                               |                               | SET HOLLOW                    | METAL  | DOOR  | -RAMES   | - LEVEI   | LP0   |
| STAIRS-02-1130                          | POINT UP STAIRS - LEVEL 02                      | 2 05-Jul-19             | 08-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             |                               |                               |                               |                               | 1 1                           |                               |                               |                               |                               | 1 0                           | I POINT UP STAIF              | RS - LE                                      | VEL 02  |  |   | 1   |
|   | INSTALL WALL RAIL - LEVEL 04                    | 2 05-Jul-19             | 08-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             | , [<br>] !<br>! !             |                               |                               |                               |                               |                               |                               |                               | . !<br>! !                    | 0                             | I INSTALL WALL                | RAIL - L                                     | EVEL 0  | 1  |   |   |
| STAIRS-05-1100                          | FINISH STAIR WELL WALLS - LEVEL 05              | 2 05-Jul-19             | 08-Jul-19           |                               |                               |                               |                               |                               |                               |                               |                               | 1 1                           |                               |                               |                               | 1 1                           |                               |                               | 1                             |                               | 0                             | I FINIŞH ŞTAIR W              | /ELL W                                       | ALLS - I  | EVEL 05  | ,   | 1   |
| STAIRS-06-1090                          | CLOSE STAIR WELL WALLS - LEVEL 06               | 2 05-Jul-19             | 08-Jul-19           | _                             |                               |                               |                               | -                             |                               |                               | 1                             | 1 1                           |                               |                               |                               |                               |                               |                               | 1                             |                               | 0                             | CLOSE STAIR W                 | /ELL W                                       | /ALLS -   | EVEL 06  | j   |   |
| RI-09-ER-1080                           | PRIME PAINT ELECTRIC ROOM LEVEL 09              | 1 08-Jul-19             | 08-Jul-19           |                               |                               |                               |                               | 1                             | 1 1                           |                               | 1                             | 1 1                           |                               |                               |                               |                               |                               |                               | 1                             |                               | 1 11                          | I PRIME PAINT EL              | _ECTR  | IC ROO  | M LEVEL  | 09  | 1<br>1<br>1   |
| RI-09-ER-1075                           | HANG TEMP DOOR AND LOCK LEVEL 09                | 2 08-Jul-19             | 09-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1                             | 1 1                           |                               |                               |                               |                               |                               |                               | 1                             | 1 1<br>1 1                    | I                             | I HANG TEMP DO                | 1A ROC                                       | ND LOC  | K LĖVEL  | 09  | 1<br>1<br>1   |
| RI-10-ER-1030                           | FRAME ELECTRIC ROOM WALLSLEVEL 10               | 2 08-Jul-19             | 09-Jul-19           | 1                             |                               |                               |                               | į                             | 4 1                           |                               | ;<br>;<br>;                   |                               |                               |                               |                               |                               |                               |                               | 1                             |                               |                               | I FRAME ELECTI                | RIC RO                                       | OM WA   | LLSLEVE  | L10   | i<br>!<br>!   |
| RI-10-ER-1040                           | SET DOOR FRAME "03C08A" LEVEL 10                | 1 08-Jul-19             | 08-Jul-19           |                               |                               |                               |                               |                               |                               |                               | 1<br>1<br>1                   | 1 1                           |                               |                               |                               |                               |                               |                               | 1                             | 1 1<br>1 1<br>1 1             | 1                             | I SET DOOR FR/                | AME "0:                                      | 3C08A" I  | EVEL 10  | ,   | 1<br>1<br>1   |
| RI-10-ER-1030                           | FRAME ELECTRIC ROOM WALLSL                      | EVEL 10                 | EVEL 10 2 08-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 | EVEL 10 2 08-Jul-19 09-Jul-19 I FRAME ELECTE | EVEL 10 2 08-Jul-19 09-Jul-19 I FRAME ELECTRIC RO | EVEL 10 2 08-Jul-19 09-Jul-19 I FRAME ELECTRIC ROOM WA | EVEL 10 2 08-Jul-19 09-Jul-19 I FRAME ELECTRIC ROOM WALLSLEVE | EVEL 10 2 08-Jul-19 09-Jul-19 I FRAME ELECTRIC ROOM WALLSLEVEL 10 |

| GARAGI<br>GARAGI   | ,            | Activity Name                                    | Original Start | Finish    |          |             | A   N/       | 4   1 |     |      |     |     | _   |         |     |                   |     |      |              |                   | 1 1 4       |       | -     |               |          |          |                             |          | $\overline{}$ |
|--|--------------|--|----------------|-----------|----------|-------------|--------------|-------|-----|------|-----|-----|-----|---------|-----|-------------------|-----|------|--------------|-------------------|-------------|-------|-------|---------------|----------|----------|-----------------------------|----------|---------------|
| GARAGI<br>GARAGI   |              |  | Duration       | 1 1111511 | , J      |             | AIN          | 1 3 3 | JAS | 1010 | 1 D | JF  | M A | M       | JJ  | A                 |     | וחוא | J            | MA                | M           | JJ    | A     | SON           | DJ       | F M      | A M                         | JJJ      | AS            |
| GARAGI<br>GARAGI   |              |  |                |           | ЩЩ       |             | ЩШ           |       |     | ЩШЩ  |     |     | ЩШ  | ЩЩ      |     |                   |     | ЩЩ   | Щ            |                   |             | ЩШ    | ЩЦ    | <u>ащищиц</u> | <u> </u> | ЩЩЦ      | ЩЩЦ                         | ЩЩ       | ЩЩ            |
| GARAG  |              | SCRAP & CLEAN BLOCK - LEVEL P2                   | 3 08-Jul-19    | 10-Jul-19 | _        |             |              |       |     |      |     |     |     |         |     | ! !<br>! !        |     |      |              |                   |             | i .   | i i   | AP & CLEAN    | , i i    | K -¦LEV  | EL¦P2¦                      |          |               |
|  |              | LAY CMU - LEVEL P1                               | 12 08-Jul-19   | 23-Jul-19 | _        |             |              |       |     |      | 1 1 |     | į   |         | i   |                   |     |      |              |                   |             |       | 1 1   | CMU - LEV     | - 1      |          |                             |          | į             |
| and the second s |              | INWALL ROUGH IN - LEVEL P1                       | 12 08-Jul-19   | 23-Jul-19 | _        |             |              |       |     |      |     | 1 1 |     |         |     | 1 1<br>1 1<br>1 1 |     |      |              |                   | / K         |       | 1 1   | VALL ROUG     | !!!      |          | 1 1                         |          |               |
| Core-02  |              | HANG DRYWALL TOP OUT AND FRAME CEILING - 2ND     | 5 08-Jul-19    | 12-Jul-19 | _        |             |              |       |     |      |     | 1 1 |     |         | 1   | i i<br>I I        |     |      |              |                   |             | i     | I     | G DRYWAL      | - 1      | - 1 1    | - 1 1                       | - 1 1    | 1             |
| Core-02  |              | LAYOUT HARD CEILING OPENING - 2ND FLOOR          | 5 08-Jul-19    | 12-Jul-19 |          | ;<br>;;;    | <del> </del> |       |     |      |     |     |     |         |     | ¦                 |     |      |              |                   | ļ.,         | 4,550 |       | OUT HARD      |          |          | <del> </del> <del> </del> - |          |               |
| Core-03  |              | INSULATE PLUMBING PIPING - 3RD FLOOR             | 5 08-Jul-19    | 12-Jul-19 | _        |             |              |       |     |      |     | 1 1 | 1   | 1 1     |     |                   |     |      |              |                   |             | , i   | i i   | ILATE PLUN    | i i      | i i      | i i                         | i i      | i i           |
| Core-04  | 04-00120 I   | ELECTRICAL & CONTROL INWALL ROUGH-IN -4TH FL(    | 5 08-Jul-19    | 12-Jul-19 | _        |             |              |       |     |      |     |     |     |         |     | ! !<br>! !        |     |      |              |                   |             |       | 1 1   | CTRICAL &     | - 1      | - : :    | - 1 1                       | - 1      | N -4T         |
| Core-04  | 04-00130     | TEST PLUMBING IN WALL - 4TH FLOOR                | 5 08-Jul-19    | 12-Jul-19 | _        |             |              |       |     |      |     |     | !   |         |     |                   |     |      |              |                   |             |       |       | F PLUMBING    | 1 1      | 1 1      | 1 1                         | 1 1      |               |
| Core-05  |              | PLUMBING INWALL ROUGH-IN - 5TH FLOOR             | 5 08-Jul-19    | 12-Jul-19 | _        |             |              |       |     |      |     |     |     |         |     | : ;<br>: ;        |     |      |              |                   |             | 1     | : :   | MBING INW     |          | - ; ;    | - 1                         | LOOF     | ۲ .           |
| Core-06  | )6-00100 I   | FRAME CORE WALLS - 6TH FLOOR                     | 5 08-Jul-19    | 12-Jul-19 |          |             | !            |       |     | 1    |     |     |     |         |     | <u> </u>          |     |      | !            | <br>              | 1.5         |       | 14    | ME CORE V     |          |          |                             | _   _    |               |
| Core-07  | 07-00090     | INSTALL SPRINKLER LOOP - 7TH FLOOR               | 5 08-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     |     |     |         |     | ! !<br>! !<br>! ! |     |      |              | , ,<br>, ,<br>, , |             |       | INST  | ALL SPRINI    | KLER L   | 00P -    | TH FLO                      | OR       |               |
| Core-07  | 7-00085      | SET DOOR FRAMES - 7TH FLOOR                      | 5 08-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             | I I   | SET   | DOOR FRA      | MES -    | 7TH FL   | 00R                         |          |               |
| Core-10  | 0-00010 I    | LAYOUT WALLS AND INSTALL TOP TRACK - 10TH FLOC   | 5 08-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     |     | į   |         | i   |                   |     |      | į            |                   |             | 0     | LAY   | OUT WALLS     | ا AND    | NSTALL   | TOP TR                      | ACK -    | 10TH          |
| RI-07-ID   | IDF-1070 I   | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL    | 10 09-Jul-19   | 22-Jul-19 |          |             |              |       |     |      |     | 1 1 |     |         |     | 1 1<br>1 1<br>1 1 |     |      |              | 1 I<br>1 I<br>1 I |             |       | MO    | UNT PANEL     | _S , ELI | CTRIC    | FIT OU                      | ΓÓFR     | OOM           |
| STAIR-0  | -03-1120 I   | POINT UP STAIRS - LEVEL 03                       | 2 09-Jul-19    | 10-Jul-19 |          |             |              |       |     |      |     |     |     |         | j   | <u> </u>          |     |      | <u>. i</u>   | <u> </u>          | <u> </u>    | '     |       | IT UP STAIF   |          |          |                             |          |               |
| GARAG  | GE-P3-1110 I | PRIME PAINT - LEVEL P3                           | 5 09-Jul-19    | 15-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             |       | PRI   | //E PAINT - I | LEVEL    | P3       |                             |          |               |
| Core-09  | 9-00030 I    | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S - !  | 5 09-Jul-19    | 15-Jul-19 |          |             |              |       |     |      | 1 1 |     | į   |         |     |                   |     |      | i            |                   |             |       | INST  | ALL BATHR     | OOM I    | PREFAE   | CARRIE                      | RS AN    | ID LA         |
| STAIRS-  | S-02-1140 I  | FINAL PAINT STAIRS - LEVEL 02                    | 2 09-Jul-19    | 10-Jul-19 |          |             |              |       |     |      |     |     |     |         |     | ! !<br>! !        |     |      |              |                   |             | 1 1   | FINA  | L PAINT ST    | AIRS -   | EVEL     | 2                           |          |               |
| STAIRS-  | S-04-1120 I  | PRIME PAINT STAIRS LEVEL 04                      | 2 09-Jul-19    | 10-Jul-19 |          |             |              |       |     |      |     |     |     |         |     | 1 1               |     |      |              | 1 I               |             | I F   | ₽RIŅ  | IE PAINT ST   | AIRS -   | LEVEL    | 04                          |          | 4             |
| STAIRS-  | S-05-1110 I  | INSTALL WALL RAIL - LEVEL 05                     | 2 09-Jul-19    | 10-Jul-19 |          |             |              |       |     |      |     |     |     |         |     | ! !<br>! !        |     |      |              | 1 1<br>1 1<br>1 1 |             | 11    | INST  | ALL WALL F    | ≀AIL - L | EVĖL 0   | 5                           | 14       |               |
| STAIRS-  | S-06-1100 I  | FINISH STAIR WELL WALLS - LEVEL 06               | 2 09-Jul-19    | 10-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             | I F   | FINIS | SH STAIR W    | ELL W    | ALLS - I | EVEL 06                     |          |               |
| RI-07-EF   | ER-1090 I    | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL    | 10 10-Jul-19   | 23-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              | <br>              |             |       | МО    | UNT PANEL     | _S , EL  | CTRIC    | FIT OU                      | ΓØFR     | (OOM          |
| RI-09-IC   | IDF-1060 I   | PRIME PAINT ELECTRIC ROOM LEVEL 09 IDF ROOM      | 1 10-Jul-19    | 10-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             | 1.6   | PRIN  | IE PAINT EL   | ECTRI    | C ROO    | M LEVEL                     | 09 IDF   | ROC           |
| RI-09-IC   | IDF-1050 I   | HANG TEMP DOOR AND LOCK LEVEL 09 IDF ROOM        | 2 10-Jul-19    | 11-Jul-19 |          |             |              |       |     |      |     |     | į   |         |     |                   |     |      |              |                   |             | 1     | HAN   | G TEMP DC     | OR AN    | ID ĻOC   | K LEVEL                     | 09 IDF   | ROC           |
| RI-09-IC   | IDF-1045     | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE       | 2 10-Jul-19    | 11-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              | 1 1               |             | 1     | İNST  | ALL PLYWO     | OD FO    | R TEL    | PHONE                       | BACK     | BOAF          |
| RI-10-EF   | ER-1050 I    | IN WALL ELECTRIC ROUGH IN LEVEL 10               | 2 10-Jul-19    | 11-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             |       | N W   | ALL ELECT     | RIC RC   | UĠH I    | I LEVEL                     | 10       |               |
| RI-10-Iℂ   | IDF-1000 I   | FRAME ELECTRIC ROOM WALLS LEVEL 10 IDF ROOM      | 2 10-Jul-19    | 11-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              | 1 1               |             | 1     | FRA   | ME ELECTR     | (IC RO   | AW MC    | L\$ LEV                     | EL 10 II | DF R          |
| Core-08  | 08-00070 I   | INSTALL VANITY AND TOILET PARTION SUPPORTS - 81  | 5 10-Jul-19    | 16-Jul-19 |          |             |              |       |     |      |     |     |     |         | - 1 |                   |     |      |              |                   |             |       | INS   | TALL VANIT    | YAND     | TOILET   | PARTIO                      | N SUPI   | PORT          |
| Core-08  | 08-00080 I   | INSULATE DUCT LOOP - 8TH FLOOR                   | 5 10-Jul-19    | 16-Jul-19 |          |             |              |       |     |      |     |     |     |         |     | ! !<br>! !        |     |      |              |                   |             |       | INS   | JLATE DUC     | T LOO    | P - 8TH  | FLOOR                       |          |               |
| RI-01-G  | GA-1100 I    | INSPECT WALLS FOR CLOSE LEVEL 01                 | 5 10-Jul-19    | 16-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             | 0     | INS   | PECT WALL     | SFOR     | CLOSE    | LEVEL                       | 01       |               |
| STAIR-0  | -03-1130 I   | FINAL PAINT STAIRS - LEVEL 03                    | 2 11-Jul-19    | 12-Jul-19 |          | ;;;<br>;    | <del> </del> |       |     |      |     |     |     |         |     | { <u>-</u>        |     |      | <del>-</del> | { <u>-</u>        | ÷           | i i   | FINA  | L PAINT ST    | AIRS -   | LEVEL    | )3 ;                        |          |               |
| RI-10-ID   | IDF-1010     | SET DOOR FRAME "03C07A" LEVEL 10 IDF ROOM        | 1 11-Jul-19    | 11-Jul-19 |          |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             | 1 :   | SET   | DOOR FRA      | ME "0:   | C07A"    | EVEL 10                     | IÞF R    | оом           |
| GARAG  | GE-P2-1090 I | INSTALL GARAGE AND STAIR RAILS - LEVEL P2        | 5 11-Jul-19    | 17-Jul-19 |          |             |              |       |     |      |     |     | į   |         | i   |                   |     |      |              |                   |             |       | INS   | TALL GARA     | GEAN     | STAIR    | RAILS -                     | LEVEL    | _ P2          |
| STAIRS.  | S-02-1150 I  | DEVICE TRIM OUT STAIR - LEVEL 02                 | 2 11-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     | 1 1 |     |         |     | ! !<br>! !        |     |      |              | 1 1<br>1 1        |             | ı     | DEV   | ICE TRIM O    | UT ST    | AIR - LE | VEL 02                      |          |               |
| STAIRS.  | S-04-1130 I  | POINT UP STAIRS - LEVEL 04                       | 2 11-Jul-19    | 12-Jul-19 |          |             |              |       |     |      | 1 1 |     |     |         |     |                   |     |      |              | 1 1               |             | 1     | POI   | IT UP STAIF   | RS - LE  | VEL 04   |                             |          |               |
| STAIRS   | S-05-1120 I  | PRIME PAINT STAIRS LEVEL 05                      | 2 11-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     |     |     |         |     | { <del> </del>    |     |      |              | { <u></u>         | † <u></u>   | i i   | PRIN  | 1E PAINT ST   | ΓAIRS ·  | - LEVEL  | . 05                        |          |               |
| STAIRS-  | S-06-1110 I  | INSTALL WALL RAIL - LEVEL 06                     | 2 11-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     | 1 1 | !   |         | - 1 | 1 1<br>1 1<br>1 1 |     |      |              | 1 1<br>1 1<br>1 1 |             | 1     | INST  | ALL WALL F    | RAIL - I | EVEL 0   | 6                           |          | 1             |
| RI-10-ID   |              | IN WALL ELECTRIC ROUGH IN LEVEL 10 IDF ROOM      | 2 12-Jul-19    | 15-Jul-19 | 1        |             |              |       |     |      |     | 1 1 |     |         |     | . !<br>! !<br>! ! |     |      |              | .  <br>           |             | - 1   | i i   | ALL ELECT     | - 1 1    | - 1 1    | - 1 1                       | 10 IDF   | ROC           |
| RI-10-EF   | ER-1060 I    | INSPECT WALLS FOR ONE SIDE LEVEL 10              | 1 12-Jul-19    | 12-Jul-19 |          |             |              |       |     |      |     |     | 1   |         |     |                   |     |      |              | 1 I<br>1 I        |             | ı     | INSF  | ECT WALLS     | SFOR     | ONE SI   | DE LEVE                     | L 10     | :             |
| GARAG  | GE-P41140 I  | INSTALL GARAGE FANS - LEVEL P4                   | 5 12-Jul-19    | 18-Jul-19 |          |             |              |       |     |      |     |     | į   |         | i   |                   |     |      | į            |                   |             | i     | i i   | TALL GARA     | i i      | i i      | i i                         |          | į             |
| STAIR-0  | -03-1140 I   | DEVICE TRIM OUT STAIR - LEVEL 03                 | 2 15-Jul-19    | 16-Jul-19 |          | †           |              |       |     |      |     |     |     |         |     |                   |     |      |              | ¦                 |             | ÷.    | DEV   | ICE TRIM C    | UT ST    | AIR - LE | VEL 03                      |          |               |
| RI-10-EF   |              | HANG AND FINSIH INTERIOR LEVEL 10                | 4 15-Jul-19    | 18-Jul-19 |          |             |              |       |     |      | -   |     |     |         |     |                   |     | 1    |              |                   |             |       | 1     | IG AND FIN    |          |          | 1 1                         | 10       | 1             |
| Core-02  |              | INSTALL CEILING LIGHT FIXTURES -2ND FLOOR        | 5 15-Jul-19    | 19-Jul-19 | 1        |             |              |       |     |      |     |     |     |         |     |                   |     |      |              |                   |             | - 1   | 1 1   | TALL CEILIN   | - ; ;    | - : :    | - 1                         | 1 1      | _OOR          |
| Core-02  |              | INSTALL HARD CEILING AIR DISTRIBUTION - 2ND FLOC | 5 15-Jul-19    | 19-Jul-19 | 1        |             |              |       |     |      |     | 1 1 | 1   |         | 1   | 1 1               |     |      | !            | 1 1               |             | 1     | 1 1   | TALL HARD     |          |          | 1 1                         | 1 1      |               |
| Core-02  |              | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 2NI   | 5 15-Jul-19    | 19-Jul-19 | -        |             |              |       |     |      |     |     |     |         |     | . !<br>! !<br>! ! |     |      |              | . !               |             | i     | i i   | RINKLER DF    | i i      | i i      | i i                         | i i      | i             |
| Core-03  |              | HANG DRYWALL TOP OUT AND FRAME CEILING - 3RD     | 5 15-Jul-19    | 19-Jul-19 |          | <del></del> |              |       |     |      |     |     |     | - + + - |     | { <del>-</del>    |     |      |              | ¦¦                | <del></del> |       | 44    | IG DRYWAI     |          | ;;       | +                           |          |               |
| Core-03  |              | LAYOUT HARD CEILING OPENING - 3RD FLOOR          | 5 15-Jul-19    | 19-Jul-19 | -        |             |              |       |     |      |     |     |     |         |     | .  <br>           |     |      |              | .  <br>           |             | 1     | 1 1   | OUT HARD      | 1 1      | 1 1      | 1 1                         | 1 1      | 1             |
|  |              | 31.2.20311                                       | 1 55 10        |           | <u> </u> |             | -            | 1   1 | 1 1 | + +  | 1 1 | 1 ! |     | + +     |     |                   | 1 1 |      | !            | 1 1               | 1 1         |       | - 11  |               |          |          |                             | T        |               |

|     |                              | 1   |                            | N PUBLIC II            |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             | 1     |           |             | 13-Jun-17  |
|-----|------------------------------|---|----------------------------|------------------------|-------|-----|-----------|------------------|-----------|-----------|---------------------|-------|-----|----|--------|----------------|-------|-------------|-------|-----------|-------------|--|
| )   |                              | Activity Name   | Original Start Duration    | Finish                 | JF    | M A | 1   M   3 | J   J   <i>A</i> | A   S   ( | )   N   C | D J J<br>III III II | F   M | A M | J  |        | SIO            | N   D | JF          | - M A | 1   M   J | J           |  |
|     | ore-04-00140                 | INSULATE PLUMBING PIPING -4TH FLOOR   | 5 15-Jul-19                | 19-Jul-19              | ЩЩЩ   | ЩЩ  | ЩЩЦ       | ЩШЩ              | ЩЩ        | ЩЩЩ       | ЩЩЩ                 | ЩЩЩ   | ЩЩ  | ЩШ | ЩЩ     | ЩШ             | ЩЩШ   | <u>imii</u> | MILIT | ЩШШ       | ЩЩ          |  |
|     |                              |   | 5 15-Jul-19<br>5 15-Jul-19 | 19-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | i - i       | INSULATE PLUMBING PIPING -4TH FLOOR<br>ELECTRICAL & CONTROL INWALL ROUGH-IN -5TI |
|     | ore-05-00120<br>ore-05-00130 | ELECTRICAL & CONTROL INWALL ROUGH-IN -5TH FLC TEST PLUMBING IN WALL - 5TH FLOOR | 5 15-Jul-19<br>5 15-Jul-19 | 19-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | .   -       | TEST PLUMBING IN WALL - 5TH FLOOR  |
|     | ore-06-00110                 | PLUMBING INWALL ROUGH-IN - 6TH FLOOR  | 5 15-Jul-19                | 19-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       | <u> </u>    |       |           | 4-2-4       | PLUMBING INWALL ROUGH IN 6TH FLOOR   |
|     | ore-07-00100                 | FRAME CORE WALLS - 7TH FLOOR  | 5 15-Jul-19                | 19-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        | i              |       |             |       |           | -           | FRAME CORE WALLS - 7TH FLOOR   |
|     | ore-10-00020                 | INSTALL MEDIUM PRESSURE DUCT LOOP - 10TH FLOC                                   | 10 15-Jul-19               | 26-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           |             | INSTALL MEDIUM PRESSURE DUCT LOOP - 10TH   |
|     | TAIRS-04-1140                | FINAL PAINT STAIRS - LEVEL 04   | 2 15-Jul-19                |                        | -     |     |           | 1 1              |           |           | 1 1                 |       |     |    |        | 1              |       |             | X     |           | N .         | FINAL PAINT STAIRS - LEVEL 04  |
|     | TAIRS-04-1140                | POINT UP STAIRS - LEVEL 05  | 2 15-Jul-19<br>2 15-Jul-19 | 16-Jul-19<br>16-Jul-19 | -     |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           |             | POINT UP STAIRS - LEVEL 05   |
|     |                              |   |                            |                        |       |     |           |                  |           |           |                     |       |     | }  |        |                |       |             |       | 4         | 4           |  |
|     | TAIRS-06-1120                | PRIME PAINT STAIRS LEVEL 06   | 2 15-Jul-19                | 16-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           |             | PRIME PAINT STAIRS LEVEL 06  |
|     | I-10-IDF-1030                | INSPECT WALLS FOR ONE SIDE LEVEL 10 IDF ROOM                                    | 1 16-Jul-19                | 16-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        | -              |       |             |       |           | . :         | INSPECT WALLS FOR ONE SIDE LEVEL 10 IDF RO                                       |
|     | ARAGE-P3-1120                | SWING DOORS - LEVEL P3  | 5 16-Jul-19                | 22-Jul-19              | -     |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | 1 1         | SWING DOORS - LEVEL P3   |
|     | ore-09-00040                 | PIPE SANITARY WASTE - 9TH FLOOR   | 5 16-Jul-19                | 22-Jul-19              | 4 : : |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | - 3         | PIPE SANITARY WASTE - 9TH FLOOR  |
|     | ore-09-00050                 | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 9T                                 | 5 16-Jul-19                | 22-Jul-19              |       |     |           |                  | .         |           |                     |       |     |    |        |                | ļ.,   |             |       |           | إداد والواد | INSTALL SHAFT WALLS AT ELEVATOR AND STAIR  |
|     | ore-09-00060                 | TEST DUCT LOOP - 9TH FLOOR  | 5 16-Jul-19                | 22-Jul-19              | 1 ! ! |     |           | 1 1              |           |           | 1 1                 |       |     |    |        | 1              |       |             |       | 1 1       | -i i        | TEST DUCT LOOP - 9TH FLOOR   |
|     | l-10-IDF-1040                | HANG AND FINSIH INTERIOR LEVEL 10 IDF ROOM                                      | 4 17-Jul-19                | 22-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           |             | HANG AND FINSIH INTERIOR LEVEL 10 IDF ROOM                                       |
|     | ore-08-00090                 | INSTALL SPRINKLER LOOP - 8TH FLOOR  | 5 17-Jul-19                | 23-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | i i         | INSTALL SPRINKLER LOOP - 8TH FLOOR   |
|     | ore-08-00085                 | SET DOOR FRAMES - 8TH FLOOR   | 5 17-Jul-19                | 23-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | į              |       |             |       |           | - : :       | SET DOOR FRAMES - 8TH FLOOR  |
|     | TAIRS-04-1150                | DEVICE TRIM OUT STAIR - LEVEL 04  | 2 17-Jul-19                | 18-Jul-19              |       |     |           |                  |           |           |                     |       |     |    | _    _ |                | ļļ    |             |       |           | إداد دايد   | DEVICE TRIM OUT STAIR - LEVEL 04   |
|     | TAIRS-05-1140                | FINAL PAINT STAIRS - LEVEL 05   | 2 17-Jul-19                | 18-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | i i         | FINAL PAINT STAIRS - LEVEL 05  |
| ST  | TAIRS-06-1130                | POINT UP STAIRS - LEVEL 6   | 2 17-Jul-19                | 18-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | 1           | POINT UP STAIRS - LEVEL 6  |
| RI  | I-01-GA-1050                 | POUR TERRAZO (LEAVE UNPOLISHED) LEVEL 01  | 10 17-Jul-19               | 30-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | į              |       |             |       |           |             | POUR TERRAZO (LEAVE UNPOLISHED) LEVEL (  |
| G/  | ARAGE-P2-1100                | CAULK - CMU JOINTS AND HEAD OF WALL - LEVEL P2                                  | 5 18-Jul-19                | 24-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | •           | CAULK - CMU JOINTS AND HEAD OF WALL - LEVE                                       |
| RI  | l-10-ER-1080                 | PRIME PAINT ELECTRIC ROOM LEVEL 10  | 1 19-Jul-19                | 19-Jul-19              |       |     |           | _ ii             |           |           |                     |       |     |    |        |                |       | ji.         | . j j |           |             | PRIME PAINT ELECTRIC ROOM LEVEL 10   |
| RI  | l-10-ER-1075                 | HANG TEMP DOOR AND LOCK LEVEL 10  | 2 19-Jul-19                | 22-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | 0           | HANG TEMP DOOR AND LOCK LEVEL 10   |
| RI  | l-11-ER-1030                 | FRAME ELECTRIC ROOM WALLSLEVEL 11   | 2 19-Jul-19                | 22-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | į              |       |             |       |           | 0           | FRAME ELECTRIC ROOM WALLSLEVEL 11  |
| RI  | l-11-ER-1040                 | SET DOOR FRAME "03C08A" LEVEL 11  | 1 19-Jul-19                | 19-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | -              |       |             |       |           |             | SET DOOR FRAME "03C08A" LEVEL 11   |
| G/  | ARAGE-P41150                 | PIPE AND PULL POWER & CONTROL TO EQUIPMENT                                      | 5 19-Jul-19                | 25-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           |             | PIPE AND PULL POWER & CONTROL TO EQUIPM  |
| Co  | ore-11-00010                 | LAYOUT WALLS AND INSTALL TOP TRACK - 11TH FLOC                                  | 5 19-Jul-19                | 25-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | -              |       |             |       |           |             | LAYOUT WALLS AND INSTALL TOP TRACK - 11TH  |
| ST  | TAIRS-05-1150                | DEVICE TRIM OUT STAIR - LEVEL 05  | 2 19-Jul-19                | 22-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | 0           | DEVICE TRIM OUT STAIR - LEVEL 05   |
| ST  | TAIRS-06-1140                | FINAL PAINT STAIRS - LEVEL 06   | 2 19-Jul-19                | 22-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | 0           | FINAL PAINT STAIRS - LEVEL 06  |
| Co  | ore-02-00200                 | WALL AND CEILING CLOSE IN INSPECTION - 2ND FLO                                  | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | . 0         | WALLAND CEILING CLOSE IN INSPECTION - 2ND  |
| Co  | ore-02-00210                 | INSULATE WALLS - 2ND FLOOR  | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           | 1 1                 |       |     |    |        |                |       |             |       |           | 0           | INSULATE WALLS - 2ND FLOOR   |
| Сс  | ore-03-00170                 | INSTALL CEILING LIGHT FIXTURES -3RD FLOOR                                       | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | i              |       |             |       |           |             | INSTALL CEILING LIGHT FIXTURES -3RD FLOOR  |
| Co  | ore-03-00180                 | INSTALL HARD CEILING AIR DISTRIBUTION - 3RD FLO                                 | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | · <del> </del> | <br>  |             |       |           | 0           | INSTALL HARD CEILING AIR DISTRIBUTION - 3RD                                      |
| Co  | ore-03-00190                 | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 3RI                                  | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           |             | SPRINKLER DROPS & HYDRO AT HARD CEILINGS   |
| Co  | ore-04-00150                 | HANG DRYWALL TOP OUT AND FRAME CEILING - 4TH                                    | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | -              |       |             |       |           | . 0         | HANG DRYWALL TOP OUT AND FRAME CEILING   |
| Сс  | ore-04-00160                 | LAYOUT HARD CEILING OPENING - 4TH FLOOR   | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           |             | LAYOUT HARD CEILING OPENING - 4TH FLOOR  |
|     | ore-05-00140                 | INSULATE PLUMBING PIPING -5TH FLOOR   | 5 22-Jul-19                | 26-Jul-19              | 1 : : |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | - 1         | INSULATE PLUMBING PIPING -5TH FLOOR  |
|     | ore-06-00120                 | ELECTRICAL & CONTROL INWALL ROUGH-IN -6TH FLO                                   | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        | <del> </del>   |       | <u>i</u>    |       |           | {{          | ELECTRICAL & CONTROL INWALL ROUGH-IN -61   |
|     | ore-06-00130                 | TEST PLUMBING IN WALL - 6TH FLOOR   | 5 22-Jul-19                | 26-Jul-19              | 1     |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | -i i        | TEST PLUMBING IN WALL - 6TH FLOOR  |
|     | ore-07-00110                 | PLUMBING INWALL ROUGH-IN - 7TH FLOOR  | 5 22-Jul-19                | 26-Jul-19              | 1     |     |           | 1 1              |           |           | 1 1                 |       |     |    | 1 1    | :              |       |             |       |           | 1 :         | PLUMBING INWALL ROUGH-IN - 7TH FLOOR   |
|     | ore-10-00030                 | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -                                   | 5 22-Jul-19                | 26-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | i i         | INSTALL BATHROOM PREFAB CARRIERS AND LA  |
|     | I-08-IDF-1070                | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL                                    | 10 23-Jul-19               | 05-Aug-19              | -     |     |           |                  |           |           |                     |       |     |    |        | !              |       |             |       |           | - ; ;       | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM   |
|     | I-10-IDF-1060                | PRIME PAINT ELECTRIC ROOM LEVEL 10 IDF ROOM                                     | 1 23-Jul-19                | 23-Jul-19              |       |     |           |                  |           |           |                     |       |     |    |        |                |       |             |       |           | 4-1-4       | PRIME PAINT ELECTRIC ROOM LEVEL 10 IDF RO  |
|     | I-10-IDF-1050                | HANG TEMP DOOR AND LOCK LEVEL 10 IDF ROOM                                       | 2 23-Jul-19                | 24-Jul-19              | -     |     |           | 1 1              |           |           | 1 1                 |       |     |    |        | 1              |       |             |       |           | i i         | HANG TEMP DOOR AND LOCK LEVEL 10 IDF ROO   |
|     | I-10-IDF-1030                | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE                                      | 2 23-Jul-19                | 24-Jul-19<br>24-Jul-19 | -     |     |           |                  |           |           |                     |       |     |    |        | 1              |       |             |       |           | - : :       | INSTALL PLYWOOD FOR TELEPHONE BACKBOA  |
|     |                              |   | -                          | -                      | -     |     |           |                  |           |           |                     |       |     |    |        | 1<br>1<br>1    |       |             |       |           | 1 1         |  |
| KI- | l-11-ER-1050                 | IN WALL ELECTRIC ROUGH IN LEVEL 11  | 2 23-Jul-19                | 24-Jul-19              |       |     | 1 1       | 1 1              | 1 1       | 1 1       | 1 1                 | 1 1   |     |    | 1 1    | 1              | 1 1   |             | 1 1   | 1 1       | 1           | IN WALLELECTRIC ROUGH IN LEVEL 11  |

|      |               |  | WHEATON                 |           |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          | 4            |             | _          |          |       |               | _        | <del></del> |             |                | 13-Jun-     |          |
|------|---------------|--|-------------------------|-----------|---------|----------------|-------|-------------|-----|----|-----------|-----------|---------|-----|------|-------------|-------------------|-------|----------|--------------|-------------|------------|----------|-------|---------------|----------|-------------|-------------|----------------|-------------|----------|
| )    |               | Activity Name                                    | Original Start Duration | Finish    | JI      | F   M          | A   M | J           | JA  | SC | )   N   C | )   J   F | =   M   | A M | J    | J           | \                 | )   N | DJ       | F            | M A         | .   M      | J        | J   A | SON           | DJ       | FIN         | ЛА          | M J            | JA          | S        |
| - DI | 44 IDE 4000   | FRANCE ELECTRIC POCHAWALLOLD FOR ALPE POCHA      |                         | 04 1 140  | ЩЩ      | ЩЩ             | ЩЩ    | ШШ          | ЩШЩ | ЩШ | ЩШШ       | ЩЩЩ       | ЩЩ      | ЩЩ  | ЩЩ   | ЩЩ          |                   |       | ЩИ       | ЩИ           | ШИ          | Ш          | ЩЩ       | ЩЩ    |               | ЩЩ       | ЩЩ          | ЩЩ          | ЩЩ             |             | Щ        |
|      |               | FRAME ELECTRIC ROOM WALLS LEVEL 11 DF ROOM       |                         | 24-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       | 4.       | 4            |             | ·          |          | -4    | RAME ELECT    |          | 4           |             |                |             | 4        |
|      | ARAGE-P3-1130 | MOUNT WALL MOUNTED EQUIPMENT - LEVEL P3          | 5 23-Jul-19             | 29-Jul-19 |         |                |       |             |     |    |           |           |         |     |      | 1           |                   |       |          |              |             |            |          | - 1   | MOUNT WALL    | - 1      | 1 1         | - 1 1       | - 1 1          | 1 1         | 1 1      |
|      | ore-09-00070  | INSTALL VANITY AND TOILET PARTION SUPPORTS - 91  | 5 23-Jul-19             | 29-Jul-19 |         | 1 1            |       |             |     | į  |           |           |         | i   |      | i           |                   |       |          | 1 1          |             | Ž.         |          |       | NSTALL VANI   | 1        | 1 1         | 1 1         | 1 1            | SUPPL       | ORI      |
|      |               | INSULATE DUCT LOOP - 9TH FLOOR                   | 5 23-Jul-19             | 29-Jul-19 |         |                |       |             |     |    |           |           |         |     |      | 1           |                   |       |          | $\mathbf{H}$ |             |            | 41       |       | NSULATE DU    | i        | i i         | i i         | i i            |             |          |
|      |               | DEVICE TRIM OUT STAIR - LEVEL 06                 | 2 23-Jul-19             | 24-Jul-19 |         | 1 1            |       |             |     | į  |           |           |         |     |      | i           |                   |       |          | ++           |             |            |          |       | EVICE TRIM    | 1        | 1 1         | 1 1         | 1 1            |             |          |
|      | -08-ER-1090   | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     | 10 24-Jul-19            | 06-Aug-19 | <br> 1- |                |       |             |     |    |           |           |         |     |      |             |                   |       |          | 44           |             | 1          | <u> </u> |       | MOUNT PANI    |          | 1           |             |                |             | 41       |
|      |               | SET DOOR FRAME "03C07A" LEVEL 11 IDF ROOM        | 1 24-Jul-19             | 24-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             | 4          |          | 1     | ET DOOR FR    | - 1      | 1 1         | - ; ;       | - ; ;          | DF ROO      | OM       |
|      |               | SCRAP & CLEAN BLOCK - LEVEL P1                   | 3 24-Jul-19             | 26-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             |            |          | 1     | CRAP & CLEA   | . !      | 1 1         | LEVEL       | .P1 ;          |             |          |
|      |               | LAY CMU - LEVEL P0                               |                         | 08-Aug-19 |         |                |       |             |     |    |           |           |         | - 1 |      | 1           |                   |       |          |              |             |            | - 1      | i     | LAY CMU - LE  |          | i i         |             |                |             |          |
|      |               | INWALL ROUGH IN - LEVEL P0                       | 12 24-Jul-19            | 08-Aug-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             |            |          | . !   | INWALLROU     | Y .      | 1 1         | 1 1         | 1 1            |             |          |
|      | ore-08-00100  | FRAME CORE WALLS -8TH FLOOR                      | 5 24-Jul-19             | 30-Jul-19 |         |                |       |             |     |    |           | _         | .     . |     |      |             |                   |       |          | -            |             |            |          |       | FRAME CORE    |          | 1           |             |                |             | ļ        |
|      |               | IN WALL ELECTRIC ROUGH IN LEVEL 11 IDF ROOM      | 2 25-Jul-19             | 26-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              | 1           | 1          |          |       | A WALL ELEC   | /        | 1 4         |             | - 1 1          | 1 1         | 300      |
|      |               | INSPECT WALLS FOR ONE SIDE LEVEL 11              | 1 25-Jul-19             | 25-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              | 1           | 1          |          | - 1   | NSPECT WAL    | 1        | 1 1         | 1           | LEVEL          | . 11        |          |
| G/   | ARAGE-P2-1110 | PRIME PAINT - LEVEL P2                           | 5 25-Jul-19             | 31-Jul-19 |         |                |       |             |     | į  |           |           |         |     |      | ;<br>;      |                   |       | į        |              |             |            | i        | i     | PRIME PAINT   | i .      |             |             |                |             |          |
|      |               | FRAME ELECTRIC ROOM WALLSLEVEL 12                | 2 26-Jul-19             | 29-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             | 1          |          |       | RAME ELECT    |          | 1           |             |                |             |          |
| RI   | -12-ER-1040   | SET DOOR FRAME "03C08A" LEVEL 12                 | 1 26-Jul-19             | 26-Jul-19 | ji.     |                |       |             |     |    |           |           |         | İ   | .ii. |             |                   |       | <u>_</u> | .ii.         |             | . i<br>. i | <u>.</u> | 1 5   | ET DOOR FR    | AME "    | 0300        | 3A" LE      | VEL 12         |             | <u> </u> |
| RI   | -11-ER-1070   | HANG AND FINSIH INTERIOR LEVEL 11                | 4 26-Jul-19             | 31-Jul-19 |         |                |       | 1 1         |     |    |           |           |         |     |      | 1           |                   |       |          |              | 1           | 1          |          |       | HANG AND FI   | 1SIH I   | NTER        | IOR LE      | EVEL 11        |             |          |
| G/   | ARAGE-P41160  | FINAL PAINT - LEVEL P4                           | 5 26-Jul-19             | 01-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | i           |                   |       |          |              | i           |            | i        | İ     | FINAL PAINT - | LEVE     | ₽P4         |             |                |             |          |
| Co   | ore-11-00020  | INSTALL MEDIUM PRESSURE DUCT LOOP - 11TH FLOC    | 10 26-Jul-19            | 08-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | :           |                   |       |          |              | 1           | 1          |          |       | INSTALL MED   | JUM F    | RESS        | 3URE [      | JUCT L         | 00P-1       | 11T      |
| Co   | ore-12-00010  | LAYOUT WALLS AND INSTALL TOP TRACK - 12TH FLO(   | 5 26-Jul-19             | 01-Aug-19 |         |                |       | 1 1         |     |    |           |           | 1 1     |     |      | 1           | 1 1<br>1 1<br>1 1 |       |          | 1 1          | 1           | 1          |          | ļ     | LAYOUT WAL    | _S AN    | DINS        | TALL T      | OP TR/         | ACK - 17    | (2T)     |
| RI   | -11-IDF-1030  | INSPECT WALLS FOR ONE SIDE LEVEL 11 IDF ROOM     | 1 29-Jul-19             | 29-Jul-19 |         |                |       |             |     |    |           | _         |         |     |      |             |                   |       |          |              |             |            |          |       | NSPECT WAL    | LS FO    | R ON        | ESIDI       | 5 LEVEI        | _ 11 IDF    | F RC     |
| G/   | ARAGE-P1-1090 | INSTALL GARAGE AND STAIR RAILS - LEVEL P1        | 5 29-Jul-19             | 02-Aug-19 |         |                |       | 1 1         | 1 1 | -  |           |           |         |     |      | 1<br>1<br>1 | 1 1<br>1 1<br>1 1 |       |          | 1 1          | 1<br>1<br>1 | 1          | -        | þ     | INSTALL GAR   | AGE A    | ND S        | TAIR P      | AILS -         | _EVEL F     | P1       |
| Co   | ore-02-00220  | HANG DRYWALL - 2ND FLOOR                         | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             |            |          | Ò     | HANG DRYW     | ALL - 2  | 2ND F       | LOOR        |                |             |          |
| Co   | ore-03-00200  | WALL AND CEILING CLOSE IN INSPECTION - 3RD FLO   | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         | - 1 |      | 1           |                   |       |          |              | 1           | 1          |          | þ     | WALL AND CE   | ILING    | CLO         | SÉ IN I     | NSPEC          | TION -      | - 3RI    |
| Co   | ore-03-00210  | INSULATE WALLS -3RD FLOOR                        | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | i           |                   |       |          |              | i           |            |          | Ò     | INSULATE WA   | LLS -    | 3RD F       | LOOP        | :              |             |          |
| Co   | ore-04-00170  | INSTALL CEILING LIGHT FIXTURES - 4TH FLOOR       | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | !           |                   |       |          |              | 1           | !          |          | þ     | INSTALL CEIL  | ING L    | GHT         | FΙΧΤΨ       | RES -          | 4TH FLO     | 00       |
| Co   | ore-04-00180  | INSTALL HARD CEILING AIR DISTRIBUTION - 4TH FLOC | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           | 1 1     | -   |      |             |                   |       |          |              | !           | !          |          | þ     | INSTALL HAR   | D CEII   | _ING /      | AIR DIS     | <i>S</i> TRIBŲ | TION -      | 4TI      |
| Co   | ore-04-00190  | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 4TI   | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | :           |                   |       |          |              | :           | 1          |          | þ     | SPRINKLER D   | ROPS     | 3 & HY      | DRO/        | AT HAR         | D CEILI     | ING      |
| Co   | ore-05-00150  | HANG DRYWALL TOP OUT AND FRAME CEILING - 5TH     | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | 1           |                   |       |          |              | 1           | 1          |          | þ     | HANG DRYW     | ALL TO   | )P QL       | JT AND      | ) FRAM         | E CEILI     | INC      |
| Co   | ore-05-00160  | LAYOUT HARD CEILING OPENING - 5TH FLOOR          | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             |            |          | þ     | LAYOUT HAR    | D CEII   | ING (       | OPENI       | NG - 57        | H FLO       | OR       |
| Сс   | ore-06-00140  | INSULATE PLUMBING PIPING -6TH FLOOR              | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | 1           | 1 1               |       |          |              | 1           | 1          |          | þ     | INSULATE PL   | JMBIN    | IG PIF      | JNG ∔f      | 3TH FL(        | JOR         |          |
| Co   | ore-07-00120  | ELECTRICAL & CONTROL INWALL ROUGH-IN -7TH FL(    | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         | †   |      |             |                   |       |          |              |             |            |          | þ     | ELECTRICAL    | 4O0 &    | <b>ITRO</b> | L NW/       | ALL RO         | UGH-IN      | N -7     |
| Сс   | ore-07-00130  | TEST PLUMBING IN WALL - 7TH FLOOR                | 5 29-Jul-19             | 02-Aug-19 |         |                |       | ! !         |     |    |           |           |         |     |      | 1           |                   |       |          |              | 1           | -          |          | Ò     | TEST PLUMB    | NG IN    | ı WAL       | L + 7TH     | 1 FLOO         | R           |          |
| Co   | ore-10-00040  | PIPE SANITARY WASTE - 10TH FLOOR                 | 5 29-Jul-19             | 02-Aug-19 |         | 1 1            |       |             |     | į  |           |           |         |     |      | į           |                   |       | į        | 1 1          | į           |            | i        | þ     | PIPE SANITAF  | ≀Y WA    | STE -       | 10TH        | FLOOR          | ٤           |          |
| Сс   | ore-10-00050  | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 10  | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | :           |                   |       |          |              | -           |            |          | ģ     | INSTALL SHA   | -T WA    | LLSA        | TELE        | VATOR          | AND ST      | TAIF     |
| Co   | ore-10-00060  | TEST DUCT LOOP - 10TH FLOOR                      | 5 29-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | 1           | i i<br>i i        |       |          | 1 1          | 1           | 1          |          | Ó     | TEST DUCT L   | ООР      | - 10TI      | 1 FLOC      | )R             |             |          |
| RI   | -12-ER-1050   | IN WALL ELECTRIC ROUGH IN LEVEL 12               | 2 30-Jul-19             | 31-Jul-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             | - +        |          |       | N WALL ELEC   | TRIC     | ROU         | 3H IN       | LEVEL          | 12          |          |
| RI   | -12-IDF-1000  | FRAME ELECTRIC ROOM WALLS LEVEL 12 IDF ROOM      | 2 30-Jul-19             | 31-Jul-19 |         | 1 1            |       |             |     |    |           | 1 1       | 1 1     | - 1 | 1 1  | 1<br>1<br>1 | 1 1<br>1 1<br>1 1 |       |          | 1 1          | 1<br>1<br>1 | 1          |          | İ     | FRAME ELEC    | TRIC F   | KOON        | 1 WAL'I     | SLEVE          | L 12 ID     | ĴF R     |
| RI   | -11-IDF-1040  | HANG AND FINSIH INTERIOR LEVEL 11 IDF ROOM       | 4 30-Jul-19             | 02-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | 1<br>1<br>1 |                   |       |          |              | 1           | 1 1        |          | Ò     | HANG AND FI   | NSIH     | INTEF       | ≀IÓRĹ       | EVEL 1         | 1 IDF R     | ₹00      |
| G/   | ARAGE-P3-1140 | INSTALL GARAGE FANS - LEVEL P3                   | 5 30-Jul-19             | 05-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | 1           |                   |       |          |              | 1           |            |          | į     | INSTALL GAR   | AĠE I    | ANS         | - LEVE      | L P3           |             |          |
| Сс   | ore-09-00090  | INSTALL SPRINKLER LOOP - 9TH FLOOR               | 5 30-Jul-19             | 05-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | į           |                   |       |          |              | į           |            |          | Ò     | INSTALL SPR   | INKLE    | R LO        | ЭÞ - 9 7    | TH FLO         | OR          |          |
| Сс   | ore-09-00085  | SET DOOR FRAMES - 9TH FLOOR                      | 5 30-Jul-19             | 05-Aug-19 |         |                |       |             |     |    |           |           |         |     |      |             |                   |       |          |              |             |            |          | ļ -   | SET DOOR F    | RAME     | .S - 9T     | H FLC       | OR             |             |          |
| RI   | -12-IDF-1010  | SET DOOR FRAME "03C07A" LEVEL 12 DF ROOM         | 1 31-Jul-19             | 31-Jul-19 |         |                |       |             |     |    |           |           |         | i   |      | :           |                   |       |          |              | 1           | 1          |          | i     | SET DOOR F    | i        | i i         | i i         | - 1            | DF RO       | ÖOM      |
| Сс   |               | PLUMBING INWALL ROUGH-IN - 8TH FLOOR             | 5 31-Jul-19             | 06-Aug-19 |         |                |       |             |     |    |           |           |         |     |      | 1           | 1 1               |       |          |              | 1           | !          | !        |       | PLUMBING IN   | 1        | 1 1         | 1 1         | 1 1            | 1 1         | 1        |
|      |               | STEEL FRAMING AND DECKING FOR PODIUM LEVEL 0     | 5 31-Jul-19             | 06-Aug-19 |         |                |       |             |     | i  |           |           |         | i   |      | i<br>!      |                   |       | i        |              | i<br>!      | 1          | i        | i     | STEEL F RAM   | i        | i i         | i i         | i i            | i i         | i        |
|      |               | IN WALL ELECTRIC ROUGH IN LEVEL 12 IDF ROOM      | 2 01-Aug-19             | -         |         |                |       |             |     |    |           |           |         |     |      | 1 1         | 1 1               |       |          |              | 1<br>1<br>1 | 1 1        |          | - 1   | IN WALL ELEC  |          | 1 1         | - 1 1       | - : :          | 1 1         | 1        |
|      | -12-ER-1060   | INSPECT WALLS FOR ONE SIDE LEVEL 12              | 1 01-Aug-19             | -         | ļi.     |                | ii    |             |     |    |           |           |         | i   |      |             |                   |       |          |              | j<br>       |            |          |       | INSPECT WAL   |          | 1           |             |                | !4.         |          |
|      |               |  | <u> </u>                |           | <u></u> | <del>: !</del> | - ! ! | <del></del> |     |    | + +       | + +       |         |     | + +  | - 1         |                   |       |          | + +          | !           | -          | - !      | -     | <u> </u>      | <u> </u> | <del></del> | <del></del> |                | <del></del> | <u>:</u> |

| )          |         | Activity Name                                    | Original S |                        | PUBLIC II<br>Finish | 1.1          | FM                        | AI          | <u>и Г. г. Г</u> | JA          | S        | O N | D.     | JIFIM | I A I | MI.II | JA            | S O               | NI      | II. I | FM   | A N    | J . I               | A S O N D J F M A M J J A S                 |
|------------|---------|--|------------|------------------------|---------------------|--------------|---------------------------|-------------|------------------|-------------|----------|-----|--------|-------|-------|-------|---------------|-------------------|---------|-------|------|--------|---------------------|---|
| ,          |         | Activity Name                                    | Duration   | Start                  | 1 1111311           | Hill         | <del>11   11   11  </del> |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        | $\frac{1}{1111111}$ |   |
| RI-11-ER-1 | 1080    | PRIME PAINT ELECTRIC ROOM LEVEL 11               | 1 (        | 01-Aug-19              | 01-Aug-19           | 71111        | <u> </u>                  | щ           |                  | <del></del> | ******** |     |        |       | .,,   |       |               | <u> </u>          | 1111111 |       | HILL | IVIIII | <u> </u>            | PRIME PAINT ELECTRIC ROOM LEVEL 11          |
| RI-11-ER-1 | 1075    | HANG TEMP DOOR AND LOCK LEVEL 11                 | 2 (        | 01-Aug-19              | 02-Aug-19           |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | HANG TEMP DOOR AND LOCK LEVEL 11            |
| GARAGE-I   | P2-1120 | SWING DOORS - LEVEL P2                           |            | 01-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | SWING DOORS - LEVEL P2                      |
| RI-12-ER-1 | 1070    | HANG AND FINSIH INTERIOR LEVEL 12                |            | 02-Aug-19              |                     |              |                           | - 1         |                  |             |          |     |        |       |       |       |               |                   |         |       |      | Y      |                     | HANG AND FINSIH INTERIOR LEVEL 12           |
| RI-13-ER-1 | 1030    | FRAME ELECTRIC ROOM WALLSLEVEL 13                |            | 02-Aug-19              |                     | <del>-</del> |                           |             |                  |             |          |     |        |       |       |       |               | ii                |         |       |      |        |                     | I FRAME ELECTRIC ROOM WALLSLEVEL 13         |
| RI-13-ER-1 |         | SET DOOR FRAME "03C08A" LEVEL 13                 |            | 02-Aug-19              |                     | 1 :          |                           |             |                  |             |          |     |        |       |       |       | 1             |                   |         |       |      |        |                     | SET DOOR FRAME "03C08A" LEVEL 13            |
| GARAGE-I   |         | INSTALL DOOR HARDWARE - LEVEL P4                 |            | 02-Aug-19              | _                   | 1 1          |                           | į           |                  | į           |          |     |        |       |       |       | į             |                   |         |       |      |        |                     | I INSTALL DOOR HARDWARE - LEVEL P4          |
| Core-13-00 | -       | LAYOUT WALLS AND INSTALL TOP TRACK - 13TH FLOC   |            | 02-Aug-19              |                     | 1 1          |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | LAYOUT WALLS AND INSTALL TOP TRACK - 13     |
| Core-11-00 |         | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -    |            | 02-Aug-19              |                     | -            |                           | į           |                  | į           |          |     |        |       |       |       | į             |                   |         |       |      |        | 1                   | I INSTALL BATHROOM PREFAB CARRIERS AND      |
| Core-12-00 |         | INSTALL MEDIUM PRESSURE DUCT LOOP - 12TH FLOC    |            | 02-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        | ·                   | ☐ INSTALL MEDIUM PRESSURE DUCT LOOP - 1     |
| RI-12-IDF- |         | INSPECT WALLS FOR ONE SIDE LEVEL 12 IDF ROOM     |            | 05-Aug-19              |                     | -            |                           | į           |                  | į           |          |     |        |       |       |       | į             |                   |         |       |      |        |                     | INSPECT WALLS FOR ONE SIDE LEVEL 12 IDF     |
| RI-11-IDF- |         | PRIME PAINT ELECTRIC ROOM LEVEL 11 IDF ROOM      |            | 05-Aug-19              |                     | 1 1          |                           | 1           |                  |             |          |     |        |       |       |       | 1             | 1 1<br>1 1<br>1 1 |         |       |      |        |                     | PRIME PAINT ELECTRIC ROOM LEVEL 11 IDE F    |
| RI-11-IDF- |         | HANG TEMP DOOR AND LOCK LEVEL 11 IDF ROOM        |            | 05-Aug-19              |                     | -            |                           | i           |                  | i           |          |     |        |       |       |       | 1             |                   |         |       |      | i      |                     | HANG TEMP DOOR AND LOCK LEVEL 11 IDF R      |
| RI-11-IDF- |         | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE       |            | 05-Aug-19<br>05-Aug-19 |                     | 1 1          |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | I INSTALL PLYWOOD FOR TELEPHONE BACKBO      |
| GARAGE-I   |         | CAULK - CMU JOINTS AND HEAD OF WALL - LEVEL P1   |            | 05-Aug-19<br>05-Aug-19 |                     |              |                           |             |                  |             |          |     |        |       |       |       |               | i i               | -       |       |      |        | i - i               | CAULK - CMU JOINTS AND HEAD OF WALL - L     |
| Core-02-00 |         | FINISH DRYWALL - 2ND FLOOR                       |            | 05-Aug-19<br>05-Aug-19 |                     | -            |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | FINISH DRYWALL 2ND FLOOR                    |
|            |         | HANG DRYWALL - 3RD FLOOR                         |            |                        |                     | -            |                           |             |                  |             |          |     |        |       |       |       | 1             | 1 1               |         |       |      |        |                     |   |
| Core-03-00 |         |  |            | 05-Aug-19              |                     | -            |                           |             |                  |             |          |     |        |       |       |       | :             |                   |         |       |      |        |                     | HANG DRYWALL - 3RD FLOOR                    |
| Core-04-00 |         | WALL AND CEILING CLOSE IN INSPECTION - 4TH FLOC  |            | 05-Aug-19              |                     | -            |                           | į           |                  |             |          |     |        |       |       |       | į             |                   |         |       |      |        |                     | WALL AND CEILING CLOSE IN INSPECTION - 4    |
| Core-04-00 |         | INSULATE WALLS -4TH FLOOR                        |            | 05-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | I INSULATE WALLS -4TH FLOOR                 |
| Core-05-00 |         | INSTALL CEILING LIGHT FIXTURES - 5TH FLOOR       |            | 05-Aug-19              |                     | - 1          |                           |             |                  | i           |          |     |        |       |       |       | 1             |                   |         |       |      |        |                     | INSTALL CEILING LIGHT FIXTURES - 5TH FLO    |
| Core-05-00 |         | INSTALL HARD CEILING AIR DISTRIBUTION - 5TH FLOC |            | 05-Aug-19              |                     | -            |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | I INSTALL HARD CEILING AIR DISTRIBUTION - 5 |
| Core-05-00 |         | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 5TI   |            | 05-Aug-19              |                     | - 1          |                           |             |                  |             |          |     |        |       |       |       | 1             |                   |         |       |      |        |                     | SPRINKLER DROPS & HYDRO AT HARD CEILIN      |
| Core-06-00 |         | HANG DRYWALL TOP OUT AND FRAME CEILING - 6TH     |            | 05-Aug-19              |                     | 1 1          |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | HANG DRYWALL TOP OUT AND FRAME CEILIN       |
| Core-06-00 |         | LAYOUT HARD CEILING OPENING - 6TH FLOOR          |            | 05-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | LAYOUT HARD CEILING OPENING - 6TH FLOC      |
| Core-07-00 |         | INSULATE PLUMBING PIPING - 7TH FLOOR             |            | 05-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | INSULATE PLUMBING PIPING - 7TH FLOOR        |
| Core-10-00 |         | INSTALL VANITY AND TOILET PARTION SUPPORTS - 10  |            | 05-Aug-19              |                     |              |                           | - 1         |                  |             |          |     | -      |       |       |       |               |                   |         |       |      |        |                     | I INSTALL VANITY AND TOILET PARTION SUPPO   |
| Core-10-00 |         | INSULATE DUCT LOOP - 10TH FLOOR                  |            | 05-Aug-19              |                     |              |                           | ;           |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | I INSULATE DUCT LOOP - 10TH FLOOR           |
| RI-09-IDF- |         | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     |            | 06-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       | 1             | 1 1               |         |       |      |        |                     | MOUNT PANELS , ELECTRIC FIT OUT OF RO       |
| RI-12-IDF- |         | HANG AND FINSIH INTERIOR LEVEL 12 IDF ROOM       |            | 06-Aug-19              | _                   |              |                           |             |                  |             |          |     |        |       |       |       |               | <br>              |         |       |      |        |                     | I HANG AND FINSIH INTERIOR LEVEL 12 IDF RO  |
| RI-13-ER-1 | 1050    | IN WALL ELECTRIC ROUGH IN LEVEL 13               |            | 06-Aug-19              |                     |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | I IN WALL ELECTRIC ROUGH IN LEVEL 13        |
| RI-13-IDF- | 1000    | FRAME ELECTRIC ROOM WALLS LEVEL 13 IDF ROOM      | 2 (        | 06-Aug-19              | 07-Aug-19           |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | FRAME ELECTRIC ROOM WALLS LEVEL 13 IDE      |
| GARAGE-I   | P3-1150 | PIPE AND PULL POWER & CONTROL TO EQUIPMENT       | 5 0        | 06-Aug-19              | 12-Aug-19           |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | PIPE AND PULL POWER & CONTROL TO EQU        |
| Core-09-00 | 0100    | FRAME CORE WALLS -9TH FLOOR                      | 5 (        | 06-Aug-19              | 12-Aug-19           | _            |                           | į           |                  | į           |          |     |        |       |       |       | į             |                   |         |       |      | į      |                     | ☐ FRAME CORE WALLS -9TH FLOOR               |
| RI-09-ER-1 | 1090    | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL    | 10 0       | 07-Aug-19              | 20-Aug-19           |              |                           | -           |                  |             |          |     |        |       |       |       | !             |                   |         |       |      |        |                     | MOUNT PANELS, ELECTRIC FIT OUT OF RO        |
| RI-13-IDF- | 1010    | SET DOOR FRAME "03C07A" LEVEL 13 IDF ROOM        | 1 0        | 07-Aug-19              | 07-Aug-19           |              |                           |             |                  |             |          |     |        |       |       |       |               |                   |         |       |      |        |                     | I SET DOOR FRAME "03C07A" LEVEL 13 IDF RO   |
| Core-08-00 | 0120    | ELECTRICAL & CONTROL INWALL ROUGH-IN 8TH FLO     | 5 0        | 07-Aug-19              | 13-Aug-19           |              |                           |             |                  |             |          |     |        |       |       |       | -             |                   |         |       |      |        |                     | ■ ELECTRICAL & CONTROL INWALL ROUGH-IN      |
| Core-08-00 | 0130    | TEST PLUMBING IN WALL - 8TH FLOOR                | 5 0        | 07-Aug-19              | 13-Aug-19           |              |                           |             |                  |             |          |     |        |       |       |       | 1             |                   |         |       |      |        |                     | ☐ TEST PLUMBING IN WALL - 8TH FLOOR         |
| RI-01-GA-  | 1120    | POUR PODIUM CONCRETE LEVEL 01                    | 3 (        | 07-Aug-19              | 09-Aug-19           | 1 :          |                           |             |                  |             |          |     |        |       |       |       | -             |                   |         |       |      |        |                     | POUR PODIUM CONCRETE LEVEL 01               |
| RI-12-ER-1 | 1080    | PRIME PAINT ELECTRIC ROOM LEVEL 12               | 1 (        | 08-Aug-19              | 08-Aug-19           |              |                           | i<br>1<br>1 |                  |             |          |     | <br>   |       |       |       | 1             |                   |         |       |      |        |                     | I PRIME PAINT ELECTRIC ROOM LEVEL 12        |
| RI-12-ER-1 | 1075    | HANG TEMP DOOR AND LOCK LEVEL 12                 | 2 0        | 08-Aug-19              | 09-Aug-19           |              |                           | +-          |                  |             |          |     |        | +     |       |       | ·<br> <br>    |                   |         |       |      |        |                     | I HANG TEMP DOOR AND LOCK LEVEL 12          |
| RI-13-IDF- | 1020    | IN WALL ELECTRIC ROUGH IN LEVEL 13 IDF ROOM      | 2 (        | 08-Aug-19              | 09-Aug-19           | 1 1          | 1                         | i<br>!<br>! |                  | 1           |          |     | !<br>! |       |       |       | 1             | 1 1               |         |       |      |        |                     | I IN WALL ELECTRIC ROUGH IN LEVEL 13 IDF F  |
| RI-13-ER-1 | 1060    | INSPECT WALLS FOR ONE SIDE LEVEL 13              | 1 0        | 08-Aug-19              | 08-Aug-19           |              |                           | !           |                  |             |          |     |        |       |       |       | :             |                   |         |       |      |        |                     | I INSPECT WALLS FOR ONE SIDE LEVEL 13       |
| GARAGE-I   | P2-1130 | MOUNT WALL MOUNTED EQUIPMENT - LEVEL P2          | 5 0        | 08-Aug-19              | 14-Aug-19           | 1            |                           | ;<br>;<br>; |                  |             | 1 1      |     |        |       |       |       | 1             |                   |         |       |      |        |                     | ■ MOUNT WALL MOUNTED EQUIPMENT - LEVE       |
| RI-13-ER-1 | 1070    | HANG AND FINSIH INTERIOR LEVEL 13                |            | 09-Aug-19              |                     |              |                           | !<br>!<br>! |                  | !           |          |     | 1      |       |       |       | 1             | 1 1<br>1 1<br>1 1 |         |       |      |        |                     | I HANG AND FINSIH INTERIOR LEVEL 13         |
| GARAGE-I   | P41180  | DEVICE AND TRIM OUT - LEVEL P4                   |            | 09-Aug-19              |                     | 1            |                           |             |                  |             |          |     |        |       |       |       | i ·           |                   |         |       |      |        | ·                   | DEVICE AND TRIM OUT - LEVEL P4              |
| GARAGE-I   |         | SCRAP & CLEAN BLOCK - LEVEL P0                   |            | 09-Aug-19              |                     |              |                           | !<br>!<br>! |                  |             |          |     |        |       |       |       | 1             | 1 1<br>1 1<br>1 1 |         |       |      |        |                     | I SCRAP & CLEAN BLOCK - LEVEL PO            |
| Core-13-00 |         | INSTALL MEDIUM PRESSURE DUCT LOOP - 13TH FLOC    |            | 09-Aug-19              |                     | 1 1          | - i i                     | i<br>1<br>1 |                  | 1           | 1 1      | -   | 1      |       |       |       | 1<br>1<br>1   |                   |         |       |      | 1      |                     | ☐ INSTALL MEDIUM PRESSURE DUCT LOOP-        |
|            |         | rt Actual Work Critical Remaining                |            | <u> </u>               | <u> </u>            |              |                           | - !         |                  |             |          |     |        | + +   | + +   |       | $\rightarrow$ | + +               | + +     | + +   |      | -      |                     |   |

| D             | A-B-H-N   |                   | WHEATON   |           |          |             |     |         |  |       | <u> </u>        |    | ,   - | N 4   -      | 100     |                |      | <u> </u> | 14   | <u> </u>          |             | NA          | 1             |                   |       |            |        | 1-1                                    | N.4.          | N4 -          |  | Jun-17      |
|---------------|---|-------------------|-----------|-----------|----------|-------------|-----|---------|--|-------|-----------------|----|-------|--------------|---------|----------------|------|----------|------|-------------------|-------------|-------------|---------------|-------------------|-------|------------|--------|--|---------------|---------------|--|-------------|
| D             | Activity Name                                   | Original Duration |           | Finish    | Ш        | F   IV      |     | М<br>ШШ | <u>                                     </u> | А I S | 0   N           |    | J F   | M   <i>F</i> | \       | <u>1111111</u> |      | S   O    |      | 11111111<br>D I J |             | MA          | М  <br>ППП    | ٦   ٦<br>الاللللا |       | S O N      |        | <u> </u>                               | М   А<br>ПППП | M             | J   .                                  | A I S       |
| Core-11-00040 | PIPE SANITARY WASTE - 11TH FLOOR                | 5                 | 09-Aug-19 | 15-Aug-19 | <u> </u> | μщш         | ЩЩ  |         | ЩШЏ  | ЩШ    | <del>ішіш</del> | ЩЩ | ШШШ   | ЩШ           | ЩЩ      | ЩЩШ            | ЩЩ   | ЩШ       | ЩЩ   | ЩИ                | ЩИ          | min         | iШ            | ЩШ                | ЩЩ    | PIPE SANIT | ARY W  | ////////////////////////////////////// | <br>= _ 11T   | H Fi O        | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | ЩШ          |
| Core-11-00050 | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 11 |                   | 09-Aug-19 |           |          |             |     |         |  |       |                 |    | 1 1   | -            |         | :              |      |          |      |                   |             |             |               |                   | i - i | INSTALL S  | i      | i i                                    | i             | i i           | i i                                    | ;<br>Ta div |
| Core-11-00060 | TEST DUCT LOOP - 11TH FLOOR                     |                   | 09-Aug-19 |           |          | <del></del> |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   | † <u> </u>  | <del></del> |               |                   |       | TEST DUC   |        | - +                                    |               |               |  |             |
| Core-12-00030 |   |                   | 09-Aug-19 |           | —!:      |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 45          | 7             |                   | 1 1   | INSTALL BA | 1      | 1 1                                    | 1             | !!!           | RIFRS                                  | S AND       |
| RI-12-IDF-106 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    | 1 1   |              |         |                |      |          |      |                   |             |             |               |                   |       | PRIME PAIN | i      | i i                                    | i             |               | i i                                    | i           |
| RI-12-IDF-105 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   |       | HANG TEM   | 1      | 1 1                                    | 1             | : :           | 1 1                                    | 1           |
| RI-12-IDF-104 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   | i )   | INSTALL PL | i      | i i                                    | i             | i i           | i i                                    | i           |
| RI-13-IDF-103 |   |                   | 12-Aug-19 |           |          | <del></del> |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   | ÷           |             | <del>  </del> |                   |       | INSPECT W  |        | - +                                    |               |               |  |             |
| RI-01-GA-1140 |   |                   | 12-Aug-19 |           |          |             |     |         |  | i     |                 |    |       |              |         |                |      | į        |      | i                 |             |             |               |                   | 1 1   | CLOSELC    | 1      | 1 1                                    | 1             |               | 1 1                                    | 1           |
| GARAGE-P1-1   |   |                   | 12-Aug-19 |           | —li      |             |     |         |  |       |                 |    | 1 1   |              |         |                |      |          |      |                   |             | 1           |               |                   | i :   | PRIME PAIN | 1      | i i                                    | i             |               | 1                                      |             |
| Core-02-00240 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      | -        |      |                   |             | 1           |               |                   | 1 1   | PRIMEWA    |        | 1 1                                    | 1             | COA           | T - 2N                                 | JD FI       |
| Core-03-00230 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   | 1 1   | FINISH DR  |        | 1 1                                    | 1             |               |  |             |
| Core-04-00220 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   |       | HANG DRY   |        |  |               |               | -  -                                   |             |
| Core-05-00200 | WALL AND CEILING CLOSE IN INSPECTION - 5TH FLOC |                   | 12-Aug-19 |           |          |             | 1 1 |         |  | i     |                 |    |       | i            |         | i              |      | i        |      | i                 |             | i           |               | į                 | 1 1   | WALLAND    |        | 1 1                                    | 1             |               | FCTIC                                  | ON -        |
| Core-05-00210 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   | i i   | INSULATE   | i i    |  |               |               | Ţ.,                                    |             |
| Core-06-00170 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   | 1 1   | INSTALL C  | · ·    | 1 1                                    | 1.0           |               | 6T F                                   | H ELC       |
| Core-06-00180 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      | į        |      |                   |             | į           |               |                   | ( )   | INSTALL H  | 1      | 0 0                                    | 1             |               | 1 4                                    | 1           |
| Core-06-00190 |   |                   | 12-Aug-19 |           | — i      | <del></del> |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   | † <u> </u>  |             |               |                   |       | SPRINKLE   |        |  |               |               |  |             |
| Core-07-00150 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       | i            |         |                |      | į        |      |                   |             | i           |               |                   | !!!   | HANG DRY   |        | 1 !                                    | !             | !!!           |  | 1           |
| Core-07-00160 |   |                   | 12-Aug-19 |           | —h       |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   | 1 1   | LAYOUT H   | 1      | 1 1                                    | - 1           |               |  |             |
| Core-10-00090 |   |                   | 12-Aug-19 | _         |          |             |     |         |  |       |                 |    | 1 1   |              |         |                |      |          |      |                   |             | 1           |               |                   | ! !   | INSTALL SE |        | 1 1                                    |               |               | 1                                      |             |
| Core-10-00085 |   |                   | 12-Aug-19 |           |          |             |     |         |  |       |                 |    |       | i            |         |                |      |          |      | i                 |             | i           |               |                   | 1 1   | SET DOOR   | 1      | 1 1                                    |               |               | 1                                      |             |
| RI-13-IDF-104 |   |                   | 13-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   | <del></del> |             |               |                   | ii    | HANG AND   |        |  |               |               |  | DF R        |
| GARAGE-P3-1   |   |                   | 13-Aug-19 |           | !        |             |     |         |  |       |                 |    |       |              |         |                |      | -        |      |                   |             | 1           |               |                   | 1 1   | FINAL PAIN | 1      | 1 1                                    |               |               |  |             |
| Core-09-00110 | PLUMBING INWALL ROUGH-IN - 9TH FLOOR            |                   | 13-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      | į        |      |                   |             | į           |               |                   |       | PLUMBING   | INWA   | LLRC                                   | ;<br>DUGH:    | :<br>-IN - 91 | :<br>ΓΗ FLO                            | OOR         |
| GARAGE-P0-1   | 090 INSTALL GARAGE AND STAIR RAILS - LEVEL P0   |                   | 14-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | !           |               |                   | 1 1   | INSTALL G  | 1      | 1 1                                    | - 1           | : :           | 1 1                                    | 1           |
| Core-08-00140 | INSULATE PLUMBING PIPING - 8TH FLOOR            |                   | 14-Aug-19 |           |          |             |     |         |  |       |                 |    |       | i            |         |                |      |          |      |                   |             | i<br>I      |               |                   | 1 1   | INSULATE   | 1      | 1 1                                    | 1             |               | 1 1                                    | 1           |
| RI-13-ER-1080 | PRIME PAINT ELECTRIC ROOM LEVEL 13              |                   | 15-Aug-19 |           | —- i     | <del></del> |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   | ÷           |             |               |                   |       | PRIME PAIN | IT ELE | CTRI                                   | C RO          | )<br>DM LE\   | √EL 13                                 | 3           |
| RI-13-ER-1075 | HANG TEMP DOOR AND LOCK LEVEL 13                |                   | 15-Aug-19 |           |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   | 1     | HANG TEM   | P DOC  | )R AN                                  | D LO          | KLEV          | ÆL 13                                  | 3           |
| GARAGE-P2-1   | 140 INSTALL GARAGE FANS - LEVEL P2              |                   | 15-Aug-19 | _         |          |             | 1 1 |         |  | i     |                 |    |       | į            |         | i              |      | į        |      | i                 |             | i           |               | į                 | i i   | INSTALL G  | i      | i i                                    | i             |               | i i                                    | į           |
| Core-13-00030 | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -   | 5                 | 16-Aug-19 | 22-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   |       | INSTALL B  | ATHRC  | ом г                                   | PREFA         | B CAR         | RRIERS                                 | SAN         |
| Core-11-00070 | INSTALL VANITY AND TOILET PARTION SUPPORTS - 11 |                   | 16-Aug-19 |           |          |             |     |         |  |       |                 |    | 1 1   |              |         |                |      |          |      |                   |             | 1           |               |                   |       | INSTALL V  | ANITY. | AND 7                                  | TOILE         | T PAR         | TION S                                 | SUPF        |
| Core-11-00080 | INSULATE DUCT LOOP - 11TH FLOOR                 | 5                 | 16-Aug-19 | 22-Aug-19 |          | ii          |     |         |  |       | ;;              |    |       |              | -ii     |                | -ii- |          | i i- |                   | ; <u>i</u>  |             | <del></del>   |                   |       | INSULATE   | DUCT   | LOOI                                   | P - 117       | H FLC         | OR                                     |             |
| Core-12-00040 | PIPE SANITARY WASTE - 12TH FLOOR                | 5                 | 16-Aug-19 | 22-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   |       | PIPE SANI  | TARY V | WAST                                   | E - 12        | TH FLO        | OOR                                    | 1           |
| Core-12-00050 | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 12 | 5                 | 16-Aug-19 | 22-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   |       | INSTALL S  | HAFT \ | WALL                                   | SATE          | LEVAT         | OR AN                                  | ND S        |
| Core-12-00060 | TEST DUCT LOOP - 12TH FLOOR                     | 5                 | 16-Aug-19 | 22-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   | 1 1   | TEST DUC   |        | 1 1                                    | - :           |               | 1 1                                    | 1           |
| RI-13-IDF-106 | PRIME PAINT ELECTRIC ROOM LEVEL 13 IDF ROOM     | 1                 | 19-Aug-19 | 19-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   | 1     | PRIME PAI  | NT ELE | CTRI                                   | ic ko         | DM LE         | VEL 13                                 | 3 IDF       |
| RI-13-IDF-105 | HANG TEMP DOOR AND LOCK LEVEL 13 IDF ROOM       | 2                 | 19-Aug-19 | 20-Aug-19 | ,        | <del></del> | ii  |         |  | ·j    | ;;              |    |       |              |         | j              | -ii- |          | ii-  |                   | ; <u>i</u>  | i           | <del></del>   |                   |       | HANG TEN   | IP DOC | OR AN                                  | ND LO         | CK LE\        | √EL 13                                 | 3 IDF       |
| RI-13-IDF-104 | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE      | 2                 | 19-Aug-19 | 20-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   | 1     | INSTALL P  | LYWOC  | ⇒D ‡C                                  | OR TE         | LEPHC         | NE B                                   | SACKE       |
| GARAGE-P1-1   | 120 SWING DOORS - LEVEL P1                      | 5                 | 19-Aug-19 | 23-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   |       | SWING DO   | ORS -  | - LEVF                                 | EL P1         |               |  | 1           |
| Core-02-00250 | INSTALL COUNTER TOP - 2ND FLOOR                 | 5                 | 19-Aug-19 | 23-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         |                |      |          |      |                   |             |             |               |                   | 0     | INSTALL C  | OUNT   | ER TC                                  | )<br>OP - 21  | ND FLO        | OOR                                    |             |
| Core-03-00240 | PRIME WALLS AND 1ST FINAL COAT - 3RD FLOOR      | 5                 | 19-Aug-19 | 23-Aug-19 |          |             |     |         |  |       |                 |    |       |              |         | :              |      |          |      |                   |             | 1           |               |                   | 0     | PRIME WA   | LLS AN | ND 1S                                  | T ĖIN         | AL COA        | AT - 3F                                | RD FI       |
| Core-04-00230 | FINISH DRYWALL - 4TH FLOOR                      |                   | 19-Aug-19 |           | — i      | Ţ <u>-</u>  |     |         |  |       | [               |    |       |              | - j j - |                | 11-  | [        | i    |                   | Ţ <u>i</u>  |             | <u> </u>      |                   |       | FINISH DR  | YWALI  | L - 4T                                 | H FLC         | OR            |  | i           |
| Core-05-00220 | HANG DRYWALL - 5TH FLOOR                        |                   | 19-Aug-19 | _         |          |             |     |         | 1 1  |       |                 |    | 1 1   |              |         |                |      |          |      |                   |             | 1           |               |                   | ! !   | HANG DR    |        | ! !                                    |               | !!            |  | 1           |
| Core-06-00200 |   |                   | 19-Aug-19 |           |          |             | 1 1 |         |  |       |                 |    |       |              |         | 1              |      |          |      |                   |             | 1           |               |                   | i i   | WALL AND   | i      | i i                                    | i             | i i           | PECTI                                  | ION -       |
| Core-06-00210 |   |                   | 19-Aug-19 |           |          |             |     |         | 1 1  |       |                 |    |       |              |         |                |      |          |      |                   |             | 1           |               |                   | 1 1   | INSULATE   | 1      | 1 1                                    | - 1           | : :           |  | 1           |
| Core-07-00170 |   |                   | 19-Aug-19 |           |          |             |     |         | 1 1  |       |                 |    | 1 1   |              |         | -              |      | -        |      | - 1               |             | 1<br>1<br>1 |               |                   | 1 1   | INSTALL C  | 1      | 1 1                                    | 1             |               | S - 7T                                 | HFL         |

|       |                |  |                         |       | PUBLIC IN |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   |                |     |          |         |         |              |          |                |              | 3-Jun-1   |      |
|-------|----------------|--|-------------------------|-------|-----------|----------|--------------------|-----|--------------|-----|-----|---------|----------|-----|-----|----------------|--------|-----|---------------|-----|------|------------------|-------------------|----------------|-----|----------|---------|---------|--------------|----------|----------------|--------------|-----------|------|
| ty ID |                | Activity Name                                    | Original Start Duration |       | Finish    | J        | FM                 | A   | M J          | J   | A S | O N     | D        | J F | M . | A M            | J,     | J A | SC            | ) N | D ,  | J F              | M A               | A M            | JJ  | A        | S O     | NI      | ) J          | F M      | A M            | JJ           | J   A   : | S    |
|       | 0 07 00 100    | NOTAL LURD OF THE OFFICE OF THE OFFI             |                         | - 10  | 22.4      | Щ        | ЩЩ                 | ЩЩ  | ЩЩШ          |     | ЩЩЩ |         | ЩЩ       |     | ЩЦ  | ЩЩ             | ЩШ     | ЩШ  |               | ЩШ  | ЩИ   | ЩИ               | HIII              | ЩЩ             | ЩЩ  | ЩЩ       | ЩЩ      | ЩЩ      |              |          | ЩЩЩ            | ЩЩШ          | ЩЩ        | Щ    |
|       | Core-07-00180  | INSTALL HARD CEILING AIR DISTRIBUTION - 7TH FLOC |                         | -     | 23-Aug-19 |          |                    |     | -            |     |     |         |          |     |     |                |        | -   |               |     |      |                  |                   |                |     | i i      | i i     | i i     | _ i _ i      | i        | i i            | i i          | UTION -   |      |
|       | Core-07-00190  | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 7TI   | -                       | -     | 23-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | Ì   |               | 04  |      |                  |                   |                |     | 1        | 1 1     | 1 1     | - 1 1        | - 1      | : :            | i i          | RD CEIL   | ILIN |
|       | Core-10-00100  | FRAME CORE WALLS -10TH FLOOR                     |                         | -     | 23-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   | V              |     | 1        | FRAM    | 1 1     | 1 1          | 1        | 1 1            | 1 1          |           |      |
|       |                | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     |                         | -     | 03-Sep-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   | 4              | 40  |          | 1 1     | - 1     | - i i        | 1        | 1 1            | ; ;          | JT OF F   | ROC  |
|       |                | INSTALL DOOR HARDWARE - LEVEL P3                 | -                       | -     | 26-Aug-19 |          | ;<br>;;            |     |              |     |     | ;<br>}; |          |     |     |                | <br>   |     | <br>          |     |      | -                |                   |                |     |          | INST    |         |              |          |                | <u> </u>     |           |      |
|       | Core-09-00120  | ELECTRICAL & CONTROL INWALL ROUGH-IN -9TH FLO    |                         | -     | 26-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   |                |     | 1        | 1 1     | 1 1     | 1 1          | 1        | 1 1            | 1 1          | OUGH-     | -IN  |
|       | Core-09-00130  | TEST PLUMBING IN WALL - 9TH FLOOR                |                         | -     | 26-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | į   |               |     |      |                  |                   |                |     |          | 17 1    | : :     | - ; ;        | - 1      | LL - 9TI       | : :          | 1 1       |      |
|       | RI-10-ER-1090  | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     |                         | -     | 04-Sep-19 |          |                    |     | :            |     |     |         |          |     |     |                |        |     |               |     |      | -                |                   |                |     | 1        | 1 1     | 4       | 1 1          |          | 1 1            | 1 1          | JT OF F   |      |
|       | RI-14-ER-1030  | FRAME ELECTRIC ROOM WALLSLEVEL 14                |                         | -     | 22-Aug-19 |          |                    |     | i            |     |     |         | 1 1      |     |     |                |        | į   |               |     |      |                  |                   |                |     | i        | FRAM    | 1       | i            | i        | i i            | i i          | 1 1       |      |
|       | RI-14-ER-1040  | SET DOOR FRAME "03C08A" LEVEL 14                 | 1 21-Au                 | ug-19 | 21-Aug-19 |          | :<br>::            | 1   |              |     |     | ;<br>}; |          |     |     |                | ļ      |     | <br>          |     |      |                  |                   |                |     | 4        | SET D   |         | <del>!</del> |          | ( <del> </del> |              |           |      |
|       | GARAGE-P0-1100 | CAULK - CMU JOINTS AND HEAD OF WALL - LEVEL PO   | 5 21-Au                 | ug-19 | 27-Aug-19 |          |                    |     |              |     |     |         | 1 1      |     | i   |                |        | į   |               |     |      |                  |                   | į              |     | 1        | 1 1     | , i / i | / i i        | i i      | i i            | i i          | WALL      | i i  |
|       | Core-14-00010  | LAYOUT WALLS AND INSTALL TOP TRACK - 14TH FLOC   | 5 21-Au                 | ug-19 | 27-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | 1   |               |     |      |                  | 1 1<br>1 1<br>1 1 | 1              |     |          | LAYC    | UT W    | ALLS         | VND IV   | STALL          | OP TR        | RACK -    | - 14 |
|       | Core-08-00150  | HANG DRYWALL TOP OUT AND FRAME CEILING - 8TH     | 5 21-Au                 | ug-19 | 27-Aug-19 |          |                    |     |              |     |     |         |          |     | i   |                |        | İ   |               |     |      |                  |                   | i<br>1         |     |          | HAN     | 3 DRY   | WALL         | TOP C    | UT AN          | FRAN         | ME CEI    | ΞΙLΙ |
|       | Core-08-00160  | LAYOUT HARD CEILING OPENING - 8TH FLOOR          | 5 21-Au                 | ug-19 | 27-Aug-19 |          |                    |     |              |     |     |         |          | 1 1 |     |                |        | 1   |               |     |      |                  |                   | 1              |     |          | LAYC    | UT H/   | ARD C        | EILING   | OPEN           | NG - 8       | 8TH FL    | LO   |
|       | STAIRS-07-1000 | INSTALL CENTER RAIL - LEVEL 07                   | 2 21-Au                 | ug-19 | 22-Aug-19 |          |                    | 11. |              |     |     |         | <u> </u> |     |     |                |        | j.  |               |     |      |                  | <u> </u>          | <u>.i</u>      |     |          | INSTA   | LL CE   | NTER         | RAIL-    | LEVEL          | 07           |           |      |
|       | RI-15-ER-1040  | SET DOOR FRAME "03C08A" LEVEL PH                 | 1 22-Au                 | ug-19 | 22-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   |                |     | 1        | SET D   | JOOR    | FRAM         | E "030   | 08A" LE        | VEL PH       | Ή         |      |
|       | GARAGE-P2-1150 | PIPE AND PULL POWER & CONTROL TO EQUIPMENT       | 5 22-Au                 | ug-19 | 28-Aug-19 |          |                    |     | 1            |     |     |         | 1 1      |     |     |                |        | -   |               | - 1 |      |                  |                   | 1              |     |          | PIPE    | AND F   | PULL F       | OWE      | 8 ¢01          | TROL         | LTO E     | ΞQĻ  |
|       | RI-14-ER-1050  | IN WALL ELECTRIC ROUGH IN LEVEL 14               | 2 23-Au                 | ug-19 | 26-Aug-19 |          |                    |     |              |     |     |         | ; ;      |     |     |                |        | į   |               |     |      |                  |                   | į              |     | 1        | ] IN W  | ALL EL  | ECTR         | CRO      | JGH IN         | LEVEL        | _14       |      |
|       | RI-14-IDF-1000 | FRAME ELECTRIC ROOM WALLS LEVEL 14 IDF ROOM      | 2 23-Au                 | ug-19 | 26-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | -   |               |     |      | !                |                   | 1              |     |          | FRAN    | NE ELF  | CTRI         | ROC      | M WAL          | LSLEV        | VĖL 14 I  | ·ID  |
|       | Core-13-00040  | PIPE SANITARY WASTE - 13TH FLOOR                 | 5 23-Au                 | ug-19 | 29-Aug-19 |          |                    |     |              |     |     |         | ; ;      |     |     |                |        | į   |               |     |      |                  |                   | į              |     | •        | PIPE    | SANIT   | ARY V        | VA\$TE   | - 13TH         | FLOOI        | PR        |      |
|       | Core-13-00050  | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 13  | 5 23-Au                 | ug-19 | 29-Aug-19 |          |                    |     |              |     |     |         | ]        |     |     |                |        |     |               |     |      |                  |                   |                |     |          | INST    | ALL SI  | HAFT         | VALLS    | AT ELE         | VATOR        | R AND     | ST   |
|       | Core-13-00060  | TEST DUCT LOOP - 13TH FLOOR                      | 5 23-Au                 | ug-19 | 29-Aug-19 |          |                    |     |              |     |     |         | ; ;      |     |     |                |        | į   |               |     |      |                  |                   | į              | į   | •        | TES1    | DUC     | T LOC        | P - 13   | HFLO           | OR I         |           |      |
|       | Core-11-00090  | INSTALL SPRINKLER LOOP - 11TH FLOOR              | 5 23-Au                 | ug-19 | 29-Aug-19 |          |                    |     | :            |     |     |         |          |     |     |                |        | -   |               |     |      |                  |                   | 1              |     |          | INST    | ALL SI  | PRINK        | LER LO   | OP - 1         | THEL         | LOOR      |      |
|       | Core-11-00085  | SET DOOR FRAMES - 11TH FLOOR                     | 5 23-Au                 | ug-19 | 29-Aug-19 |          |                    |     |              |     |     |         |          |     | į   |                |        | į   |               |     |      | į                |                   | į              | į   |          | SET     | DOOF    | FRAN         | 1E\$ - 1 | ∮TH FL         | OOR          |           |      |
|       | Core-12-00070  | INSTALL VANITY AND TOILET PARTION SUPPORTS - 12  | 5 23-Au                 | ug-19 | 29-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  | 1 1<br>1 1<br>1 1 | :              |     |          | INST    | ALL W   | NITY         | ANĎ T    | ÒILĖT F        | ARTIO        | ON SUF    | PP   |
|       | Core-12-00080  | INSULATE DUCT LOOP - 12TH FLOOR                  | 5 23-Au                 | ug-19 | 29-Aug-19 |          | [                  |     |              |     |     | [       | 77       |     | ]-  |                |        |     |               |     | ]    |                  |                   |                |     |          | INSU    | LATE    | DUCT         | LOOP     | - 12TH         | FLOOF        | ·R        |      |
|       | STAIRS-07-1010 | LAYOUT STAIR - LEVEL 07                          | 2 23-Au                 | ug-19 | 26-Aug-19 |          |                    |     |              |     |     |         | ; ;      |     |     |                |        | į   |               |     |      |                  |                   | į              |     | 1        | LAYO    | UT ST   | AIR - I      | EVEL     | 07             |              |           |      |
|       | STAIRS-08-1000 | INSTALL CENTER RAIL - LEVEL 08                   | 2 23-Au                 | ug-19 | 26-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      | -                |                   | 1              |     | 0        | INSTA   | ALL CF  | NTER         | RAIL     | LEVEL          | 08           |           |      |
|       | RI-14-IDF-1010 | SET DOOR FRAME "03C07A" LEVEL 14 IDF ROOM        | 1 26-Au                 | ug-19 | 26-Aug-19 |          |                    |     |              |     |     |         | ; ;      |     |     |                |        | į   |               |     |      |                  |                   | į              | į   | 1        | I SĘT I | 000R    | FRAN         | IE "030  | 07A" L         | VEL 14       | 14 IDF F  | RC   |
|       | RI-01-GA-1150  | WOOD BLOCKING AND MDF BACKING FOR PANELS - I     | 10 26-Au                | ug-19 | 09-Sep-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      | -                |                   | 1              |     |          | i wc    | OD B    | OCK          | NGAN     | D MDF          | BACKI        | ING FO    | OR   |
|       | GARAGE-P1-1130 | MOUNT WALL MOUNTED EQUIPMENT - LEVEL P1          | 5 26-Au                 | ug-19 | 30-Aug-19 |          | ;;<br>             |     |              | -;; |     | ;;<br>  |          |     | j-  | <del>;</del> ; | ;;<br> |     | <del> -</del> | ;   | ;;-· | · - <del> </del> | (                 | - <del>†</del> |     |          | MOL     | JNT W   | ALL M        | TNUC     | D EQL          | IPMEN        | NT - LE'  | EVE  |
|       | Core-02-00260  | INSTALL TILE - 2ND FLOOR                         | 5 26-Au                 | ug-19 | 30-Aug-19 |          |                    |     | :            |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   | 1              |     |          | I INST  | ALL TI  | LE - 2       | ND FL    | OR             |              |           |      |
|       | Core-03-00250  | INSTALL COUNTER TOP - 3RD FLOOR                  | 5 26-Au                 | ug-19 | 30-Aug-19 |          |                    |     |              |     |     |         | 1 1      |     | i   |                |        | i   |               |     |      |                  |                   | į              | į   |          | I INST  | ALL C   | OUNT         | ER TO    | P - 3RD        | FLOO         | )R        |      |
|       | Core-04-00240  | PRIME WALLS AND 1ST FINAL COAT - 4TH FLOOR       | 5 26-Au                 | ug-19 | 30-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | -   |               |     |      |                  |                   |                |     |          | PRIM    | 1E WA   | LLS AI       | ND 151   | FINAL          | COAT -       | - 4TH I   | l FL |
|       | Core-05-00230  | FINISH DRYWALL - 5TH FLOOR                       | 5 26-Au                 | ug-19 | 30-Aug-19 |          |                    |     | 1            |     |     |         |          |     |     |                |        | -   |               |     |      |                  |                   | 1              |     |          | FINIS   | SH DR   | YWAL         | 5TH      | FLOO           | R            |           |      |
|       | Core-06-00220  | HANG DRYWALL - 6TH FLOOR                         | 5 26-Au                 | ug-19 | 30-Aug-19 |          | <del> </del>       | 1   |              |     |     | }       |          |     |     |                | } <br> |     |               |     | {    |                  | { <del> </del>    |                |     | <b>-</b> | I HAN   | G DR\   | /WALL        | - 6TH    | FLOOF          | <del> </del> |           |      |
|       | Core-07-00200  | WALL AND CEILING CLOSE IN INSPECTION - 7TH FLOC  | 5 26-Au                 | ug-19 | 30-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        |     |               |     |      | -                |                   | 1              |     |          | WAL     | LAND    | CEILI        | NG CL    | OSE IN         | INSPE        | ECTION    | N -  |
|       | Core-07-00210  | INSULATE WALLS -7TH FLOOR                        |                         | -     | 30-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | į   |               |     |      |                  |                   | i              | į   |          | I INSL  | JLATE   | WALL         | s -7TH   | FLOOI          | ₹ :          |           |      |
|       | Core-10-00110  | PLUMBING INWALL ROUGH-IN - 10TH FLOOR            | 5 26-Au                 | ug-19 | 30-Aug-19 |          |                    |     | 1            |     |     |         |          |     |     |                |        | 1   |               |     |      |                  | 1 1<br>1 1<br>1 1 | 1              |     |          | PLUI    | MBINC   | INW/         | LLRO     | UGH-IN         | - 10TH       | H FLO     | )OF  |
|       | RI-14-IDF-1020 | IN WALL ELECTRIC ROUGH IN LEVEL 14 IDF ROOM      |                         | -     | 28-Aug-19 |          |                    |     | i            |     |     |         |          |     | į   |                |        | į   |               |     |      | į                |                   | i              | į   | i        | i i     | i i     | i i          | i        | i i            | i i          | L 14 ID   |      |
|       | RI-14-ER-1060  | INSPECT WALLS FOR ONE SIDE LEVEL 14              |                         | -     | 27-Aug-19 |          | <del> </del>       |     |              |     |     |         |          |     |     |                |        |     |               |     |      |                  |                   |                |     |          | I INSP  | ECT V   | /ALLS        | FOR (    | NE SIE         | E LEVE       | /EL 14    |      |
|       | GARAGE-P3-1180 | DEVICE AND TRIM OUT - LEVEL P3                   |                         | -     | 03-Sep-19 |          |                    |     |              |     |     |         | 1        |     |     |                |        |     |               |     |      |                  |                   |                |     | [        | DEV     | ICE AI  | ID TR        | M OU     | - LEVI         | L P3         |           |      |
|       | Core-09-00140  | INSULATE PLUMBING PIPING - 9TH FLOOR             |                         | -     | 03-Sep-19 |          |                    |     |              |     |     |         |          |     |     |                |        | !   |               |     |      |                  |                   | -              |     | [        | 1 1     | 1 1     | - ;          | - 1      | 1 1            | : :          | FLOOF     | ·R   |
|       | STAIRS-07-1020 | SET STAIR DOOR FRAMES -LEVEL 07                  |                         | _     | 28-Aug-19 |          |                    |     | :            |     |     |         |          |     | 1   |                |        | 1   |               |     |      | !                | 1 1<br>1 1<br>1 1 | 1              | !   |          | 1 1     | 1 1     | !!!          | !        | MES -LE        | !!!          | 1 1       |      |
|       |                | LAYOUT STAIR - LEVEL 08                          |                         | -     | 28-Aug-19 |          |                    |     |              |     |     |         |          |     |     |                |        | 1   |               |     |      | 1                | . !<br>! !        | 1              |     | i        | LAYC    | i i     | i i          | i        | i i            |              |           |      |
|       |                | INSTALL CENTER RAIL - LEVEL 9                    |                         | -     | 28-Aug-19 |          | <del> </del>  <br> |     | <del> </del> |     |     | }}<br>} |          |     |     |                | } <br> |     | <del> -</del> |     |      |                  | { <del> </del>    | - <del> </del> |     |          |         |         |              |          | LEVEL          | 9            |           |      |
|       | RI-14-ER-1070  | HANG AND FINSIH INTERIOR LEVEL 14                |                         | _     | 03-Sep-19 |          |                    |     | 1            |     |     |         |          |     |     |                |        | 1   |               |     |      |                  |                   | 1              |     |          | 1 1     | 1 1     | 1 1          | 1        | ĖRIOR          | 1 1          | _ 14      |      |
|       |                | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1          | . 20 710                | ٠.٠   | 30p 10    | <u> </u> |                    | 1 1 | 1            | 1 1 |     |         | 1 1      | 1 1 | - 1 |                | 1 1    | 1   | 1 1           | 1   | 1 1  | 1                | 1 1               | -1             | - 1 | 1        | 7 '1' " |         | ٠, • ٻ       |          | ,              |              | 1 1       |      |

|                                | Activity Name                                    |                         | N PUBLIC IN                           |                |                  |              |                     |     |           | <del></del>    |             | N 4          | A   B.4       | 11.      |                   |                   |                 | EL.                       | 1 A I B           | 4 1 1    | Λ .      |          |             | TIET     | N/ A          | NA L         | 13-Jun-        |           |
|--------------------------------|--|-------------------------|---------------------------------------|----------------|------------------|--------------|---------------------|-----|-----------|----------------|-------------|--------------|---------------|----------|-------------------|-------------------|-----------------|---------------------------|-------------------|----------|----------|----------|-------------|----------|---------------|--------------|----------------|-----------|
|                                | Activity Name                                    | Original Start Duration | Finish                                |                | F   M   <i>F</i> | 4   M  <br>  | 11111111<br>  J   J | )   | S   O<br> | <u>ШШШ</u>     | J   F  <br> | М [ .<br>ППП | A   M   .<br> | <u> </u> |                   | 0   N<br>         |                 |                           |                   | // J   J |          | SIOIN    | <u>ШШ</u> , | <u> </u> | М   А<br>ПППП | М   J        | J   A  <br>    | 1         |
| RI-15-ER-1030                  | FRAME ELECTRIC ROOM WALLS LEVEL PH               | 2 28-Aug-19             | 29-Aug-19                             | 11111111       | піннін           | ЩШ           |                     | щщ  | щш        | <u> </u>       | <u> </u>    | ЩЩ           | щшш           | шіш      | <u> </u>          |                   | ЩИИ             | HIM                       | iiiriiii          | щшш      | шш       | FRAME I  | ELECT       | RIC R    | MOON!         | WALLST       | FVFLF          | Ш         |
| GARAGE-P0-1110                 | PRIME PAINT - LEVEL PO                           | 5 28-Aug-19             |                                       |                |                  |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1<br>1 1 |                   |                 |                           |                   |          | i i      | PRIME    | i i         | - i i    | i             |              |                |           |
| MECH-PH-1190                   | SET GENERATOR - PENTHOUSE LEVEL ELECTRIC RO      | 10 28-Aug-19            |                                       |                |                  |              |                     |     |           |                |             |              |               |          | <br>              |                   |                 |                           |                   |          | 1 1      | SET GI   | 1 1         | 1 1      | - 1           | HOUSE        | LEVEL          | FI        |
| Core-14-00020                  | INSTALL MEDIUM PRESSURE DUCT LOOP - 14TH FLOC    | 10 28-Aug-19            | · ·                                   |                |                  |              |                     |     |           |                |             |              |               |          |                   |                   |                 |                           |                   | -        | 44-      | INSTAL   |             |          |               | ļ ļ          |                |           |
| Core-08-00170                  | INSTALL CEILING LIGHT FIXTURES - 8TH FLOOR       | 5 28-Aug-19             | ·                                     | 1              |                  |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1        |                   |                 |                           |                   |          | 1        | INSTAL   | - i - i -   | i i      | i             | i i          | i i i          | i         |
| Core-08-00180                  | INSTALL HARD CEILING AIR DISTRIBUTION - 8TH FLOC | 5 28-Aug-19             | · ·                                   |                |                  |              |                     |     |           |                |             | i            |               |          |                   |                   |                 |                           |                   |          |          | INSTALI  | 1 1         | 1 1      | - 1           | 1 1          | 1 1 1          | 1         |
| Core-08-00190                  | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 8TI   | 5 28-Aug-19             | · · · · · · · · · · · · · · · · · · · |                |                  |              |                     |     |           |                |             |              |               |          |                   |                   |                 |                           |                   |          | 1        | SPRINK   | 1 1         | 1 1      | 1             | 1 1          | 1 1 1          | 1         |
| MECH-PH-1000                   | SET COOLING TOWER - PENTHOUSE LEVEL COOLING      | 5 28-Aug-19             | · · · · · · · · · · · · · · · · · · · |                |                  |              |                     |     |           |                |             | į            |               | i        |                   |                   |                 |                           |                   |          |          | SET CC   | 1 1         | 1 1      | - 1           | : :          |                | 1         |
| RI-14-IDF-1030                 | INSPECT WALLS FOR ONE SIDE LEVEL 14 IDF ROOM     | 1 29-Aug-19             | · ·                                   |                |                  |              |                     |     |           | ļ <u>-</u>     |             |              |               |          |                   |                   |                 |                           |                   |          | 44       |          |             | !-       | !             | ļļ           | 144            |           |
| GARAGE-P2-1160                 |  |                         |                                       |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !<br>! ! |                   |                 |                           |                   |          |          | INSPECT  |             |          |               | ;<br>SIDE LI | -VEL 14        | 4 IL      |
|                                | FINAL PAINT - LEVEL P2                           | 5 29-Aug-19             | •                                     |                |                  |              |                     |     |           |                |             |              |               |          |                   |                   |                 |                           |                   |          |          |          | 7 /         | 1 1      |               | IND OT       | AID \4/5       |           |
| STAIRS-07-1030                 | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 07    | 2 29-Aug-19             |                                       |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !        |                   |                 |                           |                   |          | 1 1      | FRAME    |             | 1 1      | i i           | i i          | i i i          | :LL       |
| STAIRS-08-1020                 | SET STAIR DOOR FRAMES -LEVEL 08                  | 2 29-Aug-19             |                                       |                |                  |              |                     |     |           |                |             |              |               | - 1      | 1 1<br>1 1<br>1 1 | <br>              |                 |                           | 1 1               |          |          | SET STA  |             | 1 4      |               | -LEVEL       | .08            | 1         |
| STAIRS-09-1010                 | LAYOUT STAIR - LEVEL 09                          | 2 29-Aug-19             |                                       |                |                  |              | ;<br>               |     |           | <u> </u>       | ;<br>       |              |               |          | <u> </u>          | :<br>             |                 | <br>                      |                   |          | 44       | LAYOUT   |             | !        | 4             |              |                |           |
| STAIRS-10-1000                 | INSTALL CENTER RAIL - LEVEL 10                   | 2 29-Aug-19             |                                       |                | 1 1              | 1 1          |                     | 1 1 |           |                |             | 1            |               | - 1      | 1 1<br>1 1<br>1 1 | 1 I<br>1 I        |                 | 1 1                       | 1 1<br>1 1<br>1 1 |          | i i      | INSTALL  | ' i i       |          |               |              | i i i          | 1         |
| RI-14-IDF-1040                 | HANG AND FINSIH INTERIOR LEVEL 14 IDF ROOM       | 4 30-Aug-19             | · ·                                   |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !        |                   |                 |                           |                   |          | 1 1      | HANG A   |             |          |               |              |                |           |
| RI-15-ER-1050                  | IN WALL ELECTRIC ROUGH IN LEVEL PH               | 2 30-Aug-19             | · ·                                   |                |                  |              |                     |     |           |                |             |              |               |          | i i               |                   |                 |                           |                   |          | 1 1      | IN WAL   | 1 1         | 1 0      | 1             | 1 / 1        | 1 41 1         | 1         |
| Core-13-00070                  | INSTALL VANITY AND TOILET PARTION SUPPORTS - 13  | 5 30-Aug-19             | · ·                                   |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !        |                   |                 |                           |                   |          | •        | INSTAL   | L VANI      | TYAN     | D TOII        | ET PAR       | TIONS          | 3UF       |
| Core-13-00080                  | INSULATE DUCT LOOP - 13TH FLOOR                  | 5 30-Aug-19             | 06-Sep-19                             | Ji.            |                  | ! !          |                     |     |           |                | jjj         |              |               |          | j j               | l                 | jj              | i . j                     |                   |          | j. j.    | INSULA   | TE DU       | CTLC     | OOP - 1       | 3TH FL       | DOR            |           |
| Core-11-00100                  | FRAME CORE WALLS -11TH FLOOR                     | 5 30-Aug-19             | 06-Sep-19                             |                | 1 1              |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1        |                   |                 | 1 1                       |                   |          | •        | FRAME    | CORE        | E WAL    | LS -11        | H FLO        | ÓR             |           |
| Core-12-00090                  | INSTALL SPRINKLER LOOP - 12TH FLOOR              | 5 30-Aug-19             | 06-Sep-19                             |                |                  |              |                     |     |           |                |             |              |               |          | ; ;<br>; ;        |                   |                 |                           |                   |          | į        | INSTAL   | L SPRI      | INKLE    | R LOO         | P - 12TH     | H FLOO         | )R        |
| Core-12-00085                  | SET DOOR FRAMES - 12TH FLOOR                     | 5 30-Aug-19             | 06-Sep-19                             |                |                  |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1        |                   |                 |                           |                   |          | •        | SET DO   | OR FI       | RAME     | S - 127       | HFLOC        | )R             | 1         |
| GARAGE-P1-1140                 | INSTALL GARAGE FANS - LEVEL P1                   | 5 03-Sep-19             | 09-Sep-19                             |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !        |                   |                 |                           |                   |          | . 0      | INSTAL   | L GAR       | ≀AGE     | FANS -        | LEVEL I      | <i>P</i> 1     |           |
| Core-02-00270                  | INSTALL LIGHT FIXTURE/MIRROR - 2ND FLOOR         | 5 03-Sep-19             | 09-Sep-19                             |                | 1 1              | -            |                     |     | -         |                |             |              |               | - 1      | 1 1<br>1 1<br>1 1 |                   |                 |                           | 1 1               |          | 1        | İNSTAL   | L LIGI      | HT FIX   | TURE          | MIRRO        | R- 2ND         | FL ر      |
| Core-02-00280                  | SWING DOORS AND HARDWARE - 2ND FLOOR             | 5 03-Sep-19             | 09-Sep-19                             |                |                  |              |                     |     |           | · <u> -</u>    |             |              |               |          |                   | <u>-</u>          |                 |                           |                   |          |          | \$WING   | DOO ذ       | RS AN    | D HAF         | DWARE        | - 2ND          | FL        |
| Core-03-00260                  | INSTALL TILE - 3RD FLOOR                         | 5 03-Sep-19             | 09-Sep-19                             |                |                  |              |                     |     |           |                |             |              |               |          | 1 1               |                   |                 |                           |                   |          |          | INSTAL   | عيالا بالـ  | - 3RC    | FLOC          | R            |                |           |
| Core-04-00250                  | INSTALL COUNTER TOP - 4TH FLOOR                  | 5 03-Sep-19             | 09-Sep-19                             |                |                  |              |                     |     |           |                |             | į            |               |          |                   |                   |                 |                           |                   |          | <u> </u> | INSTAL   | L COL       | JNTER    | R TÓP -       | 4TH FL       | OOR            |           |
| Core-05-00240                  | PRIME WALLS AND 1ST FINAL COAT - 5TH FLOOR       | 5 03-Sep-19             | 09-Sep-19                             |                | 1 1              |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1        |                   |                 | 1 1                       |                   |          | <u> </u> | PRIME    | WALL        | SAND     | 1ST F         | NAL CC       | )AT - 5T       | ĒΗ I      |
| Core-06-00230                  | FINISH DRYWALL -6TH FLOOR                        | 5 03-Sep-19             | 09-Sep-19                             |                |                  |              |                     |     |           |                |             |              |               |          | ; ;<br>; ;        |                   |                 |                           |                   |          |          | FINISH   | i DRYV      | VALL -   | 6TH FI        | OOR          |                | į         |
| Core-07-00220                  | HANG DRYWALL - 7TH FLOOR                         | 5 03-Sep-19             |                                       |                |                  | <del> </del> |                     |     |           |                |             |              |               |          | <u> </u>          | <br>! !           |                 | <del>  </del>             |                   |          |          | HANG     | DRYW        | /ALL -   | 7TH FL        | OOR          | , <del>-</del> |           |
| Core-10-00120                  | ELECTRICAL & CONTROL INWALL ROUGH-IN -10TH FL    | 5 03-Sep-19             |                                       |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !        |                   |                 |                           |                   |          |          | i i,     | 1 1         | 1 1      | i i           | i i          | L ROUG         | ;<br>GH   |
| Core-10-00130                  | TEST PLUMBING IN WALL - 10TH FLOOR               | 5 03-Sep-19             |                                       |                |                  |              |                     |     |           |                |             |              |               |          |                   |                   |                 |                           |                   |          | 1        | TEST F   | 1 1         | 1 1      | 1             | 1 1          | !!!!!          | 1         |
| STAIRS-07-1040                 | STAIR INWALL ROUGH IN - LEVEL 07                 | 2 03-Sep-19             | · ·                                   |                |                  |              |                     |     |           |                |             | į            |               |          |                   |                   |                 |                           |                   |          | i i      | STAIR II | i i         | i i      | 1             | 1 1          | i i i          | ĺ         |
| STAIRS-08-1030                 | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 08    | 2 03-Sep-19             | · · · · · · · · · · · · · · · · · · · |                |                  |              |                     |     |           |                |             |              |               |          |                   |                   |                 |                           |                   |          | : :      | FRAME    | - 1         | - 1 1    | - 1           | : :          | : : :          | ėLL       |
| STAIRS-09-1020                 | SET STAIR DOOR FRAMES -LEVEL 09                  | 2 03-Sep-19             | · ·                                   | <del>-</del> - |                  | <u>i</u> i   |                     |     |           | <u> </u>       |             |              |               |          |                   | } <u>}</u>        |                 | ii                        |                   |          | 44       | SET ST   | !!          | !-       | !             | ļļ           | 444            |           |
| STAIRS-10-1010                 | LAYOUT STAIR - LEVEL 10                          | 2 03-Sep-19             |                                       |                |                  |              |                     |     |           |                | 1 1 1       |              |               | -        | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1 |                 |                           |                   | 1 1      | i i      | LAYOU    | i i         | i i      | i             | i i          |                | 1         |
| STAIRS-11-1000                 | INSTALL CENTER RAIL - LEVEL 11                   | 2 03-Sep-19             |                                       | 1              |                  | 1 1          |                     |     | 1         |                |             |              |               | į        | i i<br>i i        | i i               |                 |                           |                   |          | !!!      | INSTALI  | 1 1         | 1 1      | 1             | 1 1          |                | 1         |
| RI-11-IDF-1070                 | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     | 10 04-Sep-19            | · ·                                   |                |                  |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1<br>1 1 |                   |                 |                           |                   |          | 1 1      | MOUN     | 1 1         | 1 1      | į             | 1 1          | 1 1 1          | :<br>de 1 |
| RI-14-ER-1080                  | PRIME PAINT ELECTRIC ROOM LEVEL 14               | 1 04-Sep-19             |                                       | 1              |                  |              |                     |     | 1         |                |             |              |               | į        | i i               |                   |                 |                           |                   |          | 1 1      | PRIME    | - 1         | 1 1      | - 1           | 1 1          | : : :          | 1         |
| RI-14-ER-1075                  | HANG TEMP DOOR AND LOCK LEVEL 14                 | 2 04-Sep-19             |                                       |                |                  |              |                     |     |           |                |             |              |               |          |                   |                   |                 |                           | - 1 1 -           |          | 44       | HANG 1   |             |          |               | + <u>+</u>   | <u> </u>       | 4         |
| RI-14-ER-1075<br>RI-15-ER-1060 | INSPECT WALLS FOR ONE SIDE LEVEL 14              | 1 04-Sep-19             | · ·                                   | 1              | 1                |              |                     |     |           |                |             |              |               | į        | i i               | i i               |                 |                           |                   |          | i i      | INSPEC   | i i         | - i i    | i             | i i          | i i i          | i         |
| Core-09-00150                  | HANG DRYWALL TOP OUT AND FRAME CEILING -9TH      | 5 04-Sep-19             | <u>-</u>                              | 1              |                  |              |                     |     |           |                |             |              |               |          | . !<br>! !        | . !<br>! !        |                 |                           |                   |          | : :      | HANG     | 1 1         | 1 1      |               | 1 1          | !!!!           | 1         |
|                                |  | ļ                       |                                       | 1              |                  |              |                     |     |           |                |             |              |               | i        |                   |                   |                 |                           |                   |          | 1 1      | 1 1      | 1 1         | 1 1      | 1             | 1            | i i i          | 1         |
| Core-09-00160                  | LAYOUT HARD CEILING OPENING - 9TH FLOOR          | 5 04-Sep-19             | · ·                                   |                |                  |              |                     |     |           |                |             |              |               |          | ! !<br>! !        |                   |                 |                           |                   |          | 1 1      | LAYOU    | i i         | 1 1      | - 1           | i i          | i i i          | i         |
| RI-11-ER-1090                  | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     | 10 05-Sep-19            | · ·                                   | ļ <u>i</u> -   |                  |              |                     |     |           | ļ <del>.</del> |             |              |               |          | } <u></u>         | ¦¦                | -ļ <del> </del> | <del> </del> <del> </del> |                   |          | 44       | MOUN     |             |          | !             | ļļ           | 1              | 4         |
| RI-15-ER-1070                  | HANG AND FINSIH INTERIOR LEVEL PH                | 4 05-Sep-19             |                                       | -              |                  |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1<br>1 1 |                   |                 |                           | 1 1               |          | i i      | HANG     | i i         | i i      | i             | i i          | /EL PH <br>    |           |
| GARAGE-P0-1120                 | SWING DOORS - LEVEL PO                           | 5 05-Sep-19             |                                       |                |                  | 1 1          |                     |     | 1         |                |             |              |               | į        | i i               | i i               |                 |                           |                   |          | ! !      | SWING    |             |          |               | ! !          |                |           |
| MECH-PH-1010                   | SET CHILLERS - PENTHOUSE LEVEL MECHANICAL RO     | 15 05-Sep-19            | -                                     |                |                  |              |                     |     |           |                |             |              |               |          | 1 1<br>1 1<br>1 1 | 1 1<br>1 1<br>1 1 |                 |                           |                   |          | 1 1      | SET (    | 1 1         | 1 1      | 1             | 1 1          | 1 1 1          | 1         |
| Core-14-00030                  | INSTALL BATHROOM PREFAB CARRIERS AND LAVI'S -    | 5 05-Sep-19             | 11-Sep-19                             | E i            |                  |              | : I i               |     | 1 1       | 1 i            |             | - 1          |               | i        | i i               | : i               | 1 1             | 1 1                       |                   |          | ; 📜      | INSTAL   | _L BAT'     | HROC     | M PRI         | FAB CA       | KRIERS         | S A       |

|           |                                  | 1  |                            | N PUBLIC I | MPRO |           |     |          |       |                           |                   | =1          | .         | . 1 . 1                                      |           | . 1 1     |           | =1         |           |       |  | 13-Jun-17 17:1       |
|-----------|----------------------------------|--|----------------------------|------------|------|-----------|-----|----------|-------|---------------------------|-------------------|-------------|-----------|--|-----------|-----------|-----------|------------|-----------|-------|--|----------------------|
| tivity ID |                                  | Activity Name                                    | Original Start Duration    | Finish     | J    | F   M     | A M | J   J    | A   S | ON                        |                   | ⊢   M  <br> | A   M   . | <u>                                     </u> | A   S   C | ]   N   ( |           | F M A      | A M J     | J   A | 4   S   O   N   D   J   F   M   A   M   J              | J   A   S   O        |
|           | Core-08-00200                    | WALL AND CEILING CLOSE IN INSPECTION - 8TH FLOC  | 5 05-Sep-19                | 11 Son 10  | ЩЩ   | ЩЩЩ       |     | <u> </u> | ЩЩЦ   | ШШШ                       | ЩЩ                | ЩЩЩ         | ЩЩЩ       | ЩЩ   |           | ЩЩ        | ЩЩ        | ALL PARTIE | ЩШЩЩ      | ЩЩ    |  | SDECTION: 97         |
| <u> </u>  | Core-08-00200                    | INSULATE WALLS -8TH FLOOR                        | 5 05-Sep-19                | -          |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | <del></del>  | SPECTION - 61        |
| <u> </u>  | STAIRS-07-1050                   | STAIR WALL RAIL BLOCKING - LEVEL 07              | 2 05-Sep-19                | · ·        | -    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I STAIR WALL RAIL BLOCKING - LE                        | VEL 07               |
|           | STAIRS-07-1030<br>STAIRS-08-1040 | STAIR INWALL ROUGH IN - LEVEL 08                 | 2 05-Sep-19                | · ·        | -    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | STAIR INWALL ROUGH IN LEVEL                            | 1 1 1 1 1            |
|           | STAIRS-09-1030                   | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 09    | 2 05-Sep-19<br>2 05-Sep-19 | · ·        | -    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | FRAME SHAFT WALL AROUND ST                             | i i i i i            |
|           | STAIRS-10-1020                   | SET STAIR DOOR FRAMES - LEVEL 10                 | 2 05-Sep-19                | · ·        | -    |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | SET STAIR DOOR FRAMES -LEVE                            | 1 1 1 1 1            |
| _         | STAIRS-10-1020<br>STAIRS-11-1010 | LAYOUT STAIR - LEVEL 11                          | ·                          | · ·        |      |           |     | <br>     |       | <br>                      |                   |             |           |  |           |           |           | 4-4-       |           |       |  | L IQ ; ; ;           |
|           | STAIRS-11-1010<br>STAIRS-12-1000 | INSTALL CENTER RAIL - LEVEL 12                   | 2 05-Sep-19<br>2 05-Sep-19 |            | -    |           |     |          |       |                           |                   |             |           |  |           |           |           | N K        |           |       | LAYOUT STAIR - LEVEL 11 INSTALL CENTER RAIL - LEVEL 12 |                      |
| _         |                                  |  |                            |            | -    |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       |  | 1 1 1 1 1            |
|           | RI-14-IDF-1060                   | PRIME PAINT ELECTRIC ROOM LEVEL 14 IDF ROOM      | 1 06-Sep-19                |            | -    |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I PRIME PAINT ELECTRIC ROOM L                          | i i i i i            |
|           | RI-14-IDF-1050                   | HANG TEMP DOOR AND LOCK LEVEL 14 IDF ROOM        | 2 06-Sep-19                | ·          | -    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | HANG TEMP DOOR AND LOCK LI                             | : : : : :            |
|           | RI-14-IDF-1045                   | INSTALL PLYWOOD FOR TELEPHONE BACKBOARD LE       | 2 06-Sep-19                | · ·        |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I INSTALL PLYWOOD FOR TELEPH                           |                      |
|           | GARAGE-P2-1170                   | INSTALL DOOR HARDWARE - LEVEL P2                 | 5 06-Sep-19                | · ·        | 1    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I INSTALL DOOR HARDWARE LE                             | 1 1 1 1              |
|           | Core-13-00090                    | INSTALL SPRINKLER LOOP - 13TH FLOOR              | 5 09-Sep-19                | · ·        | - 1  |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I INSTALL SPRINKLER LOOP - 13T                         | 1 1 1 1 1            |
|           | Core-13-00085                    | SET DOOR FRAMES - 13TH FLOOR                     | 5 09-Sep-19                | · ·        | 1    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | SET DOOR FRAMES - 13TH FLO                             | i i i i i            |
|           | Core-11-00110                    | PLUMBING INWALL ROUGH-IN - 11TH FLOOR            | 5 09-Sep-19                | · ·        | -    |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | PLUMBING INWALL ROUGH-IN -                             |                      |
|           | Core-12-00100                    | FRAME CORE WALLS -12TH FLOOR                     | 5 09-Sep-19                | <u>-</u>   | ļ    |           |     |          |       | ļ ļ ļ                     |                   |             |           |  |           |           |           |            | -   -   - |       | I FRAME CORE WALLS 12TH FLO                            |                      |
|           | STAIRS-07-1060                   | INSPECT DUCT RISER - LEVEL 07                    | 2 09-Sep-19                | ·          |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I INSPECT DUCTRISER - LEVELO                           |                      |
|           | STAIRS-08-1050                   | STAIR WALL RAIL BLOCKING - LEVEL 08              | 2 09-Sep-19                | ·          |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | STAIR WALL RAIL BLOCKING - LE                          |                      |
|           | STAIRS-09-1040                   | STAIR INWALL ROUGH IN - LEVEL 09                 | 2 09-Sep-19                | · ·        |      |           |     |          |       |                           |                   |             |           |  |           |           | -         |            |           | į     | I STAIR INWALL ROUGH IN - LEVE                         |                      |
|           | STAIRS-10-1030                   | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 10    | 2 09-Sep-19                | · ·        |      | 1 1       |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I FRAME SHAFT WALL AROUND S                            |                      |
|           | STAIRS-11-1020                   | SET STAIR DOOR FRAMES -LEVEL 11                  | 2 09-Sep-19                | 10-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I SET STAIR DOOR FRAMES -LEVE                          | EL 11                |
|           | STAIRS-12-1010                   | LAYOUT STAIR - LEVEL 12                          | 2 09-Sep-19                | 10-Sep-19  |      | 1 1       |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I LAYOUT STAIR - LEVEL 12                              |                      |
|           | STAIRS-13-1000                   | INSTALL CENTER RAIL - LEVEL13                    | 2 09-Sep-19                | 10-Sep-19  |      |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I INSTALL CENTER RAIL - LEVEL 13                       | <i>t</i>             |
|           | RI-01-GA-1160                    | PRIME PAINT CEILINGS - LEVEL 01 MAIN LOBBY       | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | PRIME PAINT CEILINGS - LEVEL                           | 01 MAIN LOBB         |
|           | GARAGE-P1-1150                   | PIPE AND PULL POWER & CONTROL TO EQUIPMENT       | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | PIPE AND PULL POWER & CONT                             | ROLTO EQUI           |
|           | Core-02-00290                    | SET AND HOOKUP PLUMBING FIXTURES - 2ND FLOOR     | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | SET AND HOOKUP PLUMBING F                              | IXTURES - 2ND        |
|           | Core-03-00270                    | INSTALL LIGHT FIXTURE/MIRROR - 3RD FLOOR         | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | ■ INSTALL LIGHT FIXTURE/MIRRO                          | R - 3RD FLOO         |
|           | Core-03-00280                    | SWING DOORS AND HARDWARE - 3RD FLOOR             | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  | i i       |           |           | i i        |           | i     | SWING DOORS AND HARDWAR                                | E - 3RD FLOOF        |
|           | Core-04-00260                    | INSTALL TILE - 4TH FLOOR                         | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | ■ INSTALL TILE - 4TH FLOOR                             |                      |
|           | Core-05-00250                    | INSTALL COUNTER TOP - 5TH FLOOR                  | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           | 1 1        |           |       | INSTALL COUNTER TOP - 5TH F                            | LOOR                 |
|           | Core-06-00240                    | PRIME WALLS AND 1ST FINAL COAT - 6TH FLOOR       | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  | _         |           |           |            |           |       | ☐ PRIME WALLS AND 1ST FINAL C                          | OAT - 6TH FLO        |
|           | Core-07-00230                    | FINISH DRYWALL - 7TH FLOOR                       | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | ☐ FINISH DRYWALL - 7TH FLOOR                           |                      |
|           | Core-10-00140                    | INSULATE PLUMBING PIPING - 10TH FLOOR            | 5 10-Sep-19                | 16-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | INSULATE PLUMBING PIPING - 1                           | 0TH FLOOR            |
|           | RI-15-ER-1080                    | PRIME PAINT ELECTRIC ROOM LEVEL PH               | 1 11-Sep-19                | 11-Sep-19  |      |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I PRIME PAINT ELECTRIC ROOM L                          | EVELPH               |
|           | RI-15-ER-1075                    | HANG TEMP DOOR AND LOCK LEVEL PH                 | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I HANG TEMP DOOR AND LOCK L                            | EVEL PH              |
|           | Core-09-00170                    | INSTALL CEILING LIGHT FIXTURES - 9TH FLOOR       | 5 11-Sep-19                | 17-Sep-19  |      | 1 1       |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | ■ INSTALL CEILING LIGHT FIXTUR                         | ≀ES - 9TH FLO        |
|           | Core-09-00180                    | INSTALL HARD CEILING AIR DISTRIBUTION - 9TH FLOC | 5 11-Sep-19                | 17-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I INSTALL HARD CEILING AIR DIS                         | <b>TRIBUTION - 9</b> |
|           | Core-09-00190                    | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 9TI   | 5 11-Sep-19                | 17-Sep-19  | 1    | 1 1       |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | SPRINKLER DROPS & HYDRO A                              | THARD CEILIN         |
|           | STAIRS-07-1070                   | CLOSE DUCT SHAFT - LEVEL 07                      | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       |                           | i i               |             |           |  | 1 1       |           |           | 1 1        |           |       | I CLOSE DUCT SHAFT - LEVEL 07                          |                      |
|           | STAIRS-08-1060                   | INSPECT DUCT RISER - LEVEL 08                    | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I INSPECT DUCT RISER - LEVELO                          | J8                   |
|           | STAIRS-09-1050                   | STAIR WALL RAIL BLOCKING - LEVEL 09              | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I STAIR WALL RAIL BLOCKING - LE                        | ±VEL 09              |
|           | STAIRS-10-1040                   | STAIR INWALL ROUGH IN - LEVEL 10                 | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       | L l l - l - l - l - l - l |                   |             |           |  |           |           |           |            | - 1       |       | I STAIR INWALL ROUGH IN - LEVE                         | L 10                 |
|           | STAIRS-11-1030                   | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 11    | 2 11-Sep-19                | 12-Sep-19  | 1    |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I FRAME SHAFT WALL AROUND S                            | TAIR WELL - LI       |
|           | STAIRS-12-1020                   | SET STAIR DOOR FRAMES -LEVEL 12                  | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       |                           | 1 1               |             |           |  |           |           |           |            |           |       | I SET STAIR DOOR FRAMES -LEVI                          | EL 12                |
|           | STAIRS-13-1010                   | LAYOUT STAIR - LEVEL 13                          | 2 11-Sep-19                | 12-Sep-19  |      |           |     |          |       |                           |                   |             |           |  |           |           |           |            |           |       | I LAYOUT STAIR - LEVEL 13                              |                      |
|           | STAIRS-14-1000                   | INSTALL CENTER RAIL - LEVEL 14                   | 2 11-Sep-19                | · ·        |      |           |     |          |       | . 1 1<br>1 1 1<br>1 1 1   | 1 1<br>1 1<br>1 1 |             |           |  |           |           |           |            |           |       | I INSTALL CENTER RAIL - LEVEL 1                        | 4                    |
|           | GARAGE-P0-1130                   | MOUNT WALL MOUNTED EQUIPMENT - LEVEL PO          | 5 12-Sep-19                | · ·        |      |           | 1 1 | L        |       |                           |                   |             |           |  |           | -ll<br>   | -31       |            |           |       | I MOUNT WALL MOUNTED EQUIF                             | MENT - LEVEL         |
|           | Remaining Level of Effort        | ort  | 3 Wo                       | -          |      | · · · · · | Pa  | ge 28 of | 45    | · · ·                     | · · · · ·         |             |           |  | TASK      | filter: A | All Activ | rities     | · · · · · | ·     | © 0  | Oracle Corporation   |

|         |                |   | WHEATON                 | PUBLIC IN | IFIC         | V EIVIEI | N 1 D. IV | 1F – JU    | )L1 31 | п, 2017  | <u> </u>          |          |               |      |       |     |     |                |            |               |                |                |         |           |         |         |          | 13-Jun-  | ı-17 <i>′</i> |
|---------|----------------|---|-------------------------|-----------|--------------|----------|-----------|------------|--------|----------|-------------------|----------|---------------|------|-------|-----|-----|----------------|------------|---------------|----------------|----------------|---------|-----------|---------|---------|----------|----------|---------------|
| vity ID |                | Activity Name                                     | Original Start Duration | Finish    | J            | F M A    | A M J     | J A        | SC     | ) N D    | JI                | F M A    | M J           | J    | A S   | O N | DJ  | FI             | M A        | M J           | J              | A S            | ON      | D         | J F     | МА      | M J      | JA       | S             |
|         |                |   |                         |           | ЩЩ           |          |           |            | ЩЩ     | <u> </u> | <u>       </u>    | <u> </u> | ЩЩЩ           | ЩЩ   |       | ЩЩШ | ЩЩ  |                | ЩЩ         | ЩШ            |                | ЩЦ             | ЩЩ      | ЩЩ        |         |         | ЩЩЩ      | <u> </u> | ЩШ            |
|         | MECH-PH-1200   | PIPE FUEL LINES - PENTHOUSE LEVEL ELECTRIC ROC    | 15 12-Sep-19            |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | i              | PIPE    | i i       | i i     | i i     | i i      | i i      | -i i          |
|         | Core-14-00040  | PIPE SANITARY WASTE - 14TH FLOOR                  | 5 12-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | - 1            | PIPE S  | 1 1       | - 1 1   | - ; ;   | - ; ;    | - ; ;    | 1 1           |
|         | Core-14-00050  | INSTALL SHAFT WALLS AT ELEVATOR AND STAIRS - 14   | 5 12-Sep-19             |           |              |          | 1 1       |            |        |          |                   |          |               |      |       | K   |     |                | 47         |               |                |                | INSTA   | 1 1       | 1 1     | 1 1     | 1 1      | 1 1      | ND:           |
|         | Core-14-00060  | TEST DUCT LOOP - 14TH FLOOR                       | 5 12-Sep-19             | 18-Sep-19 |              |          |           | i i        |        |          | i i               |          |               | i i  |       |     |     |                |            |               |                | 4              | TE\$T I |           | + i-    | +       |          | }        | i i           |
|         | Core-08-00220  | HANG DRYWALL - 8TH FLOOR                          | 5 12-Sep-19             | 18-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | HANG    | DRYV      | VALL -  | 8TH FL  | OOR      |          |               |
|         | GARAGE-P2-1180 | DEVICE AND TRIM OUT - LEVEL P2                    | 5 13-Sep-19             | 19-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | DEVIC   | i i       | i i     | i i     | i i      | i i      |               |
|         | STAIRS-07-1080 | INSULATE STAIRWELL WALLS - LEVEL 07               | 2 13-Sep-19             | 16-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | INSUL   | ATE S     | TAIRW   | ELL W   | ALLS - Ļ | EVEL 0   | J7            |
|         | STAIRS-08-1070 | CLOSE DUCT SHAFT - LEVEL 08                       | 2 13-Sep-19             | 16-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | CLOSE   | ∄ DUC     | T SHA   | FT - LE | VEL 08   |          |               |
|         | STAIRS-09-1060 | INSPECT DUCT RISER - LEVEL 09                     | 2 13-Sep-19             | 16-Sep-19 |              |          | 1 1       |            |        |          |                   |          |               |      |       |     | - 1 |                |            |               |                | 10             | INSPE   | ÇT ÞI     | JCT R   | ISER -  | LEVEL 0  | 9        |               |
|         | STAIRS-10-1050 | STAIR WALL RAIL BLOCKING - LEVEL 10               | 2 13-Sep-19             | 16-Sep-19 |              |          | - + +     |            |        |          |                   |          |               |      |       |     |     | ·              |            |               |                | I              | STAIR   | WALL      | RAIL    | BLOCK   | ING - LE | VEL 10   | ð             |
|         | STAIRS-11-1040 | STAIR INWALL ROUGH IN - LEVEL 11                  | 2 13-Sep-19             | 16-Sep-19 |              |          | 1 1       | 1 1        |        | 1 1      |                   |          |               |      |       |     |     |                | 1 1        |               |                |                | STAIR   | INWA      | LLRO    | UGH IN  | ı - LEVE | _ 11     |               |
|         | STAIRS-12-1030 | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 12     | 2 13-Sep-19             | 16-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | FRAME   | E SHA     | FT WA   | LLARC   | DUND S   | AIR W    | <b>VELL</b>   |
|         | STAIRS-13-1020 | SET STAIR DOOR FRAMES -LEVEL 13                   | 2 13-Sep-19             | 16-Sep-19 |              |          | 1 1       | i i        |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | SET ST  | TAIR [    | OOR     | FRAME   | S-LEVE   | L 13     |               |
|         | STAIRS-14-1010 | LAYOUT STAIR - LEVEL 14                           | 2 13-Sep-19             | 16-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | LAYOU   | JT ST/    | JR - L  | EVEL 1  | 1        | 1 1      |               |
|         | STAIRS-PH-1000 | INSTALL CENTER RAIL - LEVEL PH                    | 2 13-Sep-19             |           | ļ <u>i</u> - |          |           |            |        |          | <del></del>       |          | - <del></del> |      |       |     |     | ·              |            | <del> -</del> |                |                | INSTAL  | ii - ;    |         |         |          |          |               |
|         | Core-13-00100  | FRAME CORE WALLS -13TH FLOOR                      | 5 16-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | FRAM    |           |         |         |          | 1 1      |               |
|         | Core-11-00120  | ELECTRICAL & CONTROL INWALL ROUGH-IN -11TH FL     | 5 16-Sep-19             | -         |              |          |           |            |        | i i      |                   |          |               |      |       |     |     |                |            |               |                | 1              | ELECT   | 1 1       | 1 1     | 1 1     | 1/ 1     | . 1 1    | JGH           |
|         | Core-11-00130  | TEST PLUMBING IN WALL - 11TH FLOOR                | 5 16-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | - 1            | TEST    |           |         | - ; ;   | Y 1      |          | 1 1           |
|         | Core-12-00110  | PLUMBING INWALL ROUGH-IN - 12TH FLOOR             | 5 16-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | ] PLUM  |           | 1 1     | 1 1     | 1 1      |          |               |
|         | RI-01-GA-1170  | INSTALL STONE WALL IN VESTIBULE - LEVEL 01 MAIN I | 7 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               | -  - |       |     |     | ÷              |            |               |                |                | INSTA   | ii        |         | i +     | ii-      |          | 4             |
| _       | GARAGE-P1-1160 | FINAL PAINT - LEVEL P1                            | 5 17-Sep-19             | -         |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | - 1            | FINAL   | 1 1       | 1 1     | - : :   | VEST     | JOEL -   |               |
|         |                |   |                         | -         |              |          | 1 1       | 1 1<br>1 1 | 1 1    | 1 1      | 1 1<br>1 1<br>1 1 | 1 1      |               | 1 1  | 1 1   | 1   |     | 1 1            | 1 1<br>1 1 | 1             |                | 1              | 1 1     | 1 1       | 1 1     | 4 1     |          | 1C 2N    |               |
|         | Core-02-00300  | INSTALL BATHROOM PARTITIONS - 2ND FLOOR           | 5 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | - 1            | I INSTA | - 1       | - 1 - 1 | - 1 3   |          | - ; ;    | 1 1           |
|         | Core-03-00290  | SET AND HOOKUP PLUMBING FIXTURES - 3RD FLOOR      | 5 17-Sep-19             |           |              |          |           |            |        | i i      |                   |          |               |      |       |     |     |                |            | į             |                |                | SET A   | 1 1       | 1 1     |         | 1 1      | 1 1      | 1 1           |
|         | Core-04-00270  | INSTALL LIGHT FIXTUREMIRROR - 4TH FLOOR           | 5 17-Sep-19             | ·         |              |          |           |            |        |          |                   |          |               |      |       |     |     | ·              |            |               | <u></u>        |                | I INSTA | i i       |         | i +     | i-       | ii       | 4             |
|         | Core-04-00280  | SWING DOORS AND HARDWARE - 4TH FLOOR              | 5 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            | į             |                | - 1            | SWIN    | 1 1       | 1 1     | - : :   | - 1 1    | E - 4Th  | # FU          |
|         | Core-05-00260  | INSTALL TILE - 5TH FLOOR                          | 5 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                |                | INSTA   | 1 1       | 1 1     | 1 1     | 1 1      |          |               |
|         | Core-06-00250  | INSTALL COUNTER TOP -6TH FLOOR                    | 5 17-Sep-19             | -         |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | F              | I INSTA | IFF CC    | UNTE    | R TOP   | -6TH FL  | OOR      |               |
|         | Core-07-00240  | PRIME WALLS AND 1ST FINAL COAT - 7TH FLOOR        | 5 17-Sep-19             | 23-Sep-19 |              |          | 1 1       | 1 1        |        |          | 1 1               |          |               |      | 1 1   | 1   |     |                | 1 1        | 1             |                |                | PRIMI   | E WAI     | LS AN   | D 1ST   | FINALC   | OAT - 7  | 7TH           |
|         | Core-10-00150  | HANG DRYWALL TOP OUT AND FRAME CEILING -10Th      | 5 17-Sep-19             | 23-Sep-19 | l i .        |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               | <br>   <br>    |                | HANG    | 3 DRY     | WALL    | TOP O   | JT AND   | FRAME    | ECE           |
|         | Core-10-00160  | LAYOUT HARD CEILING OPENING - 10TH FLOOR          | 5 17-Sep-19             | 23-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | ſ              | LAYO    | UT HA     | RD C    | EILING  | OPENIN   | G - 10   | )TH I         |
|         | STAIRS-07-1090 | CLOSE STAIR WELL WALLS - LEVEL 07                 | 2 17-Sep-19             | 18-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | - [ ]          | CLOSE   | E STAI    | R WE    | L WAL   | LS + LE  | 'EL 07   |               |
|         | STAIRS-08-1080 | INSULATE STAIRWELL WALLS - LEVEL 08               | 2 17-Sep-19             | 18-Sep-19 |              |          |           |            |        |          |                   |          |               | 1 1  |       | į   |     |                |            | į             |                | - [ ]          | INSUL   | ATE S     | TAIRW   | ELL W   | ALLS - L | EVEL 0   | 80            |
|         | STAIRS-09-1070 | CLOSE DUCT SHAFT - LEVEL 09                       | 2 17-Sep-19             | 18-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | $-\frac{1}{2}$ | CLOSE   | E DUC     | TSHA    | FT - LE | VEL 09   |          |               |
|         | STAIRS-10-1060 | INSPECT DUCT RISER - LEVEL 10                     | 2 17-Sep-19             | 18-Sep-19 |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | -   1          | INSPE   | CT D      | JCT R   | ISER -  | LEVEL 1  | 0        |               |
|         | STAIRS-11-1050 | STAIR WALL RAIL BLOCKING - LEVEL 11               | 2 17-Sep-19             | 18-Sep-19 | 1            |          | - + +     |            |        | 1 1      |                   | 1 1      |               |      | 1 1   |     |     | +              |            |               |                |                | STAIR   | WALL      | RAIL    | BLOCK   | ING - LE | VEL 11   | 1             |
|         | STAIRS-12-1040 | STAIR INWALL ROUGH IN - LEVEL 12                  | 2 17-Sep-19             | -         |              |          |           |            |        |          |                   |          |               |      |       | -   |     |                |            |               |                | - :            | STAIR   | - ! - !   | - ! !   |         | - : :    | - ! !    |               |
|         | STAIRS-13-1030 | FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 13     | 2 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       | -   |     | 1 1            |            | 1             | ! i            | i              | FRAMI   | 1 1       | 1 1     | 1 1     | i i      | 1 1      | VELL          |
|         | STAIRS-14-1020 | SET STAIR DOOR FRAMES -LEVEL 14                   | 2 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            | 1             |                | - 1            | SET S   | 1 1       | -       | - : :   | - ; ;    | - ; ;    |               |
|         |                | LAYOUT STAIR - LEVEL PH                           | 2 17-Sep-19             |           |              |          |           |            |        |          |                   |          |               | 1 1  |       |     |     | 1 1            |            |               |                |                | LAYOL   | 1 1       | 1 1     | 1 1     | 1 1      |          | 1             |
|         | RI-12-IDF-1070 | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL      | 10 18-Sep-19            |           |              |          |           |            |        |          |                   |          |               | -  - |       |     |     | +              |            |               | <br>  <br>     | 4              | ■ MOU   |           |         |         |          | T OUT    | OF            |
|         | Core-09-00200  | WALL AND CEILING CLOSE IN INSPECTION - 9TH FLOC   | 5 18-Sep-19             |           |              |          |           |            | 1 1    |          |                   |          |               | 1 1  |       |     |     | 1 1            |            | 1             |                |                | ] WALL  | 1 1       | 1 (     | 1 1     | 1 1      | 1 1      | 1             |
|         | Core-09-00200  | INSULATE WALLS -9TH FLOOR                         | 5 18-Sep-19             |           |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            | 1             |                | 1              | INSUL   | 1 1       | 1 1     | 1 1     | 1 1      | J        |               |
|         | RI-12-ER-1090  | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL      | 10 19-Sep-19            | -         |              |          |           |            |        |          |                   |          |               |      |       |     | i   |                |            |               |                | i              | MOU     | - i - i - | - i i   | - ; ;   | i i      | т ОПТ    |               |
|         |                |   |                         |           |              |          |           | 1 1        |        | 1 1      |                   |          |               |      | 1 1   | !   | -   |                | 1 1        | !             |                | 1              | 1 1     | 1 1       | 1 1     | 1 1     | 1 1      | 1 1      | UF            |
|         | GARAGE-P0-1140 | INSTALL MANITY AND TOURT PARTION SUPPORTS 14      | 5 19-Sep-19             |           | [ <u> </u> - |          |           |            |        |          |                   |          |               |      |       |     |     | · <del> </del> |            |               | : <del>:</del> |                | INSTA   | ii        |         | i +     | ii-      | ii       | )<br>         |
|         | Core-14-00070  | INSTALL VANITY AND TOILET PARTION SUPPORTS - 14   | 5 19-Sep-19             | -         |              |          |           |            |        |          |                   |          |               |      |       | 1   |     |                |            | 1             |                | - 1            | I INSTA | 1 1       | 1 1     | - 1 1   | 1 1      | 1 1      | 1 1           |
|         | Core-14-00080  | INSULATE DUCT LOOP - 14TH FLOOR                   | 5 19-Sep-19             | -         |              |          |           |            |        |          |                   |          |               |      |       |     |     |                |            |               |                | 1              | INSU    | 1 1       | 1 1     | 1 1     | 1 1      | 1 1      |               |
|         | Core-08-00230  | FINISH DRYWALL - 8TH FLOOR                        | 5 19-Sep-19             | 25-Sep-19 |              | i i      | i i       | 1 1        |        |          |                   |          | 1 1           | i i  | - ; ; | -   | i   |                | -          | i             |                | -   1          | 🛚 FINIS | 'H DR     | /WALL   | 8TH     | FLOOR    | 1 1      | i             |

| Activity Name  FINISH STAIR WELL WALLS - LEVEL 07  CLOSE STAIR WELL WALLS - LEVEL 08  INSULATE STAIRWELL WALLS - LEVEL 09  CLOSE DUCT SHAFT - LEVEL 10  INSPECT DUCT RISER - LEVEL 11  STAIR WALL RAIL BLOCKING - LEVEL 12  STAIR INWALL ROUGH IN - LEVEL 13  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14  SET STAIR DOOR FRAMES - LEVEL PH  PLUMBING INWALL ROUGH-IN - 13TH FLOOR  INSULATE PLUMBING PIPING - 11TH FLOOR  ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL  TEST PLUMBING IN WALL - 12TH FLOOR  INSTALL WALL RAIL - LEVEL 07  FINISH STAIR WELL WALLS - LEVEL 09  INSULATE STAIRWELL WALLS - LEVEL 10  CLOSE DUCT SHAFT - LEVEL 11 | Duration         2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           2         19-Sep-19         2           5         23-Sep-19         2           5         23-Sep-19         2           5         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2           2         23-Sep-19         2          | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19   | JFN  |   | M J J J  | JAS  |  | DJF  | M A M  |  | ASO  | N D  | I F M  |                                  |                                  | I CLOS I INSU I CLOS I INSP I STAIF I STAIF I SETS   | H STAIR V<br>SE STAIR V<br>LATE STAI<br>SE DUCT S<br>ECT DUC<br>R WALL RA<br>R INWALL<br>ME SHAFT | F M A M J  VELL WALLS - LEVELL WALLS - LEVEL WALLS - LEVEL TO  RISER - LEVEL TO  ROUGH IN - LEVEL WALL AROUND S  OR FRAMES - LEV  VALL ROUGH-IN  | VEL 08<br>LEVEL 09<br>11<br>EVEL 12<br>EL 13<br>STAIR WELL<br>(EL PH   |
|---|---|---|--|---|--|--|--|--|--|--|--|--|--|----------------------------------|----------------------------------|--|---|--|--|
| CLOSE STAIR WELL WALLS - LEVEL 08 INSULATE STAIRWELL WALLS - LEVEL 09 CLOSE DUCT SHAFT - LEVEL 10 INSPECT DUCT RISER - LEVEL 11 STAIR WALL RAIL BLOCKING - LEVEL 12 STAIR INWALL ROUGH IN - LEVEL 13 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14 SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN -12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 FINISH STAIR WELL WALLS - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 10  | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I CLOS I INSU I CLOS I INSP I STAIF I STAIF I SETS   | SE STAIR V<br>LATE STAI<br>SE DUCT S<br>ECT DUC<br>R WALL RA<br>R INWALL<br>ME SHAFT              | VELL WALLS - LE<br>RWELL WALLS - I<br>HAFT - LEVEL 10<br>RISER - LEVEL<br>IL BLOCKING - L<br>ROUGH IN - LEVE<br>WALL AROUND S<br>OR FRAMES - LEV   | VEL 08<br>LEVEL 09<br>11<br>EVEL 12<br>EL 13<br>STAIR WELL<br>(EL PH   |
| INSULATE STAIRWELL WALLS - LEVEL 09  CLOSE DUCT SHAFT - LEVEL 10  INSPECT DUCT RISER - LEVEL 11  STAIR WALL RAIL BLOCKING - LEVEL 12  STAIR INWALL ROUGH IN - LEVEL 13  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14  SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL  TEST PLUMBING IN WALL - 12TH FLOOR  INSTALL WALL RAIL - LEVEL 07  FINISH STAIR WELL WALLS - LEVEL 08  CLOSE STAIR WELL WALLS - LEVEL 10   | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INSU I CLOS I INSP I STAIF I STAIF I STAIF   | LATE STAI<br>SE DUCT S<br>ECT DUC<br>WALL RA<br>INWALL<br>IE SHAFT                                | RWELL WALLS - I<br>HAFT - LEVEL 10<br>RISER - LEVEL<br>IL BLOCKING - L<br>ROUGH IN - LEVE<br>WALL AROUND S<br>OR FRAMES - LEV  | LEVEL 09<br>)<br>11<br>EVEL 12<br>EL 13<br>STAIR WELL<br>/EL PH  |
| CLOSE DUCT SHAFT - LEVEL 10 INSPECT DUCT RISER - LEVEL 11 STAIR WALL RAIL BLOCKING - LEVEL 12 IO STAIR INWALL ROUGH IN - LEVEL 13 IO FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14 IO SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 INSTALL WALL RAIL - LEVEL 08 INSULATE STAIR WELL WALLS - LEVEL 10 INSULATE STAIRWELL WALLS - LEVEL 10   | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INSU I CLOS I INSP I STAIF I STAIF I STAIF   | LATE STAI<br>SE DUCT S<br>ECT DUC<br>WALL RA<br>INWALL<br>IE SHAFT                                | RWELL WALLS - I<br>HAFT - LEVEL 10<br>RISER - LEVEL<br>IL BLOCKING - L<br>ROUGH IN - LEVE<br>WALL AROUND S<br>OR FRAMES - LEV  | LEVEL 09<br>)<br>11<br>EVEL 12<br>EL 13<br>STAIR WELL<br>/EL PH  |
| CLOSE DUCT SHAFT - LEVEL 10 INSPECT DUCT RISER - LEVEL 11 STAIR WALL RAIL BLOCKING - LEVEL 12 INSPECT DUCT RISER - LEVEL 12 INSTAIR INWALL ROUGH IN - LEVEL 13 INSTAIR INWALL ROUGH IN - LEVEL 14 INSULATE PLUMBING PIPING - 11TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR INSTALL WALL RAIL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 INSTALL WALL RAIL - LEVEL 08 INSULATE STAIR WELL WALLS - LEVEL 09 INSULATE STAIRWELL WALLS - LEVEL 10   | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I CLOS I INSP I STAIF I STAIF I FRAM I SET   | E DUCT SECT DUC<br>R WALL RAR INWALL<br>SE SHAFT  | HAFT - LEVEL 10<br>RISER - LEVEL<br>IL BLOCKING - LI<br>ROUGH IN - LEVE<br>WALL AROUND S<br>OR FRAMES - LEV  | )<br>11<br>EVEL 12<br>EL 13<br>STAIR WELL<br>/EL PH  |
| INSPECT DUCT RISER - LEVEL 11  STAIR WALL RAIL BLOCKING - LEVEL 12  STAIR INWALL ROUGH IN - LEVEL 13  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14  SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07  FINISH STAIR WELL WALLS - LEVEL 08  CLOSE STAIR WELL WALLS - LEVEL 10   | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INSP<br>I STAIF<br>I STAIF<br>I FRAN<br>I SET  | ECT DUC<br>RWALL RA<br>RINWALL<br>ME SHAFT<br>STAIR DOO   | RISER - LEVEL<br>IL BLOCKING - L<br>ROUGH IN - LEVE<br>WALL AROUND S<br>OR FRAMES - LEV  | 11<br>EVEL 12<br>EL 13<br>STAIR WELL<br>/EL PH   |
| STAIR WALL RAIL BLOCKING - LEVEL 12  STAIR INWALL ROUGH IN - LEVEL 13  FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14  SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL  TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07  FINISH STAIR WELL WALLS - LEVEL 08  CLOSE STAIR WELL WALLS - LEVEL 10   | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I STAIF<br>I STAIF<br>I FRAN<br>I SET  | RWALL RARINWALL<br>ME SHAFT<br>STAIR DOO  | IL BLOCKING - LI<br>ROUGH IN - LEVE<br>WALL AROUND S<br>DR FRAMES -LEV   | EVEL 12<br>EL 13<br>STAIR WELL<br>/EL PH   |
| STAIR INWALL ROUGH IN - LEVEL 13 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14 SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 FINISH STAIR WELL WALLS - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 10   | 2 19-Sep-19 2 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I STAIF  | R INWALL<br>ME SHAFT<br>STAIR DOO   | ROUGH IN - LEVE<br>WALL AROUND S<br>OR FRAMES LEV  | EL 13<br>STAIR WELL<br>/EL PH  |
| FRAME SHAFT WALL AROUND STAIR WELL - LEVEL 14  SET STAIR DOOR FRAMES - LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN - 12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 FINISH STAIR WELL WALLS - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 10  INSULATE STAIRWELL WALLS - LEVEL 10  | 2 19-Sep-19 2 2 19-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 20-Sep-19<br>20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19<br>24-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I FRAM   | IE SHAFT<br>TAIR DO   | WALL AROUND S<br>OR FRAMES LEV   | STAIR WELL<br>VEL PH   |
| 20 SET STAIR DOOR FRAMES -LEVEL PH PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN -12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 INSTALL WALL RAIL - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 09 INSULATE STAIRWELL WALLS - LEVEL 10   | 2 19-Sep-19 2<br>5 23-Sep-19 2<br>5 23-Sep-19 2<br>5 23-Sep-19 2<br>5 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2   | 20-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19<br>24-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I SET  | TAIR DO   | R FRAMES LEV   | /EL PH   |
| PLUMBING INWALL ROUGH-IN - 13TH FLOOR INSULATE PLUMBING PIPING - 11TH FLOOR ELECTRICAL & CONTROL INWALL ROUGH-IN -12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 FINISH STAIR WELL WALLS - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 10 INSULATE STAIRWELL WALLS - LEVEL 10  | 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 5 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2 2 23-Sep-19 2   | 27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19<br>24-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | i i i  | i i i   | - i i i i i  | i i i i  |
| INSULATE PLUMBING PIPING - 11TH FLOOR  ELECTRICAL & CONTROL INWALL ROUGH-IN -12TH FL  TEST PLUMBING IN WALL - 12TH FLOOR  INSTALL WALL RAIL - LEVEL 07  FINISH STAIR WELL WALLS - LEVEL 08  CLOSE STAIR WELL WALLS - LEVEL 09  INSULATE STAIRWELL WALLS - LEVEL 10  | 5 23-Sep-19 2<br>5 23-Sep-19 2<br>5 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2  | 27-Sep-19<br>27-Sep-19<br>27-Sep-19<br>24-Sep-19<br>24-Sep-19   |  |   |  |  |  |  |  |  |  | ; ;  | ; ;  |                                  |                                  | - I EO   | VIDITAC IIA   | WEEKO OON IN   | - IOIIII LO  |
| ELECTRICAL & CONTROL INWALL ROUGH-IN -12TH FL TEST PLUMBING IN WALL - 12TH FLOOR INSTALL WALL RAIL - LEVEL 07 FINISH STAIR WELL WALLS - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 09 INSULATE STAIRWELL WALLS - LEVEL 10  | 5 23-Sep-19 2<br>5 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2   | 27-Sep-19<br>27-Sep-19<br>24-Sep-19<br>24-Sep-19  |  |   |  |  |  |  |  | 1 1 1  |  | -  | 1 1  |                                  |                                  | II INIO  | III ATÉ DI L  | MBING PIPING -   | 11TH ELOC  |
| TEST PLUMBING IN WALL - 12TH FLOOR  INSTALL WALL RAIL - LEVEL 07  FINISH STAIR WELL WALLS - LEVEL 08  CLOSE STAIR WELL WALLS - LEVEL 09  INSULATE STAIRWELL WALLS - LEVEL 10  | 5 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2  | 27-Sep-19<br>24-Sep-19<br>24-Sep-19   | T  |   |  |  |  |  |  | : : :  | i i  |  |  |                                  |                                  | - i  | 1/ 1 1  | i i i i i  | i i i i  |
| 0 INSTALL WALL RAIL - LEVEL 07 00 FINISH STAIR WELL WALLS - LEVEL 08 00 CLOSE STAIR WELL WALLS - LEVEL 09 10 INSULATE STAIRWELL WALLS - LEVEL 10  | 2 23-Sep-19 2<br>2 23-Sep-19 2<br>2 23-Sep-19 2   | 24-Sep-19<br>24-Sep-19  |  |   |  |  | i i i  |  |  |  |  |  |  |                                  |                                  |  | /   | CONTROLINWA  |  |
| FINISH STAIR WELL WALLS - LEVEL 08 CLOSE STAIR WELL WALLS - LEVEL 09 INSULATE STAIRWELL WALLS - LEVEL 10  | 2 23-Sep-19 2<br>2 23-Sep-19 2  | 24-Sep-19   |  |   | 1 1  |  |  |  |  |  | i i<br>i i   |  |  |                                  |                                  |  | 1 1 1   | IG IN WALL - 12T   | 1 1 1  |
| CLOSE STAIR WELL WALLS - LEVEL 09 INSULATE STAIRWELL WALLS - LEVEL 10   | 2 23-Sep-19 2   | ·   |  | 1 1   |  |  |  |  |  |  |  |  |  |                                  |                                  |  | i i i   | RAIL LEVEL 07  | i i i  |
| INSULATE STAIRWELL WALLS - LEVEL 10   |   |   |  |   |  | i i  |  |  |  |  |  | i  |  |                                  |                                  | 1 P  |   | VELL WALLS - LE  | 1 1 1  |
|   |   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | i i i  |   | VELL WALLS - LE  | 1 . 1 . 1  |
| O CLOSE DUCT SHAFT - LEVEL 11   | 2 23-Sep-19 2   | i -   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  |  |   | RWELL WALLS  |  |
|   | 2 23-Sep-19 2   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | 1 1 1  | 1 1   | SHAFT - LEVEL 11   |  |
| INSPECT DUCT RISER - LEVEL 12   | 2 23-Sep-19 2   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INSP   | ECT DUC   | T RISER - LEVEL  | 12   |
| STAIR WALL RAIL BLOCKING - LEVEL 13   | 2 23-Sep-19 2   | 24-Sep-19   |  |   | 1 1  |  |  | 1 1 1  |  |  | 1 1  |  |  |                                  |                                  | I STAI   | R WALL RA   | IL BLOCKING - L  | LEVEL 13   |
| STAIR INWALL ROUGH IN - LEVEL 14  | 2 23-Sep-19 2   | 24-Sep-19   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I STAI   | RINWALL   | ROUGH IN - LEV   | EL 14  |
| 30 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL PH  | 2 23-Sep-19 2   | 24-Sep-19   |  |   |  | i i  |  |  |  |  |  | ii   |  |                                  |                                  | I FRAI   | ⁄IE SHAFT   | WALL AROUND  | STAIR WEL  |
| 170 INSTALL DOOR HARDWARE - LEVEL P1  | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INS  | ALL DOO   | ₹ HARDWARE - L   | EVEL P1  |
| INSTALL TOILET ACCESSORIES - 2ND FLOOR  | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  | i i  |  |  |  |  |  | i  |  |                                  |                                  | I INS  | ALL TOILI   | T ACCESSORIE   | S - 2ND FLO  |
| INSTALL BATHROOM PARTITIONS - 3RD FLOOR   | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INS  | ALL BATH  | ROOM PARTITIC  | NS - 3RD I   |
| SET AND HOOKUP PLUMBING FIXTURES - 4TH FLOOR  | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | ■ SET  | AND HOC   | KUP PLUMBING   | FIXTURES   |
| INSTALL LIGHT FIXTURE/MIRROR - 5TH FLOOR  | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INS  | ALL LIGH  | FIXTUREMIRR  | OR - 5TH I   |
| SWING DOORS AND HARDWARE - 5TH FLOOR  | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  |  |  |  |  | iii  |  |  |  | <del> </del> <del> </del> -      |                                  | ■ SWI  | NG DOOF   | S'AND HARDWA'  | RE - 5TH F   |
| INSTALL TILE - 6TH FLOOR  | 5 24-Sep-19 3   | 0-Sep-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | I INS  | ALL TILE  | 6TH FLOOR  |  |
|   | <u> </u>  | i   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | 1 1 1.   | 1 1 1   |  | FLOOR  |
|   | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·   |  |   | 1 1  |  |  | 1 1 1<br>1 1 1<br>1 1 1  |  |  | 1 1  |  |  |                                  |                                  | 1 1 1  | 1 1 1   |  | 1 1 1  |
|   | · · · · · ·   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | 1 1 1  | 1 1 1   | 1 1 1 1 1  | 1 1 1  |
|   | <u> </u>  |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  |  |   |  |  |
|   |   | !   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | 1 1 1  | 1 1 1   |  | 1 1 1  |
|   |   |   |  |   | 1 1  |  |  | 1 1 1  |  |  | 1 1<br>1 1   |  |  |                                  |                                  | i i i  | i i i   | - i i i i i  | i i i  |
|   |   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | 1 1 1  | 1 1 1   | 1 1 1 1  | Ĭ 1 1  |
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|   |   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  |  | -   |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   |   |  |   |  |  |  |  |  |  | i i<br>i i<br>i i  |  |  |                                  |                                  | 1 1 1  | 1 1 1   |  | 1 1 1  |
|   | · · · · · · · · · · · · · · · · · · ·   | i   |  |   |  |  |  |  |  |  | 1 1  |  |  |                                  |                                  | i i i  | i i i   | -i i i i i   | i i i  |
|   |   |   |  |   |  |  |  |  |  |  | i i<br>i i   |  |  |                                  |                                  | 1 ! !  | 1 1 1   |  | !!!!   |
|   | · · · · · · · · · · · · · · · · · · ·   |   |  |   |  |  |  |  |  |  | 1 1  |  |  |                                  |                                  |  | 1 1 1   |  | 1 1 1  |
|   |   | i -   |  |   |  |  |  |  |  |  |  |  |  | <del> </del>  -                  |                                  |  | ;;;-  | +  | iii  |
|   |   |   |  | 1 1   |  |  |  |  |  |  |  |  |  |                                  | 1 1                              | 1 1 1  | 1 1 1   |  | 1 1 1  |
|   |   |   |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | <b>□</b> \$T   | ONE AT PO   | DIUM AND STEP  | S - LEVEL  |
| 150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT  | 5 26-Sep-19 0   | 2-Oct-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | 1 1 1  | 1 1 1   |  | !!!!   |
| INSTALL SPRINKLER LOOP - 14TH FLOOR   | 5 26-Sep-19 0   | 2-Oct-19  |  |   |  |  |  |  |  |  | 1 1  |  |  |                                  |                                  | I INS  | TALL SPRI   | IKLER LOOP - 1   | 4TH FLOO   |
| SET DOOR FRAMES - 14TH FLOOR  | 5 26-Sep-19 0   | 2-Oct-19  |  |   |  |  |  |  |  |  |  |  |  |                                  |                                  | □ SET  | DOOR FI   | AME\$ - 14TH FL  | OOR  |
| 400000000000000000000000000000000000000   | STAIR INWALL ROUGH IN - LEVEL 14 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL PH INSTALL DOOR HARDWARE - LEVEL P1 INSTALL TOILET ACCESSORIES - 2ND FLOOR INSTALL BATHROOM PARTITIONS - 3RD FLOOR SET AND HOOKUP PLUMBING FIXTURES - 4TH FLOOR INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR SWING DOORS AND HARDWARE - 5TH FLOOR INSTALL TILE - 6TH FLOOR INSTALL COUNTER TOP - 7TH FLOOR INSTALL CEILING LIGHT FIXTURES - 10TH FLOOR INSTALL HARD CEILING AIR DISTRIBUTION - 10TH FLC SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 10TH HANG DRYWALL - 9TH FLOOR PRIME PAINT STAIRS LEVEL 07 INSTALL WALL RAIL - LEVEL 08 FINISH STAIR WELL WALLS - LEVEL 10 INSULATE STAIRWELL WALLS - LEVEL 11 CLOSE DUCT SHAFT - LEVEL 12 INSPECT DUCT RISER - LEVEL 13 STAIR WALL RAIL BLOCKING - LEVEL 14 STAIR INWALL ROUGH IN - LEVEL 91 INSTALL SPRINKLER LOOP - 14TH FLOOR SET DOOR FRAMES - 14TH FLOOR | 40 STAIR INWALL ROUGH IN - LEVEL 14 2 23-Sep-19 2 30 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL PH 2 23-Sep-19 2 310 INSTALL DOOR HARDWARE - LEVEL PH 3 24-Sep-19 3 3 INSTALL TOILET ACCESSORIES - 2ND FLOOR 5 24-Sep-19 3 3 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 3 3 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 3 6 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 6 SWING DOORS AND HARDWARE - 5TH FLOOR 7 SWING DOORS AND HARDWARE - 5TH FLOOR 8 INSTALL TILE - 6TH FLOOR 9 INSTALL COUNTER TOP - 7TH FLOOR 9 INSTALL CEILING LIGHT FIXTURES - 10TH FLOOR 9 INSTALL CEILING LIGHT FIXTURES - 10TH FLOOR 9 INSTALL ARD CEILING AIR DISTRIBUTION - 10TH FLC 10 SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 10TH FLOOR 10 SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 10TH FLOOR 11 INSTALL WALL - 9TH FLOOR 12 25-Sep-19 25-Sep-19 26 13 INSTALL WALL RAIL - LEVEL 07 14 INSTALL WALL RAIL - LEVEL 08 15 INSTALL WALL RAIL - LEVEL 09 16 INSTALL WALL RAIL - LEVEL 10 17 CLOSE STAIR WELL WALLS - LEVEL 11 18 25-Sep-19 25-Sep-19 26 18 STAIR WALL RAIL BLOCKING - LEVEL 11 2 25-Sep-19 26 18 STAIR WALL RAIL BLOCKING - LEVEL 14 19 STAIR INWALL ROUGH IN - LEVEL 14 19 STAIR INWALL ROUGH IN - LEVEL 16 10 STAIR INMALL ROUGH IN - LEVEL 17 20 STONE AT PODIUM AND STEPS - LEVEL 01 MAIN LOBB 10 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE AND PULL POWER & CONTROL TO EQUIPMENT 5 26-Sep-19 10 1150 PIPE | STAIR INWALL ROUGH IN - LEVEL 14  2 23-Sep-19 24-Sep-19 100 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL PH 2 23-Sep-19 24-Sep-19 1170 INSTALL DOOR HARDWARE - LEVEL PH 3 24-Sep-19 30-Sep-19 30-Sep-19 10 INSTALL TOILET ACCESSORIES - 2ND FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL TILE - 6TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL TILE - 6TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL COUNTER TOP - 7TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL CEILING LIGHT FIXTURES - 10TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL ARD CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL HARD CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL WALL - 9TH FLOOR 5 25-Sep-19 26-Sep-19 10 INSTALL WALL RAIL - LEVEL 07 2 25-Sep-19 26-Sep-19 10 INSTALL WALL RAIL - LEVEL 07 2 25-Sep-19 26-Sep-19 10 INSTALL WALL RAIL - LEVEL 08 2 25-Sep-19 26-Sep-1 | STAIR INWALL ROUGH IN - LEVEL 14  2 23-Sep-19 | STAIR INWALL ROUGH IN - LEVEL 14  2 23-Sep-19 24-Sep-19 24-Sep-19 130 FRAME SHAFT WALL AROUND STAIR WELL - LEVEL PH 2 23-Sep-19 24-Sep-19 30-Sep-19 1170 INSTALL DOOR HARDWARE - LEVEL PH 5 24-Sep-19 30-Sep-19 30-Sep-19 10 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL TILE - 6TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL TILE - 6TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL COUNTER TOP - 7TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL COUNTER TOP - 7TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL COUNTER TOP - 7TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL CEILING LIGHT FIXTURES - 10TH FLOOR 5 24-Sep-19 30-Sep-19 10 INSTALL CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL ARD CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL ARD CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL ARD CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL ARD CEILING AIR DISTRIBUTION - 10TH FLC 5 24-Sep-19 30-Sep-19 10 INSTALL WALL - 9TH FLOOR 5 25-Sep-19 26 | STAIR INWALL ROUGH IN - LEVEL 14  2 23-Sep-19 24-Sep-19 24-Sep-19 10 1 INSTALL DOOR HARDWARE - LEVEL P1 5 24-Sep-19 30-Sep-19 10 1 INSTALL DOOR HARDWARE - LEVEL P1 5 24-Sep-19 30-Sep-19 10 1 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL BATHROOM PARTITIONS - 3RD FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL LIGHT FIXTUREMIRROR - 5TH FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL COUNTER TOP - 7TH FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL COUNTER TOP - 7TH FLOOR 5 24-Sep-19 30-Sep-19 10 1 INSTALL COUNTER TOP - 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LEVEL 14   2   23-Sep-19   24-Sep-19   24-Sep-19   1   FRAME SHAFT WALL AROUND STAR WELL - LEVEL P1   5   24-Sep-19   24-Sep-19   1   FRAME SHAFT WALL AROUND STAR WELL - LEVEL P1   5   24-Sep-19   30-Sep-19   1   INSTALL DOOR HARDWARE - LEVEL P1   5   24-Sep-19   30-Sep-19   1   INSTALL DOOR HARDWARE - LEVEL P1   5   24-Sep-19   30-Sep-19   1   INSTALL DOOR HARDWARE - LEVEL P1   5   24-Sep-19   30-Sep-19   1   INSTALL DOOR PARTITIC   1   INSTALL PARTITIC   1   INSTALL PA |

|    |                               |   | WHEATON                     |             |     |     |                |            |     |       | <u> </u> |              | 1 - 1             |       |     |       | <u> </u>          |       |     |     |              |                   |          |       |                 |         |        | 1         |                  |          | un-17 17:             |
|----|-------------------------------|---|-----------------------------|-------------|-----|-----|----------------|------------|-----|-------|----------|--------------|-------------------|-------|-----|-------|-------------------|-------|-----|-----|--------------|-------------------|----------|-------|-----------------|---------|--------|-----------|------------------|----------|-----------------------|
| ID |                               | Activity Name                                   | Original Start Duration     | Finish      | J   | F M | A   N          | /  J  <br> | JA  | S   ( | O N N    | DJ           | F   M             | 1   A | M J | J   . | A   S   (         | )   N | DJ  | J F | M A          | M   J             | J   .    | A   S | 1011            | 1 D     | J   F  | M   .     | 1   M   <i>c</i> |          | A   S   O             |
| ,  | 20000000                      | PRIME WALLS AND 1ST FINAL COAT - 8TH FLOOR      |                             | 00 0 = 1 10 | ЩЩ  | ЩЩЦ | ЩШ             | ЩШ         | ЩЩЩ | ЩЩ    | ЩШЩ      | ЩШ           | ЩЩЦ               | ЩЩ    | ЩЩШ | ЩЩ    | ЩШШ               | ЩШ    | Щ   | ЩЩ  | МШ           | ЩЩШ               | ЩЩ       | ЩШ    |                 | ЩЩ      | ЩЩ     |           |                  |          |                       |
|    | Core-08-00240<br>MECH-PH-1020 | STOCK PUMPS - PENTHOUSE LEVEL MECHANICAL RO     | 5 26-Sep-19<br>10 26-Sep-19 |             | -   |     |                |            |     |       |          | i            |                   | 1 1   |     |       |                   |       |     |     |              |                   |          | i     | i i             | - i - i | i      | i i       | i i              | i i      | T - 8TH F<br>'EL MECH |
|    |                               |   | · ·                         |             | -   |     |                |            |     |       |          | !            |                   |       |     |       |                   |       |     |     |              |                   |          |       | 1 1             | - 1 1   | - 1    | 1 1       | EVEL 07          | 1 1      | EL IVIECE             |
|    | STAIRS-07-1130                | POINT UP STAIRS - LEVEL 07                      | 2 27-Sep-19                 | · ·         | -   |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     | 47           |                   |          |       | 1 1             | 1 1     | 1      | 1 1       | 1 1              | 1 1      |                       |
|    | STAIRS-08-1120                | PRIME PAINT STAIRS LEVEL 08                     | 2 27-Sep-19                 | · ·         | -   |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     | +1  |              |                   |          |       | i i             | - i - i | i      | i i       | LEVE             | i i      |                       |
|    | STAIRS-09-1110                | INSTALL WALL RAIL - LEVEL 09                    | 2 27-Sep-19                 |             |     |     | { <del> </del> |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   | 1        |       | -}              |         | ‡      | -         | LEVEL (          |          |                       |
|    | STAIRS-10-1100                | FINISH STAIR WELL WALLS - LEVEL 10              | 2 27-Sep-19                 | · ·         | -   |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     |              |                   |          | ì     | i i             | i i     | i      | i i       | i i              | LEVEL 1  | i i                   |
|    | STAIRS-11-1090                | CLOSE STAIR WELL WALLS - LEVEL 11               | 2 27-Sep-19                 | · ·         | 1   |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     | N   |              |                   |          |       | 1 1             | - 1 1   | - 1    | 1 1       | - 1              | LEVEL '  | - 1 1                 |
|    | STAIRS-12-1080                | INSULATE STAIRWELL WALLS - LEVEL 12             | 2 27-Sep-19                 | · ·         | -   |     |                |            |     |       |          |              |                   | 1 1   |     |       |                   |       |     |     |              |                   |          |       | 1 4             | 1 !     | 1      | 1 1       | 1 1              | S+ LEVE  | EL 12                 |
|    | STAIRS-13-1070                | CLOSE DUCT SHAFT - LEVEL 13                     | 2 27-Sep-19                 | ļ           |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     |              |                   |          |       |                 |         | i      | i i       | - LEVEL          | i i      |                       |
|    | STAIRS-14-1060                | INSPECT DUCT RISER - LEVEL 14                   | 2 27-Sep-19                 | ļ           |     |     |                |            |     | ļļ-   |          |              | . ‡ ‡             |       |     | ļļ.   |                   |       |     |     |              |                   | <u> </u> |       |                 |         |        | -}}- :    | R¦- LEV          |          |                       |
|    | STAIRS-PH-1050                | STAIR WALL RAIL BLOCKING - LEVEL PH             | 2 27-Sep-19                 | · ·         |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     | 1            |                   |          |       | 1               | 1/ 1    | i      | i i       | i i              | - LEVEL  | i i                   |
|    | Core-13-00120                 | ELECTRICAL & CONTROL INWALL ROUGH-IN -13TH FL   | 5 30-Sep-19                 | -           | - 1 |     | 1 1            | 1 1<br>1 1 |     |       | 1 1      | 1<br>1<br>1  | 1 1<br>1 1<br>1 1 | 1 1   |     |       | 1 1<br>1 1<br>1 1 | 1     |     | -   | 1            |                   |          |       |                 |         |        |           | - 1              | 1 1      | ROUGH-                |
|    | Core-13-00130                 | TEST PLUMBING IN WALL - 13TH FLOOR              | 5 30-Sep-19                 | -           | 1   |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | 1 / 1/          | 1 1     | 1      | 1 1       | . 1              | 3TH FLO  | 1 1                   |
|    | Core-11-00150                 | HANG DRYWALL TOP OUT AND FRAME CEILING -11TH    | 5 30-Sep-19                 | -           |     |     |                | 1 1        |     |       | 1 1      | 1<br>1<br>1  | 1 1<br>1 1<br>1 1 | 1 1   |     |       | 1 1               | 1     | - 1 | -   | 1            | 1 1<br>1 1        |          |       | 1 7             | - i - i |        | 1 1       | i i              | i i      | AME CEI               |
|    | Core-11-00160                 | LAYOUT HARD CEILING OPENING - 11TH FLOOR        | 5 30-Sep-19                 |             | ļ   |     | ¦<br>¦         |            |     |       |          |              | . <del> </del>    |       |     |       |                   |       |     | ·   |              | ¦<br>¦¦           |          |       |                 |         | !      | المساملات | -3               | ''       | - 11TH FL             |
|    | Core-12-00140                 | INSULATE PLUMBING PIPING - 12TH FLOOR           | 5 30-Sep-19                 |             |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     | 1            |                   |          |       | i i             | 1 1     | i i    | 1 1       | 1 1              | i , i .  | H FLOOF               |
| (  | GARAGE-P1-1180                | DEVICE AND TRIM OUT - LEVEL P1                  | 5 01-Oct-19                 |             |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | 1 1             |         |        |           | UT - LE          |          |                       |
|    | Core-02-00320                 | POINT UP & FINAL PAINT - 2ND FLOOR              | 5 01-Oct-19                 |             |     |     |                |            |     |       |          | !            |                   |       |     |       |                   |       |     |     | !            |                   |          |       | 1 1             | 1 1     | 1      | !!!       | 1 1              | ND FLO   |                       |
| (  | Core-03-00310                 | INSTALL TOILET ACCESSORIES - 3RD FLOOR          | 5 01-Oct-19                 | 07-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | 1 1             | - ; ;   | i      | i i       | - 1              |          | RD FLOO               |
| (  | Core-04-00300                 | INSTALL BATHROOM PARTITIONS - 4TH FLOOR         | 5 01-Oct-19                 |             | ļļ. |     |                |            |     |       |          |              | . <del> </del>    |       |     |       |                   |       |     |     |              | ¦                 |          |       | . F <u> -</u> - | -44     | ‡      |           |                  | 4        | - 4TH FL              |
| (  | Core-05-00290                 | SET AND HOOKUP PLUMBING FIXTURES - 5TH FLOOR    | 5 01-Oct-19                 | 07-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | I SE            | ΓAND    | НОО    | KUP P     | LUMBIN           | G FIXT   | TURES -               |
| (  | Core-06-00270                 | INSTALL LIGHT FIXTUREMIRROR - 6TH FLOOR         | 5 01-Oct-19                 | 07-Oct-19   |     |     |                |            |     |       |          | 1            |                   |       |     |       | 1 1               |       |     |     | 1            |                   |          |       | I INS           | 3TALL   | LIGH   | FIXT      | JREMI            | ROR-     | - 6TH FL              |
| (  | Core-06-00280                 | SWING DOORS AND HARDWARE - 6TH FLOOR            | 5 01-Oct-19                 | 07-Oct-19   |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     | 1            |                   |          |       | 1 1             | 1 1     | 1      | 1 1       | 1 1              | ARE - 6  | 6TH FLC               |
| (  | Core-07-00260                 | INSTALL TILE - 7TH FLOOR                        | 5 01-Oct-19                 | 07-Oct-19   |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     |              | ! !<br>! !        |          |       | I INS           | ئTALL   | TILE - | TH F      | LOOR             |          |                       |
| (  | Core-10-00200                 | WALL AND CEILING CLOSE IN INSPECTION - 10TH FLC | 5 01-Oct-19                 | 07-Oct-19   | Ji. |     | <u> </u>       |            |     |       |          |              |                   | . j j |     |       |                   |       |     |     |              | <u> </u>          | 11.      |       | ■ W             | LL AN   | D ÇEI  | LING (    | CLOSE            | N INSPE  | PECTION               |
| (  | Core-10-00210                 | INSULATE WALLS -10TH FLOOR                      | 5 01-Oct-19                 | 07-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | I INS           | 3ULAT   | E WA   | LS -1     | TH FLO           | )OR      |                       |
|    | STAIRS-07-1140                | FINAL PAINT STAIRS - LEVEL 07                   | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          | !            |                   |       |     |       |                   |       |     |     |              |                   |          |       | FIN             | AL PA   | NT S   | AIR\$     | ·ĻEVĖL           | 07       |                       |
|    | STAIRS-08-1130                | POINT UP STAIRS - LEVEL 08                      | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          | i            |                   | 1 1   |     |       |                   |       | i   |     | į            |                   |          | i     | I PO            | NT U    | STAI   | RS-L      | EVEL 08          | i i      |                       |
|    | STAIRS-09-1120                | PRIME PAINT STAIRS LEVEL 09                     | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     | 1            |                   |          |       | I PRI           | ME PA   | INT S  | TAIRS     | LEVE             | L 09     |                       |
|    | STAIRS-10-1110                | INSTALL WALL RAIL - LEVEL 10                    | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          | i<br>!       |                   |       |     |       |                   |       |     |     | į            |                   |          |       | I INS           | TALL    | VALL   | RAIL -    | LĖVEĻ '          | 0        |                       |
|    | STAIRS-11-1100                | FINISH STAIR WELL WALLS - LEVEL 11              | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              | T                 |          |       | I FIN           | ISH S   | AIR V  | VELL \    | VALL\$ -         | LEVEL '  | .11                   |
|    | STAIRS-12-1090                | CLOSE STAIR WELL WALLS - LEVEL 12               | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | I CLO           | J\$E S  | TAIR \ | ۷ELĻ۱     | VALL\$ -         | ĻEVĘL    | . 12                  |
|    | STAIRS-13-1080                | INSULATE STAIRWELL WALLS - LEVEL13              | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | INS             | ULAT    | STAI   | ŖWĖL      | L WALL           | S - LEVE | EL13                  |
|    | STAIRS-14-1070                | CLOSE DUCT SHAFT - LEVEL 14                     | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          | !            |                   |       |     |       |                   |       |     |     | !            |                   |          |       | CLC             | J\$E D  | UCT S  | HAFT      | - LEVEI          | 14       |                       |
|    | STAIRS-PH-1060                | INSPECT DUCT RISER - LEVEL PH                   | 2 01-Oct-19                 | 02-Oct-19   |     |     |                |            |     |       |          | į            |                   | 1 1   |     |       |                   |       |     |     | į            |                   |          |       | INS             | PECT    | DÜC    | RISE      | R - LĖV          | EL PH    |                       |
| F  | RI-13-IDF-1070                | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL   | 10 02-Oct-19                | 15-Oct-19   |     |     | 1 1            |            |     |       |          | -            |                   |       |     |       | 1 1               |       |     |     |              |                   |          |       | M               | TNUC    | PANE   | LS,E      | ECTRI            | C FIT O  | OUT OF F              |
| (  | Core-09-00230                 | FINISH DRYWALL - 9TH FLOOR                      | 5 02-Oct-19                 | 08-Oct-19   | 1   |     |                | 1 1        |     |       | 1 1      | 1<br>1<br>1  | 1 1<br>1 1<br>1 1 | 1 1   |     |       | 1 1<br>1 1        |       | - 1 | -   | 1            | 1 1<br>1 1        |          |       | į∎ Ęli          | 11\$H [ | RYW    | \LL -¦ 9  | TḤ FĻO           | OR       |                       |
| F  | RI-13-ER-1090                 | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL   | 10 03-Oct-19                | 16-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | <b>M</b>        | OUNT    | PANE   | LS , E    | LĖCTRI           | CFITO    | DUT OF I              |
| (  | GARAGE-P0-1160                | FINAL PAINT - LEVEL P0                          | 5 03-Oct-19                 | 09-Oct-19   |     |     |                |            |     |       | 1 1      | 1<br>1<br>1  | 1 1<br>1 1<br>1 1 |       | - 1 |       |                   |       |     | -   |              | <br>              |          |       | j∎ ≓ii          | IAL P   | JNŤ -  | ĻEVĖI     | .P0              |          |                       |
| (  | Core-14-00100                 | FRAME CORE WALLS -14TH FLOOR                    | 5 03-Oct-19                 | 09-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | ■ FR            | AME     | ORE    | WALL      | S -14TH          | FLOOR    | R                     |
| (  | Core-08-00250                 | INSTALL COUNTER TOP - 8TH FLOOR                 | 5 03-Oct-19                 | 09-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | □ IN:           | 3TALL   | COU    | NTER      | ГОР - 87         | H FLOC   | OR                    |
| Ş  | STAIRS-07-1150                | DEVICE TRIM OUT STAIR - LEVEL 07                | 2 03-Oct-19                 | 04-Oct-19   |     |     |                |            |     |       |          |              |                   |       |     |       |                   |       |     |     |              |                   |          |       | I DE            | √ICE    | RIM (  | UT S      | ΓAIR - L         | EVEL 07  | 7                     |
| (  | STAIRS-08-1140                | FINAL PAINT STAIRS - LEVEL 08                   | 2 03-Oct-19                 | 04-Oct-19   |     |     |                |            |     |       |          | 1            |                   |       |     |       |                   |       |     |     | 1            | 1 1<br>1 1<br>1 1 |          |       | I FIN           | AL PA   | NT S   | AIRS      | - ĽEVĖL          | 08       |                       |
| Ş  | STAIRS-09-1130                | POINT UP STAIRS - LEVEL 09                      | 2 03-Oct-19                 | 04-Oct-19   |     |     |                |            |     |       |          | i<br>!       |                   |       | i   |       |                   |       |     |     | i<br>!       |                   |          | i     | I PO            | INT U   | STA    | RS - L    | EVEL 09          |          |                       |
|    | STAIRS-10-1120                | PRIME PAINT STAIRS LEVEL 10                     | 2 03-Oct-19                 | 04-Oct-19   |     |     |                |            |     |       |          | 1            |                   |       |     |       | 1 1               |       |     |     | 1<br>1<br>1  |                   |          |       | I PR            | ME P    | INT S  | TAIRS     | LEVE             | L 10     |                       |
|    | STAIRS-11-1110                | INSTALL WALL RAIL - LEVEL 11                    | 2 03-Oct-19                 | 04-Oct-19   |     | ;;  | , <del>-</del> |            | ;   | 7     |          | <del>-</del> | · <del>-</del>    |       |     |       |                   |       |     | ·   | <del>i</del> |                   |          |       | INS             | TALL    | NALL   | RAIL -    | LEVEL            | 11       |                       |
|    | STAIRS-12-1100                | FINISH STAIR WELL WALLS - LEVEL 12              | 2 03-Oct-19                 | 04-Oct-19   | 1 : |     |                |            |     |       |          | 1            | 1 1               | -     |     |       | 1 1               |       |     |     | 1<br>1<br>1  |                   |          |       | I FIN           | IISH S  | LVIP / | νi⊨i i¦ ν | VÁLLS -          | LEVEL    | . 12                  |

| STAIRS-13-1090 | Activity Name                                    | Original Start<br>Duration | Finish    | J   | -   M   <i>F</i> | A   M             | JJJ  | AS                 | UN                   | $\cup  J $           | -   IVI         | $A \mid M \mid$                                    | JIJI              | 11510                 | LINIDI    | I I I M | $\square A \square V$                               | IIJIJ               | IAIS               | 310           | N D J F M A M J J A S              |
|----------------|--|----------------------------|-----------|-----|------------------|-------------------|--|--------------------|----------------------|----------------------|-----------------|--|-------------------|-----------------------|-----------|---------|---|---------------------|--------------------|---------------|------------------------------------|
|                |  | Dui alloii                 |           | ППП |                  | <del>nhii h</del> | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | <del>1111111</del> | <del>111111111</del> | <del>111/1111/</del> | <del>mhmh</del> | <del>11                                     </del> | <del>mhinhi</del> | <del>ıılııılııı</del> |           |         | <del>HIIII                                   </del> | <del>rhiirhii</del> | <del>nh m In</del> | $\frac{1}{1}$ | <del>╗╒╃╒╒╇╒╒╇╒╒╇╒╒╇╒╒</del>       |
|                | CLOSE STAIR WELL WALLS - LEVEL 13                | 2 03-Oct-19                | 04-Oct-19 | ΨЩ  | ЩЩШ              | ЩЩЩ               | <u> </u>   | шіші               | ШШЩ                  | <u> </u>             | <u> </u>        | ЩШЩ  | шішіп             | ЩШШ                   | İIIIIIIII | İMUN    | rinnin  | іншіш               | ЩШШ                |               |                                    |
| STAIRS-14-1080 | INSULATE STAIRWELL WALLS - LEVEL 14              | 2 03-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | SULATE STAIRWELL WALLS - LEVEL 14  |
|                | CLOSE DUCT SHAFT - LEVEL PH                      | 2 03-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - 1 1         | LOSE DUCT SHAFT - LEVEL PH         |
|                | INSULATE PLUMBING PIPING - 13TH FLOOR            | 5 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | NSULATE PLUMBING PIPING - 13TH FL  |
|                | INSTALL CEILING LIGHT FIXTURES - 11TH FLOOR      | 5 07-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   | 1 1                   |           |         |   |                     |                    | - 1 1         | NSTALL CEILING LIGHT FIXTURES + 11 |
|                | INSTALL HARD CEILING AIR DISTRIBUTION - 11TH FLO | 5 07-Oct-19                |           | -   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | NSTALL HARD CEILING AIR DISTRIBUT  |
|                | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 111   | 5 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | i i           | SPRINKLER DROPS & HYDRO AT HARD    |
|                | HANG DRYWALL TOP OUT AND FRAME CEILING -12Th     | 5 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         | KII   |                     |                    | - ; ;         | IANG DRYWALL TOP OUT AND FRAME     |
|                | LAYOUT HARD CEILING OPENING - 12TH FLOOR         | 5 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         | ₩ <u>-</u>  |                     |                    |               | AYOUT HARD CEILING OPENING - 121   |
|                | DEVICE TRIM OUT STAIR - LEVEL 08                 | 2 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - 1 - 1       | EVICE TRIM OUT STAIR - LEVEL 08    |
|                | FINAL PAINT STAIRS - LEVEL 09                    | 2 07-Oct-19                |           | -   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | INAL PAINT STAIRS - LEVEL 09       |
|                | POINT UP STAIRS - LEVEL 10                       | 2 07-Oct-19                |           |     | 1 1              |                   |  |                    |                      |                      |                 |  |                   | 1 1                   |           |         |   |                     |                    | 1             | OINT UP STAIRS LEVEL 10            |
|                | PRIME PAINT STAIRS LEVEL 11                      | 2 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   | 1 1                   |           |         |   |                     |                    | 1             | RIME PAINT STAIRS - LEVEL 11       |
|                | INSTALL WALL RAIL - LEVEL 12                     | 2 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     | · <del>[</del>     | A-1-4-5       | ISTALL WALL RAIL - LEVEL 12        |
|                | FINISH STAIR WELL WALLS - LEVEL 13               | 2 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | . 1 7         | INISH STAIR WELL WALLS - LEVEL 13  |
|                | CLOSE STAIR WELL WALLS - LEVEL 14                | 2 07-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - 1           | LOSE STAIR WELL WALLS - LEVEL 14   |
|                | INSULATE STAIRWELL WALLS - LEVEL PH              | 2 07-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 7           | ISULATE STAIRWELL WALLS - LEVEL F  |
|                | POINT UP & FINAL PAINT - 3RD FLOOR               | 5 08-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | POINT UP & FINAL PAINT - 3RD FLOOR |
|                | INSTALL TOILET ACCESSORIES - 4TH FLOOR           | 5 08-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | NSTALL TOILET ACCESSORIES 4TH F    |
|                | INSTALL BATHROOM PARTITIONS - 5RD FLOOR          | 5 08-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - 1 1         | NSTALL BATHROOM PARTITIONS - 5RI   |
|                | SET AND HOOKUP PLUMBING FIXTURES -6TH FLOOR      |                            | 14-Oct-19 | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | BET AND HOOKUP PLUMBING FIXTURE    |
|                | INSTALL LIGHT FIXTURE/MIRROR - 7TH FLOOR         | 5 08-Oct-19                |           |     |                  |                   |  |                    |                      | 1 1                  |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | NSTALL LIGHT FIXTURE MIRROR - 7TH  |
|                | SWING DOORS AND HARDWARE - 7TH FLOOR             | 5 08-Oct-19                |           | -   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - 1 - 1       | SWING DOORS AND HARDWARE - 7TH     |
|                | HANG DRYWALL - 10TH FLOOR                        | 5 08-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | HANG DRYWALL - 10TH FLOOR          |
|                | PRIME WALLS AND 1ST FINAL COAT - 9TH FLOOR       | 5 09-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 - 1         | PRIME WALLS AND 1ST FINAL COAT - 9 |
|                | DEVICE TRIM OUT STAIR - LEVEL 09                 | 2 09-Oct-19                |           | -   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | ! - !         | DEVICE TRIM OUT STAIR - LEVEL 09   |
|                | FINAL PAINT STAIRS - LEVEL 10                    | 2 09-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1.            | INAL PAINT STAIRS - LEVEL 10       |
|                | POINT UP STAIRS - LEVEL 11                       | 2 09-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   | 1 1                   |           |         |   |                     |                    | - 1 1         | OINT UP STAIRS - LEVEL 11          |
|                | PRIME PAINT STAIRS LEVEL 12                      | 2 09-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | PRIME PAINT STAIRS LEVEL 12        |
|                | INSTALL WALL RAIL - LEVEL 13                     | 2 09-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - 1 1         | NSTALL WALL RAIL - LEVEL 13        |
|                | FINISH STAIR WELL WALLS - LEVEL 14               | 2 09-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | INISH STAIR WELL WALLS - LEVEL 14  |
|                | CLOSE STAIR WELL WALLS - LEVEL PH                | 2 09-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | i i           | CLOSE STAIR WELL WALLS - LEVEL PH  |
|                | INSTALL METAL PANELS - LEVEL 01 MAIN LOBBY       | 10 10-Oct-19               |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | INSTALL METAL PANELS - LEVEL 01 MA |
|                | INSTALL DOOR HARDWARE - LEVEL PO                 | 5 10-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | INSTALL DOOR HARDWARE - LEVEL PO   |
|                | PLUMBING INWALL ROUGH-IN - 14TH FLOOR            | 5 10-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | i i           | PLUMBING INWALL ROUGH-IN - 14TH    |
|                | INSTALL TILE -8TH FLOOR                          | 5 10-Oct-19                |           | -   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | !!!           | INSTALL TILE +8TH FLOOR            |
|                | SET AIR HANDLER UNIT - PENTHOUSE LEVEL MECHAN    | 15 10-Oct-19               |           |     | 1 1              |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | i i           | SET AIR HANDLER UNIT - PENTHOUS    |
|                | DEVICE TRIM OUT STAIR - LEVEL 10                 | 2 11-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - ; ;         | DEVICE TRIM OUT STAIR:- LEVEL 10   |
|                | FINAL PAINT STAIRS - LEVEL 11                    | 2 11-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           | -       |   |                     |                    |               | FINAL PAINT STAIRS - LEVEL 11      |
|                | POINT UP STAIRS - LEVEL 12                       | 2 11-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   | 1 1                   |           |         |   |                     |                    | - ; ;         | POINT UP STAIRS - LEVEL 12         |
|                | PRIME PAINT STAIRS LEVEL 13                      | 2 11-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | 1 1           | PRIME PAINT STAIRS LEVEL 13        |
|                | INSTALL WALL RAIL - LEVEL 14                     | 2 11-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | i i           | NSTALL WALL RAIL - LEVEL 14        |
|                | FINISH STAIR WELL WALLS - LEVEL PH               | 2 11-Oct-19                |           | -   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | - i i         | FINISH STAIR WELL WALLS - LEVEL PH |
|                | HANG DRYWALL TOP OUT AND FRAME CEILING -13TH     | 5 14-Oct-19                |           |     |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    |               | HANG DRYWALL TOP OUT AND FRAM      |
|                | LAYOUT HARD CEILING OPENING - 13TH FLOOR         | 5 14-Oct-19                |           | 1   |                  |                   |  |                    |                      |                      |                 |  |                   |                       |           |         |   |                     |                    | i i           | LAYOUT HARD CEILING OPENING - 13   |
|                | WALL AND CEILING CLOSE IN INSPECTION - 11TH FLC  | 5 14-Oct-19                |           | 1   | 1 1              | 1 1               |  |                    |                      |                      |                 |  | 1 1               | 1 1<br>1 1<br>1 1     |           |         |   |                     |                    | - : :         | WALL AND CEILING CLOSE IN INSPECT  |
|                | INSULATE WALLS -11TH FLOOR                       | 5 14-Oct-19                | -         | 1   |                  |                   |  |                    |                      |                      | 1 1             |  | 1 1               | 1 1<br>1 1<br>1 1     |           |         |   |                     |                    | 1 1           | INSULATE WALLS -11TH FLOOR         |

|         |                |  |                | PUBLIC IM | 1PK( | VEME       | ENIS     | 5: N1P = | = JULY | Y 51F | 1, 2017                 |            |     |          |          |             |      |     |              |     |                   |     | _   |            |       | _     |        |           |               | _ 1           | 3-Jun-  | 1-17 1 |
|---------|----------------|--|----------------|-----------|------|------------|----------|----------|--------|-------|-------------------------|------------|-----|----------|----------|-------------|------|-----|--------------|-----|-------------------|-----|-----|------------|-------|-------|--------|-----------|---------------|---------------|---------|--------|
| vity ID |                | Activity Name                                    | Original Start | Finish    | J    | F M        | A N      | / J J    | AS     | S O   | ND.                     | J F        | M A | M J      | J        | A S         | 0 1  | I D | JF           | M A | M                 | J J | Α   | S          | N C   | D     | J F    | M         | A M           | J             | J A     | S      |
|         |                |  | Duration       |           | Щ    |            |          |          |        |       |                         |            |     |          |          |             |      | ЩИ  |              |     |                   |     | ЩЦ  | ЩЩ         | ЩЩ    | ЩЩ    |        |           |               |               |         |        |
|         | Core-12-00170  | INSTALL CEILING LIGHT FIXTURES - 12TH FLOOR      | 5 14-Oct-19    |           |      |            |          |          |        |       | ļ ļ ļ                   |            |     | <u> </u> |          |             | ļļ,  |     | 4            |     | . ! !             |     |     | ] ;<br>:   |       | j j_  |        |           | LIGHT         |               | -44     | ji_    |
|         | Core-12-00180  | INSTALL HARD CEILING AIR DISTRIBUTION - 12TH FLC | 5 14-Oct-19    |           |      |            | į        |          |        |       |                         |            | į   |          | i i      |             |      |     |              |     | li i              | i   |     | ; ;        | - i i | i i   | i      | i         | ILING         | i i           | i i     | i i    |
|         | Core-12-00190  | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 121   | 5 14-Oct-19    |           |      | 1 1        | 1        |          |        |       | 1 1 1<br>1 1 1<br>1 1 1 | 1 1        |     |          |          | 1           |      |     |              | 47  | 14                |     |     |            | !!!   | !!!   | 1      | 1         | 'S & H        | 1 1           | 1 1     | 1 1    |
|         | Core-04-00320  | POINT UP & FINAL PAINT - 4TH FLOOR               | 5 15-Oct-19    |           |      |            | į        |          |        |       |                         |            |     |          | <u> </u> |             |      |     |              |     |                   |     |     | : :        | - ; ; | ; ;   | i      | - 1       | L PAIN        | 1 1           | - 1 - 1 | 1 1    |
|         | Core-05-00310  | INSTALL TOILET ACCESSORIES - 5TH FLOOR           | 5 15-Oct-19    | 21-Oct-19 |      |            | !        |          |        |       |                         |            |     |          |          |             |      |     |              |     | 4                 |     |     | ,   [      | INS   | 3TALI | L TOI  | LET /     | ACCES         | SORIE         | S - 5T  | TH FI  |
|         | Core-06-00300  | INSTALL BATHROOM PARTITIONS - 6TH FLOOR          | 5 15-Oct-19    | 21-Oct-19 |      |            |          |          |        |       | : ; ;<br>:              |            |     |          |          |             | <br> |     |              |     |                   |     |     |            | ■ INS | 3TAL  | L BAT  | HRO       | OM PA         | RTITIO        | - SNC   | 6TH    |
|         | Core-07-00290  | SET AND HOOKUP PLUMBING FIXTURES - 7TH FLOOR     | 5 15-Oct-19    | 21-Oct-19 |      |            | 1        |          |        |       |                         |            |     |          |          |             |      |     |              |     | 1                 |     | 45  | .   [      | SE¹   | TAN   | D HO   | φκυ       | P PĻUI        | ŅΒIŅG         | FIXT    | URE    |
|         | Core-10-00230  | FINISH DRYWALL - 10TH FLOOR                      | 5 15-Oct-19    | 21-Oct-19 |      |            | į        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | Į          | FIN   | IISH  | DRY\   | WALL      | - 10TF        | FLO           | OR      |        |
|         | STAIRS-11-1150 | DEVICE TRIM OUT STAIR - LEVEL 11                 | 2 15-Oct-19    | 16-Oct-19 |      |            | !        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | 1          | DE    | /ICĖ  | TRIM   | N OU      | STAIF         | - LEV         | /EL 11  | (      |
|         | STAIRS-12-1140 | FINAL PAINT STAIRS - LEVEL 12                    | 2 15-Oct-19    | 16-Oct-19 |      |            | į        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | FIN   | AL P  | AINT   | STAII     | RS 🖁 LE       | VEL 12        | 2       |        |
|         | STAIRS-13-1130 | POINT UP STAIRS - LEVEL 13                       | 2 15-Oct-19    | 16-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | PO    | NT L  | JP ST  | AIRS      | - LEVE        | L 13          |         |        |
|         | STAIRS-14-1120 | PRIME PAINT STAIRS LEVEL 14                      | 2 15-Oct-19    | 16-Oct-19 | 1    |            |          |          |        |       |                         |            |     |          | 1        |             |      |     |              |     |                   | V   |     |            | PRI   | ME F  | ZAINŢ  | STA       | RS L          | EVEL          | 14      |        |
|         | STAIRS-PH-1110 | INSTALL WALL RAIL - LEVEL PH                     | 2 15-Oct-19    | 16-Oct-19 |      | 1 1<br>1 1 | 1        |          |        | 1 1   | 1 1 1<br>1 1 1<br>1 1 1 | 1 1<br>1 1 | 1   |          | 1 1      | 1<br>1<br>1 |      |     | -            |     | 1 1<br>1 1<br>1 1 |     |     | . 1        | Lins  | TALL  | _ WAL  | L RA      | IL - LEV      | EL P          | 4       |        |
|         | RI-14-IDF-1070 | MOUNT PANELS , ELECTRIC FIT OUT OF ROOM LEVEL    | 10 16-Oct-19   | 29-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | <b>A</b> / | □ м   | OUN   | IT PAI | NELS      | , ELEC        | TRIC          | FIT O   | UT (   |
|         | Core-09-00250  | INSTALL COUNTER TOP - 9TH FLOOR                  | 5 16-Oct-19    | 22-Oct-19 |      | 1 1        | 1        |          |        | -     | 1 1 1<br>1 1 1<br>1 1 1 | 1 1        |     | : :      |          | 1           |      |     |              |     | 1 1<br>1 1<br>1 1 |     |     | N.         | I INS | STAL  | L CO   | ÚNTE      | R TOP         | 1 9†H         | FLOC    | OR     |
|         | RI-14-ER-1090  | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     | 10 17-Oct-19   | 30-Oct-19 |      |            | !        |          |        |       |                         |            |     |          |          | 1           |      |     |              |     | ! !               |     |     |            | M     | OUN   | T PAI  | NELS      | , ELEC        | TRIC          | FIT O   | UT C   |
|         | GARAGE-P0-1180 | DEVICE AND TRIM OUT - LEVEL PO                   | 5 17-Oct-19    |           | i i  |            | <u>i</u> |          |        |       | <u></u>                 |            |     |          |          |             |      |     | <del>i</del> |     | - <del>i</del> i  |     | 44  | i i        |       | 1     | 44411  |           | / OUT         | عرمام ما ما ا |         | i i -  |
|         | Core-14-00120  | ELECTRICAL & CONTROL INWALL ROUGH-IN -14TH FL    | 5 17-Oct-19    |           |      |            | !        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | : :        |       |       |        |           | ONTRO         | : 4           |         | : :    |
|         | Core-14-00130  | TEST PLUMBING IN WALL - 14TH FLOOR               | 5 17-Oct-19    |           |      |            | į        |          |        |       |                         |            | į   |          | i i      |             |      |     |              |     | ; ;               |     |     | !!         | !!!   | 1     |        | !         | IN WA         | !             |         | 1      |
|         | Core-08-00270  | INSTALL LIGHT FIXTUREMIRROR - 8TH FLOOR          | 5 17-Oct-19    |           |      |            | :        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | ; ;        | - ; ; | i i   | i      | i         | IXTURI        | 1 1 2         |         |        |
|         | Core-08-00270  | SWING DOORS AND HARDWARE - 8TH FLOOR             | 5 17-Oct-19    |           |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | - : : | 1 1   | 1      | 1         | ND HA         | : 4           |         |        |
| _       |                |  |                |           |      |            | 1        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | !!    | 44-   | +      | الاستناسا | كبر عاق ما ما | L E -         |         | 4      |
|         | STAIRS-12-1150 | DEVICE TRIM OUT STAIR - LEVEL12                  | 2 17-Oct-19    |           |      |            | 1        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | ; ;        | - ; ; | ; ;   | 1      | - 1       | STAIF         |               | - 1 - 1 |        |
|         | STAIRS-13-1140 | FINAL PAINT STAIRS - LEVEL 13                    | 2 17-Oct-19    |           |      |            |          |          |        |       |                         |            |     |          |          | 1           |      |     |              |     |                   |     |     | !!!        | !!!   | 1 1   | 1      | 1         | RS + LE       | 1 !           | 3       |        |
|         | STAIRS-14-1130 | POINT UP STAIRS - LEVEL 14                       | 2 17-Oct-19    |           |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | 1 1   | 1 1   | i      | i         | - LEVE        | ; ;           |         |        |
|         | STAIRS-PH-1120 | PRIME PAINT STAIRS LEVEL PH                      | 2 17-Oct-19    |           |      |            | į        |          |        |       |                         |            |     |          |          |             |      |     |              |     | ; ;               |     |     |            | 1 1   | ! !   |        | 1         | RS L          | 1 1           | 1 !     |        |
|         | Core-13-00170  | INSTALL CEILING LIGHT FIXTURES - 13TH FLOOR      | 5 21-Oct-19    |           |      |            |          |          |        |       |                         |            |     |          | 1 1      |             | L    |     |              |     | . ! !             |     | 1   |            |       | j j_  |        |           | LIGHT         |               | - 4 4.  | ببتين  |
|         | Core-13-00180  | INSTALL HARD CEILING AIR DISTRIBUTION - 13TH FLC | 5 21-Oct-19    | 25-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | I IN  | STAL  | L HA   | RD C      | EILÍNG        | AIR D         | ISTRI   | IBUT   |
|         | Core-13-00190  | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 131   | 5 21-Oct-19    | 25-Oct-19 |      |            | 1        |          |        |       |                         | 1 1        |     |          | 1 1      | 1           |      |     |              |     | 1 1               | -   |     |            | I SP  | RIN   | KLĘR   | DRO       | PS & H        | IYDRO         | AT HA   | ARD    |
|         | Core-11-00220  | HANG DRYWALL - 11TH FLOOR                        | 5 21-Oct-19    |           |      |            | 1        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | i i        | i i   | i i   | i      | i         | - 11TH        | i i           | i i     |        |
|         | Core-12-00200  | WALL AND CEILING CLOSE IN INSPECTION - 12TH FLC  | 5 21-Oct-19    | 25-Oct-19 |      |            | į        |          |        |       |                         |            | į   |          | i i      | i           |      |     | i            |     | i i               | i   |     | ;          | 0 W   | ALL A | ND C   | ÇĖILIN    | IG ÇLC        | SE IN         | INSPI   | 'ECT   |
|         | Core-12-00210  | INSULATE WALLS -12TH FLOOR                       | 5 21-Oct-19    | 25-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | : :        | I IN  | SUL   | ATE V  | VÁLLS     | 3 -12TF       | FLO           | OR      |        |
|         | STAIRS-13-1150 | DEVICE TRIM OUT STAIR - LEVEL 13                 | 2 21-Oct-19    | 22-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | I DE  | VICE  | TRII   | МΟυ       | T STAI        | Ŗ - ĻE\       | VEL 13  | 3      |
|         | STAIRS-14-1140 | FINAL PAINT STAIRS - LEVEL 14                    | 2 21-Oct-19    | 22-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | I FIN | IAL F | AINT   | \$TA      | RS - LI       | ĖVEL 1        | 4       |        |
|         | STAIRS-PH-1130 | POINT UP STAIRS - LEVEL PH                       | 2 21-Oct-19    | 22-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | I PC  | INT   | UP S   | TAIRS     | S - ĻEV       | ĖL PH         |         |        |
|         | Core-05-00320  | POINT UP & FINAL PAINT - 5TH FLOOR               | 5 22-Oct-19    | 28-Oct-19 |      |            | 1        |          |        | 1 1   |                         | 1 1<br>1 1 | :   | : :      | 1 1      | 1           |      |     | -            |     | 1 1<br>1 1<br>1 1 |     | 1 1 | . !        | ■ PC  | тиіс  | UP 8   | k FINA    | AL PAIN       | і́Т - 5́Т     | H FLO   | ЭOR    |
|         | Core-06-00310  | INSTALL TOILET ACCESSORIES - 6TH FLOOR           | 5 22-Oct-19    | 28-Oct-19 |      |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | ■ IN  | STAI  | L TO   | ILET      | ACCES         | SORI          | ES - 6  | 3TH F  |
|         | Core-07-00300  | INSTALL BATHROOM PARTITIONS - 7TH FLOOR          | 5 22-Oct-19    | 28-Oct-19 | i i  |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            |       | 44-   |        |           | ОМ Р          |               |         | 44-    |
|         | Core-10-00240  | PRIME WALLS AND 1ST FINAL COAT - 10TH FLOOR      | 5 22-Oct-19    |           |      |            | 1        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | : :        | - 1 1 | 1 1   | i      | 1         | ND 1ST        | 1 1           | 1 1     | 1 1    |
|         | Core-09-00260  | INSTALL TILE - 9TH FLOOR                         | 5 23-Oct-19    |           |      |            | į        |          |        |       |                         |            | į   |          | i i      |             |      |     | i            |     | i i               | i   |     | : İ        | !!!   | 1 1   | 1      | 1         | THFLO         | 1 1           |         |        |
|         | STAIRS-14-1150 | DEVICE TRIM OUT STAIR - LEVEL 14                 | 2 23-Oct-19    |           |      |            | 1        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | : :        | i i   | i i   | i      | i         | T STAI        | i i           | VFI 12  | 14     |
|         | STAIRS-PH-1140 | FINAL PAINT STAIRS - LEVEL PH                    | 2 23-Oct-19    |           |      |            | į        |          |        |       |                         |            | į   |          | i i      | i           |      |     |              |     | ; ;               |     |     | ; ;        | 1 1   | 1 1   | 1      |           | IRS - L       | 1 1           | 1 1     |        |
|         | RI-01-GA-1200  | INSTALL WOOD PANELS - LEVEL 01 MAIN LOBBY        |                |           | +    |            |          |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     |            | i i   |       | i      |           | i             |               |         | 11.    |
|         |                |  | 10 24-Oct-19   |           |      |            | ;        |          |        |       |                         |            |     |          |          |             |      |     |              |     |                   |     |     | : :        | i i   | i i   | i      | i         | PANE          | i i           | i i     | i i    |
|         | Core-14-00140  | INSULATE PLUMBING PIPING - 14TH FLOOR            | 5 24-Oct-19    |           |      |            | 1        |          | 1 1    |       |                         |            | -   |          | 1 1      | 1           |      | 1 1 |              |     |                   | -   | 1   |            | !!!   | ! !   | 1      | !         | BING F        | 1 1           | 1 1     | 1 1    |
|         | Core-08-00290  | SET AND HOOKUP PLUMBING FIXTURES -8TH FLOOR      | 5 24-Oct-19    |           |      | 1 1        | :        |          |        |       | 1 1 1<br>1 1 1<br>1 1 1 |            |     |          |          | 1           |      |     |              |     |                   |     |     | : :        | i i   | i i   | i      | i         | JP PLU        | i i           | i i     | i i    |
|         | STAIRS-PH-1150 | DEVICE TRIM OUT STAIR - LEVEL PH                 | 2 25-Oct-19    |           |      |            | i        |          |        |       |                         |            | i   |          |          | i<br>1<br>1 |      |     |              |     |                   | i   |     | . !        | - : : | : :   | 1      | - 1       | JT \$TA       | 1 1           | 1 1     | 1 1    |
|         | Core-13-00200  | WALL AND CEILING CLOSE IN INSPECTION - 13TH FLC  | 5 28-Oct-19    |           | ļļ   |            |          |          |        |       |                         |            |     |          |          |             | <br> |     |              |     | -                 |     |     |            | !!    | 44-   | +      |           | NG CL         | L L -         |         | PEC.   |
|         | Core-13-00210  | INSULATE WALLS -13TH FLOOR                       | 5 28-Oct-19    | 01-Nov-19 |      | 1 1        | 1        |          |        |       |                         |            |     |          |          | 1           |      |     |              |     |                   |     |     | . :        | l lv  | ISUL  | ATE ۱  | WALL      | S -†3T        | ΉFĻO          | OR      |        |

|               | A -40 -54 - N1                                   |                         | N PUBLIC IN |           |                  |                             |                  | <br><del></del> |                   | 1 4 1 1 1 | 1,1,     | 1 0   | OLNIB                                   | A Per | NAL A L   | 4 1 1 | A   O | 0 1                | 13-Jun-17                         |
|---------------|--|-------------------------|-------------|-----------|------------------|-----------------------------|------------------|-----------------|-------------------|-----------|----------|---|---|-------|-----------|-------|-------|--------------------|-----------------------------------|
|               | Activity Name                                    | Original Start Duration | Finish      |           | F   M   <i>F</i> | X   М  <br>ПППП             | J   J   <i>I</i> | )               | ) <sub> </sub>    | A   M     |          |   | 0   N   D  <br>                         |       | M   A   I | N     |       | <u>О Г N</u>       | D J F M A M J J A S<br>           |
| Core-11-00230 | FINISH DRYWALL - 11TH FLOOR                      | 5 28-Oct-19             | 01-Nov-19   |           | <u> </u>         | 1111111                     |                  |                 | <u> </u>          |           | <u> </u> | <u>                                      </u> | 111111111111111111111111111111111111111 | ШИЩ   | ırının    | шшшш  |       | <u>       </u><br> |                                   |
| Core-12-00220 | HANG DRYWALL - 12TH FLOOR                        | 5 28-Oct-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | ï                  | ANG DRYWALL - 12TH FLOOR          |
| Core-06-00320 | POINT UP & FINAL PAINT - 6TH FLOOR               | 5 29-Oct-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | - 1                | OINT UP & FINAL PAINT - 6TH FLOO  |
| Core-07-00310 | INSTALL TOILET ACCESSORIES - 7TH FLOOR           | 5 29-Oct-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       | 1 1   | 7                  | NSTALL TOILET ACCESSORIES - 7TH   |
| Core-10-00250 | INSTALL COUNTER TOP - 10TH FLOOR                 | 5 29-Oct-19             |             |           |                  |                             |                  | <br>            |                   |           |          |   |   |       | {}-       |       |       |                    | NSTALL COUNTER TOP - 10TH FLOO    |
| Core-09-00270 | INSTALL LIGHT FIXTUREMIRROR - 9TH FLOOR          | 5 30-Oct-19             | 1 1         |           | 1 1              |                             |                  |                 |                   |           |          |   |   |       |           | 4     |       | 1                  | NSTALL LIGHT FIXTURE MIRROR - 9   |
| Core-09-00280 | SWING DOORS AND HARDWARE - 9TH FLOOR             | 5 30-Oct-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       | 41        |       |       | T                  | WING DOORS AND HARDWARE - 9       |
| RI-15-ER-1090 | MOUNT PANELS, ELECTRIC FIT OUT OF ROOM LEVEL     | 10 31-Oct-19            |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       |                    | MOUNT PANELS , ELECTRIC FIT OU    |
|               | · ·  |                         |             |           |                  | 1 1                         |                  |                 |                   |           |          |   |   |       |           |       |       | 4                  |                                   |
| MECH-PH-1090  | INSTALL HVAC PIPING - PENTHOUSE LEVEL MECHANIC   | 45 31-Oct-19            |             |           |                  |                             |                  | <br>            |                   | ii        | ļ        |   |   |       |           |       |       |                    | INSTALL HVAC PIPING - PENT        |
| Core-14-00150 | HANG DRYWALL TOP OUT AND FRAME CEILING -14TH     | 5 31-Oct-19             |             |           |                  |                             | 1 1              |                 | 1 1               |           |          |   |   |       |           |       |       |                    | ANG DRYWALL TOP OUT AND FRA       |
| Core-14-00160 | LAYOUT HARD CEILING OPENING - 14TH FLOOR         | 5 31-Oct-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | . 1/               | AYOUT HARD CEILING OPENING - 1    |
| Core-08-00300 | INSTALL BATHROOM PARTITIONS - 8TH FLOOR          | 5 31-Oct-19             |             |           |                  | 1 I<br>1 I                  | 1 1              |                 | 1 1<br>1 1<br>1 1 |           |          | 1 1   |   |       |           |       |       | - 1                | NSTALL BATHROOM PARTITIONS - 8    |
| MECH-PH-1040  | SET CHILLER CONTROL EQUIPMENT - PENTHOUSE LI     | 10 31-Oct-19            | _           |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       |                    | SET CHILLER CONTROL EQUIPMEN      |
| Core-13-00220 | HANG DRYWALL - 13TH FLOOR                        | 5 04-Nov-19             |             |           |                  | -+                          | i i              |                 | i i<br>           | <u> </u>  | ļ        | i i   |   |       |           | i i i | (0)   | /                  | HANG DRYWALL - 13TH FLOOR         |
| Core-11-00240 | PRIME WALLS AND 1ST FINAL COAT - 11TH FLOOR      | 5 04-Nov-19             |             |           |                  |                             |                  |                 | 1 1<br>1 1<br>1 1 |           |          |   |   |       |           |       |       | 7.                 | PRIME WALLS AND 1ST FINAL COAT    |
| Core-12-00230 | FINISH DRYWALL - 12TH FLOOR                      | 5 04-Nov-19             | 08-Nov-19   | i i       | 1 1              | 1 1                         |                  |                 |                   |           |          |   |   |       |           |       |       |                    | INISH DRYWALL - 12TH FLOOR        |
| Core-07-00320 | POINT UP & FINAL PAINT - 7TH FLOOR               | 5 05-Nov-19             | 11-Nov-19   |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       |                    | POINT UP & FINAL PAINT - 7TH FLOO |
| Core-10-00260 | INSTALL TILE - 10TH FLOOR                        | 5 05-Nov-19             | 11-Nov-19   |           | 1 1              |                             |                  |                 |                   |           |          | 1 1   |   |       |           |       | 1 1   |                    | NSTALL TILE - 10TH FLOOR          |
| RI-ER1320     | CHECK TRANSFORMER LEVEL 01                       | 1 06-Nov-19             | 06-Nov-19   |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | I (                | HECK TRANSFORMER LEVEL 01         |
| Core-09-00290 | SET AND HOOKUP PLUMBING FIXTURES - 9TH FLOOR     | 5 06-Nov-19             | 12-Nov-19   |           |                  |                             | 1 1              |                 | 1 1               |           |          |   |   | 1 1   |           | 1 1 1 |       | 0                  | SET AND HOOKUP PLUMBING FIXTU     |
| RI-01-GA-1210 | GREENWALL - LEVEL 01 MAIN LOBBY                  | 10 07-Nov-19            | 20-Nov-19   |           |                  |                             |                  |                 | 1 1<br>1 1<br>1 1 |           |          | 1 1   |   |       |           |       |       |                    | GREENWALL LEVEL 01 MAIN LOBI      |
| RI-ER1330     | CHECK DISTRIBUTION PANELS LEVEL 01               | 2 07-Nov-19             | 08-Nov-19   |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | 1                  | HECK DISTRIBUTION PANELS LEVE     |
| Core-14-00170 | INSTALL CEILING LIGHT FIXTURES - 14TH FLOOR      | 5 07-Nov-19             | 13-Nov-19   |           |                  |                             |                  |                 | 1 1               |           |          |   |   |       |           |       |       |                    | INSTALL CEILING LIGHT FIXTURES    |
| Core-14-00180 | INSTALL HARD CEILING AIR DISTRIBUTION - 14TH FLC | 5 07-Nov-19             | 13-Nov-19   |           |                  |                             |                  |                 | 1 1               |           |          |   |   |       |           |       |       | 0                  | INSTALL HARD CEILING AIR DISTRIE  |
| Core-14-00190 | SPRINKLER DROPS & HYDRO AT HARD CEILINGS - 141   | 5 07-Nov-19             | 13-Nov-19   |           |                  |                             |                  | <br>            | - +               |           |          |   |   |       |           |       |       |                    | SPRINKLER DROPS & HYDRO AT HA     |
| Core-08-00310 | INSTALL TOILET ACCESSORIES - 8TH FLOOR           | 5 07-Nov-19             | 13-Nov-19   |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       |                    | INSTALL TOILET ACCESSORIES - 8T   |
| RI-ER1340     | CHECK CIRCUITS LEVEL 01                          | 2 11-Nov-19             | 12-Nov-19   |           | 1 1              |                             |                  |                 |                   |           |          |   |   |       |           |       |       | i                  | CHECK CIRCUITS LEVEL 01           |
| Core-13-00230 | FINISH DRYWALL - 13TH FLOOR                      | 5 11-Nov-19             | _           |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | - 1                | FINISH DRYWALL - 13TH FLOOR       |
| Core-11-00250 | INSTALL COUNTER TOP - 11TH FLOOR                 | 5 11-Nov-19             |             |           | 1 1              |                             |                  |                 |                   |           |          |   |   |       |           |       |       | 1                  | INSTALL COUNTER TOP - 11TH FLO    |
| Core-12-00240 | PRIME WALLS AND 1ST FINAL COAT - 12TH FLOOR      | 5 11-Nov-19             |             |           |                  |                             |                  | <br>            |                   |           |          |   |   |       |           |       |       | i- <u>-</u>        | PRIME WALLS AND 1ST FINAL COAT    |
| Core-10-00270 | INSTALL LIGHT FIXTUREMIRROR - 10TH FLOOR         | 5 12-Nov-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       |                    | INSTALL LIGHT FIXTURE MIRROR-     |
| Core-10-00270 | SWING DOORS AND HARDWARE - 10TH FLOOR            | 5 12-Nov-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | 1                  | SWING DOORS AND HARDWARE -        |
| RI-ER02-1320  | CHECK TRANSFORMER LEVEL 02 ELECTRICAL ROOM       | 1 13-Nov-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | - ;                | CHECK TRANSFORMER LEVEL 02 E      |
|               |  | 5 13-Nov-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | 1                  |                                   |
| Core-09-00300 | INSTALL BATHROOM PARTITIONS - 9TH FLOOR          |                         |             |           |                  |                             |                  | <br>            |                   |           | ļ        |   |   |       |           |       |       | i ·                | INSTALL BATHROOM PARTITIONS -     |
| RI-ER02-1330  | CHECK DISTRIBUTION PANELS LEVEL 02 ELECTRICAL    | 2 14-Nov-19             | _           |           | 1 1              |                             |                  |                 | 1 1               |           |          |   |   |       |           |       |       | - 1                | CHECK DISTRIBUTION PANELS LEV     |
| Core-14-00200 | WALL AND CEILING CLOSE IN INSPECTION - 14TH FLC  | 5 14-Nov-19             |             |           |                  |                             |                  |                 | . I<br>I I<br>I I |           |          |   |   |       |           |       |       | 1                  | WALL AND CEILING CLOSE IN INSP    |
| Core-14-00210 | INSULATE WALLS -14TH FLOOR                       | 5 14-Nov-19             |             |           |                  |                             |                  |                 | 1 1<br>1 1<br>1 1 |           |          | 1 1   |   |       |           |       |       | - 1                | INSULATE WALLS -14TH FLOOR        |
| Core-08-00320 | POINT UP & FINAL PAINT - 8TH FLOOR               | 5 14-Nov-19             | _           |           |                  |                             |                  |                 | . I<br>I I<br>I I |           |          |   |   |       |           |       |       | 1                  | POINT UP & FINAL PAINT - 8TH FLO  |
| MECH-PH-1050  | INSTALL PLUMBING PIPING - PENTHOUSE LEVEL MECI   | 25 14-Nov-19            |             | ļ <u></u> |                  | - <del>+</del> <del>+</del> |                  | <br>            | 1 1<br>1 1<br>- + | 1 1       | ļ        |   |   |       |           |       |       | i ·                | INSTALL PLUMBING PIPING - PE      |
| RI-ER02-1340  | CHECK CIRCUITS LEVEL 02 ELECTRICAL ROOM          | 2 18-Nov-19             |             |           |                  |                             |                  |                 | . 1<br>1 1<br>1 1 |           |          |   |   |       |           |       |       |                    | CHECK CIRCUITS LEVEL 02 ELECT     |
| Core-13-00240 | PRIME WALLS AND 1ST FINAL COAT - 13TH FLOOR      | 5 18-Nov-19             |             |           |                  |                             |                  |                 | 1 1               |           |          |   |   |       |           |       |       | 1                  | PRIME WALLS AND 1ST FINAL COA     |
| Core-11-00260 | INSTALL TILE - 11TH FLOOR                        | 5 18-Nov-19             |             |           |                  |                             |                  |                 | 1 1<br>1 1<br>1 1 |           |          |   |   |       |           |       |       | - 1                | INSTALL TILE - 11TH FLOOR         |
| Core-12-00250 | INSTALL COUNTER TOP - 12TH FLOOR                 | 5 18-Nov-19             |             |           |                  |                             |                  |                 |                   |           |          |   |   |       |           |       |       | !                  | INSTALL COUNTER TOP - 12TH FL     |
| Core-10-00290 | SET AND HOOKUP PLUMBING FIXTURES - 10TH FLOO     | 5 19-Nov-19             | 25-Nov-19   |           |                  | - +                         |                  | <br>            |                   |           |          |   |   |       |           |       |       |                    | SET AND HOOKUP PLUMBING FIX       |
| RI-ER03-1320  | CHECK TRANSFORMER LEVEL 03 ELECTRICAL ROOM       | 1 20-Nov-19             | 20-Nov-19   |           |                  | -                           | 1 1              |                 | 1 1               |           |          |   |   |       |           |       |       | 1                  | CHECK TRANSFORMER LEVEL 03 B      |
| Core-09-00310 | INSTALL TOILET ACCESSORIES - 9TH FLOOR           | 5 20-Nov-19             | 26-Nov-19   |           |                  |                             |                  |                 | 1 1               |           |          |   |   |       |           |       |       | 0                  | INSTALL TOILET ACCESSORIES - 9    |
| RI-04-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 04       | 1 21-Nov-19             | 21-Nov-19   | [         | -                | -                           |                  |                 |                   |           |          |   |   |       | 1 1       |       | 1 1   | 1                  | CHECK TRANSFORMER ELECTRIC        |

|           |               |  | WHEATON                 | PUBLIC IN |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     |             |       |         |            | 13      | 3-Jun-17 | / 17:1          |
|-----------|---------------|--|-------------------------|-----------|-----|-----|-----|----------|-----|-------|-------|----|-------------|----|--------|--------------|-----------|-------|-----|-----|-----|-----|-------------|-------|---------|------------|---------|----------|-----------------|
| tivity ID |               | Activity Name                                      | Original Start Duration | Finish    | J   | F M | A M | JJ       | A S | 6 O N | D J F | МА | M J         | JA | S O    | N C          | J         | F M A | A M | JJ  | A 5 | 3 0 | N D         | JI    | F M     | A M        | J J     | AS       | 0               |
|           |               |  |                         |           | ШШ  |     |     |          |     |       |       | ЩШ |             |    |        | ШШ           |           |       | ШШ  | ЩЩЩ | ЩШ  | ЩЩ  |             |       |         | ШШ         |         |          | Ш               |
|           | RI-01-GA-1220 | INSTALL GLASS RAILINGS - LEVEL 01 MAIN LOBBY       | 7 21-Nov-19             | 03-Dec-19 |     |     |     |          |     |       |       | į  |             |    |        |              |           |       |     |     |     |     | ■ IN        | ISTAL | L GL    | ASS RA     | ILINGS  | S - LEVE | L 01            |
|           | RI-ER03-1330  | CHECK DISTRIBUTION PANELS LEVEL 03 ELECTRICAL      | 2 21-Nov-19             |           |     | 1 1 |     |          |     |       |       | !  | 1           |    |        |              |           |       |     |     |     |     | I CH        | ECK   | DISTI   | ₹IΒŲΤI     | ON PAN  | IELS LE  | VEL             |
|           | Core-14-00220 | HANG DRYWALL - 14TH FLOOR                          | 5 21-Nov-19             | 27-Nov-19 |     |     |     |          |     |       |       | į  |             |    |        |              |           |       | / 4 |     | i   |     | □ HA        | NG E  | DŖYW    | ALL - 1    | ATH FL  | OOR      |                 |
|           | RI-05-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 05         | 1 22-Nov-19             | 22-Nov-19 |     |     |     |          |     |       |       |    |             |    |        |              |           | 4 7   |     |     |     |     | I CH        | ECK   | TRAN    | SFOR       | WER EL  | ECTRIC   | CALI            |
|           | RI-04-03-1330 | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE        | 2 25-Nov-19             | 26-Nov-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | <b>I</b> C⊦ | IECK  | DIST    | RIBUT      | ON PAN  | NELSELI  | ECT             |
|           | RI-06-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 06         | 1 25-Nov-19             | 25-Nov-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | I CH        | IECK  | TRAN    | SFOR       | MER EL  | ECTRIC   | CAL             |
|           | RI-ER03-1340  | CHECK CIRCUITS LEVEL 03 ELECTRICAL ROOM            | 2 25-Nov-19             | 26-Nov-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | <b>I</b> C⊦ | IECK  | CIRC    | UITS L     | EVEL 0  | 3 ELEC   | TRIC            |
|           | Core-12-00260 | INSTALL TILE - 12TH FLOOR                          | 5 25-Nov-19             | 03-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | □ IN        | ISTAL | LTIL    | E - 12T    | H FLOC  | )R       |                 |
|           | Core-13-00250 | INSTALL COUNTER TOP - 13TH FLOOR                   | 5 25-Nov-19             | 03-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | I IN        | ISTAL | L CO    | UNTER      | ТОР-    | 13TH F   | LOC             |
|           | Core-11-00270 | INSTALL LIGHT FIXTUREMIRROR - 11TH FLOOR           | 5 25-Nov-19             | 03-Dec-19 |     |     |     |          |     |       |       |    |             |    |        | : :          |           | 1 1   |     |     |     |     | □ IN        | ISTAL | LLLIG   | HT FIX     | TUREA   | MIRROF   | R - 1           |
|           | Core-11-00280 | SWING DOORS AND HARDWARE - 11TH FLOOR              | 5 25-Nov-19             | 03-Dec-19 |     |     |     |          |     |       |       | į  |             |    |        |              |           |       |     |     |     | -   | I s         | WING  | ĎΟC     | RSAN       | D HARI  | DWARE    | £ - 11          |
|           | RI-07-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 07         | 1 26-Nov-19             | 26-Nov-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | I CH        | IECK  | TRAN    | SFOR       | MER EL  | ECTRIC   | CAL             |
|           | Core-10-00300 | INSTALL BATHROOM PARTITIONS - 10TH FLOOR           | 5 26-Nov-19             | 04-Dec-19 |     |     |     |          |     |       |       |    | † <u></u>   |    |        | ;;<br>       |           |       |     |     |     |     | ı IN        | ISTAL | LBA     | HROC       | )M PAR  | TITIONS  | S - 1           |
|           | RI-04-03-1340 | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 04            | 2 27-Nov-19             | 02-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     | M   | □ CI        | HECK  | ( CIR   | cuits      | ELECT   | RICAL F  | ROO             |
|           | RI-05-03-1330 | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE        | 2 27-Nov-19             |           | 1   |     |     |          |     |       |       |    |             |    |        |              |           | 1 1   |     |     |     |     | - 1 1       |       |         |            | i i     | NELSEL   | - 1             |
|           | RI-08-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 08         | 1 27-Nov-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     |             | 1     |         |            | 1       | LECTRI   |                 |
|           | Core-09-00320 | POINT UP & FINAL PAINT - 9TH FLOOR                 | 5 27-Nov-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     |             |       | i       |            | 1 1 .   | 9TH FI   | - i - i         |
|           | RI-09-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 09         | 1 02-Dec-19             |           |     |     |     |          |     |       |       |    | <u> </u>    |    |        |              |           |       |     |     |     |     |             |       |         | ; <u>;</u> | +       | LECTRI   | - + ;           |
|           | Core-14-00230 | FINISH DRYWALL - 14TH FLOOR                        | 5 02-Dec-19             |           | 1 : |     |     |          |     |       |       | į  |             |    |        |              |           |       |     |     |     |     | 1 1         |       | !       | !!!        | 1 1     | FLOOR    | 1 1             |
|           | RI-05-03-1340 | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 05            | 2 03-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | - 1 1       | - 1   | - 1     |            | 1 1 4   | RICAL F  |                 |
|           | RI-06-03-1330 | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE        | 2 03-Dec-19             |           | -   |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | - : :       | - 1   | - 1     | : :        | : 4     | NELSEL   |                 |
|           | RI-10-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 10         | 1 03-Dec-19             |           | 1   |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | i i         | i     | - i - 4 |            | 1 7     | LECTRI   |                 |
|           | RI-11-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 11         | 1 04-Dec-19             |           |     |     |     |          |     |       |       |    | <del></del> |    |        |              |           |       |     |     |     |     |             | +-    |         |            | K       | LECTR    | -+              |
|           | RI-01-GA-1230 | INSTALL METAL PANEL CEILING - LEVEL 01 MAIN LOBB   | 10 04-Dec-19            |           | -   |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | !!!         | 1     | !       | !!!        | 1 1     | EILING   | 1 1             |
|           |               | INSTALL LIGHT FIXTURE/MIRROR - 12TH FLOOR          | 5 04-Dec-19             |           | -   |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | - :- :      | - 1   | - 1     | ; ;        | ; ;     | 1 1      | - 1             |
| _         | Core-12-00270 |  | 5 04-Dec-19             |           | -   |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | - 1 1       | 1     | - 1     | 1 1        | 1 1     | MIRRO    | 1 1             |
|           | Core-12-00280 | SWING DOORS AND HARDWARE - 12TH FLOOR              |                         |           | -   |     |     |          |     |       |       | į  |             |    |        |              |           |       |     |     |     |     |             |       |         |            | : :     | RDWARI   | . <b>F</b> - 17 |
|           | Core-13-00260 | INSTALL TILE - 13TH FLOOR                          | 5 04-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | : :         | +-    |         | ¦¦         | TH FLO  |          |                 |
|           | Core-11-00290 | SET AND HOOKUP PLUMBING FIXTURES - 11TH FLOO       | 5 04-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | 1 1         |       | 1       | 1          | 1 1     | BING FI  | 1               |
|           | RI-07-03-1330 | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE        | 2 05-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | i i         | - 1   | - 1     | i i        | i i     | NELSE    | - 1             |
|           | RI-06-03-1340 | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 06            | 2 05-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | - : :       | - 1   | - 1     | : :        | 1 1     | RICAL    | - 1             |
|           | RI-12-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 12         | 1 05-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | 1 1         | 1     | 1       |            | 1 1     | LECTR    | 1 1             |
|           | Core-10-00310 | INSTALL TOILET ACCESSORIES - 10TH FLOOR            | 5 05-Dec-19             |           |     |     |     |          |     |       |       |    | ļļ          |    |        | <u> </u>     |           |       |     |     |     |     |             | +-    |         | ¦¦         |         | ORIES    | -+              |
|           | RI-13-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 13         | 1 06-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | ΙC          | HEC   | K TRA   | NSFO       | RMER E  | ELECTR   | (ICAL           |
|           | RI-07-03-1340 | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 07            | 2 09-Dec-19             |           |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | i i         | i     | i       | i i        | i i     | TRICAL   | - i - i         |
|           | RI-08-03-1330 | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE        | 2 09-Dec-19             | 10-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | 1           | CHEC  | KDIS    | TRIBU      | TION P  | ANELSE   | ELEC            |
|           | RI-14-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL 14         | 1 09-Dec-19             | 09-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           | 1 1   |     |     |     |     | Ι¢          | HEC   | K TR/   | NSFO       | RMER I  | ELECTR   | RICA            |
|           | Core-14-00240 | PRIME WALLS AND 1ST FINAL COAT - 14TH FLOOR        | 5 09-Dec-19             | 13-Dec-19 |     | 1 1 |     | 1 1      |     |       | 1 1 1 |    |             |    |        |              |           |       |     |     |     |     | 0 F         | PRIME | E WAI   | LS AN      | Þ 1ST F | INAL C   | OAT             |
|           | RI-15-03-1320 | CHECK TRANSFORMER ELECTRICAL ROOM LEVEL PH         | 1 10-Dec-19             | 10-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | 1 (         | CHEC  | KTR     | ANSFC      | RMER    | ELECTF   | RICA            |
|           | RI-08-03-1340 | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 08            | 2 11-Dec-19             | 12-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | 1 (         | CHEC  | KCIF    | CUITS      | ELEC    | TRICAL   | ROC             |
|           | RI-09-03-1330 | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE        | 2 11-Dec-19             | 12-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | 1 (         | CHEC  | KDIS    | TRIBU      | TION P  | ANELSE   | ELEC            |
|           | Core-12-00290 | SET AND HOOKUP PLUMBING FIXTURES - 12TH FLOO       | 5 11-Dec-19             | 17-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           | 1 1   |     |     | - 1 |     |             | SET A | AND H   | OOKL       | PLUN    | /BING F  | FIXT            |
|           | Core-13-00270 | INSTALL LIGHT FIXTURE/MIRROR - 13TH FLOOR          | 5 11-Dec-19             | 17-Dec-19 |     |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     |             | INSTA | AĻL LI  | GHT F      | XTURE   | MIRRO    | OR-             |
|           | Core-13-00280 | SWING DOORS AND HARDWARE - 13TH FLOOR              | 5 11-Dec-19             | 17-Dec-19 | 1   |     | [ [ |          |     |       |       |    | [           |    | - ]    | <del>-</del> | 77        |       | i   |     |     | -Fi |             | SWIN  | IG DO   | ORSA       | ND HA   | RDWAR    | RE -            |
|           | Core-11-00300 | INSTALL BATHROOM PARTITIONS - 11TH FLOOR           | 5 11-Dec-19             | 17-Dec-19 |     |     | 1 1 |          |     |       |       |    |             |    |        |              |           | 1 1   |     |     |     |     | !!!         |       |         | !!         | !!!     | RTITION  | 1 1             |
|           | Core-10-00320 | POINT UP & FINAL PAINT - 10TH FLOOR                | 5 12-Dec-19             |           | 1   |     |     |          |     |       |       |    |             |    |        |              |           |       |     |     |     |     | i i         | i     | i       | i i        | i i     | Γ - 10TԻ | i i             |
|           | RI-09-03-1340 | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 09            | 2 13-Dec-19             |           | 1   |     |     |          |     |       | 1 1 1 |    |             |    |        |              |           | 1 1   |     |     |     |     | !!!         |       | 1       | !!!        | 1 1     | TRICAL   | 1 1             |
|           | RI-10-03-1330 |  |                         |           | 1   |     |     |          |     |       |       | į  |             |    |        |              |           |       |     |     | i   |     | 1 1         | 1     | 1       | 1 1        | 1 1     | 1 1      | 1 1             |
|           |               | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE  ffort | 2 13-Dec-19             |           |     |     | Pag | ge 35 of | 45  |       |       |    |             |    | TASK f | filter: A    | All Activ | ities | 1 1 |     | -   | 1 1 | 1 1         | 1     | 1       | 1 1        | 1 1     | PANELSE  | SELE            |

|      |             | Activity Name                                   | Original Start | Finish                 | J F M  | A M          | J J A | SO  | N D             | J F M      | A M         | J J A      | SON                         | DJF   | MA                        | M J            | J A S    | ON      | D J F                       | M A M J         | JA        |
|------|-------------|---|----------------|------------------------|--|--------------|-------|-----|-----------------|------------|-------------|------------|-----------------------------|-------|---------------------------|----------------|----------|---------|-----------------------------|-----------------|-----------|
|      |             |   | Duration       |                        |  |              |       | ШШШ |                 |            |             |            |                             |       |                           |                |          |         |                             |                 |           |
| Cor  | re-14-00250 | INSTALL COUNTER TOP - 14TH FLOOR                | 5 16-Dec-19    | 20-Dec-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | I INSTA                     | LL COUNTER T    | OP - 14   |
| RI-  | 10-03-1340  | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 10         | 2 17-Dec-19    | 18-Dec-19              |  |              |       |     |                 |            |             | i i        |                             |       |                           |                |          |         | I CHEC                      | K CIRCUITS EL   | ECTRIC    |
| RI-  | 11-03-1330  | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE     | 2 17-Dec-19    | 18-Dec-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | I CHEC                      | K DISTRIBUTIO   | N PANE    |
| RI-  | 01-GA-1240  | INSTALL WOOD CEILINGS - LEVEL 01 MAIN LOBBY     | 10 18-Dec-19   | 02-Jan-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | INS                         | TALL WOOD CE    | ILINGS -  |
| Cor  | re-12-00300 | INSTALL BATHROOM PARTITIONS - 12TH FLOOR        | 5 18-Dec-19    | 24-Dec-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | I INST                      | ALL BATHROOM    | I PARTIT  |
| Cor  | re-13-00290 | SET AND HOOKUP PLUMBING FIXTURES - 13TH FLOO    | 5 18-Dec-19    | 24-Dec-19              | ;;;-   | <del>-</del> |       |     | ·;;;            |            |             |            | ; <del>;</del> <del>;</del> |       |                           |                | 7        |         | □ SET                       | ND HOOKUP P     | LUMBIN    |
| Cor  | re-11-00310 | INSTALL TOILET ACCESSORIES - 11TH FLOOR         | 5 18-Dec-19    | 24-Dec-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | I INST                      | ALL TOILET ACC  | ESSOR     |
| RI-  | 12-03-1330  | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE     | 2 19-Dec-19    | 20-Dec-19              |  | 1 1          |       |     |                 | i i<br>I I |             |            |                             |       |                           |                |          |         | I CHEC                      | K DISTRIBUTIO   | N PANE    |
| RI-  | 11-03-1340  | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 11         | 2 19-Dec-19    | 20-Dec-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          | 1       | I CHEC                      | K CIRCUITS EL   | ECTRIC    |
| RI-  | 12-03-1340  | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 12         | 2 23-Dec-19    | 24-Dec-19              |  |              |       |     |                 | 1 1        |             |            |                             |       |                           |                |          |         | CHE                         | CK CIRCUITS EI  | LECTRI    |
| RI-  | 13-03-1330  | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE     | 2 23-Dec-19    | 24-Dec-19              | {  |              |       |     | <del>   -</del> |            |             |            | {                           |       |                           |                |          |         | I CHE                       | CK DISTRIBUTIO  | )N PANE   |
| ME   | CH-PH-1110  | ROUGH IN FEEDER CONDUIT & ELEC EQUIPMENT - PI   | 15 23-Dec-19   | 14-Jan-20              |  | 1 1          |       |     |                 | 1 1        |             |            |                             |       |                           |                |          |         | RO                          | UGH IN FEEDE    | R CON     |
| Cor  | re-14-00260 | INSTALL TILE - 14TH FLOOR                       | 5 23-Dec-19    | 30-Dec-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | □ INS                       | ALL TILE - 14TH | 1 FLOOF   |
| RI-  | 13-03-1340  | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 13         | 2 26-Dec-19    | 27-Dec-19              |  | 1 1          |       |     |                 |            |             |            |                             |       |                           |                |          |         | I CHE                       | CK CIRCUITS E   | LECTRI    |
|      | 14-03-1330  | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE     | 2 26-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | CK DISTRIBUTION | 1 1 1     |
|      | re-12-00310 | INSTALL TOILET ACCESSORIES - 12TH FLOOR         | 5 26-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | ! 4!!                       | TALL TOILET AC  |           |
|      | re-13-00300 | INSTALL BATHROOM PARTITIONS - 13TH FLOOR        | 5 26-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1                         | TALL BATHROO    | 1 . 1 . 1 |
|      | re-11-00320 | POINT UP & FINAL PAINT - 11TH FLOOR             | 5 26-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | NT UP & FINAL F |           |
|      | 14-03-1340  | CHECK CIRCUITS ELECTRICAL ROOM LEVEL 14         | 2 30-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | CK CIRCUITS     | 1         |
|      | 15-03-1330  | CHECK DISTRIBUTION PANELSELECTRICAL ROOM LE     | 2 30-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | i i i                       | CK DISTRIBUT    | 1 / 1 / 1 |
|      | re-14-00270 | INSTALL LIGHT FIXTUREMIRROR - 14TH FLOOR        | 5 31-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | { <del>{</del>              | TALL LIGHT FIX  | ;/        |
|      | re-14-00270 | SWING DOORS AND HARDWARE - 14TH FLOOR           | 5 31-Dec-19    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1 1                       | ING DOORS AN    | F 1 1     |
|      | 15-03-1340  | CHECK CIRCUITS ELECTRICAL ROOMLEVEL PH          |                | 07-Jan-20<br>03-Jan-20 |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | : : :                       | CK CIRCUITS     | 1 1 1     |
|      | 01-GA-1250  | POLISH TERRAZZO - LEVEL 01 MAIN LOBBY           |                | 09-Jan-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1 1                       | LISH TERRAZZ    | 1 1 1     |
|      |             |   |                |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | i i i                       | i i i i i       | 1 1 1     |
|      | re-12-00320 | POINT UP & FINAL PAINT - 12TH FLOOR             |                | 09-Jan-20              |  |              |       |     | ļ <u>-</u>      |            | ·           |            |                             |       | <del>-</del> <del>-</del> |                |          |         | { <del>{</del> <del>{</del> | INT UP & FINAL  | 444       |
|      | re-13-00310 | INSTALL TOILET ACCESSORIES - 13TH FLOOR         | 5 03-Jan-20    | 09-Jan-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1 1                       | TALL TOILET AC  | 1 1       |
|      | CH-PH-1150  | INSTALL BAS CONTROL CONDUIT, WIRING & DEVICES   | 30 08-Jan-20   | 18-Feb-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1 1                       | INSTALL BAS (   | 1 1 1     |
|      | CH-PH-1180  | INSULATE PIPING - PENTHOUSE LEVEL MECHANICAL I  |                | 28-Jan-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | NSULATE PIPINO  | [ ] [     |
|      | re-14-00290 | SET AND HOOKUP PLUMBING FIXTURES - 14TH FLOO    | 5 08-Jan-20    |                        |  | 1 1          |       |     |                 |            |             |            |                             |       |                           |                |          |         | i i i                       | T AND HOOKUP    | i i i     |
|      | 01-GA-1260  | DEVICE - FIXTURE TRIM OUT                       | 5 10-Jan-20    |                        | ;<br>{{{-                                    |              |       |     |                 |            |             |            |                             | ;<br> | ;<br>                     |                |          |         | !!!                         | VICE - FIXTURE  |           |
|      | re-13-00320 | POINT UP & FINAL PAINT - 13TH FLOOR             | 5 10-Jan-20    | -                      |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1 1                       | INT UP & FINAL  | 1 1 1     |
|      | CH-PH-1120  | PULL AND TERMINATE FEEDERS - PENTHOUSE LEVEL    | 10 15-Jan-20   |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | 1 1 1                       | ULL AND TERM    | ! ! !     |
| Cor  | re-14-00300 | INSTALL BATHROOM PARTITIONS - 14TH FLOOR        | 5 15-Jan-20    |                        |  | 1 1          |       |     |                 | i i<br>i i |             |            |                             |       |                           |                |          |         | <b>I</b> IN                 | STALL BATHRO    | OM PAR    |
| Cor  | re-14-00310 | INSTALL TOILET ACCESSORIES - 14TH FLOOR         | 5 22-Jan-20    | 28-Jan-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | <b>□</b> 1                  | NSTALL TOILET   | ACCESS    |
| ME   | CH-PH-1130  | INSTALL BRANCH CONDUIT - PENTHOUSE LEVEL MEC    |                | 18-Feb-20              | <u>                                     </u> |              |       |     |                 |            | ļļİ         |            |                             | ļ ļ ļ | ļļİ                       |                |          |         |                             | INSTALL BRAN    | ICH CO    |
| Cor  | re-14-00320 | POINT UP & FINAL PAINT - 14TH FLOOR             | 5 29-Jan-20    |                        |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | þ                           | POINT UP & FIN  | IAL PAIN  |
| ME   | CH-PH-1140  | INSTALL SPRINKLER PIPING - PENTHOUSE LEVEL MEC  | 15 19-Feb-20   | 10-Mar-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | 🔲 INSTALL SP    | RINKLE    |
| ME   | CH-PH-1160  | INSTALL LIGHT FIXTURES & DEVICES - PENTHOUSE LI | 10 19-Feb-20   | 03-Mar-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | INSTALL LIG     | HT FIXT   |
| ME   | CH-PH-1170  | INSTALL FIRE ALARM - PENTHOUSE LEVEL MECHANIC   | 10 04-Mar-20   | 17-Mar-20              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         |                             | ■ INSTALL F     | RE ALAF   |
| TENA | NT FITOUT   |   | 506 02-May-18  | 28-Apr-20              |  |              |       |     |                 |            | <b>+</b>    | 1 1        |                             | 1 1 1 | 1 1 1                     |                | 1 1      | + +     | 1 1 1                       | 28-Ap           | r-20, TE  |
| TI-0 | 02-1000     | OFFICE SPACE FIT OUT - LEVEL 2 TI WORK          | 387 02-May-18  | 07-Nov-19              | -  |              |       |     | 7               |            | ]           |            |                             |       |                           | <del>  -</del> |          |         | OFFICE SI                   | ACE FIT OUT -   | LEVEL 2   |
| TI-0 | 02-1010     | TENANT INTERIOR - LEVEL 2 FRAMING LAYOUT & TOF  | 5 07-May-19    | 13-May-19              |  |              |       |     |                 |            |             |            |                             |       |                           |                |          |         | EVEL 2 FI                   | RAMING LAYOU    | T&TOP     |
| TI-0 | 02-1020     | TENANT INTERIOR - LEVEL 2 MEP LAYOUT            | 5 14-May-19    | 20-May-19              |  |              |       |     |                 |            |             |            |                             |       |                           | TEN            | IANT INT | ERIOR - | LEVEL 2 N                   | IEP LAYOUT      |           |
| TI-0 | 03-1000     | OFFICE SPACE FIT OUT - LEVEL 3 TI WORK          | 130 21-May-19  |                        | 1 1 1 1<br>1 1 1 1<br>1 1 1 1                |              |       |     |                 | 1 1        |             | 1 1        | 1 1 1<br>1 1 1<br>1 1 1     |       |                           | 1 1            | 1 1      |         | OFFICE                      | SPACE FIT OUT   | - LEVE    |
|      | 02-1030     | TENANT INTERIOR - LEVEL 2 LAYOUT QC             | 5 21-May-19    | -                      |  | 1 1          |       |     |                 | 1 1        |             | : !<br>! ! |                             |       |                           | ■ TE           | NANT IN  | i i     | i i i                       | AYOUT QC        |           |
|      | 03-1010     | TENANT INTERIOR - LEVEL 3 FRAMING LAYOUT & TOF  | 5 21-May-19    | -                      | { <del> </del>         -                     |              |       |     | -   -           |            | <del></del> |            | <br>                        |       |                           |                |          |         |                             | FRAMING LAYO    | UT&TC     |
|      | 02-1040     | TENANT INTERIOR - LEVEL 2 OVERHEAD ROUGH IN     | 10 29-May-19   | -                      |  |              |       |     |                 |            |             |            |                             |       |                           | i i            | i i      | i i     | i i i                       | OVERHEAD R      | i i i     |
| •••  |             |   |                |                        | <del>! ! ! !</del>                           | ! !          | ! !   | + + | 1 1 1           | 1 1        |             | !!!        | 1 1 1                       | 1 1 1 | 1 1 1                     |                | 1 = 11   |         | 1-17-                       |                 | - F''Y    |

|          |                          |   |                            | N PUBLIC IN |              |     |                |         |           | <del></del> |     |                   |     |       |       |             |          |       |              |                   |                 |        |            |               |            |         |          |             |               | 3-Jun-1   |
|----------|--------------------------|---|----------------------------|-------------|--------------|-----|----------------|---------|-----------|-------------|-----|-------------------|-----|-------|-------|-------------|----------|-------|--------------|-------------------|-----------------|--------|------------|---------------|------------|---------|----------|-------------|---------------|---|
| ity ID   |                          | Activity Name   | Original Start Duration    | Finish      | J            | F M | A   N          | M J J J | J   A   S | 3   0   1   | N D | J   F   I         | M A | M   . | JJJ   | AS          | 1 0      | N D   | JF           | M                 | A   M           | J      | J          | 4   S   O     | N   E      |         | F M      | A M         | JJ            | A   |
|          | TI 02 4020               | TENANT INTERIOR LEVEL 2 MEDI AVOLIT   |                            | 04 lum 40   | Щ            | ЩШЩ | ЩЩ             | ЩЩШ     | ЩЩЩ       | ЩШЩ         | ЩЩ  | ЩЩЩ               | ЩШ  | ЩЩ    | ЩШ    | ЩЩ          | ЩЩ       | ЩЩ    |              | IIII              |                 | Щ      |            |               |            |         | ЩЩ       |             | ЩШП           | ЩЩ  |
| <u> </u> | TI-03-1020               | TENANT INTERIOR - LEVEL 3 MEP LAYOUT  | 5 29-May-19                |             |              |     | ;              |         |           |             |     |                   |     |       |       |             | i, i,    |       |              |                   |                 | 7 i    | i          | ITINTEF       | 1 1        | i i     | - 1      | 1 1 1       | ; ;           |   |
| _        | TI-04-1010               | TENANT INTERIOR - LEVEL 4 FRAMING LAYOUT & TOF  | 5 05-Jun-19                |             |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 | 1      | ENA        | NT INTE       | : :        | - 1 1   |          | : :         | : :           | 1 1   |
| _        | TI-04-1000               | OFFICE SPACE FIT OUT - LEVEL 4 TI WORK  | 130 05-Jun-19              |             | ļ            |     | · <del> </del> |         |           |             |     |                   |     |       |       |             |          |       |              |                   | /- <del> </del> |        |            | . j i         | -          |         | !        | ACE FIT     |               | - LEV   |
|          | TI-03-1030               | TENANT INTERIOR - LEVEL 4 MED LAYOUT QC   | 5 05-Jun-19                |             |              |     | 1              |         |           |             |     |                   |     |       |       |             |          |       |              | 17                |                 | 1 1    |            | NT INTE       | 1 1        | - 1 - 1 | i        | 1 1 1       | 1 1           |   |
|          | TI-04-1020               | TENANT INTERIOR - LEVEL 4 MEP LAYOUT  | 5 12-Jun-19                |             |              |     | 1              |         |           | 1 1         |     | 1 1               |     |       |       | 1<br>1<br>1 |          |       | - 1          | 1 1               | 45              | 7 - 1  |            | NT INT        | 1 1        | 1 1     | - 1      | 1 1         | !!!           |   |
|          | TI-02-1050               | TENANT INTERIORS - LEVEL 2 FRAMING  | 10 12-Jun-19               |             |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | - 6        | ANT INT       | 1 1        | -i i    | į.       | i i .       | i - i         |   |
|          | TI-03-1040               | TENANT INTERIOR - LEVEL 3 OVERHEAD ROUGH IN   | 10 12-Jun-19               |             |              |     | !              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | ANT INT       | 1 1        | 1 1     | - 1      | : :         | ; ;           | UGH   |
|          | TI-04-1030               | TENANT INTERIOR - LEVEL 4 LAYOUT QC   | 5 19-Jun-19                |             | ļļ           |     | <del> </del>   |         |           |             |     |                   |     | ļ     |       |             | ļ<br>ļ   |       |              |                   | <u> </u>        | 44.00  |            | ANT INT       | de la dece | 1 .     |          | J I         | Lister.       | <del>                                      </del> |
|          | TI-05-1010               | TENANT INTERIOR - LEVEL 5 FRAMING LAYOUT & TOF  | 5 19-Jun-19                |             |              |     | !              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | IĘN        | ANT INT       | ERIOR      | 1 1     |          | 1 1         | 1 1           | 1 1   |
|          | TI-05-1000               | OFFICE SPACE FIT OUT - LEVEL 5 TI WORK  | 130 19-Jun-19              |             |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            |               |            |         | - 1      | PACE F      | 1 1           | 1 1   |
|          | TI-04-1040               | TENANT INTERIOR - LEVEL 4 OVERHEAD ROUGH IN   | 10 26-Jun-19               |             |              |     |                |         |           |             |     |                   |     |       |       | 1           |          |       |              |                   |                 |        | i          | NANT IN       |            | - i - i | i        | i - i       | i i           | OUGI  |
|          | TI-05-1020               | TENANT INTERIOR - LEVEL 5 MEP LAYOUT  | 5 26-Jun-19                |             |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 | 1 1    |            | IANT IN       |            | i i.    |          | 1 1         | i i           |   |
|          | TI-02-1060               | TENANT INTERIORS - LEVEL 2 WALL & HARD CEILING  | 10 26-Jun-19               |             | ļļ           |     | <del>!</del>   | _       |           |             |     |                   |     | ļļ    |       |             | <br>     |       | <u>!</u>     |                   |                 | 5-1-2- | 4          | NANT II       | 4-4        | -44.    | - 445-44 | 4           | <u> </u>      | (D CEI  |
|          | TI-03-1050               | TENANT INTERIORS - LEVEL 3 FRAMING  | 10 26-Jun-19               | 10-Jul-19   |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 | . 🖶    | l †E       | NANTI         | ITERIO     | RS - L  | EVEL     | 3 FRAM      | ING           |   |
|          | TI-06-1010               | TENANT INTERIOR - LEVEL 6 FRAMING LAYOUT & TOF  | 5 03-Jul-19                | 10-Jul-19   |              |     | 1              |         |           |             |     |                   |     |       |       | !           |          |       | 1            |                   |                 |        |            | NANT II       |            |         |          |             | 1             | YOUT  |
|          | TI-05-1030               | TENANT INTERIOR - LEVEL 5 LAYOUT QC   | 5 03-Jul-19                | 10-Jul-19   |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | ΙŢΕ        | NANTIN        | ITERIC     | 1       | 1        | 1 4         | i i ,         |   |
|          | TI-06-1000               | OFFICE SPACE FIT OUT - LEVEL 6 TI WORK  | 130 03-Jul-19              | 08-Jan-20   |              |     | !              |         |           |             |     |                   |     |       |       |             |          |       | :            |                   |                 | } }    | !          | 1 1           | : 1        | • 0     | FFICE    | SPACE       | FIT OL        | UT -  |
|          | TI-04-1050               | TENANT INTERIORS - LEVEL 4 FRAMING  | 10 11-Jul-19               | 24-Jul-19   |              |     |                |         |           |             |     |                   |     |       | . j j |             | <u> </u> |       |              |                   |                 | Li     |            | ENANT         | INTER      | IORS -  | - LEVE   | L4 FRA      | MING          |   |
|          | TI-06-1020               | TENANT INTERIOR - LEVEL 6 MEP LAYOUT  | 5 11-Jul-19                | 17-Jul-19   |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | ■ ¦T       | ENANT I       | NTERI      | OR - L  | EVEL     | 6 MĖP L     | AYOUT         |   |
|          | TI-05-1040               | TENANT INTERIOR - LEVEL 5 OVERHEAD ROUGH IN   | 10 11-Jul-19               | 24-Jul-19   |              |     | 1              |         |           |             |     |                   |     |       |       | 1           |          |       |              |                   |                 |        | <b>-</b> 1 | ENANT         | INTER      | IOR - I | LEŸEL    | 5 OVEF      | RHEAD         | ROUG  |
|          | TI-02-1070               | TENANT INTERIORS - LEVEL 2 INWALL & CEILING QC {  | 5 11-Jul-19                | 17-Jul-19   |              |     | 1              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | ∎ ¦т       | ENANT I       | NTERI      | ORS -   | LEVE     | 2 INW       | ALL & C       | SEILIN  |
|          | TI-03-1060               | TENANT INTERIORS - LEVEL 3 WALL & HARD CEILING  | 10 11-Jul-19               | 24-Jul-19   |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | ENANT         | INTER      | IORS -  | - LĖVE   | L3 WAI      | L&HA          | ARD C   |
|          | TI-06-1030               | TENANT INTERIOR - LEVEL 6 LAYOUT QC   | 5 18-Jul-19                | 24-Jul-19   |              |     | 1              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | ENANT         | INTER      | IOR - I | LEŸEL    | 6 LAYO      | UTQC          | 3   |
|          | TI-07-1010               | TENANT INTERIOR - LEVEL 7 FRAMING LAYOUT & TOF  | 5 18-Jul-19                | 24-Jul-19   |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | ENANT         | INTER      | IOR - I | LEVEL    | 7 FRAN      | ING LA        | AYOU  |
|          | TI-07-1000               | OFFICE SPACE FIT OUT - LEVEL 7 TI WORK  | 130 18-Jul-19              | 22-Jan-20   |              |     | !              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | -          |               |            | -       | OFFI     | E SPAC      | E FIT C       | OUT ·   |
|          | TI-02-1080               | TENANT INTERIORS - LEVEL 2 INSULATE & HANG  | 5 18-Jul-19                | 24-Jul-19   |              |     | į              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | • 1        | ENANT         | INTER      | IORS -  | - LĖVE   | L 2 INSI    | ULATE         | 1AH &   |
|          | TI-04-1060               | TENANT INTERIORS - LEVEL 4 WALL & HARD CEILING  | 10 25-Jul-19               | 07-Aug-19   |              |     | :              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        | ė          | TENAN         | TINTE      | RIORS   | s - LE   | EL4W        | ALL & H       | HARD  |
|          | TI-06-1040               | TENANT INTERIOR - LEVEL 6 OVERHEAD ROUGH IN   | 10 25-Jul-19               | 07-Aug-19   |              |     | į              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | TENAN         | i inte     | RIOR    | - LEVI   | EL 6 OVE    | ;<br>ERHEAI   | D RO  |
|          | TI-05-1050               | TENANT INTERIORS - LEVEL 5 FRAMING  | 10 25-Jul-19               | 07-Aug-19   | ļ <u>+</u>   |     | · <del> </del> |         |           |             |     |                   |     |       |       |             |          |       | <u>+</u>     |                   |                 |        |            | TENAN         | TINTE      | RIORS   | S - LE   | EL 5 FF     | RAMINO        | G   |
|          | TI-07-1020               | TENANT INTERIOR - LEVEL 7 MEP LAYOUT  | 5 25-Jul-19                |             | 1 1          |     | 1              |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | : :<br>TENANT | INTER      | RIOR -  | LEVE     | :<br>L7 MEP | :<br>:LAYOU   | JT  |
|          | TI-02-1090               | TENANT INTERIORS - LEVEL 2 FINISH DRYWALL   | 5 25-Jul-19                | 31-Jul-19   |              |     | 1              |         |           |             |     |                   |     |       |       | <br>        |          |       |              | 1 1               |                 |        |            | TĖNANT        | 1 1        | 1 1     |          | 1 1         | 1 1           | 1 1   |
|          | TI-03-1070               | TENANT INTERIORS - LEVEL 3 INWALL & CEILING QC {  | 5 25-Jul-19                | 31-Jul-19   | 1            |     | į              |         |           |             | i   |                   | į   |       |       | i           |          |       | į            | i i               |                 |        | - 1        | ; ;<br>TĖNANT | 1 1        | 1 1     | 1        | 1 1         | 1 1           | 1 1   |
|          | TI-08-1010               | TENANT INTERIOR - LEVEL 8 FRAMING LAYOUT & TOF  | 5 01-Aug-19                |             |              |     |                |         |           |             |     |                   |     |       |       | 1           |          |       |              | 1 1               |                 |        |            | TENAN         | 1 1        | - 1     |          | 1 1         | : :           | 1 1   |
|          | TI-07-1030               | TENANT INTERIOR - LEVEL 7 LAYOUT QC   | 5 01-Aug-19                |             | <del>-</del> |     | · <del> </del> |         |           |             |     |                   |     | ļ     |       |             | }}-      |       | <del> </del> |                   |                 |        | 4          | TENAN         | - ()       | -44     | !        | 44          | FF            | - 4 4-  |
|          | TI-08-1000               | OFFICE SPACE FIT OUT - LEVEL 8 TI WORK  | 130 01-Aug-19              |             |              |     | 1              |         |           |             |     | 1 1<br>1 1<br>1 1 |     |       |       | 1           |          |       | 1            |                   |                 |        |            |               |            |         | i        | ICE SP      | i i           | i i   |
|          | TI-02-1100               | TENANT INTERIORS - LEVEL 2 PRIME PAINT WALLS  | 5 01-Aug-19                |             |              |     | 1              |         |           | 1 1         |     | 1 1               |     | 1     | 1 1   |             |          | ij    | 1            | 1 1               |                 |        | •          | TENAN         | INTE       | RIORS   | !        | ! !         | !!!           | !!!   |
|          | TI-03-1080               | TENANT INTERIORS - LEVEL 3 INSULATE & HANG  | 5 01-Aug-19                |             |              |     | !              |         |           |             |     | 1 1<br>1 1<br>1 1 |     |       |       | <br>        |          |       | 1            |                   |                 |        | i          | TENAN         | i i        | i i     | i        | i i         | i i           | i i   |
|          | TI-04-1070               | TENANT INTERIORS - LEVEL 4 INWALL & CEILING QC {  | 5 08-Aug-19                |             |              |     | 1              |         |           | 1 1         |     | i i<br>1 1<br>1 1 |     |       | 1 1   |             |          | ij    | 1            | 1 1               |                 |        | - 1        | TENAN         | 1 1        | 1 1     | - 1      | 1 1         | 1 1           | 1 1   |
|          | TI-04-1070               | TENANT INTERIORS - LEVEL 4 INWALE & GEIEING & C   | 10 08-Aug-19               | _           |              |     |                |         |           |             |     |                   |     |       |       |             |          |       |              |                   |                 |        |            | TENA          | -          |         | !        |             |               | - 4 4-  |
|          | TI-08-1020               | TENANT INTERIORS - LEVEL 8 MEP LAYOUT   | 5 08-Aug-19                |             |              |     | 1              | 1 1     |           |             |     | 1 1<br>1 1<br>1 1 |     |       |       | 1<br>1<br>1 |          |       | - !          | 1 1<br>1 1<br>1 1 |                 |        | i          | TENA          | i i        | i i     | i        | i i         | i i           | i i   |
|          | TI-05-1060               | TENANT INTERIORS - LEVEL 5 WALL & HARD CEILING  | 10 08-Aug-19               |             | 1            |     | 1              |         |           |             |     |                   | i   |       |       |             |          |       |              |                   |                 |        |            | TENA          | 1 1        | 1 1     | !        | 1 1         | ! !           | 1 1   |
|          | TI-03-1000               | TENANT INTERIORS - LEVEL 3 WALL & TIAND CEILING TENANT INTERIOR - LEVEL 7 OVERHEAD ROUGH IN | 10 08-Aug-19               |             |              |     |                |         |           |             |     | 1 1               |     |       |       | 1           |          |       |              |                   |                 |        | 1          | TENA          | 1 1        | 1 1     | 1        | 1 1         | ! !           | 1 1   |
|          | TI-07-1040<br>TI-02-1110 | TENANT INTERIOR - LEVEL 7 OVERHEAD ROUGH IN   | 5 08-Aug-19                |             | 1            |     | ;              |         |           |             |     | <br>1 1<br>1 1    |     |       |       |             |          |       | -            |                   |                 |        | - 1        | TENA          | 1 1        | 1 1     | - 1      | 1 1         | ; ;           | 1 1   |
|          | TI-02-1110<br>TI-03-1090 | TENANT INTERIORS - LEVEL 2 CEILING GRID FRAWING TENANT INTERIORS - LEVEL 3 FINISH DRYWALL   | 5 08-Aug-19                |             |              |     |                |         |           |             |     | !                 |     |       |       |             |          |       |              |                   |                 |        | 4          | TENAL         | - ()       | -44     |          | -! <u>+</u> |               |   |
|          | TI-03-1090<br>TI-04-1080 |   | 5 08-Aug-19<br>5 15-Aug-19 |             |              |     | ;              |         |           |             |     | 1 1<br>1 1<br>1 1 |     |       |       |             |          |       | i            |                   |                 |        | i          | i i           | i i        | i i     | i        | i i         | i i           | i i   |
|          |                          | TENANT INTERIORS - LEVEL 4 INSULATE & HANG  |                            |             |              |     | 1              |         |           |             |     | 1 1<br>1 1<br>1 1 |     |       |       | 1<br>1<br>1 |          |       | 1            |                   |                 |        | - 1        | TENA          | 1 1        | - 1 - 1 | - 1      | 1 1         | : :           | 1 1   |
|          | TI-08-1030               | TENANT INTERIOR - LEVEL 8 LAYOUT QC   | 5 15-Aug-19                |             |              |     |                |         |           |             |     | i i<br>i i<br>i i |     | 1     |       |             |          |       | į            |                   |                 |        | 1          | TENA          | 1 1        | 1 1     | 1        | 1 1         | 1 1           | 1 1   |
|          | TI-09-1010               | TENANT INTERIOR - LEVEL 9 FRAMING LAYOUT & TOF  | 5 15-Aug-19                | ∠1-Aug-19   | ;            | 1 1 | 1              | 1 1     | 1 1       | 1 1         | 1 1 | 1 1               | - 1 | 1 1   | 1 1   | 1           | 1 1      | - ( ) | 1            | 1 1               | 1               | 1 1    | - 1        | TENA          | ivi lĺvil  | FKIOF   | ≺ -¦LE   | Á⊏Γ Ά F F   | <b>ANNING</b> | LAY و   |

|    |            |  |                         | PUBLIC I  |             |     |     |      |     |     |     |       |     |       | <u> </u>   |     |    |     |          |     |     |              |          |       |                  |                 | -Jun-17 1 |
|----|------------|--|-------------------------|-----------|-------------|-----|-----|------|-----|-----|-----|-------|-----|-------|------------|-----|----|-----|----------|-----|-----|--------------|----------|-------|------------------|-----------------|-----------|
| ID |            | Activity Name                                    | Original Start Duration | Finish    | JIII        | F M | A M | JJ   | AS  | ON  | DJ  | F M   | A M | JJJ   | A S C      | ИС  | DJ | FM  | A M      | JJJ | A S | , ON         | DJ       | FN    | I A M            | JJJ             | AS        |
|    | TI 00 4000 | OFFICE OPLOSE FIT OUT. I FIVE A TUWOPK           |                         | 40 5 1 00 | _           | ЩЩЩ | ЩШ  |      | ЩЩЦ | ЩЩЩ |     | ЩЩЩ   |     | ЩЩЦ   | ЩЩЩ        | ЩЩ  | ЩЩ | AUN | ЩЩ       | ЩЩЩ | ЩЩ  | ЩЩЩ          | ЩЩ       | ШШ,   |                  |                 | ЩЩЩ       |
|    | TI-09-1000 | OFFICE SPACE FIT OUT - LEVEL 9 TI WORK           | 130 15-Aug-19           |           |             |     |     |      |     |     |     |       |     |       |            |     |    |     | <b>-</b> |     |     | EN LANGE     | NITE'DIA | . i i | 4                |                 | IT OUT    |
|    | TI-02-1120 | TENANT INTERIORS - LEVEL 2 GRID CEILING ROUGH    | 5 15-Aug-19             |           | -           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | - 1 | - 1          | 1 1      | 1 1   | 1 1              | 1 1 1           | EILING F  |
|    | TI-03-1100 | TENANT INTERIORS - LEVEL 3 PRIME PAINT WALLS     | 5 15-Aug-19             |           | -           |     |     |      |     |     |     |       |     |       |            |     |    |     | 7        |     | 1   | 1 1          | 1 1      | 1 1   | 1 1              | !!!!!!          | PAINT W   |
|    | TI-04-1090 | TENANT INTERIORS - LEVEL 4 FINISH DRYWALL        | 5 22-Aug-19             |           | 4           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | - 1 | i i          | 1 1      | 1 1   | i i              | i i i           | I DRYWA   |
|    | TI-06-1060 | TENANT INTERIORS - LEVEL 6 WALL & HARD CEILING   | 10 22-Aug-19            |           | -           |     |     |      |     |     |     |       |     |       |            |     |    |     | 45       |     |     | - 1          | 1 1      | 1 1   | 1 1              | 1 1 1           | & HARD    |
|    | TI-08-1040 | TENANT INTERIOR - LEVEL 8 OVERHEAD ROUGH IN      | 10 22-Aug-19            | · ·       |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     |              |          | . 4   |                  |                 | IEAD RO   |
|    | TI-09-1020 | TENANT INTERIOR - LEVEL 9 MEP LAYOUT             | 5 22-Aug-19             |           | 4           |     |     |      |     |     |     |       |     |       |            |     |    |     | 4        |     |     | 1 1          | INTERI   | 1 1   | : :              | !!!!!           | 1 1 1     |
|    | TI-05-1070 | TENANT INTERIORS - LEVEL 5 INWALL & CEILING QC { | 5 22-Aug-19             |           | -           |     |     |      |     |     |     | 1 1   |     |       |            |     | i  |     |          |     | !   | -:           | . ! !    | !!!   | 1 1              | !!!!!           | L & CEIL  |
|    | TI-07-1050 | TENANT INTERIORS - LEVEL 7 FRAMING               | 10 22-Aug-19            | · ·       | -           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | - 1 |              | TINTER   | i i   | 1 1              | : : :           | 1 1 1     |
|    | TI-02-1130 | TENANT INTERIORS - LEVEL 2 GLASS ENTRY DOORS     | 5 22-Aug-19             |           | _           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | 1 1          | 1 1      | 1 1   | 1 1              | 1 1 1           | ENTRY     |
|    | TI-03-1110 | TENANT INTERIORS - LEVEL 3 CEILING GRID FRAMING  | 5 22-Aug-19             |           |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     |              |          | . 4 1 |                  | L I I           | G GRID    |
|    | TI-04-1100 | TENANT INTERIORS - LEVEL 4 PRIME PAINT WALLS     | 5 29-Aug-19             |           |             |     |     |      |     |     |     |       |     |       | 1 1        |     |    |     |          |     |     | · ·          | / : : :  |       | 1 1              | 1 1             | PAINT\    |
|    | TI-09-1030 | TENANT INTERIOR - LEVEL 9 LAYOUT QC              | 5 29-Aug-19             | · ·       | _           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | 1.0 | . ! <i>/</i> | TINTER   | 1.4   |                  | 1 1 1           | 1 1 1     |
|    | TI-10-1010 | TENANT INTERIOR - LEVEL 10 FRAMING LAYOUT & TO   | 5 29-Aug-19             | · ·       | 4           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | 1 7          | i i      | 1 7   | 1                | i i i           | ING LAY   |
|    | TI-05-1080 | TENANT INTERIORS - LEVEL 5 INSULATE & HANG       | 5 29-Aug-19             | -         | 4           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | •   | TENAN        | LINTER   |       |                  | 1 1             | ATE & H   |
|    | TI-10-1000 | OFFICE SPACE FIT OUT - LEVEL 10 TI WORK          | 130 29-Aug-19           |           | Ji.         |     |     |      |     |     |     |       | !!  |       |            |     |    |     |          |     |     |              |          |       | alpha will a a a | by a manage and | FIT OUT   |
| •  | TI-02-1140 | TENANT INTERIORS - LEVEL 2 FEATURE WALLS         | 10 29-Aug-19            | -         |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | - ; | - ;          |          |       |                  |                 | UREWA     |
| •  | TI-03-1120 | TENANT INTERIORS - LEVEL 3 GRID CEILING ROUGH    | 5 29-Aug-19             | · ·       |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | !   | !!!          |          | 1 1   | 1 1              |                 | CEILING   |
|    | TI-04-1110 | TENANT INTERIORS - LEVEL 4 CEILING GRID FRAMING  | 5 06-Sep-19             | 12-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | TENAN        | IT INTE  | RIORS | LEVEL            | 4 CEILI         | ING GRI   |
| •  | TI-06-1070 | TENANT INTERIORS - LEVEL 6 INWALL & CEILING QC { | 5 06-Sep-19             | 12-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | TENAN        | IT INTE  | RIORS | - LEVEL          | 6 INWA          | LL& CE    |
|    | TI-08-1050 | TENANT INTERIORS - LEVEL 8 FRAMING               | 10 06-Sep-19            | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | TENA         | NT INTE  | RIORS | LEVE             | 8 FRAM          | MING      |
|    | TI-09-1040 | TENANT INTERIOR - LEVEL 9 OVERHEAD ROUGH IN      | 10 06-Sep-19            | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | -   | TENA         | NT INTE  | RIOR  | LEVEL            | 9 OVER          | RHEAD R   |
|    | TI-10-1020 | TENANT INTERIOR - LEVEL 10 MEP LAYOUT            | 5 06-Sep-19             | 12-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | 1   | 1 1          | 1 1      | 1 1   | 1 1              | 1 1             | LAYOUT    |
|    | TI-05-1090 | TENANT INTERIORS - LEVEL 5 FINISH DRYWALL        | 5 06-Sep-19             | 12-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | TENAL        | 11 INTE  | RIORS | - LEVEL          | 5 FINIS         | H DRYW    |
| •  | TI-07-1060 | TENANT INTERIORS - LEVEL 7 WALL & HARD CEILING   | 10 06-Sep-19            | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     | i  |     |          |     | -   | TENA         | NT INTE  | RIORS | - LEVE           | 7 WAL           | L & HAR   |
| •  | TI-03-1130 | TENANT INTERIORS - LEVEL 3 GLASS ENTRY DOORS     | 5 06-Sep-19             | 12-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | TENAL        | IT INTE  | RIORS | - LEVEL          | 3 GLAS          | S ENTR    |
| •  | TI-04-1120 | TENANT INTERIORS - LEVEL 4 GRID CEILING ROUGH    | 5 13-Sep-19             | 19-Sep-19 |             |     |     |      |     |     | 1 1 |       |     | 1 1   | 1 1<br>1 1 |     | -  |     |          |     |     | TENA         | NT INTE  | RIORS | - LĘVE           | Ļ4 ĢRIE         | D CEILIN  |
| •  | TI-06-1080 | TENANT INTERIORS - LEVEL 6 INSULATE & HANG       | 5 13-Sep-19             | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | •   | TENA         | NT INTE  | RIORS | - LEVE           | 6 INSU          | JLATE &   |
|    | TI-10-1030 | TENANT INTERIOR - LEVEL 10 LAYOUT QC             | 5 13-Sep-19             | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | •   | TENA         | NT INTE  | RIOR  | LEVEL            | 10 LAYO         | OUTQC     |
|    | TI-11-1010 | TENANT INTERIOR - LEVEL 11 FRAMING LAYOUT & TO   | 5 13-Sep-19             | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | TENA         | NT INTE  | RIOR  | LEVEL            | 11 FRAM         | MING LA   |
|    | TI-05-1100 | TENANT INTERIORS - LEVEL 5 PRIME PAINT WALLS     | 5 13-Sep-19             | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | •   | TENA         | NT INTE  | RIORS | - LEVE           | 5 PRIM          | ME PAIN   |
|    | TI-11-1000 | OFFICE SPACE FIT OUT - LEVEL 11 TI WORK          | 130 13-Sep-19           | 18-Mar-20 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | -   |              |          |       | OFFIC            | E SPACI         | E FIT O   |
|    | TI-02-1150 | TENANT INTERIUORS - LEVEL 2 ABOVE GRID CEILING   | 5 13-Sep-19             | 19-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | •   | TENA         | NT INTE  | RIUOF | RS - LEV         | EL2 AB          | BOVE GF   |
|    | TI-03-1140 | TENANT INTERIORS - LEVEL 3 FEATURE WALLS         | 10 13-Sep-19            | 26-Sep-19 |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | ■ TĘN/       | ANT INT  | ĖRIOR | S - LEVI         | L3 FEA          | ATUREW    |
|    | TI-06-1090 | TENANT INTERIORS - LEVEL 6 FINISH DRYWALL        | 5 20-Sep-19             | 26-Sep-19 |             |     |     |      |     |     | 1 1 |       |     |       |            |     |    |     |          |     |     | TEN/         | ANT INT  | ĖRIOR | S - LEVI         | L6 FINI         | ISH DRY   |
|    | TI-08-1060 | TENANT INTERIORS - LEVEL 8 WALL & HARD CEILING   | 10 20-Sep-19            | 03-Oct-19 | 1           |     |     |      |     |     |     |       |     |       |            |     | i  |     |          |     |     | TEN          | ANT IN   | ERIO  | RS - LEV         | EL8 WA          | ALL & HA  |
|    | TI-09-1050 | TENANT INTERIORS - LEVEL 9 FRAMING               | 10 20-Sep-19            | 03-Oct-19 | T           |     |     |      |     | - L |     |       |     | 1 1   |            |     |    |     |          |     | 1   | TEN          | ANT IN   | ERIO  | RS - LEV         | EL9 FR          | RAMING    |
|    | TI-10-1040 | TENANT INTERIOR - LEVEL 10 OVERHEAD ROUGH IN     | 10 20-Sep-19            | 03-Oct-19 | 1           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | - 1 | TEN          | ANT IN   | ERIO  | R- LEVE          | L 10 OV         | /ERHEAD   |
|    | TI-04-1130 | TENANT INTERIORS - LEVEL 4 GLASS ENTRY DOORS     | 5 20-Sep-19             | 26-Sep-19 | 1           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | ■ TĖN/       | NT INT   | ĖRIOR | S - LEVI         | L4 GLA          | ASS ENT   |
|    | TI-11-1020 | TENANT INTERIOR - LEVEL 11 MEP LAYOUT            | 5 20-Sep-19             | · ·       |             |     |     |      |     |     |     | i i   |     |       |            |     |    |     |          |     |     | ■ TEN/       | NT INT   | ÉRIOR | - LEVEI          | 11 MEP          | LAYOU     |
|    | TI-05-1110 | TENANT INTERIORS - LEVEL 5 CEILING GRID FRAMING  | 5 20-Sep-19             | 26-Sep-19 | 1           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | ■ TEN/       | ANT INT  | ÉRIÓR | S - LEVI         | L 5 CEIL        | LING GF   |
|    | TI-07-1070 | TENANT INTERIORS - LEVEL 7 INWALL & CEILING QC { | 5 20-Sep-19             | · ·       |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     | ■ TEN        | ANT INT  | ÉRIOR | S - LEVI         | L7 INW          | VALL & C  |
|    | TI-02-1160 | TENANT INTERIORS - LEVEL 2 DROP CEILING TILE     | 5 20-Sep-19             |           | 1           |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     | i   | i i          | i i      | i i   | i i              | i i i           | OP CEILI  |
|    | TI-12-1010 | TENANT INTERIOR - LEVEL 12 FRAMING LAYOUT & TO   | 5 27-Sep-19             | -         |             |     |     |      |     |     | 1 1 |       |     |       |            |     |    |     |          | 1 1 |     | !!!          | ! !      | !!!   | 1 1              | !!!!!           | RAMING I  |
|    | TI-06-1100 | TENANT INTERIORS - LEVEL 6 PRIME PAINT WALLS     | 5 27-Sep-19             |           | 1           |     |     |      |     |     |     |       |     |       |            |     | i  |     |          |     |     | i i          | i i      | i i   | i i              | i i i           | RIME PAII |
|    | TI-04-1140 | TENANT INTERIORS - LEVEL 4 FEATURE WALLS         | 10 27-Sep-19            |           | 1           |     |     |      |     |     | 1 1 |       |     |       |            |     |    |     |          |     |     | - 1          | 1 1      | 1 1   | 1 1              | 1 1 1           | EATURE    |
|    | TI-11-1030 | TENANT INTERIOR - LEVEL 11 LAYOUT QC             | 5 27-Sep-19             |           |             |     |     |      |     |     |     |       |     |       |            |     |    |     |          |     |     |              |          | 4     | 4                | L L             | YOUT Q    |
|    |            | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2          | · ·                     |           | <del></del> | + + | 1   | +++- | + + | + + |     | - ! ! |     | - 1 1 | 1 1        | ! ! |    |     | 1 1      |     | - ! |              |          |       |                  |                 |           |

|            |            |  | WHEATON                 |           |     |       |     |       |     |               | <u> </u> |                           |     |                |       | l,                |    |    |      |             |       |       |      |       |         |       |              |         |        |         | un-17 1 |              |
|------------|------------|--|-------------------------|-----------|-----|-------|-----|-------|-----|---------------|----------|---------------------------|-----|----------------|-------|-------------------|----|----|------|-------------|-------|-------|------|-------|---------|-------|--------------|---------|--------|---------|---------|--------------|
| ctivity ID |            | Activity Name                                    | Original Start Duration | Finish    | JII | =   M | A M | JJ    | A S | 1 0 8         | N D      | JFN                       | M A | M J            | J     | A S O             | N  | DJ | FM   | A N         | l J J | A     | S    | O N   | D       | J F   | M            | A N     | J      | JA      | A S     |              |
|            | TI 05 4400 | TEMANT INTERIORS A FIVE CORID OF INO POLICE      |                         | 22.0.140  | ЩЩ  | ЩЩЦ   | ЩЩ  | ЩШ    | ЩЩ  | ЩШЩ           | ЩЩЩ      | ЩЩЩ                       | ЩШ  | ЩЩІ            | ЩЩ    |                   | ЩЩ | ЩЩ | HIII | ЩШ          | ЩШШ   | ЩЩ    | ЩЩ   | ЩЩ    | ЩЩ      | Щ     | Щ            | ЩЩ      |        | ЩЩ      | ЩЩ      | Щ            |
| _          | TI-05-1120 | TENANT INTERIORS - LEVEL 5 GRID CEILING ROUGH    | 5 27-Sep-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       |      | - 1 1 | i i     | i     | i i          | i       | i i    | i       | O CEILI | i i          |
|            | TI-07-1080 | TENANT INTERIORS - LEVEL 7 INSULATE & HANG       | 5 27-Sep-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       |      | IENA  | יוו ווי | 11EF  | HORE         | - 1     | - 1    | i i     | JLATE & | 1 1          |
| _          | TI-12-1000 | OFFICE SPACE FIT OUT - LEVEL 12 TI WORK          | 130 27-Sep-19           | <u>-</u>  |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | / <         |       |       | : I  |       |         |       |              | 1       | 1 1    | 1       | E FIT C | 1 1          |
| _          | TI-02-1170 | TENANT INTERIORS - LEVEL 2 FINAL PAINT           | 5 27-Sep-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   | -  |    | 4.1  |             |       | ļļ    | i    |       |         |       |              |         |        |         | L PAIN  | +            |
|            | TI-03-1150 | TENANT INTERIUORS - LEVEL 3 ABOVE GRID CEILING   | 5 27-Sep-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | 1 T  | 1 1   | ! !     | 1     | 1 1          | 1       | 1 1    | 1       | OVE G   | 1 1          |
|            | TI-12-1020 | TENANT INTERIOR - LEVEL 12 MEP LAYOUT            | 5 04-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    | 34   |             |       | 7     | i i  | i i   | i i     | i     | i i          | i       | i i    | i       | LAYO    | i i          |
|            | TI-05-1130 | TENANT INTERIORS - LEVEL 5 GLASS ENTRY DOORS     | 5 04-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       | 47    | . :  | TEN   | ANTI    | NTE   | RIOR         | .S - LE | VEL 5  | GLAS    | ASS EN  | 'ALK'        |
|            | TI-08-1070 | TENANT INTERIORS - LEVEL 8 INWALL & CEILING QC { | 5 04-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | ! !  | - :   | !!      | 1     | 1 1          |         | 1 1    | 1       | ALL &   | 1 1          |
|            | TI-09-1060 | TENANT INTERIORS - LEVEL 9 WALL & HARD CEILING   | 10 04-Oct-19            | 17-Oct-19 |     |       |     |       | i   |               |          |                           |     | :<br>          |       |                   |    |    |      |             |       |       |      | TEN   | IANT    | INTE  | RIO          | RS - L  | EVEL:  | 9 WAL   | LL&H    | HARI         |
|            | TI-10-1050 | TENANT INTERIORS - LEVEL 10 FRAMING              | 10 04-Oct-19            | 17-Oct-19 |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    |      |             |       |       |      | TEN   | IANT    | INTE  | RIO          | RS - L  | EVEL   | 10 FR/  | RAMINO  | IG           |
|            | TI-11-1040 | TENANT INTERIOR - LEVEL 11 OVERHEAD ROUGH IN     | 10 04-Oct-19            | 17-Oct-19 |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    |      |             |       |       |      | TEN   | IANT    | INTI  | RIO          | ₹-LE    | VEL 1  | 1 OVE   | ERHEA   | AD F         |
|            | TI-06-1110 | TENANT INTERIORS - LEVEL 6 CEILING GRID FRAMING  | 5 04-Oct-19             | 10-Oct-19 |     |       |     |       |     |               |          | i i<br>i i<br>i i         |     |                |       |                   |    |    |      | 1           |       |       |      | TEN   | ANT     | NTE   | RIOR         | S-LE    | VEL 6  | CEILI   | LING G  | GRI          |
|            | TI-07-1090 | TENANT INTERIORS - LEVEL 7 FINISH DRYWALL        | 5 04-Oct-19             | 10-Oct-19 |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    | 1 1  | 1           |       |       |      | TEN   | ANT !   | NTE   | RIOR         | S - LF  | VEL 7  | FINIS   | ISH DR  | RYW          |
|            | TI-02-1180 | TENANT INTERIORS - LEVEL 2 FLOORING              | 10 04-Oct-19            | 17-Oct-19 |     | 1 1   |     |       |     |               |          | i i                       | į   |                |       |                   |    |    |      | i           |       | 14    |      | TEN   | IANT    | INTI  | RIO          | RS L    | EVEL:  | 2 FLO   | OORIN   | NG           |
|            | TI-03-1160 | TENANT INTERIORS - LEVEL 3 DROP CEILING TILE     | 5 04-Oct-19             | 10-Oct-19 |     | -<br> | +   |       |     | <br>     <br> |          | +                         |     | * <del>-</del> |       |                   | -  |    |      | +           |       |       |      | TEN   | ANT     | NTE   | RIOF         | S-LF    | VEL 3  | DRO     | OP CEI  | ILIN         |
|            | TI-12-1030 | TENANT INTERIOR - LEVEL 12 LAYOUT QC             | 5 11-Oct-19             | 17-Oct-19 |     | -     |     |       | 1 1 |               | ii       |                           | į   |                |       |                   |    |    |      | i<br>!      |       | 1 1   | : 1  | TEN   | JANT    | INTI  | RIO          | R-LE    | VEL 12 | 2 LAYC  | OUT C   | QC           |
|            | TI-13-1010 | TENANT INTERIOR - LEVEL 13 FRAMING LAYOUT & TO   | 5 11-Oct-19             | 17-Oct-19 |     |       | 1 1 |       |     |               |          | 1 1                       |     |                |       | 1 1               |    |    |      | 1           |       |       | 1    | TEN   | JANT    | INT   | RIO          | ۲-LE    | VEL 1  | 3 FRA   | AMING   | Ģ LĀ         |
|            | TI-05-1140 | TENANT INTERIORS - LEVEL 5 FEATURE WALLS         | 10 11-Oct-19            | 24-Oct-19 |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    |      |             |       |       | : 11 | ■ TE  | NAN     | INT   | ERIC         | RS -    | EVEL   | 5 FE    | ATUR    | RE W         |
|            | TI-07-1100 | TENANT INTERIORS - LEVEL 7 PRIME PAINT WALLS     | 5 11-Oct-19             | 17-Oct-19 |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | !           |       |       |      | TEN   | JANT    | INTI  | ERIO         | RS - L  | EVEL.  | 7 PRIN  | IME PA  | AIN T        |
|            | TI-08-1080 | TENANT INTERIORS - LEVEL 8 INSULATE & HANG       | 5 11-Oct-19             | 17-Oct-19 |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | ‡           |       |       | ;    | TEN   | IANT    | INTI  | ERIO!        | RS - L  | EVEL   | 8 INSL  | SULATE  | E &          |
|            | TI-04-1150 | TENANT INTERIUORS - LEVEL 4 ABOVE GRID CEILING   | 5 11-Oct-19             |           |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    |      | 1           |       |       | 1 1  | 1 1   | ! !     | 1     | 1 1          | 1       | 1.41   |         | BOVE    |              |
|            | TI-06-1120 | TENANT INTERIORS - LEVEL 6 GRID CEILING ROUGH    | 5 11-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | 1 1  | 1 1   | 1 1     | 1     | 1 1          |         | 1 1    | 1       | ID CEI  | F 1          |
|            | TI-13-1000 | OFFICE SPACE FIT OUT - LEVEL 13 TI WORK          | 130 11-Oct-19           |           |     |       |     |       |     |               |          | 1 1<br>1 1<br>1 1         |     |                |       |                   |    |    | 1 1  | 1<br>1<br>1 |       |       |      |       | ,, ,,   |       | -11101       | 7       | 1      | i       | CE FIT  | 1 1          |
|            | TI-03-1170 | TENANT INTERIORS - LEVEL 3 FINAL PAINT           | 5 11-Oct-19             | · ·       |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | ; ;  | TEN   | JANT    | INITI | -BIO         |         | 1      | 1       | IAL PAI | 1 1          |
|            | TI-13-1020 | TENANT INTERIOR - LEVEL 13 MEP LAYOUT            | 5 18-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                | -     |                   |    |    |      | ‡           |       |       |      |       |         |       |              |         |        |         | EP LAY  |              |
| <u> </u>   | TI-07-1110 | TENANT INTERIORS - LEVEL 7 CEILING GRID FRAMING  | 5 18-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | !!!  | - : : | !!!     |       | 1 1          |         | 1 1    |         | EILING  | 1 1          |
|            |            |  |                         |           |     |       |     |       |     |               | 1 1      | 1 1                       |     |                |       |                   |    |    | 1 1  | 1           |       |       | 1 1  | 1 1   |         | 1     | 1 1          | 1       | 1 1    | 1       | 1 1     | 1 1          |
|            | TI-08-1090 | TENANT INTERIORS - LEVEL 8 FINISH DRYWALL        | 5 18-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | !           |       |       | : :  | - 1 1 | ; ;     | 1     | - 1          | - 1     |        |         | NISH D  | 1 1          |
|            | TI-09-1070 | TENANT INTERIORS - LEVEL 9 INWALL & CEILING QC { | 5 18-Oct-19             | -         |     |       |     |       |     |               |          | i i<br>I I                |     |                |       |                   |    |    | 1 1  | 1           |       |       | i i  | = ; ; | 1 1     | i     | 1 1          | 1       | 1 1    | 1       | WALL    | 1 1          |
| _          | TI-10-1060 | TENANT INTERIORS - LEVEL 10 WALL & HARD CEILING  | 10 18-Oct-19            |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | i i  |       |         |       | _ i i.       |         |        | i       | WALL 8  | 11           |
|            | TI-04-1160 | TENANT INTERIORS - LEVEL 4 DROP CEILING TILE     | 5 18-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       |      | 1 1   |         |       |              |         | 1 1    | 1       | ROP CI  |              |
|            | TI-14-1010 | TENANT INTERIOR - LEVEL 14 FRAMING LAYOUT & TO   | 5 18-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | 1           |       |       | 1 1  | 1 1   | 1 1     | 1     | 1 1          | 1       | 1 1    | - 1     | RAMINO  | 1 1          |
|            | TI-11-1050 | TENANT INTERIORS - LEVEL 11 FRAMING              | 10 18-Oct-19            |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       | : :  | - 1 1 | ; ;     | - 1   | - 1          | - :     | - 1    | i i     | FRAMII  | 1 1          |
|            | TI-06-1130 | TENANT INTERIORS - LEVEL 6 GLASS ENTRY DOORS     | 5 18-Oct-19             |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | :           |       |       |      | ■: TE | NANT    | INT   | 1 1          |         | 1 1    | 1       | LASS E  | 1 1          |
|            | TI-14-1000 | OFFICE SPACE FIT OUT - LEVEL 14 TI WORK          | 134 18-Oct-19           | <u>-</u>  | ļi. |       |     | ;<br> | i i |               |          |                           |     | ;<br>;         | i i . |                   |    |    |      |             |       | -ii   | i.   |       |         |       | -ii-         | +       | - i i- |         | ACE FI  | + F          |
|            | TI-12-1040 | TENANT INTERIOR - LEVEL 12 OVERHEAD ROUGH IN     | 10 18-Oct-19            |           |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      | !           |       |       | : :  | - 1 1 | : :     |       | - 1 - 1      | - :     |        |         | VERH    | 1 1          |
|            | TI-02-1190 | TENANT INTERIORS - LEVEL 2 OFFICE FURNISHING     | 10 18-Oct-19            | 31-Oct-19 |     | i i   |     |       |     |               | i i      |                           | į   |                |       |                   |    |    |      | i           |       | 1 1   | , i  | TF    | ENAN    | T IN  | ΓERI         | JRS -   | ĻEVĖ   | L2 OF   | FFICE   | ĘFŲ          |
|            | TI-03-1180 | TENANT INTERIORS - LEVEL 3 FLOORING              | 10 18-Oct-19            | 31-Oct-19 |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    | 1 1  | 1           |       |       |      | ■ TF  | ENAN    | T IN  | <b>FERIO</b> | JR\$ -  | ĻEVĖ   | L3 FL   | LOORI   | ≀INĢ         |
|            | TI-13-1030 | TENANT INTERIOR - LEVEL 13 LAYOUT QC             | 5 25-Oct-19             | 31-Oct-19 |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       |      | I TE  | ENAN    | T IN  | ΓERI         | JR¦- L  | EVEĻ   | 13 LA   | AYOUT   | TQC          |
|            | TI-05-1150 | TENANT INTERIUORS - LEVEL 5 ABOVE GRID CEILING   | 5 25-Oct-19             | 31-Oct-19 |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       |      | ■ TE  | ENAN    | T IN  | ΓERI         | JORS    | - LEV  | /EL5 /  | ABOV    | √E Ġ         |
|            | TI-07-1120 | TENANT INTERIORS - LEVEL 7 GRID CEILING ROUGH    | 5 25-Oct-19             | 31-Oct-19 |     |       |     |       |     |               |          |                           |     |                |       |                   |    |    |      |             |       |       |      | ■ TE  | ENAN    | T IN  | TERI         | ORŞ -   | ĻEVĘ   | L7 GF   | RID CI  | ¢ΕΙΙΙ        |
|            | TI-08-1100 | TENANT INTERIORS - LEVEL 8 PRIME PAINT WALLS     | 5 25-Oct-19             | 31-Oct-19 |     |       | 1 1 |       |     |               |          | 1 1                       |     |                |       |                   |    |    | 1 1  | 1<br>1<br>1 |       |       |      | TF    | ENAN    | T IN  | <b>FERI</b>  | JR\$ -  | ĻEVĖ   | L8PR    | RIME    | PAIN         |
|            | TI-09-1080 | TENANT INTERIORS - LEVEL 9 INSULATE & HANG       | 5 25-Oct-19             | 31-Oct-19 |     |       |     |       |     |               |          | 1 1                       |     |                |       |                   |    |    |      | :           |       |       | 1 1  | TF    | ENAN    | T IN  | TERI         | )R\$ -  | ĻEVĖ   | L9 IN   | NSULA   | <b>∖</b> ΤΕ∤ |
|            | TI-04-1170 | TENANT INTERIORS - LEVEL 4 FINAL PAINT           | 5 25-Oct-19             | 31-Oct-19 |     |       |     |       |     |               |          |                           |     |                |       |                   |    | -  |      | 1           |       |       |      | Ŭ TĖ  | ENAN    | T IN  | TERI         | JRS -   | LEVE   | L4 FII  | INAL P  | PAIN         |
|            | TI-14-1020 | TENANT INTERIOR - LEVEL 14 MEP LAYOUT            | 5 25-Oct-19             | 31-Oct-19 |     |       | 1 1 |       |     |               |          | 1 1                       |     |                |       | , I<br>I I<br>I I |    |    |      | 1           |       |       | 4    | ₫ TĖ  | ENAN    | T IN  | TERI         | วห-่ เ  | ĖVEĻ   | 14 ME   | IEP LAY | YOL          |
|            | TI-06-1140 | TENANT INTERIORS - LEVEL 6 FEATURE WALLS         | 10 25-Oct-19            |           |     |       |     |       |     |               |          | <del> </del> <del> </del> |     |                |       |                   |    |    |      |             |       | - 1 1 |      | _ T   | ENAI    | NT IN | ITER         | ORS     | - LEVE | EL 6 FI | EATU    | JRE'         |
|            | TI-10-1070 | TENANT INTERIORS - LEVEL 10 INWALL & CEILING QC  | 5 01-Nov-19             | -         |     |       | 1 1 |       |     |               |          |                           |     |                |       | <br>     <br>     |    |    |      | 1           |       |       |      | 1 1   | !!      |       |              |         | 1 1    |         | INWAI   | : :          |
|            | TI-03-1190 | TENANT INTERIORS - LEVEL 3 OFFICE FURNISHING     | 10 01-Nov-19            | -         |     | 1 1   |     |       |     |               | - j - j  | 1 1<br>1 1<br>1 1         |     |                | 1 1   |                   |    |    |      | 1<br>1<br>1 |       | 1 1   |      | 1 1   | 1 1     | 1     | 1 1          | 1       | 1 1    | 1       | OFFIC   | 1 1          |

|             |                        |   | WHEATON        | PUBLIC IN | лРR(           | OVEME | NTS:         | NTP = J                     | JULY | 5TH, 201 | 7                                |        |       |     |              |            |          |                |    |     |     |              |         |           |          | 13-Jun    | n-17 17:19   |
|-------------|------------------------|---|----------------|-----------|----------------|-------|--------------|-----------------------------|------|----------|----------------------------------|--------|-------|-----|--------------|------------|----------|----------------|----|-----|-----|--------------|---------|-----------|----------|-----------|--------------|
| Activity ID |                        | Activity Name                                   | Original Start | Finish    | J              | F M   | A M          | JJ                          | A S  | ONC      | JFM                              | 1 A    | M J J | J A | S O          | N D J      | FM       | A M            | JJ | Α   | S O | N D          | J F     | - M A     | A M J    | JA        | S 0          |
|             |                        |   | Duration       |           | Ш              |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     |              |         |           |          |           |              |
|             | TI-13-1040             | TENANT INTERIOR - LEVEL 13 OVERHEAD ROUGH IN    | 10 01-Nov-19   | 14-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEI          | NANT    | INTERI    | OR - LE  | VEL 13 O  | OVERHEA      |
|             | TI-05-1160             | TENANT INTERIORS - LEVEL 5 DROP CEILING TILE    | 5 01-Nov-19    | 07-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | I TEN        | II TAAI | NTERIC    | RS - LE  | VEL 5 DF  | ROP CEIL     |
|             | TI-07-1130             | TENANT INTERIORS - LEVEL 7 GLASS ENTRY DOORS    | 5 01-Nov-19    | 07-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    | ]   |     | TEN          | II TAAI | NTERIC    | RS - LE  | VEL 7 GL  | LASS EN      |
|             | TI-08-1110             | TENANT INTERIORS - LEVEL 8 CEILING GRID FRAMIN( | 5 01-Nov-19    | 07-Nov-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEN          | II TAAI | NTERIC    | RS - LE  | VEL 8 CE  | EILING Ġ     |
|             | TI-09-1090             | TENANT INTERIORS - LEVEL 9 FINISH DRYWALL       | 5 01-Nov-19    | 07-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEN          | II TAAI | NTERIC    | RS - LE  | VEL 9 FII | INISH DR     |
|             | TI-04-1180             | TENANT INTERIORS - LEVEL4 FLOORING              | 10 01-Nov-19   | 14-Nov-19 |                |       | !            |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEI          | NANT    | INTERI    | ORS - LI | EVEL4 FI  | LOORING      |
|             | TI-12-1050             | TENANT INTERIORS - LEVEL 12 FRAMING             | 10 01-Nov-19   | 14-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEI          | NANT    | INTERI    | ORS - LI | EVEL 12   | FRAMING      |
|             | TI-14-1030             | TENANT INTERIOR - LEVEL 14LAYOUT QC             | 5 01-Nov-19    | 07-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEN          | II TAAI | NTERIC    | R - LEV  | EL 14LA   | YOUT QC      |
|             | TI-11-1060             | TENANT INTERIORS - LEVEL 11 WALL & HARD CEILING | 10 01-Nov-19   | 14-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEI          | NANT    | INTERI    | ORS - LI | EVEL 11 \ | WALL &       |
|             | TI-02-1200             | TENANT INTRERIORS - LEVEL 2 DEVICE TRIM OUT     | 5 01-Nov-19    | 07-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TEN          | II TAAI | NTRER     | IORS - L | EVEL 2    | DEVICE T     |
|             | TI-10-1080             | TENANT INTERIORS - LEVEL 10 INSULATE & HANG     | 5 08-Nov-19    | 14-Nov-19 |                |       | 1            |                             |      |          |                                  |        |       |     | 1 1          |            | 1 1 1    |                |    |     |     | TEI          | NANT    | INTERI    | ORS 🖁 LI | EVEL 10   | INSULAT      |
|             | TI-05-1170             | TENANT INTERIORS - LEVEL 5 FINAL PAINT          | 5 08-Nov-19    | 14-Nov-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TE           | NANT    | INTERI    | ORS - LI | EVEL 5 F  | NAL PAII     |
|             | TI-07-1140             | TENANT INTERIORS - LEVEL 7 FEATURE WALLS        | 10 08-Nov-19   | 21-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | TE           | NANT    | INTER     | IORS - L | EVEL 7 F  | FEATURE      |
|             | TI-08-1120             | TENANT INTERIORS - LEVEL 8 GRID CEILING ROUGH   | 5 08-Nov-19    | 14-Nov-19 |                |       | i            |                             |      |          |                                  |        |       |     |              |            |          | i<br>i         |    |     |     | . TEI        | NAN,T   | INTERI    | ORS - LI | EVEL 8 G  | GRID CEII    |
|             | TI-09-1100             | TENANT INTERIORS - LEVEL 9 PRIME PAINT WALLS    | 5 08-Nov-19    | 14-Nov-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            |          | 1<br>1<br>1    |    |     |     | ■ TE         | NANT    | INTERI    | ORS - LI | EVEL 9 P  | PRIME PA     |
|             | TI-06-1150             | TENANT INTERIUORS - LEVEL 6 ABOVE GRID CEILING  | 5 08-Nov-19    | 14-Nov-19 |                |       | į            |                             |      |          |                                  |        |       |     |              |            |          | i              |    |     |     | 1 TE         | NANT    | INTERI    | UOR\$ -  | LEVEL 6   | ABOVE        |
|             | TI-10-1090             | TENANT INTERIORS - LEVEL 10 FINISH DRYWALL      | 5 15-Nov-19    | 21-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | I TE         | NANT    | INTER     | IORS - L | EVEL 10   | FINISH       |
|             | TI-03-1200             | TENANT INTRERIORS - LEVEL 3 DEVICE TRIM OUT     | 5 15-Nov-19    | 21-Nov-19 |                |       |              |                             |      |          |                                  | 11-    |       |     |              |            |          |                |    |     |     | O TE         | NANT    | INTRE     | RIORS -  | LEVEL 3   | 3 DEVICE     |
|             | TI-13-1050             | TENANT INTERIORS - LEVEL 13 FRAMING             | 10 15-Nov-19   | 02-Dec-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          | :              |    |     |     | 📕 Т          | ENAN    | TINTE     | RIORS -  | LEVEL 1   | 13 FRAMI     |
|             | TI-05-1180             | TENANT INTERIORS - LEVEL 5 FLOORING             | 10 15-Nov-19   | 02-Dec-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | <b>—</b> Т   | ENAN    | TINTE     | RIORS -  | LEVEL 5   | 5 FLOOR      |
|             | TI-08-1130             | TENANT INTERIORS - LEVEL 8 GLASS ENTRY DOORS    | 5 15-Nov-19    | 21-Nov-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | ■ TE         | NANT    | INTER     | IORS - L | EVEL 8 (  | GLASS E      |
|             | TI-09-1110             | TENANT INTERIORS - LEVEL 9 CEILING GRID FRAMIN( | 5 15-Nov-19    | 21-Nov-19 |                |       | 1<br>1<br>1  |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | ■ TE         | NANT    | INTER     | IORS - L | ÉVEL 9 (  | CEILING      |
|             | TI-04-1190             | TENANT INTERIORS - LEVEL 4 OFFICE FURNISHING    | 10 15-Nov-19   | 02-Dec-19 | ļ <del>i</del> |       | <del>;</del> | i i i - i - i - i - i - i - |      | <br>     |                                  | - j j- |       |     |              |            |          | <del>-</del>   |    | ii- |     | . <b>–</b> T | ENAN    | TINTE     | RIORS -  | LEVEL 4   | 4 OFFICE     |
|             | TI-12-1060             | TENANT INTERIORS - LEVEL 12 WALL & HARD CEILING | 10 15-Nov-19   | 02-Dec-19 |                |       | !            |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | т 🗖          | ENAN    | TINTE     | RIORS -  | LEVEL 1   | 12 WALL      |
|             | TI-11-1070             | TENANT INTERIORS - LEVEL 11 INWALL & CEILING QC | 5 15-Nov-19    | 21-Nov-19 |                |       | !            |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | ■ TE         | NANT    | INTER     | IORS - L | EVEL 11   | INWALL       |
|             | TI-14-1040             | TENANT INTERIOR - LEVEL 14 OVERHEAD ROUGH IN    | 10 15-Nov-19   | 02-Dec-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          | į              |    |     |     | п т          | ENAN    | TINTE     | RIOR - L | EVEL 14   | 4 OVERHI     |
|             | TI-06-1160             | TENANT INTERIORS - LEVEL 6 DROP CEILING TILE    | 5 15-Nov-19    | 21-Nov-19 |                | 1 1   | 1            |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | ■ TE         | NANT    | INTER     | IORS - L | EVEL 6 [  | DROP CE      |
|             | TI-10-1100             | TENANT INTERIORS - LEVEL 10 PRIME PAINT WALLS   | 5 22-Nov-19    | 02-Dec-19 |                |       | <del>;</del> |                             |      |          |                                  | - ii-  |       |     |              |            |          | <del>-</del> † |    | ii- |     | T            | ENAN    | TINTE     | RIORS -  | LEVEL 1   | 10 PRIME     |
|             | TI-07-1150             | TENANT INTERIUORS - LEVEL 7 ABOVE GRID CEILING  | 5 22-Nov-19    | 02-Dec-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | 📕 Т          | ENAN    | TINTE     | RIUORS   | - LEVEL   | L7 ABOV      |
|             | TI-08-1140             | TENANT INTERIORS - LEVEL 8 FEATURE WALLS        | 10 22-Nov-19   | 09-Dec-19 |                |       | !            |                             |      |          |                                  |        |       |     |              |            |          | 1              |    |     |     | <u> </u>     | TENAN   | NŤ INŤE   | RIORS    | - LEVEL   | 8 FEATU      |
|             | TI-09-1120             | TENANT INTERIORS - LEVEL 9 GRID CEILING ROUGH   | 5 22-Nov-19    | 02-Dec-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | п т          | ENAN    | TINTE     | RIORS -  | LEVEL 9   | 9 GRID ¢I    |
|             | TI-11-1080             | TENANT INTERIORS - LEVEL 11 INSULATE & HANG     | 5 22-Nov-19    | 02-Dec-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | 📋 Т          | ENAN    | TINTE     | RIORS -  | LEVEL 1   | 11 INSUL     |
|             | TI-06-1170             | TENANT INTERIORS - LEVEL 6 FINAL PAINT          | 5 22-Nov-19    | 02-Dec-19 |                |       |              |                             |      |          |                                  | 1      |       |     | [[           |            | ·        |                |    | ]]- |     | Т            | ENAN    | TINTE     | RIORS -  | LEVEL 6   | 6 FINAL P    |
|             | TI-10-1110             | TENANT INTERIORS - LEVEL 10 CEILING GRID FRAMIN | 5 03-Dec-19    | 09-Dec-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | •            | TENAN   | NT INTE   | RIORS    | - LEVEL   | 10 CEILIN    |
|             | TI-13-1060             | TENANT INTERIORS - LEVEL 13 WALL & HARD CEILING | 10 03-Dec-19   | 16-Dec-19 |                |       | 1            |                             | 1    |          | 1 1 1<br>1 1 1<br>1 1 1<br>1 1 1 |        |       |     |              |            |          | 1<br>1<br>1    |    |     |     | -            | TENA    | TINI TINI | ERIORS   | + LEVEL   | L 13 WALI    |
|             | TI-05-1190             | TENANT INTERIORS - LEVEL 5 OFFICE FURNISHING    | 10 03-Dec-19   | 16-Dec-19 |                |       | į            |                             | i    |          |                                  |        |       |     |              |            |          | i<br>!         |    |     |     | _            | TENA    | NT INT    | ERIORS   | + LEVEL   | L 5 OFFIC    |
|             | TI-07-1160             | TENANT INTERIORS - LEVEL 7 DROP CEILING TILE    | 5 03-Dec-19    | 09-Dec-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     | •            | TENAN   | NŤ INŤE   | RIORS    | - LEVEL   | 7 DROP       |
|             | TI-09-1130             | TENANT INTERIORS - LEVEL 9 GLASS ENTRY DOORS    | 5 03-Dec-19    | 09-Dec-19 | 1;             |       |              |                             |      | ii       |                                  |        |       |     |              |            |          |                |    |     |     |              | TENAN   | NT INTE   | RIORS    | - LEVEL   | 9 GLASS      |
|             | TI-04-1200             | TENANT INTRERIORS - LEVEL 4 DEVICE TRIM OUT     | 5 03-Dec-19    | 09-Dec-19 |                |       | 1            |                             |      |          |                                  |        |       |     |              |            | ,        | 1<br>1<br>1    |    | . ! |     | •            | TENAN   | NŤ INŤF   | RĖRIOR   | S- LĖVE   | L4 DEVIC     |
|             | TI-12-1070             | TENANT INTERIORS - LEVEL 12 INWALL & CEILING QC | 5 03-Dec-19    | 09-Dec-19 |                |       | !            |                             |      |          |                                  |        |       |     |              |            |          | :              |    |     |     | •            | TENAN   | NŤ INŤE   | RIORS    | - LEVEL   | 12 INWA      |
|             | TI-14-1050             | TENANT INTERIORS - LEVEL 14 FRAMING             | 10 03-Dec-19   | 16-Dec-19 |                |       | į            |                             | i    |          |                                  |        |       |     |              |            |          | ;<br>;         |    |     |     |              | TENA    | NT INT    | ERIORS   | + LEVEL   | L 14 FRAN    |
|             | TI-11-1090             | TENANT INTERIORS - LEVEL 11 FINISH DRYWALL      | 5 03-Dec-19    | 09-Dec-19 |                | 1 1   | !            |                             |      |          |                                  |        |       |     |              |            |          | 1<br>1<br>1    |    |     |     | •            | TENAN   | NT INTE   | RIORS    | - LEVEL   | . 11 F INIȘI |
|             | TI-06-1180             | TENANT INTERIORS - LEVEL 6 FLOORING             | 10 03-Dec-19   | 16-Dec-19 | 1              |       |              |                             |      |          |                                  | -1     |       |     | [ <u> </u> - |            | - [      |                |    | ]j- |     | <u> </u>     | TENA    | NT INT    | ERIORS   | + LEVEL   | L 6 FLOO     |
|             | TI-10-1120             | TENANT INTERIORS - LEVEL 10 GRID CEILING ROUGH  | 5 10-Dec-19    | 16-Dec-19 |                |       |              |                             |      |          |                                  |        |       |     |              |            | 1 1 1    | 1              |    |     |     | •            | TENA    | TNI TN    | ERIORS   | + LEVEL   | L 10 GRID    |
|             | TI-07-1170             | TENANT INTERIORS - LEVEL 7 FINAL PAINT          | 5 10-Dec-19    | 16-Dec-19 |                |       | 1            |                             |      |          |                                  |        |       |     | 1 1          |            |          | 1<br>1<br>1    |    |     |     |              | TENA    | TNI TN    | ERIORS   | + LEVEL   | L7 FINAL     |
|             | TI-08-1150             | TENANT INTERIUORS - LEVEL 8 ABOVE GRID CEILING  | 5 10-Dec-19    | 16-Dec-19 |                |       | į            |                             | i    |          |                                  |        |       |     |              |            |          | i<br>!         |    |     |     | •            | TENA    | NT INT    | ERIUOR   | \$ - LEVE | EL8 ABO      |
|             | TI-09-1140             | TENANT INTERIORS - LEVEL 9 FEATURE WALLS        | 10 10-Dec-19   | 23-Dec-19 |                |       | 1<br>1<br>1  |                             |      |          |                                  |        |       |     |              | 1 1        | 1 1 1    | 1<br>1<br>1    |    |     |     |              | TEN     | ANT IN    | TĖRIOR:  | S - LĖVE  | L9 FEAT      |
|             |                        |   |                |           | -              |       |              | - +                         |      |          |                                  |        |       | T   |              |            |          | *              |    |     |     |              |         |           |          |           |              |
|             | Remaining Level of E   | _   | ı Wo           |           |                |       | Pa           | ge 40 of 4                  | 45   |          |                                  |        |       |     | TASK fil     | ter: All A | tivities |                |    |     |     |              |         |           |          |           |              |
|             | Actual Level of Effort | Remaining Work ◆ Milestone                      |                |           |                |       |              |                             |      |          |                                  |        |       |     |              |            |          |                |    |     |     |              |         |           | © (      | Oracle Co | Corporation  |

|    |                          |   | <del> </del>            | PUBLIC IM |           |     |              |     |     |     |           |                |              |             |         | _        |       |                |              |   |     |      |     |         |       |           |                                       | 13-Jun-    |
|----|--------------------------|---|-------------------------|-----------|-----------|-----|--------------|-----|-----|-----|-----------|----------------|--------------|-------------|---------|----------|-------|----------------|--------------|---|-----|------|-----|---------|-------|-----------|---------------------------------------|------------|
| ID |                          | Activity Name   | Original Start Duration | Finish    | J         | F M | <u> </u>     | JJJ | A S | 0 0 | 1   D   J | F   M          | A M          | J ,         | JA      | <u> </u> | N D   | JF             | MA           | M   | IJ  | A S  | 101 | 1 D     | JF    | M         | A   M   A                             | I J A      |
|    | TI 40 4000               | TENANT INTERIORS LEVEL 40 INOLII ATE A HANG   |                         | 40.5.40   | ЩЩ        | ЩЩЦ |              |     | ШШЦ | ЩЩ  |           | ЩЩЩ            |              | ЩШ          | ЩЩ      | ЩЩЩ      | ЩЩИ   | ЩЩ             | ПИШ          | ЩЩ  | ЩЩ  | ЩШ   | ЩЩЦ | ЩЩ      | ЩШ    |           |                                       | ЩЩ         |
|    | TI-12-1080               | TENANT INTERIORS - LEVEL 12 INSULATE & HANG   | 5 10-Dec-19             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | - i - i | i     | i i       | i i                                   | S + LEVEL  |
|    | TI-11-1100               | TENANT INTERIORS - LEVEL 11 PRIME PAINT WALLS   | 5 10-Dec-19             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | - 1 1   | - 1   | 1 1       | - 1                                   | S + LEVEL  |
|    | TI-10-1130               | TENANT INTERIORS - LEVEL 10 GLASS ENTRY DOORS   | 5 17-Dec-19             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                | 47           |   |     |      |     | 1 1     | 1     | 1 1       | 1 1                                   | S - LEVEL  |
|    | TI-13-1070               | TENANT INTERIORS - LEVEL 13 INWALL & CEILING QC   | 5 17-Dec-19             |           |           |     |              |     |     |     | 1 1       |                |              |             |         |          |       |                |              |   |     |      |     | i i     | i     | i i       | i i                                   | S - LEVE   |
|    | TI-05-1200               | TENANT INTRERIORS - LEVEL 5 DEVICE TRIM OUT   | 5 17-Dec-19             |           | ;<br>     |     | <del>-</del> |     | ·   |     |           |                |              |             |         | ·        |       | 44             |              |   |     |      |     | -44     |       | -  -      | -+                                    | RS - LEVI  |
|    | TI-07-1180               | TENANT INTERIORS - LEVEL 7 FLOORING   | 10 17-Dec-19            |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | i i     | i     | i i       | i i                                   | RS - LEVE  |
|    | TI-08-1160               | TENANT INTERIORS - LEVEL 8 DROP CEILING TILE  | 5 17-Dec-19             |           |           |     |              |     |     |     |           | 1 1            |              |             |         |          |       |                |              |   |     |      |     | -   -   | 1     | 1 1       | 1 1                                   | S - LEVEL  |
|    | TI-12-1090               | TENANT INTERIORS - LEVEL 12 FINISH DRYWALL  | 5 17-Dec-19             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | 1 1     | !     | 1 1       | 1 1                                   | S - LEVEI  |
|    | TI-14-1060               | TENANT INTERIORS - LEVEL 14 WALL & HARD CEILING   | 10 17-Dec-19            |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | i     | 1 1       | - ; ;                                 | RS - LEVE  |
|    | TI-11-1110               | TENANT INTERIORS - LEVEL 11 CEILING GRID FRAMIN   | 5 17-Dec-19             |           | ;<br>     |     |              |     |     |     |           |                |              | ļļ          |         |          |       |                | ;<br>;       |   |     |      |     |         | !     | -!!-      |                                       | S - LEVEL  |
|    | TI-06-1190               | TENANT INTERIORS - LEVEL 6 OFFICE FURNISHING  | 10 17-Dec-19            |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   | 11  |      |     | 1 1     | 1     | 1 1       | 1 1                                   | RS - LEVE  |
|    | TI-10-1140               | TENANT INTERIORS - LEVEL 10 FEATURE WALLS   | 10 24-Dec-19            |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | 71 1    |       |           | 1 1                                   | RS - LEV   |
|    | TI-13-1080               | TENANT INTERIORS - LEVEL 13 INSULATE & HANG   | 5 24-Dec-19             |           |           | 1 1 | 1 1          |     |     |     |           |                |              |             |         |          | 1 1   |                | ! !<br>! !   |   |     |      |     | 1 1     | 1 1   | 1 1       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | RS - LEVE  |
|    | TI-08-1170               | TENANT INTERIORS - LEVEL 8 FINAL PAINT  | 5 24-Dec-19             |           |           | 1 1 | , I          |     |     |     |           |                |              |             |         |          |       |                |              |   |     | - (4 | 17  | - i - i |       | 1         | i i                                   | R\$ - LEVE |
|    | TI-09-1150               | TENANT INTERIUORS - LEVEL 9 ABOVE GRID CEILING  | 5 24-Dec-19             |           |           |     |              |     |     |     |           |                |              | ļ           |         |          |       |                | :<br>!!      | <br>                                      |     |      |     | 4       | !     | عامد عالم |                                       | ORS - LEV  |
|    | TI-12-1100               | TENANT INTERIORS - LEVEL 12 PRIME PAINT WALLS   | 5 24-Dec-19             | 31-Dec-19 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | TEN   | ANTI      | IT ERIO                               | RS - LEVE  |
|    | TI-11-1120               | TENANT INTERIORS - LEVEL 11 G RID CEILING ROUGH   | 5 24-Dec-19             | 31-Dec-19 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | TEN   | ANTI      | ITERIO                                | RS - LEVE  |
|    | TI-13-1090               | TENANT INTERIORS - LEVEL 13 FINISH DRYWALL  | 5 02-Jan-20             | 08-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | TEN   | IANT      | NTERIC                                | RS - LEV   |
|    | TI-07-1190               | TENANT INTERIORS - LEVEL 7 OFFICE FURNISHING  | 10 02-Jan-20            | 15-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | 1       | TE    | NANT      | INTERI                                | ORS LE     |
|    | TI-08-1180               | TENANT INTERIORS - LEVEL 8 FLOORING   | 10 02-Jan-20            | 15-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | TE    | NANT      | INTERI                                | ORS - LE   |
|    | TI-09-1160               | TENANT INTERIORS - LEVEL 9 DROP CEILING TILE  | 5 02-Jan-20             | 08-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | I TEN | IANT      | NTERIC                                | RS - LEV   |
|    | TI-12-1110               | TENANT INTERIORS - LEVEL 12 CEILING GRID FRAMIN   | 5 02-Jan-20             | 08-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | į       | I TEN | IANT      | NTERIC                                | RS - LEV   |
|    | TI-14-1070               | TENANT INTERIORS - LEVEL 14 INWALL & CEILING QC   | 5 02-Jan-20             | 08-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | J TEN | IANT      | NTERIC                                | RS - LEV   |
|    | TI-11-1130               | TENANT INTERIORS - LEVEL 11 GLASS ENTRY DOORS   | 5 02-Jan-20             | 08-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | I TEN | IANT      | NTERIC                                | RS - LEV   |
|    | TI-06-1200               | TENANT INTRERIORS - LEVEL 6 DEVICE TRIM OUT   | 5 02-Jan-20             | 08-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | ] TEN | IANT      | NTRER                                 | ORS - LE   |
|    | TI-10-1150               | TENANT INTERIUORS - LEVEL 10 ABOVE GRID CEILIN  | 5 09-Jan-20             | 15-Jan-20 | i i       |     | <del>-</del> |     | ·ii |     |           | - <del>†</del> |              | j j         |         |          |       | ·              | ; <u>;</u>   | ; ; - ·                                   |     |      |     |         | ■ TE  | NANT      | INTERI                                | JORS - LI  |
|    | TI-13-1100               | TENANT INTERIORS - LEVEL 13 PRIME PAINT WALLS   | 5 09-Jan-20             | 15-Jan-20 |           |     | 1 1          |     |     | :   |           |                |              |             |         |          |       |                | <br>   <br>  |   |     |      |     |         | ■ TE  | NANT      | INTERI                                | ORS - LE   |
|    | TI-09-1170               | TENANT INTERIORS - LEVEL 9 FINAL PAINT  | 5 09-Jan-20             | 15-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | ■ TE  | ;<br>NANT | INTERI                                | ORS - LE   |
|    | TI-12-1120               | TENANT INTERIORS - LEVEL 12 GRID CEILING ROUGH  | 5 09-Jan-20             | 15-Jan-20 |           |     | 1 1          |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | ■ TE  | NANT      | INTERI                                | ORS - LE   |
|    | TI-14-1080               | TENANT INTERIORS - LEVEL 14 INSULATE & HANG   | 5 09-Jan-20             |           |           |     |              |     |     | į   |           |                |              |             |         |          |       |                |              |   |     | i    |     | 1 1     |       | 1 1       | - i - i -                             | ORS - LE   |
|    | TI-11-1140               | TENANT INTERIORS - LEVEL 11 FEATURE WALLS   | 10 09-Jan-20            | -         | { <u></u> |     |              |     |     | · ¦ |           | - +            | <del> </del> | <del></del> |         |          |       | · <del> </del> | <br>         | <del> </del> <del> </del>                 |     |      | }}- |         |       | _''       |                                       | IORS - LE  |
|    | TI-10-1160               | TENANT INTERIORS - LEVEL 10 DROP CEILING TILE   | 5 16-Jan-20             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | 1 1     |       | 1 1       | 1 1                                   | IORS - LE  |
|    | TI-13-1110               | TENANT INTERIORS - LEVEL 13 CEILING GRID FRAMIN   | 5 16-Jan-20             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                | ! !<br>! !   |   |     |      |     | - 1 1   | - 1   | 1 1       | 1 1                                   | IORS - LE  |
|    | TI-07-1200               | TENANT INTRERIORS - LEVEL 7 DEVICE TRIM OUT   |                         | 22-Jan-20 |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     | 1 1     | - !   | 1 1       | 1 1                                   | RIORS - L  |
|    | TI-08-1190               | TENANT INTERIORS - LEVEL 8 OFFICE FURNISHING  | 10 16-Jan-20            |           |           | 1 1 | 1 1          | 1 1 |     |     |           |                |              |             |         |          |       | 1 1            | ! !<br>! !   |   |     |      |     | i i     | í     | i i       | i i                                   | RIORS - LI |
|    | TI-09-1180               | TENANT INTERIORS - LEVEL 9 FLOORING   | 10 16-Jan-20            |           | ļ         |     |              |     |     |     |           |                | <del> </del> | ţ <u>-</u>  |         |          |       |                | <del> </del> | <del> </del> <del> </del>                 |     |      | }}- |         |       | -!!-      |                                       | RIORS - LI |
|    | TI-12-1130               | TENANT INTERIORS - LEVEL 12 GLASS ENTRY DOORS   |                         | 22-Jan-20 |           | 1 1 | 1 1          |     |     |     |           |                |              |             |         |          |       |                | . !<br>! !   |   |     |      |     | i i     | i     | i i       | i i                                   | IORS - LE  |
|    | TI-14-1090               | TENANT INTERIORS - LEVEL 14 FINISH DRYWALL  |                         | 22-Jan-20 |           |     | - i i        |     |     | 1   |           |                |              |             |         |          |       |                |              |   | 1 1 | - 1  |     | - 1 1   | 1     | 1 1       | 1 1                                   | IORS - LE  |
|    | TI-10-1170               | TENANT INTERIORS - LEVEL 10 FINAL PAINT   | 5 23-Jan-20             |           |           | 1 1 | 1 1          |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | !     | 1 1       | 1 1                                   | RIORS - LI |
|    | TI-13-1120               | TENANT INTERIORS - LEVEL 13 GRID CEILING ROUGH  | 5 23-Jan-20             |           |           | 1 1 | 1 1          |     |     |     |           | 1 1            |              |             |         |          | 1 1   |                | <br>         |   |     | - 1  |     |         | i     | i i       | i i                                   | NORS - LI  |
|    | TI-13-1120<br>TI-12-1140 | TENANT INTERIORS - LEVEL 12 FEATURE WALLS   |                         | 05-Feb-20 |           |     |              |     |     |     |           |                |              | ·}}         |         |          |       |                |              | ;<br>                                     |     |      |     |         |       | -!!-      |                                       | RIORS - I  |
|    | TI-12-1140<br>TI-14-1100 | TENANT INTERIORS - LEVEL 12 FEATURE WALLS  TENANT INTERIORS - LEVEL 14 PRIME PAINT WALLS      | 5 23-Jan-20             |           |           |     |              |     |     | 1   |           |                |              |             |         |          |       |                |              |   |     | - 1  |     |         | i     | i i       | i i                                   | RIORS - LI |
|    | TI-14-1100<br>TI-11-1150 | TENANT INTERIORS - LEVEL 14 PRIME PAINT WALLS  TENANT INTERIUORS - LEVEL 11 ABOVE GRID CEILIN | 5 23-Jan-20             |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | - 1   | 1 1       | 1 1                                   | 1 1 1      |
|    |                          |   |                         |           |           | 1 1 |              |     |     | 1   |           | 1 1            |              |             |         |          | 1 1   |                | ! !<br>! !   |   |     | - 1  |     | 1 1     | !     | 1 1       | 1 1                                   | RIUORS -   |
|    | TI-10-1180               | TENANT INTERIORS - LEVEL 10 FLOORING  | 10 30-Jan-20            |           |           |     |              |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | i     | i i       | i i                                   | ERIORS -   |
|    | TI-13-1130               | TENANT INTERIORS - LEVEL 13 GLASS ENTRY DOORS   | 5 30-Jan-20             |           | ļ         |     |              |     |     |     |           |                |              | ļ           |         |          |       |                |              | <del> </del><br><del> </del> <del> </del> |     |      |     |         |       | -  -      | -+                                    | RIORS - L  |
|    | TI-08-1200               | TENANT INTERIORS - LEVEL 8 DEVICE TRIM OUT  | 5 30-Jan-20             |           |           | 1 1 | 1 1          |     |     |     |           |                |              |             |         |          |       |                |              |   |     |      |     |         | 1     | 1 1       | 1 1                                   | ERIORS     |
|    | TI-09-1190               | TENANT INTERIORS - LEVEL 9 OFFICE FURNISHING  | 10 30-Jan-20            | 12-Feb-20 |           | i   | <u> </u>     |     |     | i i | - i       | 1 1            |              | 1 i         | - 1   1 | - i - i  | - i i |                |              | : i                                       | - i | 1    | ; i | - i     | ļ.    | ;I EŅA    | ITMI I¦N                              | RIORS -    |

|                          | Activity Name   | Original Start              | N PUBLIC IN<br>Finish | J  | FM  | A M         | JJJ  | AS  | ON   | D   ,I             | FIM  | AIN          | 1 J   | JA     | SIO                | NC      | JE                          | MIA            | M             | JJ                                    | A S    | 0              | N D            | J                                       | FIM              | ΙΑΙ         | M .I        |                   | Jun-1       |
|--------------------------|---|-----------------------------|-----------------------|--|-----|-------------|--|-----|--|--------------------|--|--------------|-------|--------|--------------------|---------|-----------------------------|----------------|---------------|---------------------------------------|--------|----------------|----------------|---|------------------|-------------|-------------|-------------------|-------------|
|                          | ,   | Duration                    |                       | hit  |     |             |  | ШШ  |  |                    | $\frac{1}{1111111111111111111111111111111111$    |              |       |        |                    |         |                             |                |               | <del>iiliii</del>                     | ШШ     | $\frac{1}{1}$  | $\frac{1}{11}$ | $\frac{1}{1}$                           | <del>mhiii</del> |             | ШП          | <del>dilili</del> | Ш           |
| TI-14-1110               | TENANT INTERIORS - LEVEL 14 CEILING GRID FRAMIN   | 5 30-Jan-20                 | 05-Feb-20             | - <b>                                     </b> |     | <del></del> | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |     | <del>!                                    </del> | <del>'''''''</del> | <del></del>                                      | ;            |       |        |                    | ; ;     |                             | 1111111        |               | · · · · · · · · · · · · · · · · · · · |        | ; ;            |                | ; 0                                     | T,EN             | Į<br>Į<br>Į | INTE        | RIORS             | 3 - LE      |
| TI-11-1160               | TENANT INTERIORS - LEVEL 11 DROP CEILING TILE   | 5 30-Jan-20                 | 05-Feb-20             |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                | :              |   | TEN              | IANT        | INTE        | RIORS             | 3 - LE      |
| TI-13-1140               | TENANT INTERIORS - LEVEL 13 FEATURE WALLS   | 10 06-Feb-20                | 19-Feb-20             |  |     |             |  | į   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       | į      |                | į              |   | ■ TE             | :<br>ENAN   | T INT       | ERIOR             | ≀s - I      |
| TI-12-1150               | TENANT INTERIUORS - LEVEL 12 ABOVE GRID CEILIN  | 5 06-Feb-20                 | 12-Feb-20             |  |     |             |  |     |  |                    |  | <del>-</del> |       |        |                    | 7       | J                           |                |               |                                       |        |                |                |   | TEI              | NAN         | ΓINTE       | RIUOI             | RS -        |
| TI-14-1120               | TENANT INTERIORS - LEVEL 14 GRID CEILING ROUGH  | 5 06-Feb-20                 | 12-Feb-20             |  |     |             |  | i   |  |                    |  |              |       |        |                    |         |                             |                | $\mathcal{A}$ |                                       |        |                | į              | i i                                     | i                | i i         | i           | RIORS             | i           |
| TI-11-1170               | TENANT INTERIORS - LEVEL 11 FINAL PAINT   | 5 06-Feb-20                 | 12-Feb-20             |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                |   | TE               | NAN         | T INTE      | RIORS             | S-L         |
| TI-10-1190               | TENANT INTERIORS - LEVEL 10 OFFICE FURNISHING   | 10 13-Feb-20                | 26-Feb-20             |  |     |             |  | į   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                | į              | 1 1                                     | 1                | 1 1         | 1           | ΓERIO             | 1           |
| TI-12-1160               | TENANT INTERIORS - LEVEL 12 DROP CEILING TILE   | 5 13-Feb-20                 |                       |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                | 1 1                                     |                  | - 1         | - 1         | ERIOR             | - 1         |
| TI-09-1200               | TENANT INTRERIORS - LEVEL 9 DEVICE TRIM OUT   | 5 13-Feb-20                 |                       |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             | +              |               |                                       |        | 1-1            |                | 44-                                     |                  | 4           |             | RERIO             | 4-          |
| TI-14-1130               | TENANT INTERIORS - LEVEL 14 GLASS ENTRY DOORS   | 5 13-Feb-20                 |                       |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                | 1 1                                     | - ;              | -           | - 1         | ERIOR             | i           |
| TI-11-1180               | TENANT INTERIORS - LEVEL 11 FLOORING  | 10 13-Feb-20                |                       | -  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                | 717            | 1 1                                     | !                |             |             | ΓERIO             | !           |
| TI-12-1170               | TENANT INTERIORS - LEVEL 12 FINAL PAINT   | 5 20-Feb-20                 |                       |  |     |             |  |     |  |                    | 1 1  |              |       |        |                    |         |                             |                |               |                                       |        |                | 7              |   | i                | i i         | i           | ΓERIO             | i           |
| TI-13-1150               | TENANT INTERIUORS - LEVEL 13 ABOVE GRID CEILIN  | 5 20-Feb-20                 |                       | -  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                |   |                  | 1 1         | - 1         | ΓERIU             | - 1         |
| TI-13-1130               | TENANT INTERIORS - LEVEL 14 FEATURE WALLS   | 9 20-Feb-20                 |                       |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        | <del> </del>   | /              | <del>  </del> -                         | -25              | 40.00       |             | TERIO             | 4           |
| TI-14-1140<br>TI-10-1200 | TENANT INTERIORS - LEVEL 14 FEATURE WALLS  TENANT INTRERIORS - LEVEL 10 DEVICE TRIM OUT | 5 27-Feb-20                 |                       | -{ i   |     |             |  | i   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        | 1              | i<br>!         |   | - 7              |             | 1           | TRERI             | i i         |
| TI-10-1200<br>TI-12-1180 |   | 5 27-Feb-20<br>10 27-Feb-20 |                       |  |     | 1 1         |  | 1   |  |                    | 1 1  |              |       | 1 1    |                    |         |                             |                |               |                                       |        |                |                |   |                  | 41 3        |             | NTERIO            |             |
|                          | TENANT INTERIORS - LEVEL 12 FLOORING  |                             |                       | -  |     |             |  | į   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                |   | i                | 1 4         | 1           | 1 . 1             | i           |
| TI-13-1160               | TENANT INTERIORS - LEVEL 13 DROP CEILING TILE   | 5 27-Feb-20                 |                       | -  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                |   |                  | - 1         | Y 14        | TERIC             |             |
| TI-11-1190               | TENANT INTERIORS - LEVEL 11 OFFICE FURNISHING   | 10 27-Feb-20                |                       |  |     |             |  |     |  |                    |  | ļļ           |       |        |                    |         | . <del> </del> <del> </del> |                |               |                                       |        |                |                | ļi.                                     | !                | 4           |             | NTERIO            |             |
| TI-14-1150               | TENANT INTERIUORS - LEVEL 14 ABOVE GRID CEILIN  | 5 04-Mar-20                 |                       |  |     |             |  |     |  |                    | 1 1  |              |       |        |                    |         |                             |                |               |                                       |        |                | :              |   | i                | i i         | i           | NTERIL            | - 1         |
| TI-13-1170               | TENANT INTERIORS - LEVEL 13 FINAL PAINT   | 5 05-Mar-20                 |                       |  |     |             |  | į   |  |                    |  |              |       |        |                    |         |                             |                | 1 1           |                                       | i      |                | į              |   | - !              | 1 1         | 1.1         | TERI              | 1           |
| TI-14-1160               | TENANT INTERIORS - LEVEL 14 DROP CEILING TILE   | 5 11-Mar-20                 | 17-Mar-20             |  |     |             |  |     |  |                    | 1 1  |              |       |        |                    |         |                             |                |               |                                       |        |                | :              |   | i i              | 4           | 4           | NTERI             |             |
| TI-11-1200               | TENANT INTRERIORS - LEVEL 11 DEVICE TRIM OUT  | 5 12-Mar-20                 | 18-Mar-20             |  |     |             |  | i   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                | į              |   | i                | - 1         |             | INTRE             | - 1         |
| TI-12-1190               | TENANT INTERIORS - LEVEL 12 OFFICE FURNISHING   | 10 12-Mar-20                |                       | ļļ.  |     | <u>-</u>    | ;<br>; ; ; -                                     |     |  |                    | - <del> </del>                                   |              |       |        | <br>  <del> </del> |         |                             |                |               |                                       |        |                |                |   | !                | 4           |             | INTER             | 4           |
| TI-13-1180               | TENANT INTERIORS - LEVEL 13 FLOORING  |                             |                       |  |     |             |  | į   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                | į              |   | _                | I TE        | NANT        | INTER             | RIOF        |
| TI-14-1170               | TENANT INTERIORS - LEVEL 14 FINAL PAINT   | 5 18-Mar-20                 |                       |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                |   | !                | 1 1         |             | INTER             |             |
| TI-12-1200               | TENANT INTRERIORS - LEVEL 12 DEVICE TRIM OUT  | 5 26-Mar-20                 | 01-Apr-20             |  |     |             |  | į   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       | į      |                | į              |   |                  | I T         | ENĄN'       | FINTR             | ERI         |
| TI-13-1190               | TENANT INTERIORS - LEVEL 13 OFFICE FURNISHING   | 10 26-Mar-20                | 08-Apr-20             |  |     |             |  |     |  |                    | 1 1  |              |       |        |                    |         |                             |                |               |                                       |        |                | :              |   |                  | <b>–</b> 1  | ENAN        | IT INTE           | ERIC        |
| TI-14-1180               | TENANT INTERIORS - LEVEL 14 FLOORING  | 10 26-Mar-20                | 08-Apr-20             | <u> </u>                                       |     |             |  |     |  |                    | .ij  | <u> </u>     | .ij.  |        | <br>               |         |                             | .jj            | _             |                                       |        | <u>. ii.</u>   |                | j i.                                    |                  | j j         | ENAN        | IT INTE           | ERIC        |
| TI-13-1200               | TENANT INTRERIORS - LEVEL 13 DEVICE TRIM OUT  | 5 09-Apr-20                 | 15-Apr-20             |  |     |             |  |     |  |                    | 1 1  |              |       |        |                    |         |                             |                |               |                                       |        |                | :              |   |                  |             | TEŅA        | YT INT            | REF         |
| TI-14-1190               | TENANT INTERIORS - LEVEL 14 OFFICE FURNISHING   | 10 09-Apr-20                | 22-Apr-20             |  |     |             |  | i   |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                | į              |   | i                |             | TENA        | MI TW             | TER         |
| TI-14-1200               | TENANT INTRERIORS - LEVEL 14 DEVICE TRIM OUT  | 4 23-Apr-20                 | 28-Apr-20             |  |     |             |  |     |  |                    |  |              |       |        |                    |         |                             |                |               |                                       |        |                |                |   |                  |             | TĖN         | ANT IN            | <b>ITRI</b> |
| SITEWORK                 |   | 712 27-Jul-17               | 14-May-20             |  |     |             | <b>—</b>   | +   | <del>i i</del>                                   | + +                | <del>                                     </del> | ÷÷           | + +   |        |                    | ÷÷      | ÷÷                          | <del>i i</del> | + +           |                                       | ÷      | <del>+ +</del> | <del>-</del>   | ÷÷                                      |                  | +           | <b>T</b> 14 | -May-2            | ۷0, S       |
| SITEW-1060               | ROUGH GRADE AREA - AMPHITHEATER   | 20 20-Feb-18                | 19-Mar-18             |  |     |             |  |     |  |                    |  | ROUG         | GH GF | RADEA  | REA -              | AMPHI   | THEATE                      | R              |               |                                       |        |                |                |   |                  |             |             |                   | -           |
| SITEW-1070               | EXCAVATE AND POUR SITE WALLS - AMPHITHEATER   | 30 20-Mar-18                | 30-Apr-18             |  |     |             | ;  |     |  |                    | · · · · ·  |              | EXCA  | /ATE A | ND PO              | ŲR \$IT | Ę WALI                      | S-AM           | PHITH         | IEATER                                | ₹ :    |                | :              |   |                  |             |             |                   |             |
| SITEW-1080               | POUR RETAINING WALLS @ AMPHITHEATER   | 20 01-May-18                | 29-May-18             |  |     |             |  |     |  |                    |  |              | PO    | UR RE  | TAINII             | NG WA   | LLS @                       | MPHIT          | HEAT          | ER                                    |        |                |                |   |                  |             |             |                   | 1           |
| SITEW-1090               | POUR ARMATURE FOOTINGS - AMPHITHEATER   | 15 30-May-18                | 19-Jun-18             |  |     |             |  |     |  |                    |  |              |       | POUR   | ARMA               | TURE F  | OOTIN                       | GS - AN        | лРНIТ         | HEATE                                 | R      |                |                |   |                  |             |             |                   |             |
| SITEW-1100               | POUR BIORETENTION WALL SUPPORT FOOTINGS - A   | 15 20-Jun-18                |                       |  |     |             |  |     |  |                    |  |              |       | POU    | R BIO              | RETEN   | TION V                      | VALL SU        | JPPOI         | RT FO                                 | OTIŅG  | \$ - AN        | и<br>ИР<br>НІТ | HEAT                                    | ER               |             |             |                   |             |
| SITEW-1110               | POUR SCRIM WALFOOTING - AMPHITHEATER  | 15 12-Jul-18                | 01-Aug-18             |  |     |             |  |     |  |                    |  |              | - : : |        |                    | ČRIM V  |                             |                |               | - : :                                 | - :    |                |                |   |                  |             |             |                   |             |
| SITEW-1120               | INSTALL FRENCH DRAINS - AMPHITHEATER  | 15 02-Aug-18                | -                     |  |     |             | <u> </u>   |     |  |                    | - <u>1</u> <u>1</u>                              | 1 1          |       |        | !!                 | ALL FRI |                             | 44             |               |                                       | !      |                |                | $\frac{1}{1} \frac{1}{1} - \frac{1}{1}$ |                  |             |             |                   |             |
| SITEW-1130               | BACKFILL WALLS AND FOOTINGS - AMPHITHEATER  | 15 23-Aug-18                |                       | 1  |     |             |  |     |  |                    |  |              |       | i i    | i i                | CKFILL  | i i                         | i i            | i i           | i i                                   | i      | ;<br> THFA     | TER            |   |                  |             |             |                   | 1           |
| SITEW-1140               | POUR STEPS & PROTECT - AMPHITHEATER   | 15 14-Sep-18                | -                     | 1  |     |             |  |     |  |                    |  |              | 1 1   |        | : :                | POUR    | 1 1                         | 1 1            | 1 1           |                                       | - 1    | 1 1            | - `            | 1 1                                     | -                |             |             |                   | 1           |
| SITEW-1190               | ARMATURE STEEL FRAMING - ARMATURE WALKWAY   | 25 14-Sep-18                | -                     |  |     |             |  |     |  |                    | 1 1  |              |       |        |                    | ARMA    | 1 1                         | 1 1            | 1 1           |                                       | 1      | 1 1            | VAI KI         | WAY                                     | -                |             |             |                   | !           |
| SITEW-1150               | POUR SIDEWALK WALK BASE - AMPHITHEATER  | 15 05-Oct-18                | -                     |  |     |             |  |     |  |                    |  |              |       |        |                    | POU     | 1 1                         | ; ;            | 1 1           | - ; ;                                 | - 1    |                | - 1            |   |                  |             |             |                   | 1           |
| SITEW-1130               | PRIME PANT STEEL- ARMATURE WALKWAY  | 10 19-Oct-18                | -                     |  |     |             |  |     |  |                    |  |              |       |        |                    | PRII    |                             | 44             | - + +         | !                                     | 4      |                |                |   |                  |             |             |                   |             |
| SITEW-1200<br>SITEW-1160 |   |                             | -                     | - i  |     |             |  | i   |  |                    |  |              |       |        |                    | 1 1     | 1 1                         | 1 1            | 1 1           | 1 1                                   | 1      | 1 1            | 1              | ┌╙⊏ѵ┘                                   | TED              |             |             |                   | 1           |
|                          | SET PRECAST CONCRETE BLOCKS - AMPHITHEATER  | 20 26-Oct-18                | -                     | -  |     |             |  | -   |  |                    | 1 1  |              |       |        |                    |         |                             | ECAST          | - 1 - 1       | - : :                                 |        |                |                | 1 1                                     |                  | , !         |             |                   |             |
| SITEW-1210               | PRECAST CONCRETE PLANKS- ARMATURE WALKWAY   | 25 02-Nov-18                |                       | - i  |     |             |  | i   |  |                    |  |              |       |        |                    |         | 1 1                         | AST CO         | 1 1           |                                       | 1      | 1 1            | 1              | = vv AL                                 | -⋉VVA`           | T,          |             |                   |             |
| SITEW-1170               | INSTALL PAVERS - AMPHITHEATER   | 30 27-Nov-18                | ี บ9-Jan-19           | 1 :  | - 1 | -           |  | - 1 | 1 1  |                    | 1 1  | 1 1          | 1 1   | 1 1    |                    | + 📙     | ins                         | STALL P        | AVER:         | 5 - ¦AMI                              | -HIİHI | -AI ER         | <b>`</b>       | 1 1                                     | - 1              | 1 1         | 1           | 1 1               |             |

|             |          | Activity Name                                   | Original Start | PUBLIC IM | J             | F M A  |   |   |  | <del></del>                                       | JF      | MA        | M J  | JIA        | ISIC                                    | NID      | <b>U</b> F | MIAIN        | ИIJI.    | JA         | S                | N D        | JIFIM     | 1 A M          |   | -Jur        |
|-------------|----------|---|----------------|-----------|---------------|--|---|---|--|---|---------|-----------|--|------------|---|----------|------------|--------------|----------|------------|------------------|------------|-----------|----------------|---|-------------|
|             |          | ,   | Duration       |           |               |  |   |   |  | <del>                                      </del> |         |           |  |            |   |          |            |              |          |            | <del>liill</del> |            |           |                |   | m           |
| SITEW-122   | 20       | INSTALL ROOF DECKING-ARMATURE WALKWAY           | 10 11-Dec-18   | 24-Dec-18 |               | <del>'                                    </del> |   | <del>                                      </del> | <del>,                                    </del> | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>  |         |           | <del>!                                    </del> |            | *************************************** |          | INSTA      | LL ROOF      | DECKI    | NG-A       | RMA              | URE WALI   | (WAY      |                | <del>                                      </del> | ;Ш          |
| SITEW-123   | 30       | INSTALL RAILINGS & GUARDRAIL- ARMATURE WALKW    | 15 26-Dec-18   | 16-Jan-19 |               |  |   |   |  |   |         |           | ! !  |            |   |          | INS        | TALL RAI     | LINGS    | & GUA      | ARDF             | AIL- ARMA  | TURE W    | ALKWA`         | 4   | J<br>!<br>! |
| SITEW-118   | 30       | TOPSOIL AND PLANTINGS - AMPHITHEATER            | 20 10-Jan-19   | 06-Feb-19 |               |  |   |   |  |   |         |           |  |            |   |          | <u> </u>   | OPSOIL       | AND PL   | ANTIN      | NGS              | AMPHITHE   | ATER      |                |   |             |
| SITEW-124   | 40       | GREEN ROOF- ARMATURE WALKWAY                    | 25 17-Jan-19   | 20-Feb-19 |               |  |   |   |  |   |         |           |  |            |   |          |            | GREEN        | ROOF-    | ARMA       | ATU R            | WALKWA     | Y         |                |   | 1           |
| SITEW-125   | 50       | FINISH PAINT STEEL FRAMING AND RAIL- ARMATURE   | 15 21-Feb-19   | 13-Mar-19 |               |  |   |   |  |   |         |           |  |            |   |          |            | - 1 i .      |          | i i        | i i              | AMING AN   | i i       | ARMAT          | URE WA  | ۱LK         |
| SITEW-127   | 70       | ARMATURE WALKWAY PUNCH                          | 30 14-Mar-19   | 24-Apr-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            | 1 1              | VAY PUNC   | 1 1       |                |   | 1           |
| SITEW-126   | -        | AMPHITHEATER PUNCH                              | 30 20-Mar-19   | · ·       | ii-           |  | _ |   |  |   |         |           | ļ <u></u>  |            |   |          |            |              | AMPHI    | ГНЕАТ      | ER F             | UNCH       |           |                |   | j           |
| SITE UTILI  |          |   | 587 27-Jul-17  | '         |               |  |   | -   |  | 1 1   | 1 1     | 1 1 1     |  |            | 1 1                                     |          |            |              |          |            |                  |            | ov÷19,¦SI | TE UTIL        | ITIES   | -           |
| SITE-108    |          | WATERLINE REPLACEMENT ENNALLS AVENUE - SITE U   |                | 21-Sep-17 |               | 1 1  |   |   | ; w,   | ;<br>'ATERL                                       | INE REF | LACEM     | ;<br>ENT EN                                      | ;<br>NALLS | SAVENU                                  | JE - SIT | E UTILIT   | IES          |          |            |                  |            |           |                |   |             |
| SITE-101    | 110      | SITE UTILITIES OFF SITE                         | 100 27-Jul-17  | 18-Dec-17 |               |  |   |   | 1 1  | 1 1   | ! !     | TILİTIE;  | : :  | ! !        |   |          |            |              |          |            |                  |            |           |                |   | -           |
| SITE-102    |          | 8" WATER SERVICE - SITE UTILITIES               | 8 27-Jul-17    | 07-Aug-17 |               |  |   | <u> </u>  | S" WATE  | FR SEE  | 1 1     | SITE UT   | i i  | 1 1        |   |          |            |              |          |            |                  |            |           |                |   | į           |
| SITE-103    | -        | 8" FIRELINE - SITE UTILITIES                    | 10 08-Aug-17   | -         |               |  |   | ; ;   | i  |   |         | JTILITIES | ÷  |            |   |          |            |              |          |            |                  |            |           |                |   | 1           |
| SITE-104    |          | SAINTARY LATERAL 8" - SITE UTILITIES            | 10 22-Aug-17   |           |               |  |   | !!!   | ! !  | 1 1   | 1 1     | L 8" - SI | 1 1  | I ITIES    |   |          |            |              |          |            |                  |            |           |                |   | 1           |
| SITE-109    | -        | MANHOLE AND SEWERLINE REPLACEMENT VEIRS MIL     | 40 22-Sep-17   | · .       |               |  |   | -   -   -   -                                     | - O/AIII   | i i   | i i     | i i i     | i i  | i i        | i i                                     | HENTA    | ÆID\$ MI   | LL ROAD      | SITE     |            | TIES             |            |           |                |   | 1           |
| SITE-108    |          | STORM DRAIN REEDIE DRIVE AND AMPHITHEATER - \$  | 60 22-Nov-17   | -         |               |  |   |   |  |   | ANTIQLE | 1 1 1     | 1 1  | ! !        | 1 1                                     | 1 1      | 1 1 1      | THEATER      | 1 1      | 1 3        | 1 1              |            |           |                |   | ļ           |
| SITE-15     | -        | MANHOLE AND SEWR LINE REPLACEMENT UNNAMED       | 20 20-Feb-18   |           |               |  |   |   |  | -   |         | i i i     | i i  | i i        | - i - i -                               | i i      | i i i      | i i          | i i      | - i - i    | i 1              | E UTILITIE |           |                |   | 1           |
|             |          |   |                |           |               |  |   |   |  |   |         | - IVIA    | MULOFE   | ZAND S     | >EVVIK L                                | IINE KE  |            |              |          |            | ¦¦-              |            |           |                |   |             |
|             |          | SET PEPCO TRANSFORMER VAULTS                    | 10 06-Mar-19   |           |               |  |   |   |  |   | 1 1     |           |  |            |   |          |            | 1 1          | ! !      |            | !!!              | RMER VAU   | LIS       |                |   |             |
|             |          | BACKFILL AROUND VAULTS                          | 5 20-Mar-19    |           |               |  |   |   |  |   |         |           |  |            |   |          |            | BAC          | i i      | - i - i    | i i              | i i i      |           | ONOTO          | IOTION!   |             |
|             |          | PEPCO INSPECT VAULTS - 30DAY CONSTRUCTION QL    | 30 27-Mar-19   | -         |               |  |   |   |  |   | 1 1     |           |  |            |   |          |            | 1 1          | 1 1      | 1 1        | 1 1              | VAULTS - 3 | 1 1       | 1 1            | : : 4   | Qt          |
|             |          | PEPCO INSTALLS PRIMARY DUCTBANK                 | 20 08-May-19   |           |               |  |   |   |  | ! !   |         |           |  |            |   |          |            |              | i i      | i i        | i i              | LLS PRIMA  | RYDUC     | BANK           |   |             |
|             |          | PEPCO PULLS CABLE                               | 10 06-Jun-19   |           |               |  |   |   | ļļ   |   |         |           | ;<br>;;  | <u> </u>   |   |          |            |              |          |            | i i              | S CABLE    |           |                |   |             |
| SITE-PE     | PCO-10   | PEPCO SETS TRANSFORMERS                         | 5 20-Jun-19    |           |               |  |   |   |  |   |         |           |  |            |   |          |            |              | 1 1      | 1 1        | 1 1              | STRANSF    | 1 1       | 1 1            |   | I<br>I      |
|             |          | PEPCO TERMINATES CABLES                         | 5 27-Jun-19    | 03-Jul-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              | • •      | PEPC       | OŢ               | RMINATES   | CABLES    | 3              |   | į           |
| SITE-PE     | PCO-10   | PEPCO ENERGIZES                                 | 5 05-Jul-19    | 11-Jul-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          | PEP        | COE              | NERGIZES   |           |                |   | !           |
| SITE-106    | 60       | STORM LATERALS TO BIOFILTERS - SITE UTILITIES   | 5 21-Aug-19    | 27-Aug-19 |               | 1 1  |   |   |  |   |         |           |  |            |   |          |            |              |          |            | STO              | RM LATER   | ALSTO     | BIOFILT        | ERS - S   | ЯTЕ         |
| SITE-107    | 70       | FIRE HYDRANT RELOCATION ON REEDIE - SITE UTILIT | 5 11-Nov-19    | 15-Nov-19 |               |  |   |   | : :  |   |         |           | : :  | : :        |   |          |            |              |          |            |                  | • FIRE     | ! !       |                |   | _'          |
| HARDSCA     | PE/LANDS | SCAPE   | 265 01-May-19  | 14-May-20 |               |  |   |   |  |   |         |           |  |            |   |          |            | _            | ; ;      | 1 1        |                  |            | 1 1       | <del>† †</del> | 14-May  | -20         |
| SITE-133    | 30       | DEMO AND ROUGH GRADE SIDEWALK - NORTH PLAZ      | 8 01-May-19    | 10-May-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              | DEMC     | AND        | ROU              | SH GRADE   | SIDEW     | ALK + N        | ORTH PL   | LAZ         |
| SITE-134    | 40       | INSTALL STREET LIGHT BASES - NORTH PLAZA        | 7 13-May-19    | -         |               | 1 1  |   |   |  |   |         |           |  |            |   |          |            |              | ]   INST | ALL S      | TRĖ              | TLIGHTB    | ASES - N  | IORTH I        | PLAZA   | į           |
| SITE-111    | 10       | WATERPROOF BIO RENTENTION SHELF - TRAINAGLE     | 7 22-Jul-19    | 30-Jul-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          | ■ W        | ATE              | PROOF BI   | O RENTI   | ENTION         | SHELF   | - T         |
| SITE-120    | 200      | BACKFILL AND TOP WITH GRAVEL FOR WORKZONE -     | 5 31-Jul-19    | 06-Aug-19 |               |  |   |   | j i  |   |         |           |  |            |   |          |            |              |          | □в         | BACK             | ILL AND TO | OP WITH   | I GRAVI        | LFOR  | WO          |
| SITE-121    | 10       | EXCVATE FOR BIORETENTION BOX - TRAINAGLE LAN    | 10 07-Aug-19   | 20-Aug-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            | EXC              | ATE FOR    | BIORETE   | ENTION         | BOX - T   | RA          |
| SITE-122    | 20       | SET BIO-BOX - TRAINAGLE LANE                    | 7 21-Aug-19    | 29-Aug-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            | SE               | BIO-BOX    | TRAINA    | AĞLE LA        | NE  | 1           |
| SITE-123    | 30       | CONNECT STORM LATERALS - TRAINAGLE LANE         | 8 30-Aug-19    | 11-Sep-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          | i i        | i c              | NNECT S    | TORM L    | ATERAL         | \$ - TRAI   | ΙNΑ         |
| SITE-124    | 40       | BACKFILL TO SIDEWALK SUBGRADE - TRAINAGLE LAN   | 10 12-Sep-19   | 25-Sep-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            |                  | BACKFILL T | O SIDEV   | NALK S         | UBGRAD  | ÞΕ          |
| SITE-125    | 250      | POUR STREET LIGHT FOUNDATIONS - TRAINAGLE LA    | 7 26-Sep-19    | 04-Oct-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            | İ                | POUR ST    | REET LIC  | HT FO          | UNDATIO   | ÖΝ          |
| SITE-126    | :60      | FORMAND POUR NEW CONCRETE CURB AND GUTTE        | 12 07-Oct-19   | 22-Oct-19 | ¦             |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            |                  | FORMA      | ND POU    | IŖ NĖW         | CONCR   | ₹ET         |
| SITE-100    | 000      | BUILDING HARDSCAPE                              | 70 16-Oct-19   | 27-Jan-20 |               |  |   |   |  |   | 1 1     |           |  |            |   |          |            | 1 1          |          |            |                  | 1 1 1      | BÜIL      | DING H         | ARDSCA  | Α̈́РЕ       |
| SITE-112    | 20       | WATERPROOF STRUTURAL SLAB - NORTH PLAZA         | 15 16-Oct-19   | 05-Nov-19 |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            |                  | WATE       | RPROOF    | STRU           | URAL S  | 3LA         |
| SITE-126    | :65      | POUR SIDEWALK SUBBASE - TRAINAGLE LANE          | 8 23-Oct-19    |           |               |  |   |   |  | 1 1   |         |           |  |            |   | 1 1      |            |              | 1 1      |            |                  | DOUR       | SIDEWA    | LK SUB         | BASE-   | TR          |
| SITE-127    |          | BACKFILL AND PLANT BIORETENTION BOX - TRAINAG   | 8 04-Nov-19    |           |               |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            |                  | ■ BACK     | - 1       | 1 1            | 1 1 1   | i           |
| SITE-105    |          | DEMO SIDEWALK AND CURB - REEDIE & GEORGIA AVE   | 5 04-Nov-19    |           | { <del></del> |  |   |   | <del>  </del>                                    |   |         |           | <del>  </del>                                    |            |   |          |            |              |          |            | {                |            | !!        | 4              | CURB  | -!          |
| SITE-131    |          | INSTALL RIGID INSULATION - NORTH PLAZA          | 12 06-Nov-19   |           |               |  |   |   |  |   |         |           |  |            |   |          |            | 1 1          |          |            |                  | ■ IN\$1    | i i       | i i            | i i i   | i           |
| SITE-114    |          | POUR SITEWALL - REEDIE & GEORGIA AVE            | 7 11-Nov-19    |           |               |  |   |   |  |   |         |           |  |            |   |          |            | 1 1          |          |            |                  | □ POU      | 1 1       | 1 1            | 1 1 1   | 1           |
| SITE-114    |          | INSTALL UNIT PAVERS - TRAINAGLE LANE            | 10 14-Nov-19   | -         |               |  |   |   |  |   | 1 1     |           |  |            |   |          |            | 1 1          |          |            |                  | 1 1 1      | 1 1       | 1 1            | RS - TR   | 1           |
| SITE-126    |          | FORM AND POUR CONCRETE CURB - NORTH PLAZA       | 8 18-Nov-19    |           |               |  |   | i   |  |   |         |           |  |            |   |          |            |              |          |            |                  | - 1 1 1    | - 1 1     | - 1            | CONCRE  | i           |
| SITE-135    |          |   |                | -         | ļ <u></u> -   |  |   |   |  |   |         |           |  |            |   |          |            |              |          |            |                  |            |           | !              | .   | -           |
| -311 == 112 | JU       | RELOCAATE STREET LIGHTS - REEDIE & GEORGIA AV   | 15 20-Nov-19   | 12-060-19 |               |  |   | <u> </u>  | <u>i i</u>                                       |   |         |           |  |            | <u> </u>                                | 1 1      | 1 1        | <u>i i i</u> | <u> </u> | <u>i i</u> |                  | R          | LLUCHA    | ı;⊏ S¦I K      | EET LIG   | 111         |

| . ID |                | A a bis vita. Name                               |                                       | N PUBLIC IM                           | PKU   | · NA L | 1           |                 |          | <u> </u>      | 11-1              |             | 4   |     |     | NIB | Del. | \                 | 4        | 11.   |      | <u> </u> |                    |                | 14    |          |         | Jun-17           |
|------|----------------|--|---------------------------------------|---------------------------------------|-------|--------|-------------|-----------------|----------|---------------|-------------------|-------------|-----|-----|-----|-----|------|-------------------|----------|-------|------|----------|--------------------|----------------|-------|----------|---------|------------------|
| ID   |                | Activity Name                                    | Original Start<br>Duration            | Finish                                | J   F |        | J           |                 | 11111111 | )   N   D<br> |                   | VI   A   IV | //  |     |     |     |      | M   A   N         |          | J   A |      |          |                    |                |       |          |         | A   S<br>        |
|      | SITE-1320      | POUR PAVER CONCRETE BASE ON STRUCTURE - NO       | 12 22-Nov-19                          | 11-Dec-19                             |       |        | 11111111    | <u> </u>        | ЩЩШ      | <u> </u>      |                   | ЩШШ         | ЩЩ  |     |     | ЩЩ  |      |                   | <u> </u> |       | 4000 |          |                    | UUUUU<br>UR PA | WÉR   | CONC     | RETE    | BASE             |
|      | SITE-1290      | SET STREET LIGHT - TRAINAGLE LANE                | 15 02-Dec-19                          |                                       |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    | 1 1            |       | 1 1      | T - TR/ | 1 1              |
|      | SITE-1360      | POUR SIDEWALK SUBBASE - NORTH PLAZA              | 7 02-Dec-19                           |                                       |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       | 1 1  | - 1      |                    | - 1            | - 1   | - ; ;    | JBBAS   |                  |
|      | SITE-1370      | POUR FLAGPOLE BASES - NORTH PLAZA                | 5 11-Dec-19                           | !                                     |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      | 47   1            |          |       |      | 1 1      | !!!                | 1 1            |       | 1 1      | BASES   |                  |
|      | SITE-1370      | REMOVE AND POUR NEW CURB AND GUTTER - REEL       | 10 13-Dec-19                          |                                       |       |        |             | -               |          |               |                   |             |     |     |     |     |      |                   | 4        |       |      |          |                    |                |       |          | UR NE   |                  |
|      | SITE-1180      | ROUGH IN WATER FEATURE - NORTH PLAZA             | 10 13-Dec-19                          |                                       |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          | 47    |      |          |                    | 1 1            | - 1   | 1 1      | R FEA   |                  |
|      | SITE-1300      | SET ACCESSORIES - TRAINAGLE LANE                 | 5 23-Dec-19                           |                                       | - 1   |        |             |                 |          |               | 1 1<br>1 1<br>1 1 |             |     |     | 1 1 |     |      | 4 1               | 1 1      |       | A I  |          | 1 1                | 1 1            | 1     | 1 1      | S-TR    | 1 1              |
|      |                |  |                                       |                                       |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          | 1     | 4 1  |          |                    | 1 1            | - 1   | - 1      | 1 1     |                  |
|      | SITE-1170      | POUR SIDEWALK PED APRONS - REEDIE & GEORGIA      | 7 30-Dec-19                           |                                       |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       | 1 1  |          | <u> </u>           | 1 1            |       | 1 1      | K PED   |                  |
|      | SITE-9990      | BUILDING LANDSCAPING                             | 30 30-Dec-19                          |                                       |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    | - i i- :       |       | - + +    | NDSC    | i <del>-</del> i |
|      | SITE-1390      | SET STONE PLINTHS - NORTH PLAZA                  |                                       | 09-Jan-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       | 1    |          |                    | 1 1            |       | : :      | NTHS -  |                  |
|      | SITE-1180      | POUR SIDEWALK BASE - REEDIE & GEORGIAAVE         | 5 09-Jan-20                           | 15-Jan-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      | 1 1               |          |       | 45   |          | V 1                | 1 1            | i     | 1 1      | K BAS   |                  |
|      | SITE-1130      | DEMO AND ROUGH GRADE SIDEWALK - GRANDVIEW        | 5 09-Jan-20                           | 15-Jan-20                             |       |        |             |                 |          |               | 1 1<br>1 1        |             |     |     |     |     |      | 1 1<br>1 1        |          |       |      |          | U                  | -14            |       | - 1      | JĠH Ġ   |                  |
|      | SITE-1400      | INSTALL BRICK PAVERS - NORTH PLAZA               |                                       | 06-Feb-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      | 1 1               |          |       |      |          |                    | 1 1            |       |          | CK PAV  |                  |
|      | SITE-1190      | SET UNIT PAVERS - REEDIE & GEORGIA AVE           |                                       | 29-Jan-20                             |       |        |             |                 |          |               | i i               |             |     | i i |     |     |      |                   |          |       |      | <u> </u> |                    |                |       |          | ERS - I |                  |
|      | SITE-1420      | INSTALL STREET LIGHT BASES & CONDUITS - GRAND'   |                                       | 29-Jan-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       |      |          |                    |                | - 1   | 4 1      | ET LIC  |                  |
|      | SITE-1430      | POUR CONCRETE APRON - GRANDVIEW AVENUE           | 5 30-Jan-20                           | 05-Feb-20                             | i     |        |             |                 |          |               |                   |             |     |     |     |     |      |                   | 1 1      | į     |      |          |                    | 1 1            | 1     | 4 1      | RETE    |                  |
|      | SITE-1440      | EXCAVATE SILVA CELLS - GRANDVIEW AVENUE          | 12 06-Feb-20                          | 21-Feb-20                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    |                | EXC   | AVATÉ    | SILVA   | SELLS            |
|      | SITE-1410      | PLANTINGS - NORTH PLAZA                          | 8 07-Feb-20                           | 18-Feb-20                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   | 1 1      |       |      |          |                    | F              | PLÄN  | TING     | - NOF   | RTHP             |
|      | SITE-1450      | AMEND SOIL - GRANDVIEW AVENUE                    | 10 24-Feb-20                          | 06-Mar-20                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          | !     |      |          |                    |                | ΑM    | END S    | OIL - ¢ | RANI             |
|      | SITE-1460      | INSTALL SILVA CEILS - GRANDMEW AVENUE            | 10 09-Mar-20                          | 20-Mar-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      | 1 1               |          |       |      |          |                    |                | ■ IN  | I\$TAĻI  | SILVA   | CELL             |
|      | SITE-1470      | POUR SIDEWALK SUBBASE - GRAND VIEW AVENUE        | 10 23-Mar-20                          | 03-Apr-20                             |       |        |             |                 |          |               | 1 1<br>1 1<br>1 1 |             |     | 1 1 |     |     |      | 1 1<br>1 1        | 1 1      |       | 1 1  | -        |                    |                |       | POUR     | SIDEV   | VALK             |
|      | SITE-1480      | INSTALL PAVERS - GRANDVIEW AVENUE                | 12 06-Apr-20                          | 21-Apr-20                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    |                |       | I INS    | TALL P  | AVER!            |
|      | SITE-1490      | BACKFILL ONTOP OF SILVA CELLS - GRANDVIEW AVEN   | 5 22-Apr-20                           | 28-Apr-20                             |       |        |             |                 |          |               | 1 1<br>1 1<br>1 1 |             |     |     |     |     |      | 1 1<br>1 1<br>1 1 | 1 1      | !     | 1 1  |          |                    |                | - 1   | BA       | KFILL   | ONT              |
|      | SITE-1500      | INSTALL PERMEABLE PAVERS - GRANDVIEW AVENUE      | 12 29-Apr-20                          | 14-May-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       |      |          |                    |                |       | <b>i</b> | NS TALL | L PĖR            |
| TE   | STING AND INSI | PECTIONS   | 131 20-Nov-19                         | 27-May-20                             |       |        |             |                 | 1 1      |               |                   |             |     |     |     |     |      |                   |          |       | 1    | <b>T</b> |                    |                |       | 1        | 27-May  | y-20,            |
|      | TI-EF-1440     | ELECTRIC FINAL P4 THRU P0                        | 3 20-Nov-19                           | 22-Nov-19                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   | 1 1      | į     |      | 0        | ELEC               | TRIC           | FINA  | L P4 T   | HŖU P   | 'O               |
|      | TI-EF-1480     | ELECTRICAL FINAL LEVEL 1 THRU LEVEL 4            | 4 03-Dec-19                           | 06-Dec-19                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       |      |          | O ELE              | CTRIC          | CAL I | -NAL     | EVEL    | 1 THF            |
|      | TI-EF-1490     | ELECTRICAL FINAL LEVEL 5 THRU LEVEL 9            | 4 17-Dec-19                           | 20-Dec-19                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          | O E                | LECTF          | RICAI | FINA     | LEVE    | L5TI             |
|      | TI-EF-1500     | ELECTRICAL FINAL LEVEL 10 THRU PH                | 4 06-Jan-20                           | 09-Jan-20                             |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      |                   |          |       |      |          | 0                  | ELEC           | TRIC  | ALFIN    | IAL LE  | VEL 1            |
|      | TI1350         | PROGRAM SYSTEM - TI FITOUT                       | 10 10-Jan-20                          |                                       |       |        |             | -               |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          | ii- <u>-</u>       | _ + i- :       |       | -+       | STEM -  |                  |
|      | TI1440         | PLUMBING FINAL P4 THRU P0                        | 3 27-Jan-20                           |                                       |       |        |             |                 |          |               | 1 1<br>1 1<br>1 1 |             |     |     |     |     |      | 1 1<br>1 1<br>1 1 | 1 1      |       | 1 1  | -        | -                  | 1 1            | - 1   | 1 1      | NAL P4  |                  |
|      | TI1480         | PLUMBING FINAL LEVEL 1 THRU LEVEL 4              | 4 30-Jan-20                           |                                       |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    | 1 1            | 1     | 1 1      | NAL LI  | 1 1              |
|      | TI1490         | PLUMBING FINAL LEVEL 5 THRU LEVEL 9              |                                       |                                       |       |        |             |                 |          |               | 1 1               |             |     |     |     |     |      | 1 1               |          |       |      |          |                    | - 1            | - ;   | - ; ;    | INAL L  |                  |
|      | TI1460         | PUBLIC SPACE IMPROVEMENT INSPECTION              | 5 11-Feb-20                           |                                       |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    | 1 1            | 1     | 1 1      | CEIM    | 1 1              |
|      | TI1470         | ZONING INSPECTION                                | 5 11-Feb-20                           |                                       |       |        | <del></del> |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    | - i i- :       |       | - + +    | SPECT   |                  |
|      |                |  |                                       |                                       |       |        |             |                 |          |               |                   |             |     | 1 1 |     |     |      |                   |          |       |      |          |                    |                | - 1   | 1 1      | 1 1     | 1                |
|      | TI1500         | PLUMBING FINAL LEVEL 10 THRU PH                  | 4 11-Feb-20                           |                                       |       |        |             |                 |          |               |                   |             |     | 1 1 |     |     |      |                   |          |       |      |          |                    | 1 1            | 1     | 1 1      | FINAL I | 1 1              |
|      | TI1360         | COMLETE DEVICE & TRIM OUT                        | 5 27-Feb-20                           |                                       | - }   |        |             |                 |          |               | 1 1<br>1 1<br>1 1 |             |     | 1 1 |     |     |      | 1 1               |          | 1     | 1 1  |          |                    | - 1            | - 1   | - 1      | DEVIC   | 1                |
|      | TI-1000        | BASE BUILDING TESTING & INSPECTIONS              | 20 02-Mar-20                          | !                                     |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    | 1 1            |       | 1 1      | UILDIN  | ! !              |
|      | TI1370         | CHECK CONNECTIONS BETWEEN DEVICES PRETEST        | 20 05-Mar-20                          | · · · · · · · · · · · · · · · · · · · |       |        |             | 1 1<br>1 1<br>- |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          | <br>  <del> </del> | - i i- :       |       |          | K ÇONI  | i <del>-</del>   |
|      | TI1430         | ELEVATOR TESTING                                 | 5 16-Mar-20                           |                                       |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    |                |       | 1 1      | OR TE   | !!!              |
|      | TI1380         | INSPECT ALL FLOWS AND TAMPERS                    | · · · · · · · · · · · · · · · · · · · | 06-Apr-20                             | i     |        |             |                 |          |               |                   |             | 1 1 |     | -   |     |      |                   | 1        |       | 1 1  |          |                    |                | 1     | 1 1      | CT ALI  | 1 1              |
|      | TI1390         | INSPECT ALL SMOKE DETECTORS                      | · · · · · · · · · · · · · · · · · · · | 09-Apr-20                             |       |        |             |                 |          |               | 1 1               |             |     | 1 1 |     |     |      |                   |          |       |      |          |                    |                | - 1   | - i - i  | CT AL   | i i              |
|      | TI1400         | INSPECT ALL PULLS AND STROBES                    | 3 10-Apr-20                           | 14-Apr-20                             | - 1   |        |             |                 |          |               |                   |             |     |     |     |     |      |                   |          |       |      |          |                    |                |       | INSF     | ECT AL  | _L PU            |
|      | TI1410         | FIRE ALARM PRETEST (FINAL TO BE DONE WITH LIFE   | 5 15-Apr-20                           | 21-Apr-20                             |       |        |             |                 |          |               | 1 1               |             |     | 1 1 |     |     |      |                   |          |       |      |          |                    | 1 1            | [     | FIR      | ALAR    | M PR             |
|      | TI1420         | ELEVATOR RECALL -                                | 5 22-Apr-20                           | 28-Apr-20                             |       | ·      |             |                 |          |               |                   |             |     | 1 1 |     |     |      |                   |          |       |      | <br>     |                    |                |       | D EĻI    | VATO    | R REC            |
|      | TI-1010        | BUILDING FINALS - TENANT LIFE SAFETY TESTING & I | 20 29-Apr-20                          | 27-May-20                             |       |        |             |                 |          |               |                   |             |     |     |     |     |      |                   | 1 1      |       |      |          |                    |                | 1     |          | BUILD   | ING F            |
|      |                | IMISSIONING                                      | 90 16-Oct-19                          |                                       | 1     | 1 1    | 1 1         | 1 1             | 1 1      | 1 1           | 1 1               | 1 1         | 1 1 | 1 1 | 1 1 | 1 1 | 1 1  | 1 1               | 1 1      | - 1   | 1 1  | _ ! _ !  |                    |                |       | 1 1      | ~±.~±   | UPS              |

| ity ID |                       | TA C % N  |                            | PUBLIC IN | H . I .   |                  | 1  |           | <del>                                     </del> | 1 . 1 = | 1 1 4 1 - | 1001                        |                   |        | NI 5     |        | 14 1 2 2 2 | 1   |                              | 0   11               | <u> </u> |                  |         |  | ın-17 17: |
|--------|-----------------------|---|----------------------------|-----------|---|------------------|--|-----------|--|---------|-----------|-----------------------------|-------------------|--------|----------|--------|------------|-----|------------------------------|----------------------|----------|------------------|---------|--|-----------|
|        |                       | Activity Name                                   | Original Start Duration    | Finish    |   | М   А<br>        | M   J                                    | J   A   S | 0   N   D  | J   F   | М   А<br> | M   J                       |                   |        | וווווווו | 7   1- | MIAIM      |     | A   S  <br>                  | 0   N  <br>111111111 | пППП     | F   M            | A   M   | J   J   A                              | A S O     |
| (      | CX-1000               | CHECK, TEST, & START UP EQUIPMENT               | 50 16-Oct-19               | 27-Dec-19 | <del>                                      </del> | <del>imnim</del> | İIIIIII                                  | шішіп     | İIIIIIIII  | шши     | іннін     | шшп                         | <del>іншінн</del> | шшш    | ШШЙ      | ШИЩ    | ndminn     | шшш | <del>† IIII   III   II</del> | ЩШШ                  |          | IIIIIIII<br>HECK | TEST &  | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |           |
|        | CX-1210               | PERMANENT POWER - START UPS OFFICE & RETAIL E   |                            | 16-Oct-19 |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | I PERI               | i        | 1 1              | 1 1 1   | ART UPS                                | 1 1       |
|        | CX-1220               | MEGGER SWITCHGEAR 1 & 2 LEVEL P1 OF FICE & RET  |                            | 17-Oct-19 |   |                  | <del>-</del> <del>-</del> <del>-</del> - |           |  |         |           |                             |                   |        |          |        |            | ·   |                              |                      |          | +                |         | & 2 LEVE                               |           |
|        | CX-1230               | INTRODUCE PEPCO POWER TO SWITCHGEAR LEVEL       | 1 18-Oct-19                | 18-Oct-19 | 1   |                  |  |           |  |         |           |                             |                   |        |          |        | 4713       |     |                              | 1 1                  | 1        | 1 1              | 1 1 1   | ER TO S                                | 1 1       |
|        | CX-1240               | MEGGER DISTRIBUTION CABLE FROM SWITCHGEAR       | 1 21-Oct-19                |           |   |                  |  |           |  | 1 1     |           |                             |                   |        |          |        |            |     |                              | i i                  | i        | i i              | i i i   | CABLE F                                | i i       |
|        | CX-1250               | INTRODUCE POWER TO EQUIPMENT LEVEL P1 OFFIC     |                            | 28-Oct-19 | 1   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | 1 1                  | 1        | 1 1              | 1 1 1   | EQUIPM                                 | 1 1       |
|        | CX-1250<br>CX-1260    | ACTIVATE SWITCHBOARD 1 LEVEL P1 OFFICE & RETAI  |                            | 29-Oct-19 |   |                  |  |           |  |         |           |                             |                   |        |          |        | 450        |     |                              | 1 1                  | 1        | 1 1              | 1 1 1   | D 1 LEVE                               | 1 1       |
|        | CX-1200               | ACTIVATE SWITCHBOARD 2 LEVEL P1 OFFICE & RETAIL |                            | 30-Oct-19 |   |                  | <del></del>                              |           |  | ii      |           | · <del> </del> <del> </del> |                   |        |          |        |            |     |                              |                      |          | ¦                |         | D 2 LEVE                               |           |
|        | CX-1270<br>CX-1280    | MEG AHU HOMERUN POWER FEEDS LEVEL P1 OFFICI     | 1 31-Oct-19                |           | -   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | 45.1                 | !        | !!!              | 1 1 1   | WER FE                                 | 1 1       |
|        | CX-1200<br>CX-1290    | CHECK DISTRIBUTION PANEL LEVEL P1 OFFICE & RE   | 1 01-Nov-19                |           | -   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | i i                  | i        | i i              | i i i   | I PANEL L                              | i i       |
|        | CX-1290<br>CX-1300    | CHECK POWER TO VFD FOR AHU LEVEL P1 OFFICE &    | 1 04-Nov-19                |           | 1   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      |          | 1 1              | 1 1 1   | FOR AH                                 | 1 1       |
|        | CX-1300<br>CX-P1-1000 | CHECK PERMANENT AND EMERGENCY POWER TO FI       | 1 04-Nov-19                |           | -   |                  |  |           |  |         |           |                             |                   |        |          |        | 1 1        |     |                              | 1 1                  | i i      | 1 1              | 1 1 1   | ID EMERO                               | 1 1       |
|        |                       |   |                            |           |   |                  | ‡ <u>-</u>                               |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      |          | i delle          |         |  |           |
|        | CX-1310               | MEG BUS DUCT RISER LEVEL P1 OFFICE & RETAIL ELE | 1 05-Nov-19<br>5 05-Nov-19 |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | 1                    | 1        | 1                | 1 1 1   | LEVEL P1<br>NDER NO                    | 1 1       |
|        | CX-P1-1010            | CHECK OPERATION UNDER NORMAL AND EMERGENC       |                            |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      |          |                  |         | - i i                                  | RIVIALA   |
|        | CX-1020               | START UP BOOSTER PUMP                           | 2 06-Nov-19<br>5 08-Nov-19 |           | -   |                  |  |           |  | 1 1     |           |                             |                   |        |          |        |            |     |                              | V . 1                |          |                  | STER P  |  | DUMPE     |
|        | CX-1030               | START UP GEOTHERMAL WELL PUMPS                  |                            |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | 1 1                  | I.       |                  |         | AL WELL                                | 1 1       |
|        | CX-P1-1020            | SUBMIT PUMP PERFORMANCE DOCUMENTATION           | 5 12-Nov-19                |           |   |                  |  |           |  | ļļ      |           | ļļ                          |                   |        |          |        |            |     | ļļ                           |                      |          |                  |         | RMANCE                                 |           |
|        | CX-1040               | START UP CHILLED WATER / CONDENSOR WATER PL     | 5 15-Nov-19                |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      | STAR     | ! !              | 1 1 1   | VATER / C                              | 1         |
|        | CX-1010               | FUNCTIONAL PERFORMANCE TESTING                  | 65 20-Nov-19               |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      |          | i i              | i i i   | IAL PERF                               | ORMAN     |
|        | CX-1050               | START UP BOILER PUMPS                           | 3 22-Nov-19                |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | 1 1                  | - 1      | 1 1              | OILER P |  |           |
|        | CX-1060               | START UP COOLING TOWER                          | 3 27-Nov-19                |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | i i                  | i        | i i              |         | TOWER                                  |           |
|        | CX-1070               | START UP EXHAUST FANS                           | 2 04-Dec-19                |           | ļ;  |                  | ;<br>;                                   |           | ;<br>  |         |           |                             |                   | ;<br>; |          |        |            |     | ;<br>;;;-                    |                      |          | ÷                | XHAUS   |  | _   _   _ |
|        | CX-1080               | FLUSH CHILLED WATER SYSTEM                      | 3 06-Dec-19                |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              | 0                    | - 1      | 1 1              | 1 1     | ATER SYS                               | 1 1       |
|        | CX-1090               | REFILL CHILLED WATER SYSTEM                     | 1 11-Dec-19                |           |   |                  |  |           |  |         |           |                             |                   |        |          | -      |            |     |                              | - [ ] [              | - 1      | i i              | i i i   | ATER SYS                               | STEM      |
|        | CX-1100               | CLEAN COOLING TOWER                             | 3 12-Dec-19                |           |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      |          | 1 1              | OLING   | 1 1                                    |           |
|        | CX-1110               | START UP HEAT EXCHANGERS                        | 3 17-Dec-19                | 19-Dec-19 |   |                  |  |           |  |         |           |                             |                   |        |          | 1 1    | i i        |     |                              |                      | I ST     | ART UF           | HEAT E  | XCHANGI                                | ERS       |
|        | CX-1120               | START UP OUTSIDE AIR UNIT                       | 3 20-Dec-19                | 24-Dec-19 | ļi  |                  |  |           |  | 1 1     |           |                             |                   |        |          |        |            |     |                              |                      | I S      | ART U            | → OŲTSĮ | DE AIR UN                              | VIT       |
| C      | CX-1130               | START UP ELECTRIC DUCT HEATERS                  | 3 26-Dec-19                | 30-Dec-19 |   |                  |  |           |  |         |           |                             |                   |        |          | 1 1    | i i        |     |                              |                      |          | TART L           | P ELEC  | RIC DUC                                | T HEAT    |
| C      | CX-1140               | START UP HEAT PUMPS                             | 5 31-Dec-19                | 07-Jan-20 |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      | þ        | START            | UP HEAT | PUMPS                                  |           |
| C      | CX-1150               | MCCA AVAILABLE IN PENTHOUSE                     | 1 08-Jan-20                |           |   |                  |  |           |  |         |           |                             |                   |        |          |        | i i        |     |                              |                      | 1        | MCCA A           | VAILABL | E IN PENT                              | THOUSE    |
| C      | CX-1160               | START UP SUMP / SEWAGE EJECTOR                  | 3 09-Jan-20                | 13-Jan-20 |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      | 0        | START            | UP SUN  | P / SEWA                               | GE EJE    |
| C      | CX-1170               | START UP GARAGE FANS (EXHAUST) VFD's / GARAGE   | 3 14-Jan-20                | 16-Jan-20 |   |                  |  |           |  |         |           |                             |                   |        |          |        | i i        |     |                              |                      | 1        | START            | UP GAF  | AGE FAN                                | IS (EXH   |
| C      | CX-1180               | START UP FANS                                   | 3 17-Jan-20                | 21-Jan-20 |   |                  |  |           |  | 1 1     |           |                             |                   |        |          |        |            |     |                              |                      | 0        | STAR             | UP FAI  | S                                      |           |
| C      | CX-1190               | WATER HEATER START UP                           | 3 22-Jan-20                | 24-Jan-20 |   |                  |  |           |  |         |           |                             |                   |        |          |        | 1 1        |     |                              |                      |          | WATE             | R HEAT  | R START                                | ſ UP      |
| (      | CX-1200               | START UP GARAGE CO SYSTEM                       | 3 27-Jan-20                | 29-Jan-20 |   |                  |  |           |  |         |           |                             |                   |        |          |        |            |     |                              |                      |          | STAF             | T UP G  | RAGE CO                                | O SYSTE   |

### Wheaton Office Building GMP Amendment Exhibit C – MFD Plan June 21, 2017

The attached "Draft" MFD Plan, dated June 12, 2016, has been approved by Montgomery County.

Exhibit B Date: 06/21/17

### Wheaton Office Building GMP Amendment Exhibit C – MFD Plan Draft - 06/12/2017

Development and Construction of Wheaton Public Improvements

Minority, Female, And Disabled Person Program Contract Service Agreement and Protocol

#### Introduction

Wheaton/Silver Spring LLC (the "Developer") will provide services for the development and construction of the Wheaton Public Improvements (the "Project"), all as more fully described in the Turnkey Contract.

The Developer shall require Clark Construction Group, LLC (the "Contractor") to exercise good faith efforts in order to comply with the Minority, Female, and Disabled Person Program ("MFD") provisions of Sections 11B-56—11B-64 of the Montgomery County Code ("Code"). These provisions require the Developer and Contractor to commit toward achieving or exceeding the goal of twenty percent (20%) of the Guaranteed Maximum Price of the construction for the Project in the purchase of goods/services or subcontracting opportunities on the Project, direct or indirect as it relates to this Project, with the inclusion of certified minority businesses recognized by the County's MFD Program.

The Contractor, under the direction of the Developer, shall exercise good faith efforts in achieving or exceeding the twenty percent (20%) goal of MFD participation of the Guaranteed Maximum Price of the construction costs for the Project.

The Contractor must exercise good faith efforts toward insuring the full utilization of certified minority businesses that are owned, controlled and daily operated by minorities, women and persons with disabilities (MFD). The Contractor shall institute practices that offer full access, and are transparent, to MFD participation on the Project.

The 20% Goal of MFD participation shall commence during the construction phase of the Project. The dollar value will be subject to monetary adjustments based upon changes in the scope of the Project during the design phase, and subject to waiver conditions granted by the County throughout the course of the construction phase. Once the Project has achieved Substantial Completion and the County is occupying the Wheaton Public Improvements, the Developer shall require the Contractor to comply with the requirements regarding submission of activity reporting per the requirements of the County's Minority, Female, and Disabled Person Program.

#### Communication

The Contractor must communicate to members of the Project development and construction teams its requirements for utilizing MFD's in the following manner:

- Distribute to all members of the Developer's, Contractor's, and County's management teams the Contractor's minority business organizations/associations and the County's MFD policy that promulgates this Plan/protocol;
- Copies of the policies must be posted on bulletin boards in all Project offices;
- Incorporate its MFD Plan and MFD Policy in the Contractor's Operation and Maintenance Manual
- Inform/outreach to minority businesses or organizations as to available opportunities
- Provide listing to the MFD office all purchasing needs of available goods/services or subcontracting opportunities

The Contractor must make good faith efforts to recruit from the County's database of certified minority businesses through the use of such means as local advertising media; signs placed at the site of the Project; local, minority newspapers, websites, email distributions, contacts with community leaders/organizations and public or private institutions operating within or serving the Project area, such as: National Business League – including, but not limited to, Montgomery County; NAACP – including, but not limited to, the Montgomery County chapter; certification entities recognized by the County's MFD program (MFD vendors must also be registered in the County's vendor database), and; other similar organizations that may be referred for consideration.

#### MFD Reporting and Compliance Documents/Minority Business Utilization

Prior to the commencement of the construction phase of the Project, the Developer, through its Contractor must submit and provide its Contractor MFD Plan. The Contractor MFD Plan must be consistent with the terms of this MFD Plan and must include the following:

- A. the percentage of total contract dollars to be paid to all certified MFD vendors over the duration of the construction phase of the Project;
- B. name of each MFD vendor identified and other complete designated information required on each MFD vendor, MFD type for each MFD vendor, and set forth a goal with respect to the estimated dollar amount of contracts to be awarded to each certified MFD vendor over the duration of the Project;
- C. a procedure which will ensure that certified MFD vendors are notified in advance or give time of pending contractual opportunities that will also inform and be coordinated with the MFD office;
- D. a procedure which will ensure that contracts which are typically let on a negotiated rather than a bid basis are also let on a negotiated basis with certified MFD vendors, whenever feasible. Additionally, where feasible, quantities for contracts must be either made small enough to encourage bids from certified MFD vendors or let on a negotiated basis; and,
- E. a procedure which will require non-MFD bidders, where competitive bids are solicited, to submit MFD utilization goals, that will require the Contractor to evaluate each bid for its responsiveness to supporting the Contractor in achieving the stated MFD goals;

;

As part of the Guaranteed Maximum Price Proposal, the Developer shall submit the Contractor MFD Plan. The Contractor MFD Plan must be consistent with the requirements of this MFD Plan. As part of the negotiation and execution of the Guaranteed Maximum Price Amendment, the County and the Developer shall make such additions, deletions and modifications to the Contractor MFD Plan as they deem necessary or desirable, and the final Contractor MFD Plan shall be attached to the GMP Amendment as an Exhibit with the approval of the MFD Office

During the construction phase of the Project, the Developer, through the Contractor, will be required to submit a supplemental quarterly report on MFD activity of actual payment (attached is Supplemental A): tracking total value, certified MFD vendors, MFD dollar award for each group, MFD percentage for each group, and total MFD percentage of total dollars.

The Contractor will not be restricted as to goods/services or subcontracting opportunities in support of the contract, direct or indirect in nature or levels of tier of certified MFD participation. Further, the Developer, and its Contractor, may be required to coordinate periodic meetings with minority groups and the MFD office of Project progress of MFD participation or issues that may require discussion or demand attention. As with all aspects of the implementation of the MFD plan, the Developer and its Contractor must use good faith efforts to remove any and all barriers, artificial or otherwise, in the bidding process to insure fair and equal opportunity toward open competition.

Once the Contractor MFD Plan has been approved by the County pursuant to execution of the GMP Amendment, the Developer may not amend the Contractor MFD Plan to reduce the goal set forth therein without the written consent of the Director, the Director's designee or Chief of Office of Business Relations and Compliance.

The County reserves the right to conduct financial audits, request solicitation documents, view or review procedures relevant to the MFD award process or to review any other related materials or information, at the request or discretion of the MFD office

#### Waiver

The County's MFD office under the Office of Business Relations and Compliance will determine on a case by case basis whether the Contractor, under the direction of the Developer, has made or exercised "good faith efforts" to secure the purchase of goods/services or subcontracting from certified MFD vendors. If the MFD office determines that the Contractor has made such good faith efforts and has been unable to secure the purchase of goods/services or subcontracting from certified MFD vendors, the MFD office may determine that there are no certified MFD vendors available and / or capable of providing that which is required by the Developer or Contractor on the Project. Once such a determination is made, the MFD Office may grant either a partial or full waiver to the Developer.

#### **Default; Liquidated Damages**

Pursuant to Section 7.3.3.4(c) of the Procurement Regulations, if, at the end of the construction phase, the Developer has failed to comply with the goal set forth in the MFD Plan, as such MFD Plan may have been modified by the Developer and the County and approved by the Director, the Developer shall be liable for liquidated damages in an amount equal to the difference between (a) all amounts the

Developer has agreed under the MFD Plan to pay to MFD subcontractors and (b) all amounts actually paid MFD subcontractors considering any relevant waiver or dispute resolutions.

#### **Dispute Resolution**

If the County or the Developer encounter any dispute regarding the obligations of this MFD Plan, such dispute must be resolved by taking the following steps:

- The parties shall review written documentation from the MFD subcontractor or the Contractor;
- the MFD Office, the Developer and the Contractor will meet and discuss, analyze and execute a plan of action to be taken;
- the MFD Office, the Developer and the Contractor may decide to meet with all parties involved to present facts and issues to be resolved;
- The Developer, Contractor and the MFD Office will determine a viable solution in resolving the disputed issue in moving forward;
- written documentation will be on file to support the resolution of the dispute;
- should there be a failed resolution between all parties involved, an arbitrator must be involved and must be an independent individual with experience in minority outreach programs and independent of the County, the Developer or Contractor.

This Contract Service Agreement and Protocol is an exhibit to the Turnkey Contract, is binding on the County and the Developer and is deemed to be compliance by the Developer of the requirements of Section 7 of the Procurement Regulations.

### MONTGOMERY COUNTY, MARYLAND MINORITY, FEMALE, DISABLED PERSON SUBCONTRACTOR PERFORMANCE PLAN

| Contractor's Name:  | Clark Construction                                   | Group, LLC       |                   |                      |            |                   |          |                 |
|---|--|------------------|-------------------|----------------------|------------|-------------------|----------|-----------------|
| Address:  | 7500 Old Georgetov                                   | wn Road          |                   |                      |            |                   |          |                 |
| City:   | Bethesda   |                  |                   | State:               | MD         |                   | Zip:     | 20814           |
| Phone Number:   | 301-272-8100   | Fax Number:      | N/A               |                      | Email:     | N/A               |          |                 |
| CONTRACT NUM  | MBER/PROJECT DE                                      | SCRIPTION:       | Wheaton Public    | Improvement          | S          |                   |          |                 |
| A. Individual assigned  | by Contractor to ensu                                | ure Contractor's | compliance with   | MFD Subco            | ntractor P | erforman          | ice Plai | 1:              |
| Name:   | Wes Stith  |                  |                   |                      |            |                   |          |                 |
| Title:  | Vice President                                       |                  |                   |                      |            |                   |          |                 |
| Address:  | 7500 Old Georgetov                                   | vn Road          |                   |                      |            |                   |          |                 |
| City:   | Bethesda   |                  |                   | State:               | MD         |                   | Zip:     | 20814           |
| Phone Number:   | 301-272-6884   | Fax Number:      | N/A               | 1                    | Email:     | wesley.<br>on.com | _        | clarkconstructi |
| B. This Plan covers the   | life of the contract fr                              | om contract exec | cution through th | e final contra       | ct expira  | tion date.        |          |                 |
|   | ercentage of total continess subcontractors,         |                  |                   |                      |            | e paid to         | all cert | ified           |
| D. Each of the following below as a subcontra   | ng certified minority of actor under the contra      |                  | will be paid the  | percentage o         | f total co | ntract dol        | lars inc | licated         |
| I hereby certify that the to (MDOT); Virginia Smal Development Council (MA Certification Letter may For assistance, call 240- | l, Woman and Minor (ISDC); Women's Bust be attached. | ity Owned Busin  | ess (SWAM); Fo    | ederal SBA (         | 8A); MD/   | DC Mine           | ority Si |                 |
| 1. Certified by:  |  |                  |                   |                      |            |                   |          |                 |
| Subcontractor Name:   | TBD – Based on S                                     | ubcontractor Aw  | ards              |                      |            |                   |          |                 |
| Title:  |  |                  |                   |                      |            |                   |          |                 |
|   |  |                  |                   |                      |            |                   |          |                 |
|   |  |                  |                   |                      |            |                   | Zip:     |                 |
| Phone Number:   |  | Fax Number:      |                   |                      | Email:     |                   |          |                 |
| CONTACT PERSON:   |  |                  |                   |                      |            |                   |          |                 |
| Circle MFD Type:  |  |                  |                   |                      |            |                   |          |                 |
| FEMALE  |  | ISPANIC AME      |                   | DISABLED<br>NATIVE A |            |                   |          |                 |
| The percentage of total c<br>subcontractor:<br>This subcontractor will p<br>services:   |  |                  |                   |                      |            |                   |          |                 |

| 2. Certified by:   |                |                                   |      |                          |      |
|--|----------------|-----------------------------------|------|--------------------------|------|
|  | TBD – Based on | Subcontractor Awards              |      |                          |      |
| Title:   |                |                                   |      |                          |      |
| Address:   |                |                                   |      |                          |      |
| City:  |                |                                   | Stat | e:                       | Zip: |
| Phone Number:  |                | Fax Number:                       |      | Email:                   |      |
| CONTACT PERSON:  |                |                                   |      |                          |      |
| Circle MFD Type:   |                |                                   |      |                          |      |
| FEMALE The percentage of total of subcontractor: This subcontractor will p   |                | HISPANIC AMERICAN pe paid to this |      | LED PERSON<br>E AMERICAN |      |
| services:  |                |                                   |      |                          |      |
|  |                |                                   |      |                          |      |
| 3. Certified by:   |                |                                   |      |                          |      |
| Subcontractor Name:  | TBD – Based on | Subcontractor Awards              |      |                          |      |
| Title:   |                |                                   |      |                          |      |
|  |                |                                   |      |                          |      |
|  |                |                                   |      |                          | Zip: |
|  |                | Fax Number:                       |      |                          |      |
|  |                |                                   |      |                          |      |
| Circle MFD Type:   |                |                                   |      |                          |      |
| AFRICAN AFRICA |                |                                   |      | LED PERSON<br>E AMERICAN |      |
|  |                |                                   |      |                          |      |
| 4. Certified By:   |                |                                   |      |                          |      |
| Subcontractor Name:  |                |                                   |      |                          |      |
| Title:   |                |                                   |      |                          |      |
|  |                |                                   |      |                          |      |
|  |                |                                   |      |                          | Zip: |
|  |                |                                   |      |                          | •    |

| CONTACT PERSON:  |   |  |  |
|--|---|--|--|
| Circle MFD Type:   |   |  |  |
| AFRICAN AMERICAN FEMALE The percentage of total contract dollars to subcontractor:   | ASIAN AMERICAN HISPANIC AMERICA be paid to this   | DISABLED PI<br>AN NATIVE AME   |  |
| This subcontractor will provide the follow   | ving goods and/or services  | : <u></u>  |  |
|  |   |  |  |
| E. The following language will be inserted regarding the use of binding arbitration subcontractor; the language must describe a material inducement of Subcontract shall achieve a participation in accordance (www.montgomerycounty)          | n with a neutral arbitrator to ribe how the costs of dispute to Clark entering into the minimum of  | o resolve disputes with the nate resolution will be apported this Subcontract, Subcon_% Minority, Female, Dounty's Minority Business   | ninority owned business oned:  ntractor warrants that this bisabled-Owned (MFD) ss Program   |
| MFD participation is not re<br>and/or the total sum payab<br>required to submit its MFD<br>Proceed. Subcontractor is a<br>with the Subcontractor's m<br>requisition. Lower Tier MI<br>Received (Exhibit J-3) dire<br>Compliance monthly. Fails | educed in the event the<br>le to the Subcontractor<br>D Performance Plan (E<br>required to submit the<br>onthly payment requis<br>FD Subcontractors are<br>ectly to the Montgome<br>are to comply with this<br>alties, including but no | e lower-tier subcontractors is revised by change or whibit J-1) within thirty MFD Monitoring and Trition in order to receive required to submit the Mary County Office of Busts provision may subject to the liquidate | or(s) is unable to perform rder(s). Subcontractor is (30) days of the Notice to racking Report (Exhibit J-2) approval of the payment MFD Report of Payments siness Relations and Clark and the Subcontractor ed damages set forth in the |
| Also reference Exhibits J-1, J-2 and J-3 a   | ttached.  |  |  |
| F. Provide a statement below, or on a sep to increase minority participation throu See attached plan.  |   |  |  |
|  |   |  |  |
| G. A full waiver request must be justified   | l and attached.   |  |  |
| Full Waiver Approved:  |   | Partial Waiver Approved:   |  |
| MFD Program Officer  | Date:   | MFD Program Officer  | Date:  |
| Full Waiver Approved:  |   | Partial Waiver Approved:   |  |
|  | Date:   | and Approved.  | Date:  |

Director Cherri Branson Office of Procurement

#### Director Cherri Branson Office of Procurement

Date

The Contractor submits this MFD Subcontractor Performance Plan (Plan Modification No. ) in accordance with the Minority Owned Business Addendum to General Conditions of Contract between County and Contractor.

| CONTRACTOR SIGNATURE   |
|--|
| USE ONE:   |
| 1. TYPE CONTRACTOR'S NAME: Clark Construction Group, LLC   |
| Wineys Stof  |
| Signature  |
| Wes Stith  |
| Typed Name   |
| Date   |
| Date   |
| 2. TYPE CORPORATE CONTRACTOR'S NAME:   |
|  |
| Signature  |
|  |
| Typed Name   |
| Date   |
|  |
| I hereby affirm that the above named person is a corporate officer or a designee empowered to sign contractual agreements for the corporation. |
|  |
| Signature  |
|  |
| Typed Name   |
|  |
| Title  |
|  |
| Date   |
| APPROVED:  |

Section 7.3.3.4(a) of the Procurement Regulations requires:

Cherri Branson, Director, Office of Procurement

The Contractor must notify the Director, Office of Procurement of any proposed change to the Subcontractor Performance Plan.



# $\frac{\textbf{EXHIBIT J-1}}{(03/07/2017)}$

#### MONTGOMERY COUNTY, MARYLAND MINORITY, FEMALE, DISABLED PERSON SUBCONTRACTOR PERFORMANCE PLAN

|                   | Contractor's   |   |                              |                   |                      |
|-------------------|--|---|------------------------------|-------------------|----------------------|
|                   | Name:<br>Address:                                      |   |                              |                   |                      |
|                   | Address:   |   |                              |                   |                      |
|                   | City:  |   | State:                       |                   | Zip:                 |
|                   | Phone Number:  | Fax Number:   |                              | Email:            |                      |
|                   | CONTRACT NUMBER  | /PROJECT DESCRIPTION:                                     |                              |                   |                      |
| A.                | Individual assigned by C                               | ontractor to ensure Contractor's con                      | mpliance with MFD Subco      | ntractor Perfo    | rmance Plan:         |
|                   | Name:  |   |                              |                   |                      |
|                   | Title:   |   |                              |                   |                      |
|                   | Address:   |   |                              |                   |                      |
|                   | City:  |   |                              |                   | Zip:                 |
|                   | Phone Number:  | Fax Number:   |                              |                   |                      |
| B.                | This Plan covers the life o                            | of the contract from contract execut                      | ion through the final contr  | act expiration    | date.                |
| C.                |  | ontract dollars, including modificati                     |                              | id to all certifi | ed minority owned    |
| D.                | Each of the following cert<br>below as a subcontractor | tified minority owned businesses w<br>under the contract. | ill be paid the percentage o | of total contrac  | et dollars indicated |
| (MI<br>Dev<br>A C | DOT); Virginia Small, Wo                               |   | s (SWAM); Federal SBA (      | 8A); MD/DC        | Minority Supplier    |
| 1. (              | Certified by:  |   |                              |                   |                      |
| 9                 | Subcontractor Name:                                    |   |                              |                   |                      |
|                   |  |   |                              |                   |                      |
|                   |  |   |                              |                   |                      |
|                   |  |   |                              |                   | Zip:                 |
|                   |  | Fax Number:   |                              |                   |                      |
| C                 |  |   |                              |                   |                      |
| Circ              | cle MFD Type:  |   |                              |                   |                      |
| А                 | AFRICAN AMERICAN                                       | ASIAN AMERICAN  | DISABLED PERSON              |                   |                      |
| F                 | EMALE  | HISPANIC AMERICAN   | NATIVE AMERICAN              | 1                 |                      |
|                   | percentage of total contra<br>contractor :             | ct dollars to be paid to this                             |                              |                   |                      |
|                   |  | e the following goods and/or                              |                              |                   |                      |
| serr              | rices:   |   |                              |                   |                      |
|                   |  |   |                              |                   |                      |
| PM                | MD-65 Rev. 06/15                                       |   |                              |                   |                      |

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# $\frac{\text{EXHIBIT J - 1}}{(03/07/2017)}$

| 2. Certified by:  |   |                                   |        |      |
|---|---|-----------------------------------|--------|------|
| Subcontractor Name:   |   |                                   |        |      |
| Title:  |   |                                   |        |      |
| Address:  |   |                                   |        |      |
| City:   |   | State                             |        | Zip: |
| Phone Number:   | Fax Number:   |                                   |        | -    |
| CONTACT PERSON:   |   |                                   |        |      |
| Circle MFD Type:  |   |                                   |        |      |
| AFRICAN AMERICAN FEMALE The percentage of total cont subcontractor: | ASIAN AMERICAN HISPANIC AMERICAN tract dollars to be paid to this vide the following goods and/or | DISABLED PERSON<br>NATIVE AMERICA |        |      |
| services:   |   |                                   |        |      |
|   |   |                                   |        |      |
| 3. Certified by:  |   |                                   |        |      |
| _   |   |                                   |        |      |
|   |   |                                   |        |      |
|   |   |                                   |        |      |
|   |   |                                   |        | Zip: |
|   | Fax Number:   |                                   | •      |      |
|   |   |                                   |        |      |
| Circle MFD Type:  |   |                                   |        |      |
| FEMALE The percentage of total cont subcontractor:                  | ASIAN AMERICAN HISPANIC AMERICAN tract dollars to be paid to this wide the following goods and/or | DISABLED PERSON<br>NATIVE AMERICA |        |      |
| 4.6.47.17   |   |                                   |        |      |
| 4. Certified By:  |   |                                   |        |      |
|   |   |                                   |        |      |
|   |   |                                   |        |      |
|   |   |                                   |        |      |
|   |   |                                   |        | Zip: |
|   | Fax Number:   |                                   | Smail: |      |
|   |   |                                   |        |      |
| Circle MFD Type:<br>PMMD-65 Rev. 06/15                              |   |                                   |        |      |

Contrax/113486 Page: 2 of 4



### EXHIBIT J - 1 (03/07/2017)

| AFRICAN AMERICAN                           | ASIAN AMERICAN                        | DISABLED PERSON                             |                      |
|--|---------------------------------------|---|----------------------|
| FEMALE                                     | HISPANIC AMERICAN                     | NATIVE AMERICAN                             |                      |
| The percentage of total contr              | ract dollars to be paid to this       |   |                      |
| subcontractor:                             |                                       |   |                      |
| This subcontractor will provi<br>services: | ide the following goods and/or        |   |                      |
| services.                                  |                                       | -   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
| E. The following language v                | will be inserted in each subcontract  | with a certified minority owned business    | listed in D above.   |
|  |                                       | tor to resolve disputes with the minority   |                      |
| subcontractor; the langua                  | ge must describe how the costs of d   | ispute resolution will be apportioned:      |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       | arizes maximum good faith efforts achiev    |                      |
| to increase minority partic                | ipation throughout the life of the co | ntract or the basis for a full waiver reque | st.                  |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
|  |                                       |   |                      |
| C ACT :                                    |                                       |   |                      |
| G. A full waiver request mu                | st be justified and attached.         |   |                      |
| Full Waiver Approved:                      |                                       | Partial Waiver Approved:                    |                      |
| ••   | Date:                                 | ••  | Date:                |
| MFD Program Officer                        | Date.                                 | MFD Program Officer                         | Date.                |
| Ma D Trogram officer                       |                                       | Ma D Hoghan Office                          |                      |
| Full Waiver Approved:                      |                                       | Partial Waiver Approved:                    |                      |
|  |                                       |   |                      |
|  | Date:                                 | - D: -                                      | Date:                |
| Director<br>Chemi Branson                  |                                       | Director<br>Chemi Branson                   |                      |
| Office of Procureme                        | ent                                   | Office of Procurement                       |                      |
|  |                                       |   |                      |
|  | MFD Subcontractor Performance P       |   | ) in accordance with |
| the Minority Owned Busines                 | ss Addendum to General Conditions     | of Contract between County and Contra       | ctor.                |
| CONTRACTOR SIGNATU                         | RE                                    |   |                      |
|  | <u></u>                               |   |                      |
| USE ONE:                                   |                                       |   |                      |
| <ol> <li>TYPE CONTRACTOR</li> </ol>        | 'S NAME:                              |   |                      |
|  |                                       |   |                      |
| Signature                                  |                                       |   |                      |
| Min mag                                    |                                       |   |                      |
| Typed Name                                 |                                       |   |                      |
| Typed Name                                 |                                       |   |                      |
|  |                                       |   |                      |
| Date                                       |                                       |   |                      |
|  |                                       |   |                      |
| PMMD-65 Rev. 06/15                         |                                       |   |                      |

Contrax/113486 Page: 3 of 4



# $\frac{\textbf{EXHIBIT J-1}}{(03/07/2017)}$

| 2. TYPE CORPORATE CONTRACTOR'S NAME:   |
|--|
| NY SALES AND ADDRESS OF THE PARTY OF THE PAR |
| Signature  |
|  |
| Typed Name   |
|  |
| Date   |
| I hereby affirm that the above named person is a corporate officer or a designee empowered to sign contractual agreements for  |
| the corporation  |
|  |
| Signature  |
|  |
| Typed Name   |
|  |
| Title  |
|  |
| Date   |
| Date   |
| APPROVED:  |
|  |
| Cherri Branson, Director, Office of Procurement Date   |
| 0 c 233W) (4 D   |

Section 7.3.3.4(a) of the Procurement Regulations requires:

The Contractor must notify the Director, Office of Procurement of any proposed change to the Subcontractor Performance Plan.

PMMD-65 Rev. 06/15

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# $\frac{\text{EXHIBIT J - 2}}{(03/07/2017)}$

### MFD Monitoring and Tracking Report

| Reporting Period:      | Project:                                 |  |
|------------------------|--|--|
| FROM:                  | Contract Number:                         |  |
| TO:                    | Total Reporting Dollar Value:            |  |
| Prime Contractor Name: | Total Reporting Dollar Value To MFD's:   |  |
| Contact Person:        | Percent of Total Dollars to MFD Vendors: |  |
| Phone Number:          |  |  |
| E-Mail Address:        | Signature:                               |  |

| MFD Vendor(s) | MFD Type | Goods/Services Provided | MFD Dollar Award | Percent of Total Dollars To MFD |
|---------------|----------|-------------------------|------------------|---------------------------------|
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |
|               |          |                         |                  |                                 |

Contrax/113486 Page: 1 of 1



# $\frac{\text{EXHIBIT J - 3}}{(03/07/2017)}$

| COMERY   |  |   |    |
|--|--|---|----|
| 76   | Montgomery County MFD Report Of Payn<br>Office of Business<br>Relations & Compliance | nents Received For Office Use On  | ly |
| MARYLAND   | MFD Subcontractor Company Name:  |   |    |
|  | Prime Contractor Company Name:   |   | _  |
| Contract Number/Title:                                   |  |   | _  |
| Project Location:  | ·  |   | _  |
| MFD Subcontract Amou                                     | int: \$  |   | _  |
|  |  |   | _  |
|  | PLEASE READ CAREFULLY BEFOR  | E SIGNING   |    |
| This certifies that for the<br>materials supplied on the | month of, my company received \$for above contract.                                  | r work performed, services rendered and/or  |    |
| TOTAL AMOUNT OF  | F SUBMITTED INVOICES TO DATE: \$   |   |    |
| TOTAL  | L PAYMENTS RECEIVED TO DATE: \$  |   |    |
|  |  |   | _  |
| Are you experiencing an                                  | y contract problems with the prime contractor and/o                                  | or the project? YES NO  |    |
| Comments:  |  |   | _  |
|  |  |   | _  |
|  |  |   | _  |
| I certify that the above in                              | nformation is true and accurate to the best of my rec                                | ord documentation and knowledge.  |    |
| (TYPED/PRINTED COMPAN                                    | TY NAME)   |   |    |
| (TYPED/PRINTED NAME OF                                   | F COMPANY OFFICIAL)  | (TITLE)   | _  |
| (SIGNATURE OF COMPANY                                    | r OFFICIAL)  | (DATE)  | _  |
| ( ) - (  | ) -  |   |    |
| TELEPHONE F  | FAX E-MAIL   | Mail to: Alvin Boss, Program Specialist II<br>255 Rockville Pike Ste 180<br>Rockville, MD 20850 |    |

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Contrax/113486 Page: 1 of 3



# $\frac{\textbf{EXHIBIT J - 3}}{(03/07/2017)}$

Relations and Compliance



Montgomery County MFD Report Of Payments Received
Office of Business

For Office Use

### SAMPLE ONLY! NOT TO BE USED BY PRIME

| (                           |   |  |
|-----------------------------|---|--|
| MARYLAND                    | MFD Subcontractor Company Name:                                       |  |
|                             | Prime Contractor Company Name:  |  |
| Contract Number/Title:      |   |  |
|                             |   | _  |
| Project Location:           |   |  |
| MFD Subcontract Amou        | nt: \$  |  |
|                             |   |  |
|                             |   |  |
|                             | PLEASE READ CAREFULLY BEFOR   | E SIGNING  |
|                             |   |  |
|                             | month of, my company received \$<br>s supplied on the above contract. | for work performed, services   |
| TOTAL AMOUNT OF             | SUBMITTED INVOICES TO DATE: \$  |  |
| TOTAL                       | L PAYMENTS RECEIVED TO DATE: \$                                       |  |
|                             |   |  |
| Are you experiencing an     | y contract problems with the prime contractor and/o                   | or the project? YES NO   |
| Comments:                   |   |  |
|                             |   |  |
|                             |   |  |
|                             |   |  |
| I certify that the above in | nformation is true and accurate to the best of my rec                 | ord documentation and knowledge.   |
|                             |   |  |
| (TYPED/PRINTED COMPAN       | TY NAME)  | -  |
|                             |   |  |
| (TYPED/PRINTED NAME OF      | F COMPANY OFFICIAL)   | (TITLE)  |
|                             |   |  |
| (SIGNATURE OF COMPANY       | (OFFICIAL)  | (DATE)   |
| ( ) - (                     | ) -   |  |
| TELEPHONE F                 | AX E-MAIL   | Mail to: Alvin Boss, Program Specialist II<br>255 Rockville Pike Ste. 180<br>Rockville, MD 20850 |

PMMD-97 10/09

Contrax/113486 Page: 2 of 3



#### EXHIBIT J - 3 (03/07/2017)



Isiah Legget County Executive David E. Dise Director

### NOTICE

TO: Minority Subcontractor

FROM: Alvin V. Boss, CCPB Program Manager

Office of Business Relations and Compliance

SUBJECT: MFD Report of Payments Received

This notice is to request that you complete the attached MFD Report of Payments Received and forward it to:

> Office of Business Relations and Compliance 255 Rockville Pike Suite 180 Rockville, MD 20850

The policy of the Montgomery County Office of Business Relations and Compliance is to assure that minority businesses receive the consideration stated in the <a href="Performance Plan">Performance Plan</a> that accompanies the contract between the County and the prime contractor. The Office of Procurement administers the <a href="Performance Plan">Performance Plan</a> so that each subcontractor named in the contract is in full compliance. As a designated subcontractor, please submit the attached form on a monthly basis during the period the subcontractor's services are in effect.

Should you have any questions about the MFD Report of Payments Received, please call the Minority Procurement Office at 240-777-9912.

#### Attachment

MFD Report of Payments Received (Please retain copies for your records and for reporting)

Rockville Center • 255 Rockville Pike, Suite 180 • Rockville, Maryland 20850-4166 301/240/777-9900, TDD 240/777-9956, FAX 240/777/9952

Contrax/113486 Page: 3 of 3

|  | •         | _                           | Α                      | В                  | С           |
|--|-----------|-----------------------------|------------------------|--------------------|-------------|
| <u>Description</u>                                   | MFD       | Awarded Prime Subcontractor | Contract Value<br>(\$) | MFD Target         | MFD % Targe |
| ayout / Survey / Field Engineering                   | TBD       | TBD                         | 253,500                | 76,000             | 30%         |
| rivate Utility Locating                              | TBD       | TBD                         | 5,000                  | 0                  | 0%          |
| hotographic Documentation                            | TBD       | TBD                         | 5,891                  | 5,891              | 100%        |
| est Control  | TBD       | TBD                         | 8,000                  | 0                  | 0%          |
| inal Cleaning  | TBD       | TBD                         | 109,800                | 0                  | 0%          |
| ite Utilities  | TBD       | TBD                         | 1,107,774              | 55,389             | 5%          |
| Ory Utilities  | TBD       | TBD                         | 923,456                | 230,864            | 25%         |
| EPCO Material Control Letter Allowance               | TBD       | TBD                         | 150,000                | 0                  | 0%          |
| arthwork   | TBD       | TBD                         | 6,068,535              | 1,213,707          | 20%         |
| ence   | TBD       | TBD                         | 72,574                 | 72,574             | 100%        |
| upport of Excavation                                 | TBD       | TBD                         | 5,060,000              | 0                  | 0%          |
| Dewatering   | TBD       | TBD                         | 955,000                | 0                  | 0%          |
| ite Concrete   | TBD       | TBD                         | 344,383                | 344,383            | 100%        |
| avers  | TBD       | TBD                         | 728,314                | 0                  | 0%          |
| andscape   | TBD       | TBD                         | 942,356                | 0                  | 0%          |
| sphalt Paving  | TBD       | TBD                         | 282,072                | 0                  | 0%          |
| triping  | TBD       | TBD                         | 18,495                 | 0                  | 0%          |
| Demolition   | TBD       | TBD                         | 150,515                | 0                  | 0%          |
| ast in Place Concrete                                | TBD       | TBD                         | 23,124,922             | 4,781,231          | 21%         |
| Init Masonry   | TBD       | TBD                         | 751,440                | 112,716            | 15%         |
| tone   | TBD       | TBD                         | 335,053                | 335,053            | 100%        |
| fiscellaneous Metals                                 | TBD       | TBD                         | 2,529,370              | 632,343            | 25%         |
| rnamental Metals                                     | TBD       | TBD                         | 554,850                | 138,713            | 25%         |
| ough Carpentry                                       | TBD       | TBD                         | 680,994                | 680,994            | 100%        |
| ougn Carpentry<br>fillwork                           | TBD       | TBD                         | 412,756                | 103,189            | 25%         |
| Vaterproofing  | TBD       | TBD                         | 1,934,352              | 483,588            | 25%         |
|  | TBD       | TBD                         | 358,301                | 483,388<br>358,301 | 100%        |
| ir Barrier   |           |                             |                        | 358,301            |             |
| letal Panels   | TBD       | TBD                         | 1,524,627              | 0                  | 0%          |
| igh Performance Concrete Panels                      | TBD       | TBD                         | 3,261,450              | 815,363            | 25%         |
| oofing   | TBD       | TBD                         | 1,310,980              | 327,745            | 25%         |
| aulking & Sealants                                   | TBD       | TBD                         | 80,210                 | 0                  | 0%          |
| oors, Frames, and Hardware                           | TBD       | TBD                         | 298,334                | 0                  | 0%          |
| verhead Coiling Doors & Grilles                      | TBD       | TBD                         | 29,995                 | 0                  | 0%          |
| lass & Glazing                                       | TBD       | TBD                         | 6,008,490              | 958,157            | 16%         |
| ouvers   | TBD       | TBD                         | 28,154                 | 0                  | 0%          |
| rywall   | TBD       | TBD                         | 3,877,122              | 969,281            | 25%         |
| ile  | TBD       | TBD                         | 253,541                | 0                  | 0%          |
| esilient Flooring                                    | TBD       | TBD                         | 31,262                 | 0                  | 0%          |
| errazzo  | TBD       | TBD                         | 145,524                | 0                  | 0%          |
| tretched Fabric Wall Systems                         | TBD       | TBD                         | 4,911                  | 0                  | 0%          |
| aint   | TBD       | TBD                         | 285,926                | 0                  | 0%          |
| oilet Compartments                                   | TBD       | TBD                         | 46,215                 | 46,215             | 100%        |
| oilet Accessories                                    | TBD       | TBD                         | 37,677                 | 37,677             | 100%        |
| ire Protection Specialties                           | TBD       | TBD                         | 28,675                 | 28,675             | 100%        |
| lagpoles   | TBD       | TBD                         | 44,000                 | 0                  | 0%          |
| oading Dock Equipment                                | TBD       | TBD                         | 46,490                 | 0                  | 0%          |
| uilding Maintenance Equipment                        | TBD       | TBD                         | 51,669                 | 0                  | 0%          |
| ntrance Floor Mats                                   | TBD       | TBD                         | 59,436                 | 0                  | 0%          |
| ignage   | TBD       | TBD                         | 96,491                 | 96,491             | 100%        |
| levators   | TBD       | TBD                         | 3,351,061              | 0,471              | 0%          |
| ire Suppression                                      | TBD       | ITBD                        | 947,784                | 284,335            | 30%         |
| lumbing/HVAC   | TBD       | TBD                         | 10,406,598             | 3,121,979          | 30%         |
| eothermal Wells                                      |           | · <del> </del>              | 2.070.081              | 134,555            |             |
| lectrical  | TBD       | TBD                         | 7,512,491              | 2,253,747          | 7%          |
|  | ALLOWANCE | 100                         | 7,512,491<br>80,000    | 2,233,747          | 30%         |
| hird Party Inspections and CofO Fees Allowance       |           |                             |                        | 0                  | 0%          |
| ischarge of Construction Dewatering Allowance        | ALLOWANCE |                             | 100,000                | 0                  | 0%          |
| xterior Fountain and Equipment Allowance             | ALLOWANCE |                             | 75,000                 | 0                  | 0%          |
| ountain Pump Room Allowance                          | ALLOWANCE |                             | 50,000                 | 0                  | 0%          |
| arking Guidance System Allowance                     | ALLOWANCE |                             | 275,000                | 0                  | 0%          |
| ny by Space Allowance                                | ALLOWANCE |                             | 425,000                | 0                  | 0%          |
| arage Security Allowance                             | ALLOWANCE |                             | 100,000                | 0                  | 0%          |
| xterior Wall Off Structure Mockup Allowance          | ALLOWANCE |                             | 60,000                 | 0                  | 0%          |
| uilding Directory Allowance                          | ALLOWANCE |                             | 25,000                 | 0                  | 0%          |
| erimeter Security Allowance                          | ALLOWANCE |                             | 25,000                 | 0                  | 0%          |
| lisc Landscaping at Triangle and Grandview Allowance | ALLOWANCE |                             | 25,000                 | 0                  | 0%          |
| OT at Area of Off Site Utility Replacement Allowance | ALLOWANCE |                             | 25,000                 | 0                  | 0%          |
| rmature Steel, Decking, Roofing, Handrails Allowance | ALLOWANCE |                             | 1,462,190              | 0                  | 0%          |
| ood Stage Allowance                                  | ALLOWANCE |                             | 250,000                | 0                  | 0%          |
| xcess Liability Insurance                            | N/A       | L                           | N/A                    |                    |             |
| C Bond   | N/A       |                             | N/A                    |                    |             |
| eneral Conditions and Fee                            | N/A       |                             | N/A                    |                    |             |

|                                      | <b>MFD Participation</b> |
|--------------------------------------|--------------------------|
| Total MFD Participation (Goal = 20%) | Goal (20%)               |
| Percentage Cost of Work              |                          |
| 20.18% \$18,699,154                  | \$18,536,817             |

# Wheaton Public Improvements GMP Amendment Exhibit D - Contract Price; Schedule of Values

Development Budget MCCOR's #001-033 (Excluding #30) 6/7/2017

| Development budget      |           | MP Estimate  | J 2 4 | ) 01/12011   |
|-------------------------|-----------|--------------|-------|--|
| Description             |           | (6/5/17)     |       | Notes  |
| Land                    |           | •            |       |  |
| A&E                     | \$        | 5,399,473    |       |  |
| A&E Tenant              | \$        | 1,822,322    |       |  |
| Developer Fee           | \$        | 5,504,627    | 4%    | Design, Construction and Other Construction  |
| Construction:           |           |              |       |  |
|                         |           |              |       | Includes Prevailing Wage; Includes IFC VE savings of \$2,638,255 per 6/5 meeting, \$500,000 Clark reduction, & |
| Base Building           | \$        | 99,976,915   |       | add of \$150,000 for entrance canopy ceiling.  |
| Site Improvements       |           | *In above    |       |  |
| Garage                  |           | *In above    |       |  |
| Tenant Improvements     | \$        | 27,674,599   |       | Allowance - Includes Prevailing Wage   |
| Insurance               | <u>\$</u> | 912,224      |       |  |
| Subtotal - Construction | \$        | 128,563,738  |       |  |
| Other Construction      | \$        | 1,830,154    |       | Includes utility relocation and art allowance  |
| Testing & Inspection    | \$        | 1,446,745    |       |  |
| Bonds, Permits and Fees | \$        | 1,681,888    |       |  |
| Other Consultants       | \$        | 400,000      |       |  |
| Developer Contingency   | <u>\$</u> | 5,427,525.28 |       |  |
| Total Costs             | \$        | 152,076,473  |       |  |

Note: Allowances included are as outlined in the GMP Amendment.

Version 8

Note: Excludes all design and construction work on Garage 45 & WMATA Garage, and Excludes all work at Reedie/Grandview Intersection

Note: Excludes LEED CI for MNCPPC (MCCOR #030)

### GMP Amendment Wheaton Office Building Exhibit E - Developer Fee Schedule

6/6/2017

| Design Phase (40%) |
|--------------------|
|--------------------|

| . ,                                 |                       |            |    | Amount    | Total           |
|-------------------------------------|-----------------------|------------|----|-----------|-----------------|
| During Design Phase (30%)           |                       |            |    |           |                 |
|                                     | (Aug 2014 - Dec 2016) | 29 months  | \$ | 1,540,454 | \$<br>1,540,454 |
|                                     | (Jan 2017 - May 2017) | 1 Lump Sum | \$ | 110,934   | \$<br>110,934   |
| At Execution of GMP Amendment (10%) |                       | 1 Lump Sum | \$ | 550,463   | \$<br>550,463   |
|                                     |                       |            |    |           |                 |
|                                     |                       |            |    |           |                 |

### **Construction Phase (60%)**

|   |                  |           | Amo | ount/Month | Total           |
|---|------------------|-----------|-----|------------|-----------------|
| During Construction Phase (Including Value Engineering Phase) |                  |           |     |            |                 |
| (Jan 201  | 17 - March 2020) | 39 months | \$  | 84,687     | \$<br>3,302,776 |
| TOTAL FEE (100%)  |                  |           |     |            | \$<br>5,504,627 |

#### **Notes:**

Percentages are agreed upon percentages and distribution per Turnkey Excludes any fees assocaited with changs in Scope of Work

### Wheaton Office Building GMP Amendment Exhibit F – Bond Forms 3/30/17

### **Bond Requirements Coversheet**

Subcontractor Payment Bond Form
Rider to Payment Bond
Subcontractor Performance Bond Form
Rider to Performance Bond
Dual Obligee Rider Subcontractor Acknowledgement Letter
Form of Dual Obligee Rider

Project No: XXXXXX

Contract No: XXXXX

Witness:

Or Secretary's Attest

### **PAYMENT BOND**

Bond No: \_\_\_\_\_

| Contract No: XXXXX  | (Subcontract)  |   |   |
|---|--|---|---|
| KNOW ALL MEN BY THESE PRESENTS, That (SUBC) as Principal and  |  | f (ADDRESS) (hereinafter ca   | alled the "Principal"),   |
| a corporation organized and existing under the laws of the held and firmly bound unto CLARK CONSTRUCTIO MARYLAND 20814 (hereinafter called the "Obligee"), payment of which sum well and truly to be made, the said Prexecutors, successors and assigns, jointly and severally, firm  | ON GROUP, LLC, 7500 in the sum of (XXXXXX) rincipal and Surety bind the  | OLD GEORGETOWN RO<br>XXXXX DOLLARS) (\$XXX  | OAD, BETHESDA, X,XXX.XX), for the   |
| WHEREAS, the Obligee has been awarded a control (PROJECT NAME) and;   | ract (hereinafter called the   | e "Prime Contract"), by (O  | WNER NAME) for  |
| WHEREAS, the Principal has entered into a written certain portions of the work in connection with said Prime Subcontract, which Subcontract is hereby referred to and n   | Contract, consisting of the  |   |   |
| NOW, THEREFORE, THE CONDITION OF THIS to all persons supplying labor and material in the prosecution of said Subcontract that may hereafter be made, then this seffect.  The said Surety agrees that no change, extension of the said Subcontract or the said Prime Contract, or both, or shall in anywise affect its obligation on this Bond, and it deadditions, omissions, and other modifications. Furthermodeorresponding increase in the penal amount of this Bond we being waived. Decreases in the Subcontract amount shall not be obligee in writing.  The said Principal and the said Surety agree that this the prosecution of the work provided for in said Subcontract actions upon this Bond in their own names.  IN WITNESS WHEREOF, the above bounden parties and the said surety of its governments. | on of the work provided for obligation shall be null and me, alteration, addition, ome or in the said work to be process hereby waive notice of ore, any increase in the Surithout notice to, or consent ot, however, reduce the pen Bond shall inure to the ben oct, as well as to the Obligeers have executed this instrument corporate party being here | in said Subcontract and any ad void; otherwise it shall remaission, or other modification erformed, or in the specificate any such changes, extensionabcontract amount shall auto a from, the Surety, such notice al amount of this Bond unless the fit of all persons supplying and that such persons may rement under their several seals | and all modifications nain in full force and of the terms of either ions, or in the plans, s of time, alterations, matically result in a e and consent hereby expressly consented labor and material in maintain independent of this day of |
|   | (P   | rincipal)   | (Seal)  |
| Witness:  | (Busine  | ess Address)  | -   |
| Or Secretary's Attest   | (Signature)  | (Title)   |   |
|   |  | Surety)   | -<br>(Seal)   |

(Signature)

(Business Address)

(Title)

### RIDER TO PAYMENT BOND

| This Rider is attached to and incorporated into that certain Payment Bond, Bond  |
|--|
| No, dated and issued by( the "Surety"), with   |
| as the Contractor and Principal and as the Owner.  |
| If there are more than one Surety, the companies comprising the Surety bind themselves in such sum jointly and severally for the full penal sum of this Performance Bond.                                      |
| This change is effective as of the effective execution date of the Bond to which it is attached. The attached Bond shall be subject to all of its terms, conditions and limitations except as herein modified. |
| IN WITNESS WHEREOF, said Principal and Surety have caused these presents to be duly signed and sealed this day of, 2012.   |
| [insert name of surety]  |
| BY:  |
| [insert name of contractor]  |
| BY:  |

Project No: XXXXXX Bond No: \_\_\_\_\_

Contract No: XXXXX

### PERFORMANCE BOND

(Subcontract)

| KNOW ALL MEN BY THESE PRESENTS, That SUPPrincipal and  | BCONTRACTOR NAME of A  | DDRESS (hereinafter cal  | lled the "Principal"), as  |
|--|--|--|--|
| a corporation organized and existing under the laws of held and firmly bound unto CLARK CONSTRUC MARYLAND 20814 (hereinafter called the "Obliged payment of which sum well and truly to be made, the sa executors, successors and assigns, jointly and severally   | TION GROUP, LLC, 7500 O<br>e"), in the sum of (XXXXXXXX<br>id Principal and Surety bind them   | LD GEORGETOWN I<br>XXXX DOLLARS) (\$X  | ROAD, BETHESDA, XX,XXX.XX), for the  |
| WHEREAS, the Obligee has been awarded a (PROJECT NAME) and;  | contract (hereinafter called the   | "Prime Contract"), by (  | OWNER NAME) for  |
| WHEREAS, the Principal has entered into a write certain portions of the work in connection with said Pr Subcontract, which Subcontract is hereby referred to a   | rime Contract, consisting of the w   |  |  |
| truly perform all the undertakings, covenants, terms, of and any extensions thereof that may be granted by the shall also well and truly perform all the undertakings modifications of said Subcontract that may hereafter be all loss, damage, and expense, including costs and attoom this obligation shall be null and void; otherwise it shall the said Surety agrees that no change, extension either the said Subcontract or the said Prime Contract, plans, shall in anywise affect its obligation on this Boralterations, additions, omissions, and other modification result in a corresponding increase in the penal amount consent hereby being waived. Decreases in the Subcontexpressly consented to by Obligee in writing.  IN WITNESS WHEREOF, the above bounden pages, 20, the name and corporate seal of undersigned representative, pursuant to authority of its | Obligee, and during the life of an s, covenants, terms, conditions, a e made, and shall indemnify and rney's fees, which the said Oblige I remain in full force and effect. of time, alteration, addition, omis or both, or in the said work to be ad, and it does hereby waive notice ons. Furthermore, any increase in of this Bond without notice to, or attract amount shall not, however, arties have executed this instrument of each corporate party being here | y guaranty required under and agreements of any a save harmless said Oblighe may sustain by reason of the same as soin, or other modification performed, or in the spector of any such changes, ethe Subcontract amount or consent from, the Surety reduce the penal amount the same and the same are the same a | r said Subcontract, and nd all duly authorized ee of and from any and of failure so to do, then on of the terms of cifications, or in the extensions of time, shall automatically y, such notice and of this Bond unless als this day of |
|  | (Prin  | ncipal)  | (Seal)   |
|  | ·  | • /  | <u>(Seur)</u>  |
| Witness:   | (Busines   | s Address)   |  |
|  | By   | (T'.1.)  |  |
| Or Secretary's Attest  | (Signature)  | (Title)  |  |
|  | (Su  | rety)  | (Seal)   |
|  |  | A 11   | _  |
| Witness:   | (Busines   | s Address)   |  |
|  | Ву   |  |  |
| Or Secretary's Attest  | (Signature)  | (Title)  |  |

### RIDER TO PERFORMANCE BOND

| This Rider is attached to and incorporated into that certain Performance Bond, Bond  |
|--|
| No, dated and issued by( the "Surety"), with   |
| as the Contractor and Principal and as the Owner.  |
| If there are more than one Surety, the companies comprising the Surety bind themselves in such sum jointly and severally for the full penal sum of this Performance Bond.                                      |
| This change is effective as of the effective execution date of the Bond to which it is attached. The attached Bond shall be subject to all of its terms, conditions and limitations except as herein modified. |
| IN WITNESS WHEREOF, said Principal and Surety have caused these presents to be duly signed and sealed this day of, 2012.   |
| [insert name of surety]  |
| BY:  |
| [insert name of contractor]  |
| BY:  |

| ADDRESS     | HERE  |   |
|-------------|---|---|
|             | Re:   | Subcontractor Performance and Payment Bond – Dual<br>Obligee Rider  |
|             | Project:                                      | Wheaton Public Improvements   |
| Dear        | :   |   |
| multiple ob | ligees. Specifically, in omery County, Maryla | our Performance and Payment Bond for this Project identify a addition to Clark Construction Group, LLC, we are requiring and and S/C Wheaton Office, LLC be added as obligees. Please |
| 1.          | Please execute th immediately.                | e Acknowledgement below and return it to my attention   |
| 2.          | Payment Bond, or                              | Dual Obligee Rider to be attached to your Performance and nce issued. Please execute the Rider where appropriate and with the executed Performance and Payment Bond, to my            |
| Plea        | se contact me should y                        | you have any questions.   |
|             |   | Very truly yours,   |
| ACKNOWI     | LEDGED AND AGRE                               | David Tacchetti<br>Clark Construction Group, LLC<br>EED TO BY:  |
| (Subcontrac | ctor – Full Corporate N                       | Jame)   |
| By:(Author  | rized Signature)                              |   |
| Title:(Corp | porate Title)                                 |   |
| Date:       |   |   |

### **ENCLOSURE**

### **DUAL OBLIGEE RIDER**

| (Project)  |
|--|
| RIDER to be attached to and form a part of the Performance Bond and Payment Bond, Bond Noin the amount of \$, issued on behalf of as Principal withas Obligee (together, the "Performance and Payment Bonds").   |
| IT IS HEREBY UNDERSTOOD AND AGREED that, effective this day of, 20, the following (together, the "Additional Obligees") are named as additional obligees under the Performance and Payment Bonds:; and   |
| IT IS FURTHER UNDERSTOOD AND AGREED that the following is hereby added to and becomes a part of the Performance and Payment Bonds:   |
| Provided, however, under the Performance and Payment Bonds, Surety shall not be liable to the obligees in the aggregate in excess of the penal sum(s) above stated; and  |
| Provided, further, that the Additional Obligees when enforcing the Performance and Payment Bonds shall have no right against the Principal or the Surety except such as the Obligee would have, and shall be subject to all offsets and defenses however arising which would be available against the Obligee. |
| All other terms and conditions of the Performance and Payment Bonds are unchanged.   |
| Signed, sealed with our seals and dated thisday of, 20   |
| PRINCIPAL:   |
| By: Name: Title:  SURETY:  |
| By: Name: Title:   |

| SURETY: Fidelity and Deposit Com<br>Maryland         | pany of |
|--|---------|
| By:  |         |
| SURETY: Travelers Casualty and<br>Company of America | Surety  |
| By:  | _       |
| Name:  |         |
| Title:   |         |

# Turnkey Wheaton Office Building Exhibit G - Insurance Requirements

For purposes of this Exhibit, the following organizational information is furnished for the information of the County:

Because S/C Wheaton/Silver Spring, LLC (the "Developer") [note: this assumes turnkey contract assigned by Wheaton/Silver Spring, LLC to S/C Wheaton/Silver Spring, LLC) does not have any employees, it has entered into a development agreement (the "Agency Agreement") with Stonebridge Associates, Inc. ("SAI") whereby the Developer has delegated and assigned its managerial responsibilities (but not financial obligations) under the Turnkey Contract to SAI.

The Developer shall procure and maintain (or shall cause SAI or the general contractor for construction, as set forth below, to procure and maintain) in effect during the term of this Agreement, and as otherwise provided, the insurance coverages described below:

#### 1. Coverage and Limits

- (a) On-Site Activities Pursuant to the terms of the Construction Contract, the general contractor for construction shall purchase and maintain insurance for all on sight activities at and for the Project under a Contractor's Contractor Controlled Insurance Program ("CCIP"), which will provide general liability coverage in an amount at least equal to \$50,000,000, and which shall name the Developer, SAI, Wheaton/Silver Spring, LLC, StonebridgeCarras, LLC, BA Wheaton/Silver Spring, LLC, and Montgomery County MD (and its elected and appointed officials, officers, consultants, agents and employees) (the "Developer Parties"), among others, as additional insureds (with broad form endorsement CG 20 10 11 85) for all ongoing and completed operations. The CCIP shall be further endorsed and stipulate that such insurance is primary and is not contributing with, any other insurance carried by, or for the benefit of the Developer Parties.
- (b) Off-Site Activities SAI shall maintain General Liability insurance with limits of no less than \$1,000,000 per occurrence, \$2,000,000 in the aggregate, for claims arising out of its off-site activities.
- (c) S A I shall maintain Statutory Workers' Compensation and Employer's Liability insurance for its employees with limits of no less than \$500,000/\$500,000/\$500,000.
- (d) SAIshall maintain Fidelity Insurance for claims due to employee theft or other misappropriation of funds in the amount of not less than \$5,000,000 per occurrence/aggregate. This insurance shall be maintained until Substantial Completion of the Work.

(e) Developer, SAI or the Contractor shall provide Builder's Risk insurance on a replacement cost basis in an amount at least equal to the guaranteed maximum price under the Construction Contract. Such insurance shall be written on a completed value, "all risk" form and shall insure the interests of the County, the Developer, the Contractor and its subcontractors in the Work as their interests may appear. The Developer shall pay all deductibles in connection with this insurance except to the extent the Construction Contract requires the Contractor to pay all or a portion of the deductibles. Any loss insured under the Builder's Risk Policy shall be adjusted and settled by the Developer on behalf of the insureds. Any resulting settlement shall be made payable to the Developer, on behalf of the insureds (as their interests may appear). The Builder's Risk policy shall contain terms and conditions customary in the marketplace for projects similar to the Project.

#### 2. General Insurance Requirements

- (a) Each insurance policy required under this section shall be issued by an insurance company authorized to do business in the State of Maryland and such insurance carrier must maintain an A.M. Best rating of no less than A-VIII.
- (b) The named insured under each policy shall be required to notify the County at least thirty (30) days prior to any cancellation or non-renewal of any required insurance (ten (10) days' notice for cancellation due to non-payment of premium).
- (c) All certificates of insurance and all notices required pursuant to this Exhibit must be sent to the attention of:

[insert name and address of County representative]

- (d) Receipt and review by the County of any insurance certificates, or failure to request such evidence of insurance, shall not relieve the Developer of its obligation to comply with the insurance provisions of the Agreement.
- (e) The insurance provisions of the Agreement shall not be construed as a limitation on the Developer's responsibilities and liabilities pursuant to the terms and conditions of the Agreement, including, but not limited to, liability for claims in excess of the insurance limits and coverages set forth herein, unless specifically provided otherwise in the Agreement.

#### 3. Evidence of Insurance

Simultaneously with the execution of the Agreement, the Developer or SAI shall provide the County certificate(s) of insurance evidencing that all required insurance is in force, other than the CCIP. Upon execution of the Construction Contract (and prior to commencing construction), the general contractor for construction shall provide the County certificate(s) of insurance evidencing that the CCIP is in force. Not later than two (2) business days prior to the expiration date of each of the required policies, the Developer (or general contractor in the case of the CCIP) shall deliver to the County

a certificate of insurance evidencing renewal of coverage.

# GENERAL CONDITIONS OF CONTRACT

#### **SUMMARY OF CONTENTS**

- 1. DEFINITIONS AND USE OF TERMS
- 2. THE CONTRACT
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- 6. CONTRACTOR AND ARCHITECT
- 7. WORK BY COUNTY AND BY OTHERS
- 8. PROTECTION OF PERSONS AND PROPERTY
- 9. SHOP DRAWINGS
- 10. QUALITY CONTROL PLAN, COMMISSIONING REPORT & WARRANTIES
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- 12. CHANGES
- 13. PAYMENTS
- 14. SUBSTANTIAL AND FINAL COMPLETION
- 15. RIGHTS AND REMEDIES
- 16. CLAIMS, DISPUTES AND DISPUTE APPEALS
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- 20. MISCELLANEOUS PROVISIONS

#### ARTICLE 1

### DEFINITIONS AND USE OF TERMS 1.1 DEFINED TERMS

- III DEI INED TERMO
- **1.1.1 Additional Developer Fee**. See Section 12.1.3.
- **1.1.2** Additional Notice. See Section 3.4.5.4 of the Contract.
- 1.1.3 Applicable Laws. Federal and local laws, codes, ordinances, rules, regulations and requirements (and official interpretations of the foregoing) imposed by Governmental Authorities having jurisdiction over the Project and applicable to the Services and the Project, including, but not limited to, (a) Americans with Disabilities Act rules and regulations, (b) ADA Accessibility Guidelines, (c) Fair Housing Act rules and regulations and design guidelines, to the extent applicable, (d) health and sanitary codes, (e) zoning regulations, surveys, special exceptions, proffers, zoning conditions and easements (f)

permits and licenses, (g) guidelines and guidance documents (to the extent they are legally binding), and (h) any and all covenants, conditions, restrictions, and reservations affecting the Project site.

- **1.1.4** Approved Construction Documents. See Section 4.3.3.4 of the Contract.
- 1.1.5 Application for Payment. An Application for Payment is a request from the Developer for a progress or final payment on the prescribed form and includes all information required to be submitted with the form to substantiate the Developer's right to payment. Unless otherwise provided, Applications for Payment must be submitted in the format specified by the County.
- **1.1.6 Architect.** M. Arthur Gensler Jr & Associates, Inc., or another architect selected by the Developer for the Project and reasonably approved by the County.
- **1.1.7 Certificate of Final Completion.** The Certificate of Final Completion is a form the County executes to confirm the date of Final Completion in accordance with Section 14.3.
- **1.1.8 Certificate of Insurance.** A Certificate of Insurance is a form acceptable to the County, describing and certifying the insurance coverage obtained by the insured Developer, Architect, Contractor or Subcontractor, as applicable, from an insurer acceptable to the County.
- **1.1.9** Certificate of Substantial Completion. The Certificate of Substantial Completion is a form the County executes to confirm the Substantial Completion in accordance with Section 14.2.
- **1.1.10 Change Order.** A written order signed by the County and the Developer relating to a change in the Services and the Work which is within the general scope of the Contract and which may increase or decrease the time of performance of the Services or the Work and/or the Contract Price.
- **1.1.11 Claim.** See Section 16.1.
- 1.1.12 Concurrent Delay. See Section 11.6.3.
- **1.1.13 Construction Contract.** The contract for construction of the Project to be entered into by the Developer and the Contractor.
- **1.1.14 Construction Contract Savings**. The difference between the guaranteed maximum price in the Construction Contract and the actual cost of the Work plus the Contractor's Fee under the Construction Contract.

- 1.1.15 Construction Documents. Documents that illustrate and describe the further development of the approved Design Development Documents and consist of drawings and specifications setting forth in detail the quality levels of materials and systems and other requirements for the construction of the Work and are at a level of completion so that a prudent contractor, following generally accepted industry procedures, could undertake and complete the Work without an unreasonable amount of clarifications from the Architect and without an unreasonable amount of change orders.
- **1.1.16 Construction GMP Proposal.** See Section 3.4.1 of the Contract.
- **1.1.17 Contract or Turnkey Contract.** The written agreement between the County and the Developer, as executed by the parties, covering the Services and the Work to be performed, the time for performance and the cost of performance.
- **1.1.18 Contract Administrator** The Contract Administrator is the County's representative authorized to oversee administration of the Contract as provided in Section 4.1.
- **1.1.19 Contract Amendment.** A Modification to the Contract signed by the Developer and Director which provides for a change in the Contract provisions, including additional services or work outside the scope of the original Contract.
- 1.1.20 Contract Documents. The Contract Documents consist of the Contract between County and Developer, the Construction Contract, the Design Contract, these General Conditions of Contract, other documents and Exhibits listed in the Contract and Modifications issued after execution of the Contract. The Contract Documents also include, by reference, the provisions of the Montgomery County Code (2004), as amended, and the Montgomery County Procurement Regulations, as amended, listed in Exhibit K to the Contract.
- **1.1.21 Contract Price.** The total amount payable by the County to the Developer for proper performance of the Services and the Work under the Contract Documents and is more fully described in the Contract, and is subject to adjustment only as provided in the Contract Documents.
- **1.1.22 Contract Time.** The Contract Time is the total period of time to be stated in the GMP Amendment between the Date of Commencement and Substantial Completion of

- the Work. The Contract Time is subject to adjustment only by Change Order as provided herein.
- **1.1.23 Contractor.** Clark Construction Group, LLC, or another general contractor selected by the Developer and reasonably approved by the County. The Contractor is also the person or entity identified as the principal on the Performance and Payment Bonds.
- **1.1.24** Cost of the Services. Costs incurred by the Developer in the performance of the Services as contemplated by the Contract Documents
- **1.1.25** Cost of the Services and the Work. Costs incurred by the Developer in the performance of the Services and the Work as contemplated by the Contract Documents.
- **1.1.25.1 Construction Costs.** Costs incurred by the Contractor including Contractor General Conditions and Fee pursuant to the Construction Contract between Contractor and Developer.
- 1.1.26 County. Montgomery County, Maryland. Unless noted otherwise, including specifically the exceptions outlined in Section 4.1, the authority of the County is granted to the Contract Administrator or such person as is expressly designated in writing by the Director as having such authority. Only the Director has the authority to execute a Change Order or Contract Amendment. For the purposes of ordering extra work or services by a Field Order, the County is defined as the Contract Administrator.
- **1.1.27 County Report.** See Section 4.5.1 of the Contract.
- **1.1.28 CPM Progress Schedule.** See Section 11.2.1.
- **1.1.29 Date of Commencement.** The date established in the GMP Amendment for commencement of construction upon which the Contract Time begins to run.
- **1.1.30** Date of Substantial Completion. The Date of Substantial Completion is the date agreed to by the County and the Developer in accordance with Section 14.2 upon which the Work is found to be substantially complete.
- 1.1.31 Day, day, Days or days. Unless otherwise specifically modified, the term "day" means a calendar day. Business Day or Business Days means days in which Montgomery County, Maryland is open for business for a full day.
- 1.1.32 Design Contract. The contract for the

design of the Project to be entered into by the Developer and the Architect.

- 1.1.33 Design Development Documents. Documents that illustrate and describe the development of the approved Schematic Design Documents and consist of drawings and other documents including plans, sections, elevations, typical construction details, and diagrammatic layouts of building systems to fix and describe the size and character of the Project as to architectural, structural, mechanical electrical systems, and such other elements as may be appropriate. The Design Development Documents include shall also specifications that identify major materials and systems and establish in general their quality levels.
- **1.1.34 Design Documents**. The various iterations of documents prepared by the Design Team for the Project, consisting of Concept Documents, Schematic Design Documents, Design Development Documents and Construction Documents to be submitted by the Developer to the County for review and approval in accordance with the procedures set forth in Article 4 of the Contract.
- **1.1.35 Design Package**. A set of drawings and specifications submitted by the Developer to the County from time to time in accordance with Article 4 of the Contract.
- **1.1.36 Design Team**. The Architect and its consultants and the Developer's other design consultants (to the extent engaged at the time of execution of the Contract, as listed in Exhibit J attached to the Contract).
- **1.1.37 Defective or Nonconforming Work.** "Defective or nonconforming" is Work that is unsatisfactory, faulty or deficient, in that it:
  - **.1** Does not conform to the Contract Documents;
  - .2 Does not meet the requirements of any inspection, test or approval referred to in the Contract Documents or required by law;
  - .3 Is used or not of recent manufacture;
  - .4 Contains defects:
  - .5 Represents an Or-Equal or Substitution not properly approved by the County; or
  - **.6** Has been damaged prior to Substantial Completion.

- **1.1.38 Delay.** The term "delay" refers to any circumstance which has the effect of preventing the Developer from performing Services or Work, or a portion thereof.
  - .1 An excusable delay, as defined in Subsection 11.5.1 may entitle the Developer to an adjustment in the Progress Schedule, but does not entitle the Developer to any additional compensation except as otherwise defined in 11.5.2.
  - .2 A compensable delay, as defined in Subsection 11.5.2 may entitle the Developer to additional compensation and an adjustment in the Progress Schedule.
  - .3 An unexcused delay, as defined in Subsection 11.5.1 does not entitle the Developer to an adjustment in the Progress Schedule or additional compensation.
- **1.1.39 Department.** The Department means the County Department of General Services.
- **1.1.40 Developer.** Wheaton/Silver Spring, LLC or its assigns, to the extent permitted by Section 12.9 of the Contract. For purposes of this Contract, Developer is the County's "Contractor" as such term is defined by the Montgomery County Code and Montgomery County Procurement Regulations. References to Contractor, otherwise, throughout this contract shall mean the general contractor as set forth above in Section 1.1.23.
- **1.1.41 Developer Contingency**. See Section 3.6 of the Contract.
- **1.1.42 Developer Fee.** A fee payable by the County to the Developer for the performance of the Developer's obligations under the Contract, as more fully described in Section 3.2 of the Contract.
- **1.1.43 Developer Remediation Obligations**. See Section 8.8.2.
- **1.1.44 Developer Authorized Representative.** The person or persons designated in writing by the Developer from time to time who shall each have such authority to act on behalf of the Developer as the Developer shall designate in writing to the County from time to time.
- **1.1.45 Developer's Warranty**. See Section 10.2.1.
- **1.1.46 Director.** The Director means the Director, Department of General Services.

- **1.1.47 Dispute**. See Section 16.3.
- **1.1.48 Disputed Item**. See Section 4.6.3 of the Contract.
- **1.1.49 Disputed Item Notice**. See Section 4.6.3 of the Contract.
- **1.1.50 Effective Date**. July 31, 2013.
- **1.1.51 Existing Conditions.** See Section 12.4.1.
- **1.1.52 Field Order.** A Field Order is a written instruction issued by the County to the Developer directing a change in the Services or the Work which may adjust the amount payable to the Developer but will not change the Contract Price or Contract Time.
- **1.1.53** Final Completion or Finally Complete. The stage in the progress of the Work, when all of the Work, including all Punch List work, is complete in accordance with the Contract Documents.
- **1.1.54** Force Majeure. Unforeseeable causes beyond the control of the County (acting in its contracting capacity) or the Developer, including, without limitation, acts of God or of the public enemy, riot, insurrection, war, casualty, flood, epidemic, quarantine restrictions, freight embargoes, terrorist acts, unusually severe weather and shortage of materials or labor. Delays caused by the County acting in its regulatory capacity shall be included as Force Majeure events.
- **1.1.55 GDA**. The General Development Agreement entered into by the County and the Developer concurrently with the execution of the Contract, as amended from time to time.
- **1.1.56 Geological Studies**. Those reports of explorations and tests of subsurface conditions at or contiguous to the Site in the Developer's possession at the time of submission of the GMP Proposal.
- **1.1.57 GMP Amendment**. See Section 3.4.5.3 of the Contract.
- **1.1.58 GMP Date**. The date of submission of the GMP Proposal to the County
- **1.1.59 GMP Proposal**. See Section 3.4.1 of the Contract.
- **1.1.60 Government Authorities**. Authorities having jurisdiction over the development, design and construction of the Project, acting in their regulatory capacity.
- **1.1.61 Hazardous Materials.** Hazardous Materials means (a) any "hazardous waste" as

- defined by the Resource Conservation and Recovery Act of 1976 (42 U.S.C. §6901 et seq.), as amended from time to time, and regulations promulgated thereunder; (b) any "hazardous substance" as defined by the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (42 U.S.C. Section 9601 et seq.), as amended from time to time, and regulations promulgated thereunder; (c) any "oil, petroleum products, and their by-products" as defined by Md. Code Ann., Envir., §4-401(g) (1996 Repl.Vol.), as amended from time to time, and regulations promulgated thereunder; (d) any "controlled hazardous substance" or "hazardous substance" as defined by Md. Code Ann., Envir., §7-201 (1996 Repl. Vol.), as amended from time to time, and regulations promulgated thereunder; (e) any "infectious waste" as defined by the Md. Code Ann., Envir., § 9-227 (1996 Repl. Vol.), as amended from time to time and regulations promulgated thereunder; (f) any substance the presence of which on the Project site is prohibited, regulated, or restricted by Applicable Laws similar to those set forth in this definition; and/or (g) any other substance which by Applicable Laws requires special handling in its Generation because of its effect or potential effect on the environment. The term "Generation" means the usage, collection, generation, storage, transportation, treatment, or disposition.
- **1.1.62 Indemnified Parties.** The County and its respective officers, members and employees.
- **1.1.63** Land or Site means the land and improvements thereon for the Office Building and Town Square located at Public Parking Lot 13, Parts of Lot 13 and 14 in Block H, Lots 11 and 12 and 2424 Reedie Drive in Wheaton, Maryland, as more particularly described in the GDA.
- **1.1.64 LEED**. The Leadership in Energy and Environmental Design Green Building Rating System for New Construction, developed and maintained by the U.S. Green Building Council.
- **1.1.65 LEED Platinum Certification**. A certification from the U.S. Green Building Counsel that the office building component of the Project has achieved LEED Platinum status (2009 v. 3, C&S certification).
- **1.1.66 Liquidated Damages.** The amount payable by the Developer to the County for each day of unexcused delay in achieving Substantial Completion of the Work. The amounts of liquidated damages are stated in Section 7.2.2 of the Contract.
- **1.1.67 Long Lead Items**. Those Punch List Items that cannot reasonably be completed within

- ninety (90) days of the date of Substantial Completion.
- **1.1.68 Mandatory Referral**. The mandatory referral process pursuant to §20-301 et seq. of the Land Use Article of the Annotated Code of Maryland
- **1.1.69 MFD**. Minority, Female and Disabled Person Owned Businesses as certified by the County.
- **1.1.70 MFD Program**. The County's Minority, Female and Disabled program.
- **1.1.71 Modification.** A Modification is (i) a Contract Amendment; (ii) a Change Order or (iii) a Field Order.
- **1.1.72 MOSHA**. Maryland Occupational Safety and Health Act of 1973.
- **1.1.73 Non-Design Team Use**. See 4.2 of the Contract.
- **1.1.74 Notice to Proceed**. A Notice to Proceed is a written notice given by the County to the Developer delivered after execution of the Contract directing the Developer to commence design of the Project.
- **1.1.75 Office Building**. The public office building (both base building and tenant improvements) and garage portion of the Project, as more fully described in Exhibit A to the Contract.
- **1.1.76 Pencil Draw.** A preliminary version of an Application for Payment.
- **1.1.77 Permit Set.** See Section 4.3.3.2 of the Contract.
- **1.1.78 Planning Board**. Montgomery County Planning Board of the Maryland National Capital Park and Planning Commission, which is the entity responsible for the Mandatory Referral process.
- **1.1.79 Potential Design Change**. See Section 4.5.2 of the Contract.
- **1.1.80** Preconstruction Developer's Fee. See Section 3.2.2 of the Contract.
- **1.1.81 Prevailing Wage Law**. The Wage Requirements Law, Montgomery County Code Section 11B-33C.
- **1.1.82 Program Requirements**. Those design guidelines specified by the County for the Project and included in Exhibit A to the Contract.
- **1.1.83 Progress Schedule.** The major milestone schedule for the performance of the Services and the Work, as may be modified from

- time to time as provided in the Contract; the initial Progress Schedule is attached to the Contract as Exhibit B. The Progress Schedule shall be modified as part of the GMP Amendment. Any schedule that is a part of the Construction Contract or the Design Contract shall not be considered the Progress Schedule hereunder
- **1.1.84 Project.** The development, design and construction of (i) the Office Building, containing approximately 308,000 gross square feet to be owned by the Maryland-National Capital Park and Planning Commission (the "Commission") and to occupied by the Commission, Montgomery County Department of Permitting Services (DPS), Department of Environmental Protection (DEP), Division of Solid Waste (DSW), Wheaton Regional Services Center (RSC), Community Use of Public Facilities (CUPF). Department of Health and Human Services, Licensure and Regulatory Service (HHS), and Department of Recreation (Rec)and/or other governmental agencies designated by the County, including a public parking facility containing approximately 397 parking spaces to be owned by the County, and (ii) the Town Square to be owned by the County. The Public Office Building and the Town Square are all as more fully described in Exhibit A to the Contract.
- 1.1.85 Punch List. The list initially prepared by or on behalf of the Developer identifying items that are required to be completed or corrected by the Developer as part of Final Completion (as set forth in Article 14) of the Work; this list shall be reviewed and supplemented, as appropriate and approved by the County at the time of Substantial Completion of all or a portion of the Work.
- **1.1.86** Punch List Items. Items of uncompleted Work set forth in the Punch List.
- 1.1.87 Redline Record Drawings and Specifications See Section 2.4.2.
- 1.1.88 Remediation Costs. See Section 8.3.3.
- **1.1.89 Required Changes.** See Section 4.6.2 of the Contract.
- 1.1.90 Retainage. See Section 13.2.2.
- **1.1.91 RFI.** A request for information from the Contractor to the Developer regarding interpretation of a portion of the Approved Construction Documents.
- 1.1.92 RFP. See Recitals in the Contract.
- **1.1.93 Savings**. The difference between (a) the actual Cost of the Services and the Work plus the Developer's Fee and (b) the Contract Price set

- forth in the GMP Amendment, as adjusted pursuant to the terms of the Contract Documents.
- **1.1.94 Schedule of Values**. The breakdown of components of the Contract Price set forth in Exhibit D to the Contract.
- 1.1.95 Schematic Design Documents. Documents consisting of drawings and other documents that consist of preliminary building plans, sections and elevations; and may include some combination of study models, perspective sketches, or digital modeling. Preliminary selections of major building systems and construction materials shall be noted on the drawings or described in writing.
- **1.1.96 Services**. The professional design services to be performed on behalf of the Developer by the Design Team relating to the Project.
- **1.1.97 Separate Contractor.** The term Separate Contractor refers to a person or entity with which the County has contracted to construct other portions of the Project or perform other operations at the Site.
- 1.1.98 Shop Drawings. Shop Drawings generally consist of those drawings, diagrams, schedules and other data specially prepared for the Work by the Contractor or a Subcontractor, Sub-subcontractor, manufacturer, Supplier or distributor detailing the fabrication or assembly of some portion of the Work, copies of which are made available by the Developer to the County to indicate the details of execution of that portion of the Work.
- **1.1.99 Standard of Care**. The generally accepted standard of care required of design professionals performing services similar to the Services for a project of the type and complexity, and in the locality of, the Project under similar conditions and circumstances.
- **1.1.100 Standards**. See Section 6.3.1 of the Contract.
- **1.1.101 Stop Order**. See Section 10.4.1.
- **1.1.102 Subcontractor.** A Subcontractor is a person or entity who has a direct contract with the Contractor to perform a portion of the Work, and includes any Supplier who performs Work such as installation of materials and equipment. The term "Subcontractor" does not include a Separate Contractor or any subcontractors of a Separate Contractor.
- **1.1.103 Substantial Completion.** Substantial Completion is the stage in the progress of the Work, as confirmed by the Developer and the

- County, when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents (i) so the County can occupy or utilize the entire Work or designated portion thereof for its intended use and (ii) that the completion or correction of any Punch List items can be accomplished within a period of ninety (90) days, except for Long Lead Items. Substantial Completion is exclusive of all County provided and/or installed items.
- **1.1.104 Sub-subcontractor.** A Sub-subcontractor is a person or entity who has a direct or indirect contract at any tier with a Subcontractor to perform a portion of the Work.
- **1.1.105 Supplier.** The term Supplier refers to any manufacturer, fabricator, supplier, distributor, materialman or vendor furnishing materials or equipment to be incorporated in the Work by the Developer or any Subcontractor or Subsubcontractor.
- **1.1.106 Surety.** The term Surety refers to any corporation, person or entity, authorized to do business in the State of Maryland, which has issued a Performance Bond, a Labor and Material Payment Bond, or similar security on the Contractor's behalf, in accordance with the requirements of the Contract Documents.
- 1.1.107 Taxes. All applicable federal, State, and local taxes and duties, including sales, consumer, use and similar taxes for the Services or the Work or portions thereof provided by the Developer and all social security, unemployment, and similar employment taxes, withholding and contributions for employees, which are legally enacted before the GMP Date and effective at any time during the performance of the Services and the Work. All Taxes applicable to the performance of the Services and the Work are payable by the Developer and those enacted prior to the GMP Date will be included in the Contract Price. The Developer will not be paid any additional compensation for payment of Taxes except for Taxes which are legally enacted after the GMP
- **1.1.108 TI Date.** See Section 8.2.3 of the Contract.
- **1.1.109 TI Proposal.** See Section 8.2.3 of the Contract.
- **1.1.110 Town Square.** The town square portion of the Project, as more fully described in Exhibit A to the Contract.
- **1.1.111 Unexcused Delay.** See Section 11.5.1 and 11.5.3.

- 1.1.112 Warranties and Guarantees. The terms Warranties and Guarantees generally refer to written instruments, certificates, acknowledgments or similar documents required by the Contract Documents (other than the Developer's general warranty) evidencing specific obligations and undertakings by the Contractor, Subcontractors, Sub-subcontractors and Suppliers, to correct, repair or replace a portion of the Work covered by such Warranty or Guarantee.
- **1.1.113 Work.** The Work means the construction services required by the Contract Documents, whether completed or partially completed, including all labor, materials, equipment and services provided or to be provided by or on behalf of the Developer for incorporation into the completed construction required by the Contract Documents. The Work may constitute the whole or a part of the Project.

#### 1.2 USE OF TERMS

- **1.2.1 Singular and Plural**. The County, Developer, Contractor, Architect, Subcontractor, Sub-subcontractor, Supplier, Separate Contractor, Surety, insurer and others are referred to throughout the Contract Documents as if singular in number. In the event that more than one person or entity occupies the position referred to and unless otherwise indicated, the term is interpreted to include all such persons or entities.
- **1.2.2 Technical Terms and Trade Usage**. Terms in the Contract Documents which have well-known technical or construction industry meanings and are not otherwise defined are used in accordance with such recognized meanings unless the context clearly indicates otherwise.
- **1.2.3 Titles and Headings**. The titles and headings of the various sections and subsections of these General Conditions and other Contract Documents are intended only as a matter of reference and convenience and in no way define, limit, or prescribe the scope or intent of the Contract Documents.

#### <u>ARTICL</u>E 2

### THE CONTRACT 2.1 CONTRACT

- **2.1.1 Changes.** The Contract may be changed only by a Modification.
- **2.1.2 Documents Excluded from the Contract.** The Contract Documents do not include documents issued or provided to the Developer for the information of the Developer or

for reference purposes and which are not specifically incorporated in the Contract Documents.

#### 2.2 ORGANIZATION AND INTENT

- **2.2.1 Contract Documents Complementary**. The Contract Documents are complementary, and what is required by one is as binding as if required by all. In the event of a conflict between or among Contract Documents, the following order of priority shall govern:
- .1 Modifications, with those of a later date taking precedence over those of an earlier date;
- .2 The Contract (without Exhibits)
- .3 These General Conditions of Contract
- .4 The balance of the Exhibits to the Contract.
- 2.3 Not used.
- 2.4 OWNERSHIP AND USE OF DOCUMENTS
- **2.4.1** See Section 4.2 of the Contract.
- 2.4.2 Redline Record **Drawings Specifications**. The Developer shall cause the Contractor to maintain at the site for the County one complete copy of the Approved Construction Documents, in good order and marked currently to indicate changes, revisions and additions thereto approved by the County (where required herein) and selections made during construction ("Redline Record Drawings and Specifications"), and one copy of approved Shop Drawings, Change Orders, Field Orders and other Modifications. Redline Record Drawings and Specifications shall include all architectural and structural changes. plumbing, ventilating, air conditioning and electrical changes; changes to grades, utilities, and work covered by Change Orders. Subject to the provisions of Section 2.1, if any Work is performed otherwise than as shown in or reasonably inferable from the Approved Construction Documents, the Developer shall cause the Contractor to clearly indicate the variation on the Redline Record Drawings and Specifications. The Redline Record Drawings and Specifications and the other documents referred to herein shall be available to the County and shall be delivered to the County within ninety (90) days after Substantial Completion of the Work.

#### ARTICLE 3

### THE COUNTY 3.1 COUNTY'S REPRESENTATIVES

3.1.1 Designated Representatives. The Department carries out the County's responsibilities. Unless noted otherwise. including specifically the exceptions outlined in Section 4.1, the authority of the County is granted to the Contract Administrator or such person as is expressly designated in writing by the Director as having such authority. For the purposes of ordering extra work or services by a Field Order, the County is defined as the Contract Administrator or such person as is designated in writing by the Director. Only the Director has the authority to execute a Change Order or Contract Amendment.

#### 3.2 PROJECT INFORMATION

- Site Surveys. The County may furnish surveys identifying the boundaries of the Site, the location of existing structures and restrictions of record such as easements and rights of way. The County may also furnish information with respect to topographical features and utilities of which the County is aware. It is the Developer's responsibility to determine and verify all information provided by County including, but not limited to. grades and elevations. Notwithstanding the foregoing, the Developer is entitled to rely on information provided by the County in arriving at the Contract Price to be set forth in the GMP Amendment, and to the extent existing conditions are inconsistent with those shown on information provided by the County, the provisions of Section 12.4 shall govern. It is the Developer's responsibility to verify the existence and locations of utilities with the appropriate agencies and utility companies.
- **3.2.2** For Contract Modification purposes, any Geotechnical Studies establish a baseline for expected subsurface conditions. The Developer must show a material difference between the Geotechnical Studies and actual subsurface conditions to justify a Contract Modification.

#### 3.3 COUNTY RESPONSIBILITIES

**3.3.1** Access to Site. The County will furnish the Project Site as indicated in the Contract Documents, and such other lands which are designated in the Contract Documents, if any, for the use of the Developer in performing the Services and the Work. The County is responsible for obtaining any additional rights of way, approvals or easements for access to the Site and/or performance of the Contract resulting

from the Developer's use, means and methods. The County may identify (at least four weeks prior to anticipated delivery of the GMP Proposal) encumbrances or restrictions not of general application but specifically related to use of the Site which are not of public record, so long as such encumbrances or restrictions do not prohibit use of the Site for the Project or prevent the design and construction of the Project as contemplated by the Contract. To the extent identified by the County as set forth above and identified in the GMP Amendment, the Developer must comply with them in performing the Work.

**3.3.2** Permits and Fees. The Developer will be responsible for securing (i) the building permit, (ii) fees and surcharges for water, sewer and gas work and (iii) fees and permits for construction in the County and/or State road rights-of-way. The Developer will be responsible for obtaining all other permits, fees, licenses, bonds and governmental approvals, except as otherwise indicated in the Contract Documents.

#### ARTICLE 4

### ADMINISTRATION OF THE CONTRACT 4.1 CONTRACT ADMINISTRATION

- 4.1.1 Administration by County. Contract is administered by the Contract Administrator, the identity of whom is set forth in the Contract. The Contract Administrator is authorized to administer the Contract commencing on the date that the Contract is signed by the Contracting Officer and terminating on the date the Contract is completed or The Contract Administrator's terminated. authority is limited as follows:
  - **.1** Serve as liaison between the County and the Developer;
  - .2 Provide direction to the Developer to ensure satisfactory and complete performance including issuance of Field Orders:
  - .3 Monitor and inspect Developer performance to ensure acceptable timeliness and quality;
  - .4 Serve as records custodian for the Contract, including wage and prevailing wage requirements;
  - .5 Maintain necessary documentation and records regarding Developer performance and other pertinent matters;
  - **.6** Determine acceptance or rejection of Developer's performance;

- .7 Provide County determinations in response to Developer's requests for modifications to the Progress Schedule and/or adjustments in the Contract Price in accordance with Articles 11 and 12;
- **.8** Approve or reject Applications for Payment;
- .9 Furnish necessary reports to the Director;
- .10 Monitor and verify compliance with any MFD Performance Plan:
- .11 Furnish notice of Developer performance failures to the Director and to the Office of the County Attorney, as appropriate; and
- .12 Recommend Contract Modifications or terminations for default or convenience to the Director.
- **4.1.2 Contract Administrator Limitations of Authority.** The authority of the Contract Administrator is limited to the functions set forth above. In particular, the Contract Administrator is NOT authorized to make determinations (as opposed to recommendations) that:
  - .1 Alter or modify Contracts (except as set forth herein regarding Field Orders);
  - .2 Terminate or cancel Contracts;
  - .3 Approve, as opposed to recommend, Change Orders or Contract Amendments; or
  - .4 Waive the County's Contract rights.

Unless the Director changes this delegation of authority, in writing, no other person is authorized to perform the functions of the Contract Administrator for this particular Construction Contract between County and Developer.

**4.1.3 County's Representatives.** The Contract Administrator may further delegate authority and responsibility for performance of the County's administration of the Contract to designated individuals. For the purposes of ordering extra work or services by Field Order, the County is defined as the Contract Administrator

#### 4.2 ADMINISTRATION

**4.2.1 Performance of Administration.**Unless otherwise provided in the Contract Documents, ongoing administration of the Contract will be performed by the Contract

Administrator with the assistance of the County's Project Manager(s), Construction Representative(s), or others as designated by the Contract Administrator in writing to the Developer from time to time, under the overall direction of the Contract Administrator.

#### 4.2.2 Not used.

- **4.2.3 County's Project Manager Limitations of Authority.** The County's Project Manager, Construction Representatives and others as designated by the Contract Administrator will have authority to act on behalf of the County only to the extent provided in the Contract Documents, unless otherwise modified by written instrument in accordance with other provisions of the Contract.
- **4.2.4 Communications.** Except as otherwise provided in the Contract Documents, the Architect, the Contractor, and their respective subcontractors, consultants, suppliers and vendors shall not be authorized to communicate with the County; all communications shall be between the County and the Developer in order to be valid. Communications with Separate Contractors and County's consultants must be through the County.
- 4.2.5 Not used.
- 4.2.6 Not used.
- **4.2.7 Timeliness of Construction Administration Services.** See Section 2.2 of the Contract.

#### 4.3 ADMINISTRATION OF CONTRACT

4.3.1 Interpretations and Decisions by The County will provide written County. and decisions concerning interpretations Contract terms and conditions within the time periods set forth in the Contract, or if no time period is specified, within a reasonable time after written request is made by the Developer during the course of the Project. From and after GMP Date, if the Developer contends that the interpretation or decision constitutes a change in the Services or the Work, the Developer must file a Claim for an increase in the Contract Time and/or an increase in the Contract Price in accordance with Article 11 and/or Article 12 or the Developer will be conclusively deemed to have waived any Claim for an increase in the Contract Time or an increase in the Contract Price based on the interpretation or decision.

#### 4.3.2 Not used.

**4.3.3** Approval of Major Subcontractors and Suppliers. As part of the GMP Proposal, the

Developer will provide to the County (i) a list of all of the Contractor's subcontractors and suppliers who will participate in the bid process for subcontracts and purchase orders having a value in excess of Five Hundred Thousand Dollars (\$500,000) for approval by the County, such approval not to be unreasonably withheld, and (ii) copies of all bid submissions and requests for information, qualification or clarification delivered to it or the Contractor or the Architect, and the County shall have the right to review and participate in the bid review process. All subcontracts and purchase orders under the Construction Contract shall be bid out on an "open book" basis.

- **4.3.4 Approval of Submittals.** Review and approval of Shop Drawings will be as provided in Article 9
- **4.3.5 Site Visits.** The County will make Site visits as provided in Subsection 10.3.2. Visitors to the Site other than the County shall be required to sign a Visitor Release form prepared by the Contractor and reasonably acceptable to the Developer and the County.
- **4.3.6 Rejection of Work.** The County may reject Work as provided in Subsection 10.6.1.
- **4.3.7** Additional Inspection, Testing or Specific Approvals. The County has the authority to require additional inspection, testing or specific approval of the Work as provided in Subsection 10.4.3.
- **4.3.8 Authority to Stop or Suspend Work.** The County has the authority to stop or suspend the Work as provided in Subsections 10.4.1 and 10.4.2.
- 4.3.9 Changes in the Work. No additions to or changes in the Work or other extra Work may be performed and no Claim for additional compensation, credit, or increase of time is valid without written authorization by the Contract Administrator and/or Director or pursuant to the dispute resolution provisions of the Contract Documents. Accordingly, no course of conduct or dealings between the parties, no implied acceptance of changes in the Work, and no Claim that the County has been unjustly enriched by any change to the Work, can be the basis for any Claim for additional compensation, an increase in the Contract Time or an increase in the Contract Price.
- **4.3.10** Substantial and Final Completion. As provided in Article 14, the County and the Developer will conduct inspections to determine the dates of Substantial Completion and the date

or dates of Final Completion. The County and the Developer will execute Certificates of Substantial and Final Completion upon the County's and Developer's agreement that the requirements for Substantial Completion or Final Completion, as applicable, have been met. To the extent provided in the Progress Schedule to be attached to the GMP Amendment, there may be interim Substantial Completion dates for various portions of the Work ("Milestone Dates"). In addition to such Milestone Dates, the County may accept partial Substantial Completions as to portions of the Work which have reached Substantial Completion and are available for use by the County.

### 4.4 LIMITATIONS OF COUNTY'S RESPONSIBILITIES

- **4.4.1 Charge or Control**. The County has no control over or charge of nor is responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, since these are solely the Developer's responsibility as provided in Subsection 5.3.2 and Article 8. The County is not responsible for the Developer's failure to carry out the Services or the Work in accordance with the Contract Documents.
- **4.4.2** Actions not to Relieve Developer. No action or failure to act on the part of the County including but not limited to (i) the acceptance or approval of any Subcontractor, selection, Substitution or Or-Equal Item, Submittal or schedule, (ii) observation or inspection of any of the Work, (iii) the performance of any test or inspection, (iv) assistance in performance of the Services or the Work, or (v) the acceptance or failure to accept any portion of the Work, relieves the Developer of responsibility for performing the Services and the Work in accordance with the Contract Documents.
- **4.4.3** Responsibility for Others. The County will have no control over or charge of and will not be responsible for acts or omissions of the Developer, the Design Team, the Contractor, Subcontractors, Sub- subcontractors, Suppliers or their agents or employees, or of any other persons performing portions of the Services or the Work.
- **4.4.4** Inspection, Testing or Approval and Rejection of Work. The performance of any tests, inspections or approvals required by the Contract Documents does not relieve the Developer of any of its obligations under the Contract Documents. The County's ability to

require additional testing and inspection, and the County's rejection of defective or nonconforming Work, does not give rise to any duty or responsibility on the part of the County to exercise such actions for the benefit of the Developer or any other person or entity.

- **4.4.5** Stopping or Suspension of Work. The authority of the County to stop the Work under Subsections 10.4.1 or to suspend the Work under Subsection 10.4.2 does not give rise to any duty or responsibility on the part of the County to exercise such authority for the benefit of the Developer or any other person or entity.
- **4.4.6 Payments.** The making of any progress payment or final payment by the County does not constitute acceptance of Work not complying with the requirements of the Contract Documents. The making of final payment does not constitute a waiver of claims by the County as provided in Subsection 14.4.3.
- **4.4.7 Occupancy or Use.** Partial or entire occupancy or use of a portion or portions of the Work by the County under Section 14.1 does not constitute acceptance of Work not complying with the requirements of the Contract Documents.
- **4.4.8 Certificate of Substantial or Final Completion.** Neither the issuance of a Certificate of Substantial or Final Completion under Subsections 14.2.6 or 14.4.1, nor acceptance thereof by the County, constitutes acceptance of Work not complying with the requirements of the Contract Documents.

#### ARTICLE 5

#### **DEVELOPER**

5.1 Not used.

#### 5.2 LEGAL REQUIREMENTS

- 5.2.1 Compliance with Applicable Laws. The Developer must obtain all licenses and comply with and give all notices required by Applicable Laws relating to the Services and the Work, including the orders of the County acting in its regulatory capacity. To the extent there is a change in Applicable Laws during the preconstruction phase of the Project, such change shall be reflected in the Design Documents prepared during such phase and the Contract Price shall be adjusted as provided in Article 12. To the extent there is a change in Applicable Laws after the GMP Date, the Contract Price and/or Contract Time may be equitably adjusted.
- **5.2.2 Taxes.** The Contract Price set forth in the GMP Amendment shall include sales, consumer,

use and similar taxes for the Work or portions thereof which are legally enacted as of the GMP Date, whether or not yet effective or merely scheduled to go into effect. The Developer is on notice that under Md. Code Ann., Tax-Gen'l, §11-220(b) (2004 Repl. Vol.), purchases made by the Developer in furtherance of this Contract are not exempt from Maryland sales and use taxes by virtue of the County's status as a local government entity.

- 5.2.3 Permits and Fees. The Developer must obtain and pay for all permits and governmental fees, licenses and inspections necessary for proper execution and completion of the Work, including connections, tap fees and inspections in connection with the installation of utilities and any bonds required by any utilities for the performance of any utility Work on utility lines or within a utility easement, specialized trade permits such as for plumbing, mechanical and electrical work, and any fees and charges associated therewith which have been enacted or established as of the GMP Date.
- 5.2.4 Compliance with U.S. Green Building Council's Leadership in Energy and Environmental Design (LEED) Requirements. See Section 2.12 of the Contract.

### 5.3 DEVELOPER'S RESPONSIBILITY FOR PERFORMANCE

- 5.3.1 Assignment, Scheduling and Coordination. The Developer, through its contractors, is solely responsible for and has control over assigning, scheduling coordinating all portions of the Services and the Work under the Contract performed by the Developer's own forces and by its Architect, Contractor and those under their control in accordance with the Progress Schedule.
- **5.3.2** Construction Means and Methods. The Developer, through the Contractor, must provide continuous on-Site supervision and direction of the Work using the Developer's commercially reasonable efforts. The Contractor shall have control over construction means, methods, techniques, sequences and procedures.
- 5.3.3 Not used.
- 5.3.4 Not used.
- **5.3.5 Obligations Not Relieved.** The Developer is not relieved of its obligations by the activities or duties of the County in the administration of the Contract, or by tests,

inspections or approvals required or performed by persons other than the Developer.

5.4 Not used.

5.5 Not used.

#### ARTICLE 6

### CONTRACTOR AND ARCHITECT 6.1 Not used.

#### 6.2 CONTRACTUAL RELATIONS

- 6.2.1 Flow Down Provisions. The Developer must require the Contractor and the Architect, to the extent of the Services or Work to be performed by them, to be bound to the Developer by the terms of the Contract Documents, and to assume toward the Developer all the obligations and responsibilities which the Developer, by the Contract Documents, assumes toward the County. The Construction Contract and the Design Agreement shall allow the Contractor and the Architect rights, remedies and redress against the Developer equivalent to those that the Developer, by the Contract Documents, has against the County. The Developer must require the Contractor and the Architect to enter into similar agreements with their consultants, Subcontractors and Suppliers.
- **6.2.2 Provisions of Subcontracts.** The Developer shall cause the Contractor to submit a copy of each subcontract to the Developer for transmission to the County upon request.

# 6.3 PAYMENTS TO SUBCONTRACTORS AND SUPPLIERS

Payments to Contractor. The County shall pay the Escrow Account directly for amounts approved for the Construction Costs Application for Payment per 13.2.1 below. Except for such right of payment, nothing shall be construed as giving the Contractor, any other rights directly against the County or creating any privity of contract between the County on one hand and the Contractor on the other hand. Except as stated above, as required by Md. Code Ann., Real Prop., §9-302 (2003 Repl. Vol.), the Developer shall require the Contractor to pay each Subcontractor and Supplier, within seven (7) days after the Contractor receives payment from the County that portion of the amount paid to the Contractor on account of such Subcontractor's or Supplier's portion of the Work to which the Subcontractor or Supplier is entitled. Retainage withheld from payments to a

Subcontractor or Supplier must not exceed the contract retainage applicable to the Contractor on account of that Subcontractor's or Supplier's portion of the Work. The Contractor and Subcontractors are put on notice that payments made to them under the Contract are held in trust for their Subcontractors and Suppliers under Md. Code Ann., Real Prop., §9-201 (2003 Repl. Vol.)

6.3.2 Responsibility for **Payment** Subcontractors. Except as provided in Section 6.3.1 above, the County shall have no obligation to pay or to see to the payment of any moneys to the Contractor, the Architect or its subconsultants, any Subcontractor or Supplier or provide any information to any of them. Notwithstanding any provision to the contrary in this Article 6 or in any other provision of the Contract Documents, with the exception of Contractor's right to payment as set forth in Section 6.3.1 above and Section 13.2.1 of these General Conditions, any obligations imposed upon the Developer with respect to the Contractor, the Architect, Subcontractors and Suppliers is solely for the benefit of the County and shall not be construed as giving the Contractor, the Architect, or any Subcontractor or Supplier any rights directly against the County or creating any privity of contract between the County on one hand and the Contractor, the Architect or any Subcontractor or Supplier on the other hand.

#### ARTICLE 7

### WORK BY COUNTY AND BY OTHERS 7.1 OTHER WORK AT THE SITE

- **7.1.1** County's Rights Reserved. The County reserves the right to perform work at the Site with its own forces, to permit work to be performed at the Site by other forces, and to award separate contracts in connection with other portions of the Project.
- 7.1.2 Identification of Work by Others. Work to be performed by the County or by Separate Contractors will be identified in the GMP Amendment or thereafter. If a question arises concerning the allocation of responsibilities among the Developer and the County or any Separate Contractor, the Developer must promptly request an interpretation or.
- **7.1.3 Coordination of Other Work.** The Developer must cooperate in coordinating its Work with the work, if any, of the County, Separate Contractors, and any other forces permitted by the County to perform work at the Site. The Developer may be entitled to a change

compensation or change in the Contract Time or Contract Price as a result of any Delays, impacts or inefficiencies resulting from interferences or lack of Site availability caused by County or Separate Contractors or other forces permitted by the County to perform work at the Site provided Developer submits a Claim in accordance with Articles 11, 12 and 16.

**7.1.4 Communications through County**. Communications among the Developer and Separate Contractors must be conducted through the County.

#### 7.2 DEVELOPER'S RESPONSIBILITY

- **7.2.1 Developer to Afford Access to Others.** The Developer must afford the County and Separate Contractors and other forces permitted by the County to perform work at the Site reasonable opportunity for introduction and storage of their materials and equipment and performance of their work and related activities.
- 7.2.2 Not used.
- 7.2.3 Not used.
- 7.2.4 Not used.
- **7.2.5** Remedy of Damage to Work by Others. The Developer must promptly remedy damage caused by the Developer to completed or partially completed construction or to property of the County or Separate Contractors or other forces permitted by the County to perform work at the Site. The County shall be responsible for damage caused by Separate Contractors or other forces permitted by the County to perform work at the Site.

## 7.3 MUTUAL RESPONSIBILITY OF THE COUNTY AND SEPARATE CONTRACTORS

- 7.3.1 Responsibility for Cleaning Up. Each party performing work at the Site shall be responsible for cleaning up its own debris and work area. If a disagreement arises among the Developer, Separate Contractors or other forces permitted by the County to perform work at the Site and the County as to their respective responsibilities for maintaining the Site, the Work and surrounding area free from waste materials and rubbish the cost of clean up shall be allocated among them.
- **7.3.2** Disagreements Involving Separate Contractors. If a disagreement arises among the Developer and any Separate Contractors or other forces permitted by the County to perform work at the Site over delays, impacts, inefficiencies, additional costs or damage to their

work or property at the Site, the Developer must, upon due notice to the County cause the Contractor to make a good faith effort to settle with such Separate Contractor. If a settlement is not reached, the Developer must submit a Claim for an increase in the Contract Time and/or a Claim for an increase in the Contract Price in accordance with Articles 11 and 12. If a Separate Contractor or other forces permitted by the County to perform work at the Site brings a claim under the Montgomery County Procurement Regulations against the County on account of any delay, impacts, inefficiencies, additional cost or damage alleged to have been caused by the Developer, the County will notify the Developer, and the Developer and the Contractor shall participate in such proceedings at Developer's expense. To the extent any judgment or award against the County is due to the fault of the Developer or the Contractor, or those within their control, the Developer shall pay such judgment or award. To the extent any judgment or award results in a finding that the Developer or the Contractor or those within their control were not at fault, the County shall cause the Separate Contractor to pay the Developer's costs and expenses of participation in such proceeding.

#### ARTICLE 8

### PROTECTION OF PERSONS AND PROPERTY

#### 8.1 RESPONSIBILITY FOR SAFETY

- **8.1.1** Responsibility for Site Safety. The Developer is responsible for causing the Contractor to initiate, maintain and supervise safety precautions and programs in connection with the performance of the Work.
- **8.1.1** The Developer shall direct the Contractor to initiate, maintain and provide supervision of safety precautions and programs in connection with the Work, and shall also comply with any and all insurance carrier-mandated safety requirements and programs.
- **8.1.2** In connection with the performance of the Work, the Developer shall give (or shall cause the Contractor to give) notices and comply with Applicable Laws bearing on the safety of persons and property and their protection from damage, injury or loss.

#### 8.2 Safety of Persons and Property

**8.2.1** The Developer shall direct the Contractor to take reasonable precautions for the safety of, and shall provide reasonable protection to prevent damage, injury or loss to:

- .1 employees on the Work and other persons who may be affected thereby;
- .2 the Work and materials and equipment to be incorporated therein, whether in storage on or off the Site under care, custody or control of the Developer; and
- .3 other property at the site or adjacent thereto, such as trees, shrubs, lawns, walks, pavements, roadways, structures and utilities not designated for removal, relocation or replacement in the course of the Work.
- **8.2.2** The Developer shall direct the Contractor to erect and maintain, as required by existing conditions and performance of the Work, reasonable safeguards for safety and protection, including posting danger signs and other warnings against hazards, promulgating safety regulations and notifying owners and users of adjacent sites and utilities, and shall comply fully with the requirements of OSHA and/or MOSHA and other Applicable Laws relating to safety.
- **8.2.3** When use or storage of explosives or other Hazardous Materials or equipment or unusual methods are necessary for execution of the Work, the Developer shall direct the Contractor to exercise appropriate care based on the circumstances and carry on such activities under supervision of properly qualified personnel and shall comply with all Applicable Laws relating to such activities.
- The Developer shall direct the Contractor to promptly remedy damage and loss to property referred to in Sections 8.2.1.2 and 8.2.1.3 caused in whole or in part by the Developer or anyone directly employed by or in control of Developer and for whose acts Developer may be liable and for which the Developer is responsible under Sections 8.2.1.2 and 8.2.1.3, except to the extent of damage or loss attributable to acts or omissions of the County, Separate Contractors, or anyone directly or indirectly employed by the County, or by anyone for whose acts the County or Separate Contractors are liable, and not attributable to the fault or negligence of the Developer. All costs incurred by the Developer in connection with its obligations under this Section to the extent not paid by available insurance or recovered from the Contractor shall be paid by the Developer.
- **8.2.5** The Developer shall cause the Contractor to designate a responsible member of

its organization at the Site whose duty shall be construction safety.

- 8.3 Security. During the course of construction and until the Substantial Completion Date, the Developer shall cause the Contractor to take precautions that may be reasonably necessary to render all portions of the Work, the Site and any adjacent areas affected by the Work secure in all material respects, to decrease the likelihood of accidents, and to avoid vandalism and other contingencies which are liable to delay the Work or give rise to claims or liabilities. The Developer shall cause the Contractor to furnish and install facilities to provide safe means of access to all points where Work is being performed. Until the Substantial Completion Date, the Developer shall cause the Contractor to take all precautions and measures as may be reasonably necessary to secure the Project at all hours, including evenings, holidays and non-work hours.
- 8.4 Damage to Property at the Site. The Developer shall be responsible for damage or loss to property at the site from the date the County turns over the site to the Developer and the Developer assumes sole control and custody thereof until Substantial Completion of the Work (or portions thereof), except to the extent caused by the acts or omissions of the County or its representatives, employees or agents and not covered by required insurance. The costs and expenses incurred by the Developer under this Section to the extent not paid by available insurance or recovered from the Contractor shall be paid from the Developer Contingency.
- 8.5 Damage to Property of Others. The Developer shall direct the Contractor to avoid damage, as a result of the Contractor's operations, to existing sidewalks, curbs, streets, alleys, pavements, utilities, adjacent property, the work of Separate Contractors and the property of the County. The Developer shall cause the Contractor to repair any such damage caused by the operations of the Contractor or others within the Developer's control, and costs and expenses incurred by the Developer under this Section to the extent not paid by available insurance or recovered from the Contractor shall be paid from the Developer Contingency.
- **8.6** Failure of Developer to Repair Damage. If the Developer fails to commence the repair of damage to property as set forth in this Article (other than damage to property at the Land), and diligently pursue such repair, then the

County, after ten (10) business days prior written notice to the Developer (provided the Developer has not commenced such repair during such ten (10) business day period), may elect to repair such damages with its own forces and to deduct from payments due or to become due to the Developer amounts paid or incurred by the County is correcting such damage.

**8.7 Emergencies.** In an emergency affecting the safety of persons or property, the Developer shall act, at the Developer's discretion, to prevent threatened damage, injury or loss. Additional costs or extensions of time claimed by the Developer on account of an emergency not caused by the fault or neglect of the Developer to the extent not paid by available insurance or recovered from the Contractor shall be paid from the Developer Contingency.

#### 8.8 HAZARDOUS MATERIALS

8.8.1 Disclosure, Identification and Handling. The Developer shall cause the Contractor to maintain at the Site, available to the County, appropriate information pertaining to all Hazardous Materials brought to the Site. Such materials must be properly labeled or identified, and the Contractor must properly store, handle and use them at all times. Manufacturers and distributors are required by the federal Hazard Communication Standard (29 CFR §1910.1200), and the Maryland "Access to Information About Hazardous and Toxic Substances" law to label each Hazardous Material or chemical container. and to provide Material Safety Data sheets to the purchaser. The Contractor must comply with these laws. The Contractor must not store Hazardous Materials at the Site in excess of those reasonably needed for the Contractor's current operations, and must properly remove or dispose of all Hazardous Materials, including combustible waste, as soon as possible after completion of the operations in which they are utilized.

8.8.2 Discovery of Hazardous Materials at the Site. In the event the Developer or the Contractor encounters on the Site material reasonably believed to be a Hazardous Material (other than Hazardous Materials identified prior to GMP Date and included in the GMP Amendment as part of the scope of the Work), the Developer shall take appropriate measures to remediate the presence of Hazardous Materials on the site in accordance with Applicable Laws, including, without limitation, the obtaining from the Maryland Department of the Environment of a closure letter, no further action letter or the functional

equivalent thereof which may include a document from the Voluntary Cleanup Program (the "Developer Remediation Obligations"). Any such remediation will be performed by Environmental Consultants and in accordance with Applicable Laws. In the event the County and the Developer disagree on the Developer Remediation Obligations to be undertaken. recommendation of the Environmental Consultant, as supported in writing by the State of Maryland Department of the Environment, shall be binding on the parties.

**8.8.3** Adjustments for Hazardous Materials. To the extent the GMP Amendment does not include costs and time for remediation of Hazardous Materials, the County shall be responsible for the costs and time associated with such remediation, and the Developer may request a change in the Contract Time or Contract Price to the extent the Developer incurs costs on account of or is delayed by the need to remove, contain or remediate Hazardous Materials ("Remediation Costs"). Any such requested change in the Contract Time or Contract Price must fully comply with Articles 11 and 12.

#### 8.9 INDEMNIFICATION

8.9.1 Indemnity and Duty to Defend. To the fullest extent permitted by law, the Developer shall indemnify and hold harmless the Indemnified Parties from and against Losses arising out of or resulting from performance of the Work, provided that (a) with respect to Losses concerning the Services, such Losses arise out of the professional errors or omissions of the Architect or those within its control: and (b) with respect to Losses concerning the Work, such Losses are attributable to bodily injury, sickness. disease or death, or to injury to or destruction of tangible property (other than the Work itself) including loss of use resulting therefrom; and (c) indemnification shall apply only to the extent caused by the negligent acts or omissions of the Developer, the Architect, the Contractor, or anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such Losses are caused in part by an Indemnified Party. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity which would otherwise exist as to a party or person described in this Section. Such indemnification shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the Developer, the

Contractor, the Architect or a Subcontractor under worker's compensation acts, disability benefit acts or other employee benefit acts.

#### **ARTICLE 9**

#### **SHOP DRAWINGS**

- **9.1** The Construction Contract shall require the Contractor to review for compliance with the Approved Construction Documents, approve and submit in writing to the Design Team Shop Drawings required by the Approved Construction Documents. One additional set of Shop Drawings shall be furnished to the Developer for transmission to the County for its review and approval.
- 9.2 The Developer shall submit Shop Drawings to the County Administrator. Within seven (7) business days after receipt by the County Administrator of any Shop Drawings, the County shall promptly and diligently review the items submitted and either approve them as submitted or timely notify the Developer in writing of the required changes. The County shall only be entitled to disapprove all or any portion of Shop Drawings to the extent that Shop Drawings (a) are materially inconsistent with the Approved Construction Documents; (b) are in violation of Applicable Laws; or (c) contain errors, omissions or inconsistencies. If the County disapproves Shop Drawings for the above-listed reasons, the Developer shall cause the Contractor to make any necessary revisions based on such disapproval and resubmit the Shop Drawings as revised to the County for approval pursuant to this Section, but the re-review period for the County shall be three (3) business days.
- 9.3 If the County fails to approve or disapprove the Shop Drawings submitted for review and approval within such seven (7) business day period (or three (3) business days for re-submittal, if applicable), the Shop Drawings submitted shall be deemed approved. In the event the applicable Shop Drawings are deemed approved due to a failure to reply under this Section, any subsequent changes by the County shall be treated as a Change Order or Field Order, at the election of the County: provided, however, that in the event the Developer shall be required to make a subsequent change for purposes of compliance with Applicable Laws in effect as of the GMP Date, then such change shall not be deemed to be a change.

- **9.4** Shop Drawings, once approved by the County (or deemed approved pursuant to the provisions of Section 9.3), shall be considered part of the Approved Construction Documents
- **9.5** The Construction Contract shall also provide that by approving and submitting Shop Drawings, the Contractor shall be required to represent that the Contractor has determined and verified materials, field measurements and field construction criteria related thereto, or will do so, and has checked and coordinated the information contained within such submittals with the requirements of the Work and of the Approved Construction Documents.
- 9.6 The Construction Contract shall also provide that the Contractor shall not be relieved of responsibility for deviations from requirements of the Approved Construction Documents by the Architect's approval of Shop Drawings unless the Contractor has specifically informed the Architect and the Developer in writing of such deviation at the time of submittal and (1) the Architect and the Developer have given written approval to the specific deviation as a minor change in the Work, or (2) a Change Order has been issued authorizing the deviation.
- **9.7** The Construction Contract shall also provide that the Contractor shall not be relieved of responsibility for errors or omissions in Shop Drawings by the Architect's approval thereof.

#### ARTICLE 10

#### QUALITY CONTROL PLAN, COMMISSIONING REPORT AND WARRANTIES

### 10.1 QUALITY CONTROL PLAN AND COMMISSIONING REPORT

10.1.1 Quality Control Plan. Unless noted otherwise in the Contract Documents, the Developer shall cause the Contractor to prepare and submit a quality control plan in accordance with the requirements of the Contract Documents for review and approval by the County within ninety (90) days of GMP Date. The Developer shall cause the Contractor to comply with the requirements of the approved quality control plan.

### 10.2 GENERAL WARRANTY AND SPECIAL WARRANTIES

**10.2.1 General Warranty.** In addition to any other warranties at law, the Developer warrants to the County for one (1) year after Substantial Completion of the Work (except as otherwise

provided in the GMP Amendment with respect to manufacturers' warranties) that the Work shall be free from any defect of equipment or material furnished or workmanship performed by or on behalf of the Developer or any of its subcontractors or suppliers at any tier (the "Developer's Warranty"). Under the Developer's Warranty, the Developer shall remedy at its own expense any such failure to conform or any such defect. In addition, the Developer shall remedy at its own expense any damage to County-owned or controlled real or personal property if said damage is the direct result of any failure or defect covered by the Developer's Warranty or if said damage results from any work carried out under the Developer's Warranty. The County shall notify the Developer in writing within a reasonable time after the discovery of any condition covered by the Developer's Warranty. All claims must be filed within the one (1) year time frame or the Developer's Warranty shall expire automatically. Should the Developer fail to commence to remedy any such failure to conform or any such defect within thirty (30) days after receipt of written notice thereof, the County shall have the right to replace, repair, or otherwise remedy such failure, defect, or damage at the Developer's expense. The parties acknowledge that because the Office Building and the Town Square have different Substantial Completion dates, the Developer's Warranty with respect to each of the Office Building and Town Square shall commence on Substantial Completion of each of the Office Building and Town Square, respectively.

**10.2.2** The Developer's Warranty excludes remedy for damage or defect caused by abuse, modifications not executed by or on behalf of the Developer, improper or insufficient maintenance, improper operation, or normal wear and tear and normal usage.

#### 10.2.3 Not used.

10.2.4 Manufacturers' Warranties. The Developer must furnish all manufacturers' warranties required by the Contract Documents no later than thirty (30) days after Substantial Completion of the entire Work. The Developer shall cause the Contractor to agree that all subcontracts and purchase orders shall explicitly provide that all Subcontractors', suppliers, and manufacturers' (collectively, "SSM") warranties for materials, equipment and labor shall be assignable, on a non-exclusive or exclusive basis (at the option of the County) to the County, effective as of the date of commencement of each such warranty. Such warranties shall not contain

any restriction on assignment (by the Subcontractor or supplier, by the Contractor, the Developer or the County) (including, but not limited to, restrictions on scope or term of warranty). Further, the Developer shall cause the Contractor, upon request of the Developer or the County, to execute or obtain any document reasonably requested by the Developer or the County to effectuate such rights of the Developer, the County or other assignees. Corrective work shall be completed in accordance with the requirements of any and all applicable manufacturers' warranties.

### 10.3 OBSERVATION AND INSPECTION OF WORK

- **10.3.1** Access to Work. The Developer must provide the County safe access to the Work at all times that it is in preparation or progress wherever located.
- 10.3.2 Site Visits. The County, its Construction Representatives, and its consultants may visit the Site at intervals appropriate to the stage of construction to attend progress meetings, to make observations and inspections and to become generally familiar with the progress and quality of the completed Work, and to determine in general if the Work is being performed in a manner indicating that the Work, when completed, will be in accordance with the Contract Documents.
- **10.3.3 Responsibility of Developer.** Neither the observations of County nor the performance of any inspections, tests or approvals relieves the Developer from its obligations to perform the Work in accordance with the Contract Documents.

#### 10.4 STOP ORDER

- **10.4.1** The County shall have the right to issue a stop order (a "Stop-Order") if the County's Authorized Representative designated in Exhibit H reasonably determines in a detailed written report with a copy provided to the Developer as part of the Stop-Order that any of the following have occurred and if the defective Work cited in said report is not readily correctable by the Developer:
- .1 failure to perform the Work in substantial conformity with the Approved Construction Documents; or
- .2 failure to perform the Work in accordance with Applicable Laws
- **10.4.2** If the County issues a Stop-Order, the Developer shall have the right to present

evidence to the County that the issuance of the Stop-Order is not justified and, within three (3) business days after submission of said evidence, the County and the Developer shall meet to discuss the County's concerns and the resolution thereof and each of the County and the Developer shall attempt in good faith to reach a prompt resolution of the issues underlying the Stop-Order. The Developer shall not be required to stop the entire Work, only that portion of the Work that does not meet the conditions set forth in .1 and .2 above.

**10.4.3** If the County determines that portions of the Work require additional testing or inspection not included under the Construction Contract and not industry-standard types of testing, the Developer will, upon written authorization from the County, instruct the Contractor to make arrangements for such additional testing or inspection by an entity acceptable to the County, and the Contractor shall give timely notice to the Developer (who shall give such notice to the County) of when and where such tests or inspections are to be made so that the County may be present for such procedures. Costs of such additional testing or inspection shall be paid by the County pursuant to a County Cost Change Order, except to the extent that such additional testing or inspection reveals that the Work is not in accordance with the Approved Construction Documents, in which case all such costs shall be borne by the Developer and paid from the Developer Contingency to the extent not paid for the Architect or the Contractor. Notwithstanding the foregoing, the County shall not be authorized to order additional testing or inspection to the extent such additional testing or inspection would delay the progress of the Work.

**10.4.4** The County shall have full access to all testing and inspection reports furnished to the Developer in connection with the Work.

**10.5** Not used.

### 10.6 REJECTION AND CORRECTION OF WORK

**10.6.1** Rejection of Nonconforming Work. The County may reject Work at any time that does not conform to the Contract Documents. Unless the Developer is specifically instructed otherwise, any Work that fails a required test, inspection or approval will be considered as having been rejected, whether or not specific notice of rejection is given by the County.

10.6.2 Developer to Correct or Replace Rejected Work. The Developer must promptly cause the Contractor to correct Work which is

rejected by the County as defective or which otherwise fails to conform to the requirements of the Contract Documents prior to Substantial Completion. The County may request the Developer to undertake additional testing or inspection of such Work after correction. The Developer shall cause the Contractor to bear the costs and any time impact related to correcting or replacing defective Work, including costs of the County's additional services and expenses and the costs of additional or repeated testing, inspection or approval and all delays relating thereto.

10.6.3 Acceptance of **Defective** ٥r Nonconforming Work. If the County determines that it is in its best interests to accept Work which is not in accordance with the requirements of the Contract Documents instead of requiring its correction, the County may accept such Work with an adjustment reducing the Contract Price as appropriate. Any such acceptance of defective or nonconforming Work will not extend to defects or deficiencies not expressly revealed to the County in writing at the time of acceptance. Any such acceptance to be effective must be in writing and signed by the Director and the Developer.

10.6.4 Removal of Defective or Nonconforming Work. The Developer shall cause the Contractor to promptly remove from the Site and dispose of any materials, supplies or equipment that does not comply with the requirements of the Contract Documents and/or which has been rejected by the County.

10.6.5 Not used.

10.6.6 Not used.

10.6.7 Not used.

#### 10.7 SPECIFIC CORRECTION OF WORK

**10.7.1 Specific Correction Period.** The Developer shall cause the Contractor to correct any Work found to be defective, non-complying or nonconforming, or any Work (whether by the Developer or by others) affected thereby, discovered during the specific correction periods as follows:

- .1 Within one year after the Date of Substantial Completion of the Office Building for Work related to the Office Building; and
- .2 Within one year after the Date of Substantial Completion of the Town Square for Work related to the Town Square.

- .3 With respect to portions of Work first completed after Substantial Completion of the Office Building or Town Square, as applicable, the one year period shall commence on the date of actual completion of that portion of the Work.
- 10.7.2 Notice and Demand for Specific Correction Obligation. The County will give notice to the Developer within a reasonable time after discovery of Work which it believes to be subject to specific correction. The County will afford the Developer and the Contractor an opportunity to jointly inspect the Work within a reasonable time after such notice. If no agreement is reached between the County and Developer as to the responsibility and steps to be taken for correction, the County may issue a demand for correction to the Developer, who must comply promptly with the demand, subject to the Developer's right to file a Claim in accordance with Articles 11 and/or 12.

#### 10.7.3 Not used.

- **10.7.4** Inspection Prior to Warranty Expiration. Thirty (30) days prior to the expiration of the correction period provided for in Subsection 10.7.1, the Developer must conduct a joint inspection of the Work with the County to determine whether any additional items remain to be corrected.
- 10.7.5 Effect on Other Remedies. Nothing contained in this Section 10.7 is to be construed to establish a period of limitation with respect to other obligations which the Developer might have under the Contract Documents. This Section relates only to the specific obligation of the Developer to cause the Contractor to correct the Work, and has no relationship to the time within which the Developer's obligations under the Contract Documents may be sought to be enforced, nor to the time within which proceedings may be commenced to establish the Developer's liability with respect to the Developer's obligations other than specifically to cause the Contractor to correct the Work. In addition, the Developer shall also be liable for any damage to property or persons (including death) relating to any defective Work or Work which fails to conform to the requirements of the Contract Documents.

#### ARTICLE 11

TIME

11.1 Not used.

11.2 PROGRESS SCHEDULE

- **11.2.1 Developer's Initial Progress Schedule.** The initial Progress Schedule is attached to the Contract as Exhibit B. As part of the GMP Amendment, this Progress Schedule shall be updated to include a Critical Path Method Progress Schedule ("CPM Progress Schedule") for performance of the Work.
- **11.2.2 Requirements of the Progress Schedule.** The CPM Project Schedule shall comply with the scheduling specifications set forth in the Contract Documents. The software utilized for the CPM must generate files that are compatible with Primavera Project Planner.
- 11.2.3 Float. The CPM utilizes float. Float is defined as the amount of time between when an activity "can start to finish" and when an activity "must start or finish". Float is a shared commodity for the use of the County and the Developer and is not for the exclusive use or benefit of either party. The parties have the full use of the float until it is depleted. The Developer shall be entitled to a day-for-day time extension to the extent it can demonstrate that Excusable Delays have impacted the critical path of the Work in existence at the time such Excusable Delay occurs.
- 11.2.4 Coordination with Other Schedules. The County reserves the right to award separate contracts in connection with portions of the Project. If the Developer claims that delay or additional cost is involved because of such action by the County, the Contractor shall make such claim as provided in Article 16. The Developer shall cause the Contractor to provide for organization, direction and coordination of the activities of the Separate Contractors with the Work of the Contractor, who shall cooperate with them. The Developer shall cause the Contractor connect and coordinate the Contractor's construction and operations with those of any Separate Contractors.
- 11.2.5 Review and Approval of Schedules. The County will review and approve or take other appropriate action on revisions to the Progress Schedule, but only for the limited purpose of checking for general conformance with the requirements of the Contract Documents, this Article 11, and the schedules of the County, Separate Contractors and other forces permitted by the County to perform work at the Site.

11.3 Not used.

11.4 Not used.

11.5 DELAYS

- 11.5.1 Excusable Delay. A delay in the progress of the Work which at the time of the Delay was a critical path activity as shown on the most recent Progress Schedule, caused by conditions which are beyond the control of, and are without the fault or negligence of the Developer or anyone for whose acts the Developer is responsible. Excusable Delay does not include any delay caused in whole or in part by the Architect, the Contractor, any Subcontractor, Sub-subcontractor or Supplier, all of which is considered "Unexcused Delay" as described in Section 11.5.3. There shall be no compensation or time extensions whatsoever for unexcused delay. Excusable Delay may, but does not necessarily, include:
  - **.1** Weather delay as further defined in Subsection 11.6.6:
  - .2 Act or omission of government and regulatory agencies and officials (other than the County in its contracting capacity as the owner of the Project);
  - **.3** Act or omission by third parties including utilities;
  - .4 Catastrophic event such as fire, flood and unavoidable casualties or other Force Majeure events;
  - .5 Strike or labor dispute;
  - .6 Differing, unusual or concealed site conditions that could not have been reasonably been anticipated by the Developer as of the GMP Date (including, without limitation, archaeological finds, soil conditions (including rock or other geological conditions), underground structures or foundations, abandoned utility lines or water conditions;
  - .7 Delays resulting from the existence or discovery of Hazardous Materials on the site not brought to the site by the Developer and not actually known by the Developer prior to the GMP Date;
  - .8 Change in Applicable Laws occurring after the Effective Date (as relates to additional preconstruction phase costs) or the GMP Date (for all other situations); or
  - .9 Mandatory Referral delays as described in Article 2 of the Contract.
- **11.5.2 Compensable Delay**. Compensable Delay is limited to (a) delays caused solely and exclusively by acts or omissions of the County (in

its contracting capacity); or (b) Excusable Delays relating to weather as further defined in Subsection 11.6.6, other than the first sixtynine(69) days; or (c) Excusable Delays other than the first ten (10) days, in the aggregate, of Excusable Delays further defined in Subsection 11.5.1, exclusive of weather delay.

Weather related excusable compensable delays incurred beyond the Excusable Delays stated above, will be \$5,000 per calendar day for the Contractor. This is inclusive of Contractor related expenses such as, but not necessarily limited to: associated home office expenses, field office expenses, general contractor general conditions and fees, bonds, and Insurance.

**11.5.3 Unexcused Delay**. Unexcused Delay is defined in Section 11.5.1.

### 11.6 TIME AND RELATED COST ADJUSTMENTS

- **11.6.1 Notice of Delay.** The Developer must provide written notice of any Excusable Delay promptly, and in no event later than twenty one (21) days after the Developer becomes aware of the occurrence of the event or omission giving rise to such Excusable Delay. The notice must be provided to the Contract Administrator within the specified time.
- 11.6.2 Request for an Increase in Contract Time. If the Developer contends that the Excusable Delay entitles the Developer to an increase in Contract Time, the Developer, in addition to providing the notice in Subsection 11.6.1, shall submit a request for additional Contract Time to the County within thirty (30) days of the date the Excusable Delay ends.
- 11.6.3 Concurrent Delay. "Concurrent Delay" is two or more separate delays in the progress of the Work, one or more which is caused by the County and one or more which is caused by the Developer. Any concurrent Delay will be considered an Excusable Delay. The Developer will receive a corresponding increase in Contract Time, but will not receive any compensation for a Concurrent Delay.
- **11.6.4 Supporting Documentation.** The Developer shall proceed diligently during the period of Excusable Delay in good faith to perform all of its other obligations hereunder, if practical. After the cessation of the Excusable Delay, the Developer shall notify the County of the number of days the Developer believes that its activities were in fact delayed by the

Excusable Delay. In the event that the delay arises as a result of a Change Order request, the request for an extension of time contained in the resulting proposal shall be deemed sufficient for purposes of this subsection.

11.6.5 Within thirty (30) days after cessation of an event giving rise to either an Excusable Delay or Unexcused Delay, the parties will use good faith efforts to agree on the extent to which the Work has been delayed and whether the delay is an Excusable Delay or an Unexcused Delay. In the absence of agreement between the parties as to the then current status of Excusable Delays and Unexcused Delays, the County will provide the Developer with written notice of the County's determination of the respective number of days of Excusable Delay and/or Unexcused Delay within ten (10) days after receipt by the County of the Developer's written request for determination. The issuance by the County of such a determination shall not, however, be deemed a concurrence by the Developer of the matters set forth therein, and the Developer may invoke the dispute resolution procedures of this Contract with respect to such determination. Pending completion of dispute resolution procedures, the Developer may take such acceleration or other measures on account of the County's determination of Unexcused Delay, and if completion of the dispute resolution procedures results in the County's determination being changed to Excusable Delay, the costs associated with such measures shall be paid by the County pursuant to a County Cost Change Order.

11.6.6 Additional Time for Unusually Severe Weather. The following schedule of monthly anticipated adverse weather delays will constitute the base line for monthly weather time evaluations. The Progress Schedule including all updates must reflect these anticipated adverse weather delays in all weather dependent activities.

### MONTHLY ANTICIPATED ADVERSE WEATHER DELAY

| January   | 4 work days |
|-----------|-------------|
| February  | 4 work days |
| March     | 4 work days |
| April     | 4 work days |
| May       | 4 work days |
| June      | 3 work days |
| July      | 3 work days |
| August    | 3 work days |
| September | 2 work days |
| October   | 3 work days |
|           |             |

November 3 work days
December 3 work days

From commencement of Construction until Substantial Completion the Developer shall cause the Contractor to record on a daily basis the occurrence of adverse weather and resultant impact to actual and scheduled Work and shall reconcile adverse weather days used against those allotted within the Monthly Anticipated Adverse Weather Delay Schedule within Section 11.6.6 every three (3) months during the course of the Project. Actual adverse weather delay days must prevent Work for fifty (50) percent or more of the scheduled workday. The number of actual adverse weather delays must include only the Contractor's scheduled workdays impacted by actual adverse weather (even if the adverse weather occurred in the previous month), be calculated chronologically from the first to the last day each month, and be recorded as full days. If the number of actual adverse weather delay workdays exceeds the number of days anticipated in the table above, and have adversely affected the critical path of the Work at the time the weather delay occurs, the Developer is entitled to an increase in the Contract Time and the Contract Price to the extent permitted by Section 11.5.2.

The preceding calculation and methodology is based on work days. To convert any justified time increase to calendars days, the number of justified work days shall be multiplied by (7/5 = 1.4), and rounded to the nearest whole number, to determine justified calendar days [Example: 2 work days would be converted to 2.8 (3) calendar days.]

11.6.7 Strikes and Labor Disputes. If strikes or labor disputes are to be considered as the basis for an Excusable Delay, they must be documented by data evidencing (i) the trades directly and indirectly involved in or affected by the strike or labor dispute, (ii) reasons for the strike or labor dispute, (iii) the onset and duration of the strike or labor dispute, and (iv) the commercially reasonable measures taken by the Contractor to avoid or overcome the effects of any delay. No increase in the Contract Time or increase in the Contract Price will be made to the extent that performance is, was or would have been suspended, delayed or interrupted by another cause for which the Developer is responsible. No increase in the Contract Price will be made to the extent performance was or would have been suspended, delayed or

interrupted by another cause for which the County is not solely and exclusively responsible.

**11.7 Liquidated Damages**. See Section 6.9 of the Contract.

#### **ARTICLE 12**

#### CHANGES

#### 12.1 CHANGE INSTRUMENTS

- **12.1.1 Amendment only by Written Modification.** The Contract may be amended or modified only by a written Modification signed by the Developer and the County.
- **12.1.2** Payment of Costs and Additional Developer Fee. In addition to the (a) costs payable by the Developer to the Design Team and/or the Contractor and/or others or (b) other costs incurred by the Developer on account of changes to the Services or the Work, the Developer shall be paid "Additional Developer Fee" of Five Percent (5%) of the sum of (a) and (b) above as part of the Change Order or Field Order, as applicable. There shall be a corresponding reduction in Developer Fee for deductive Change Orders or Field Orders.
- 12.1.3 Change Proposals., If the County requests a change in the design of the Project, the Developer shall first estimate the costs of preparing such proposal and inform the County in writing of such costs. The County shall then direct the Developer either to proceed with the proposal or cancel the proposal. If the County directs the Developer to proceed with the proposal and then does not proceed with the Change Order or Field Order contemplated therein, the preparation costs shall be paid to the Developer by the County pursuant to a Change Order or Field Order. Acceptance of a proposal may only be made in a written Change Order or Field Order.
- 12.1.4 Preparation and Submission of Change Orders, Field Orders and Contract Amendments. Once the Developer and the County have agreed on the scope, cost and time components of a change proposal, the Contract Administrator or designee will prepare and submit a request for a Change Order, Field Order or Contract Amendment, as appropriate, providing for an appropriate adjustment in the scope of the Services or the Work, the Contract Time and/or the Contract Price for further action by the Contract Administrator or the Director, as appropriate. No such change is effective until the Change Order, Field Order o Contract

Amendment has been approved by the Contract Administrator or Director, as appropriate.

#### 12.2 CHANGE ORDERS

#### 12.2.1 Not used.

- **12.2.2** Adjustments in Amount Payable to **Developer.** A Change Order may provide for an adjustment in the amount payable to the Developer based only on one of the following methods:
  - .1 A fixed or not-to-exceed sum agreed to by the County and Developer and stated in the Change Order, including Additional Developer Fee;
  - .2 Unit Prices to the extent stated in the GMP Amendment, together with Additional Developer Fee thereon; or
  - .3 Reasonable and fair cost estimate, properly itemized and supported by sufficient substantiating data to permit evaluation (including, but not limited to, amounts payable under the Design Contract and Construction Contract) together with Additional Developer Fee: or
  - .4 Actual cost, properly itemized and supported by sufficient substantiating data to permit evaluation (including, but not limited to, amounts payable under the Design Contract and Construction Contract) together with Additional Developer Fee.
- **12.2.3** Adjustments in Progress Schedule. A Change Order may provide for an adjustment in the Contract Time if justified by the requirements of Article 11 or if justified based on changes to the scope of the Services and/or the Work after GMP Date.
- **12.2.4 Absence of Proposed Adjustments.** If a Change Order is silent as to any adjustment to the Contract Time or the Contract Price, it will be assumed that none is intended.
- **12.2.5** Action Upon Receipt. Upon receipt of a Change Order executed by the Director and the Developer, , the Developer must promptly proceed with the change in the Work involved.
- **12.2.6 Developer Change Requests.** The Developer may recommend changes to the Services or the Work to the County for approval, such approval not to be unreasonably withheld, conditioned or delayed. With respect to Developer change requests funded with the Developer Contingency (and therefore do not

increase the Contract Price), the County shall be obligated to approve such changes so long as such changes do not materially adversely affect the function or use of the Project and are in general conformance with the Approved Construction Documents

**12.3 Field Orders.** A Field Order containing a change to the scope of the Services or the Work may also contain an adjustment to the compensation payable to the Developer, but does not change the Contract Price or Contract Time. Field Orders shall adjust amounts payable to the Developer in the same manner as Change Orders, as described in Section 12.2.

#### 12.4 DIFFERING SITE CONDITIONS

12.4.1 Differing Site Conditions. This Contract contains a Differing Site Condition clause and requests may be made by the Developer and, if justified, approved by the County for an increase in Contract Time and an increase in the Contract Price as consequence of differina site subsurface conditions or encountered by the Developer. For Contract Modification purposes, the information provided to the Developer by the County and the information discovered by the Developer prior to GMP Date and listed in the GMP Amendment as existing site conditions establish a baseline for expected subsurface conditions ("Existing Conditions"). The Developer must show a material difference between Existing Conditions and actual subsurface conditions to justify a Contract Modification.

The Developer must promptly, before conditions are disturbed and in no event later than fifteen (15) days after first observing such conditions, give written notice to the County of:

- .1 Subsurface or latent physical conditions at the site which differ materially from Existing Conditions; or
- .2 Unknown physical conditions at the site, of an unusual nature, which differ materially from those ordinarily encountered and generally recognized as inhering in work of the character provided for in the Contract.

### 12.5 CONSTRUCTIVE CHANGES AND DISPUTED ADJUSTMENTS

**12.5.1 Notice to County.** The Developer must advise the County (Contract Administrator) in writing promptly and in no event later than thirty (30) days after the Developer becomes aware of the occurrence of any event or discovery of any condition (including any condition as provided in

Section 12.4 above), which the Developer believes or has reason to believe entitles the Developer to an increase in the Contract Time or an increase in the Contract Price. Any objection to be valid must contain the specific adjustment to the Contract Time and/or Contract Price to which the Developer claims it is entitled including a detailed explanation of the basis for the request. A Claim for an increase in the Contract Time must further contain the supporting documentation specified in Section 11.6. A Claim for an increase in the Contract Price must further be documented and calculated as specified in Subsection 12.2.2.

**12.5.2 Disputed Adjustments**. All disputed adjustments under this Contract will be determined in accordance with Article 16.

#### **ARTICLE 13**

#### **PAYMENTS**

#### 13.1 SCHEDULE OF VALUES

- **13.1.1 Submission.** Attached to the Contract as Annex 1 to Exhibit D is the Schedule of Values for the Project. As part of the GMP Proposal, the Developer shall submit to the County a revised Schedule of Values allocating amounts payable for various portions of the Services and the Work (which shall combine amounts payable before and after the GMP Date).
- **13.1.2** Form and Contents of Schedule of Values. The Schedule of Values submitted as part of the GMP Proposal must be prepared in such a manner that each item of Services and Work and each subcontracted item of Work is shown as one or more line items on AIA Document G703, Continuation Sheet (latest edition), or such other form as may be prescribed by the County. The Schedule of Values must be prepared in such detail and must be supported by such data to substantiate its accuracy as required by the County
- **13.1.3** Review and Approval. The Schedule of Values will be used as a basis for reviewing the Developer's Applications for Payment, and must be revised and resubmitted as necessary to reflect adjustments to amounts payable under the Contract.

#### 13.2 APPLICATIONS FOR PAYMENT

**13.2.1 Initial Review and Submission.** The Developer shall submit two separate Applications for Payment each month. The first Application for Payment will be exclusively for Construction Costs to be paid by the County to an agreed upon escrow account for the benefit of Contractor, its subcontractors, suppliers and laborers (the "Construction Costs Application for Payment")

and the second will be for all other items which shall be paid by the County to the Developer. The Developer shall meet with the County for review and comment of the pencil copy of the Applications for Payment no later than the 25th day of the month. Following the review meeting with the County, the Developer shall submit typewritten or computer-generated Applications for Payment to the County no later than the last business day of the month. The County shall make payment on the Developer's application to the Developer and on the Construction Costs Application for Payment to Contractor's escrow account and/or the Contractor no later than thirty (30) days after receipt clean, typewritten or computer-generated versions of these Applications for Payment. Failure to pay in accordance with this section 13.2.1 shall give the Contractor the right to specifically enforce the payment obligations herein.

- **13.2.2** Each Application for Payment must be consistent with the most current approved Schedule of Values. Each Application for Payment shall reflect use of the Developer Contingency, if any.
- **13.2.2 Retainage.** As to amounts payable by the County on account of the Work only, the amount of each monthly Application for Payment on account of the Work must include the value of each line item as indicated on the approved Schedule of Values, to the extent completed, less Retainage of ten percent (10%). Retainage will apply whether or not the County is entitled to withhold additional amounts under the Contract.
- .1 There shall be no Retainage held on amounts payable to the Architect or other consultants of the Developer.
- .2 There shall be no Retainage held on amounts payable to the Developer on account of Developer's Fee or Additional Developer's Fee.
- .3 There shall be no Retainage held on amounts payable to the Developer to persons or entities other than the Contractor.
- **.4** Once the Work is 50% complete, no further Retainage shall be withheld.
- .5 Upon Substantial Completion of the Work, all Retainage shall be paid to the Escrow Account, less 200% of the value of Punch List Items;

- .6 As Punch List Items are completed, amounts allocated to them shall be paid to the Escrow Account on a monthly basis; and
- .7 There shall be no Retainage on costs of insurance premiums, costs and fees associated with obtaining permits, costs of the Contractor providing the Performance and Payment Bonds, fees relating to tests and inspections, furniture and fixture deposits, where required, or fee and general conditions costs payable to the Contractor.
- ,8 At the request of the Contractor, and with the approval of the Developer and the County, Retainage may be released to Contractor's Subcontractors who have completed their work on terms and conditions reasonably satisfactory to the Developer and the County.
- 13.2.3 Passage of Clear Title. The Developer shall warrant that title to all Work covered by an Application for Payment will pass to the County no later than ten (10) days after receipt of payment by the Developer from the County.
- **13.2.4 Developer's Certification.** Before the Developer receives a progress payment, the Developer must certify in writing that, in accordance with contractual arrangements, the Contractor and the Architect:
  - **.1** Have been paid from the proceeds of previous progress payments; and
  - .2 Will be paid in a timely manner from the proceeds of the progress payment currently due within ten (10) days after receipt of payment from the County.

The foregoing certification will be deemed to have been inserted into any Application for Payment from which it has been omitted.

#### 13.3 Not used.

#### 13.4 PROGRESS PAYMENTS

Withholding of Payment by County. The County may withhold payment on either the Developer' Application for Payment or the Construction Costs Application for Payment, in whole or in part, but only to the extent reasonably necessary to protect the County, if the County, based on its own Site observations, inspections or other evidence available to the County, does not concur with the Developer's representations as contained in the Developer's Application for Payment or the Construction Costs Application

for Payment, respectively. If the Application for Payment does not reflect the County's views regarding percentage complete, the County shall present to the Developer, within three (3) business days after receipt of the Application for Payment, a revised Application for Payment showing amounts the County believes in good faith are due and owing to the Developer on account of percentage complete and shall thereafter make payment on such revised Application for Payment as provided herein. If the Developer disputes the amount set forth on the County's revised Application for Payment, it may file a claim as provided herein. Failure by the County to present to the Developer a revised Application for Payment within the time period set forth above shall be deemed acceptance by the County of amounts due under the Application for Payment but not a waiver of defective or incomplete Work.

**13.4.1** If the Developer agrees with any reduction in the Application for Payment, it shall submit a revised Application for Payment for the County's review and approval once such causes have been remedied along with evidence reasonably satisfactory to the County that such causes have in fact been remedied.

**13.4.2 Payment.** Payments of undisputed amounts set forth in the Developer's Application for Payment or the County's revised Application for Payment will be paid within thirty (30) days after submission of the Developer's Application for Payment.

**13.4.3** Payment Not Acceptance of Defective Work. The making of any progress payment by the County does not constitute acceptance of Services or Work that is not in accordance with the Contract Documents.

#### ARTICLE 14

### SUBSTANTIAL AND FINAL COMPLETION

14.1 Not used.

#### 14.2 SUBSTANTIAL COMPLETION

**14.2.1 Notice and Request for Preliminary Inspection.** When the Developer considers that the Office Building or the Town Square, as applicable, is substantially complete, the Developer must give written notice to the County and request an inspection of the applicable portion of the Work as provided in Subsection 14.2.3. The Developer's notice and request for

an inspection must be accompanied by the Punch List describing all items to be completed or corrected before final completion and those items required by Subsection 14.2.2. The Developer must proceed promptly to complete and correct items on the Punch List. Failure to include an item on the Punch List does not alter the Developer's responsibility to complete all Work in accordance with the Contract Documents.

**14.2.2 Submittals** on Substantial Completion. In addition to the Punch List, the Developer must submit the following with its request for a determination of Substantial Completion with respect to the Office Building or the Town Square, as applicable:

- **.1** A use and occupancy permit, if applicable;
- .2 Final test reports and certificates of inspection and approval as required for use and occupancy;
- .3 Fire Marshal's approval;
- .4 Evidence that the paperwork necessary to transfer utilities from the Developer's or Contractor's name to the County has been filed;
- .5 Draft operating and maintenance manuals for materials and systems specified in the Contract Documents;
- **.6** Schedule to complete the Punch list and value of Work not yet complete.

14.2.3 Substantial Completion Inspection and Correction. Upon receipt of the Punch List, the County will make an inspection to determine whether the Work or designated portion thereof is substantially complete. If such inspection discloses any deficiency not included on the Punch List, the County shall add the deficiency to the Punch List. If such inspection(s) discloses any item, whether or not included on the Punch List, which, in the opinion of the County, (i) must be completed or corrected before the applicable portion of the Work can be occupied or used for its intended purpose, or (ii) cannot be completed or corrected within ninety (90) days (other than Long Lead Items), the County will so advise the Developer, and the Developer must promptly complete or correct such item prior to Substantial Completion.

**14.2.4 Reinspection.** If the County advises the Developer per Subsection 14.2.3 that additional items of Work must be completed prior to Substantial Completion, the Developer must

complete the required Work. Following the completion or correction of Work required by the County before issuance of a Certificate of Substantial Completion, the Developer must notify the County and request another inspection by the County to determine Substantial The Developer must submit a Completion. revised Punch List with such notice. The County will promptly notify the Developer if the County does not concur that the Work is substantially complete. Any disputes between the County and the Developer as to the appropriate date of Substantial Completion of all or any part of the Work shall be subject to dispute resolution as provided herein.

- **14.2.5 Execution and Acceptance of Certificate.** A Certificate of Substantial Completion and accompanying Punch List must be signed by the County and Developer, which will constitute their written acceptance of responsibilities assigned to them in such Certificate as well as the date of Substantial Completion.
- **14.2.6** Conditions of Substantial Completion. To the extent provided in the Contract Documents or in a Certificate of Substantial Completion, the County, upon execution of the Certificate, will assume responsibility for security, operation, safety, maintenance, heat, utilities, damage to the Work (other than damage caused by the Developer) and insurance.
- **14.2.7 Commencement** of Warranties. Warranties required by the Contract Documents will commence on the Date of Substantial Completion of the Office Building or Town Square, as applicable, unless otherwise provided in a Certificate of Substantial Completion or the Contract Documents.
- 14.2.8 Delivery of Premises and Access to Work. Upon execution of a Certificate of Substantial Completion, the Developer will deliver custody and control of such Work to the County. The County will thereafter provide the Developer reasonable access to such Work to permit the Developer to fulfill the correction, completion and other responsibilities remaining under the Contract and the Certificate of Substantial Completion.
- **14.2.9 Documentation Regarding Quality Control or Commissioning Plan**. Within forty five (45) days of the date of Substantial Completion of the Office Building or Town Square, as applicable, the Developer shall submit to the County all documents and verification of

training required in accordance with any Quality Control or Commissioning Plan.

- **14.2.10 Timing of Final Completion.** Unless otherwise provided in the Certificate of Substantial Completion, the Developer must complete or correct all items included in the final Punch List (other than Long Lead Items) within ninety (90) days after the Date of Substantial Completion.
- **14.2.11 Broom Clean.** At the time of Substantial Completion of a portion of the Work, in addition to removing rubbish and leaving the portion of the Work "broom clean," the Developer must replace any broken or damaged materials, remove stains, spots, marks and dirt from decorated Work, clean all fixtures, vacuum all carpets and wet mop all other floors, and comply with such additional requirements, if any, which may be specified in the Contract Documents.

#### 14.3 FINAL COMPLETION

- **14.3.1 Notice** and **Request** for **Final Inspection.** When the Developer has caused the Contractor to complete or correct all items on the final Punch List for the entire Work and considers that the Work is complete and ready for final acceptance, the Developer must give written notice to the County and request a final inspection of the Work as provided in Subsection 14.3.2. The Developer's notice and request for a final inspection must be accompanied by a final Application for Payment and the items required by Subsection 14.3.3.
- 14.3.2 Final Inspection and Certificate of Final Completion. Upon receipt of the Developer's notice and request for final inspection, the County will promptly make such inspection and, when the County determines that the Work has been fully completed and is acceptable under the Contract Documents, the County will execute a Certificate of Final Completion. The Developer's notice and request for final inspection constitutes a representation by the Developer to the County that the Work has been completed in full and strict accordance with terms and conditions of the Contract Documents.
- **14.3.3 Final Submittals.** Neither final payment nor any remaining retained percentage will become due until the Developer submits the following documents to the County:
  - .1 An affidavit from the Contractor that, subject to receipt of its portion of Final Payment, payrolls, bills for materials and equipment, and other

indebtedness connected with the Work for which the County or the County's property might be responsible or encumbered (less amounts withheld by County), have been paid or otherwise satisfied, submitted on AIA Document G706, Affidavit of Payment of Debts and Claims (latest edition) or such other form as may be prescribed by the County;

- .2 A written statement that the Developer knows of no substantial reason that the insurance will not be renewable to cover the period required by the Contract Documents;
- .3 Consent of Surety to final payment to the Contractor, submitted on AIA Document G707 (latest edition) or other form prescribed by the County;
- .4 A certified building location survey and as-built site plan prepared by or on behalf of the Contractor in the form and number required by the Contract Documents;
- **.5** All warranties and guarantees as provided in Section 10.2.4;
- .6 Redline Record Drawings and Specifications as provided in Subsection 2.4.5;
- .7 Final, approved operating and maintenance manuals for materials and systems specified in the Contract Documents;
- **.8** Attic stock items as required by the Contract Documents; and
- .10 As applicable, documentation of approval by the Montgomery County Department of Permitting Services (DPS) of all Storm Water Management (SWM) work as to allow close-out of the SWM Permit. DPS approval will be based on satisfying all DPS Permit requirements including the submission of acceptable as-built SWM drawing and other required SWM documents.

### 14.4 FINAL ACCEPTANCE AND PAYMENT

**14.4.1 Final Certificates for Payment.** The County will promptly review the final submittals, and after notice from the County that all final submittals are acceptable and that the Contract has been fully performed, the County will make payment on account of Developer's final

Applications for Payment as provided in 13.2.1..

- **14.4.2 Waiver of Claims by County.** The making of final payment does not constitute a waiver of claims by the County arising from the Developer's performance of the Work including but not limited to:
  - .1 Liens, claims, security interests or encumbrances arising out of the Contract and unsettled;
  - .2 Failure of the Work to comply with the requirements of the Contract Documents; and
  - **.3** Terms of Guarantees or Warranties required by the Contract Documents.
- 14.4.3 Waiver of Claims. Acceptance of final payment by the Developer, the Architect, the Contractor, a Subcontractor or Supplier shall constitute a waiver of claims by that payee except those previously made in writing and identified by that payee as unsettled at the time of final Application for Payment.

#### **ARTICLE 15**

#### **RIGHTS AND REMEDIES**

15.1 Not used.

### 15.2 TERMINATION BY COUNTY FOR CONVENIENCE

- **15.2.1 County's Right to Terminate for Convenience.** The County may, at any time, terminate the Contract or any portion thereof or of the Services and/or the Work for the County's convenience and without cause.
- **15.2.2 Action by Developer Upon Notice.** Upon receipt of written notice from the County of termination, the Developer must:
  - .1 Cease operations as directed by the County in the notice and, if required by the County, participate in an inspection of the Services and/or the Work with the County to record the extent of completion thereof, to identify the Services and/or the Work remaining to be completed or corrected, and to determine what temporary facilities, tools, equipment and construction machinery are to remain at the Site pending completion of the Work, as applicable;
  - .2 Take actions necessary, or that the County may direct, for the protection and preservation of any stored

- materials and equipment and completed Work;
- .3 Remove its tools, equipment and construction machinery from the Site, and
- .4 Terminate the Design Contract, the Construction Contract and any other contracts between the Developer and a person or entity relating to the Project and enter into no further contracts relating to the Project.

#### 15.2.3 Not used.

- **15.2.4 Contract Adjustments.** In case of termination for the County's convenience, the Developer will be entitled to compensation only for the following items:
  - .1 Payment for Services and Work performed up to the date of termination, together with applicable Developer's Fee, to the extent not previously paid;
  - .2 The costs of preservation and protection of the Work if requested to do so by the County pursuant to written notice:
  - .3 The cost of terminating the Design Contract, the Construction Contract and any other contracts between the Developer and a person or entity relating to the Project;
  - .4 Documented transportation costs associated with removing materials and equipment from the Site;
  - .5 Documented demobilization and closeout costs; and
  - **.6** Overhead and profit on the items set forth in subsections .1 through .5, not to exceed ten (10%) percent.

The Developer will not be compensated for the cost of terminating subcontracts which must be terminable at no cost to the County if the Contract is terminated. The Developer will not be compensated for the cost of any idled employees unless the employee is under a written employment contract entitling the employee to continued employment after termination of the Contract and the employee cannot be assigned to other work provided that in all events the Developer's costs must be limited to thirty (30) days of employment costs from the date of the notice of termination. The Developer is not entitled to any other costs or compensation

(including lost or expected profit, uncompensated overhead or related expenses, or the cost of preparing and documenting its compensable expenses under this Subsection 15.2.4 as a consequence of the County's termination of the Contract for convenience. The Developer conclusively and irrevocably waives its right to other compensation or damages (compensatory or punitive) arising from termination of the Contract, except to the extent otherwise provided in the GDA. If the County and the Developer are unable to agree upon the amounts specified in this subsection, the Developer may submit a Claim as provided in Article 16. The Claim must be limited to resolution of the amounts specified in Subsections 15.2.4.1, 15.2.4.2, 15.2.4.3 and 15.2.4.4 of this Subsection 15.2.4. Any such Claim must be filed with the Director within thirty (30) days of the termination of the Contract and must contain a written statement setting forth the specific reasons and supporting calculations as to the amounts the Developer claims to be entitled to under this Subsection, all with supporting documentation of all cost claimed as a result of the termination of the Contract. Any such Claim shall not preclude the Developer from making any claims under the GDA on account of such termination to the extent permitted therein.

### 15.3 TERMINATION BY THE COUNTY FOR CAUSE

- **15.3.1 County's Right to Terminate for Cause.** The County may terminate the Contract for cause for any of the reasons set forth in the following Subsection 15.3.2, subject to the notice and cure provisions of Section 15.3.3.
- **15.3.2 Grounds for Termination**. The County has the right to terminate the Contract for cause if the Developer:
  - **.1** Fails to supply adequate properly skilled workers or proper materials;
  - .2 Fails to make payment to the Architect or the Contractor in accordance with the Design Contract or the Construction Contract, as applicable;
  - .3 Fails to comply with Applicable Laws;
  - .4 Fails to perform the Work in accordance with the Contract Documents or otherwise materially breaches any provision of the Contract Documents; or
  - .5 Files for bankruptcy (voluntary or involuntary)

- **15.3.3 Notice of Termination.** The Director may terminate the Contract whenever the Director determines that sufficient grounds for termination exist as provided in Subsection 15.3.2 if, after ten (10) days' written notice to the Developer, the Developer has not commenced a cure of such default within such ten (10) day period, or if commenced, does not thereafter diligently pursue such cure to completion. A termination for default is a termination for convenience if the termination for default is later found to be without justification.
- Action by Developer and County. Upon termination for cause, the County may, subject to any prior rights of the surety: (a) exclude the Developer from the Site and take possession of all materials, equipment, tools, and construction equipment and machinery thereon owned by the Developer; (b) accept assignment of the Construction Contract, the Design Contract, and any other contracts entered into by the Developer on account of the Services or the Work; and (c) finish the Services Work by whatever reasonable method the County may deem expedient. Upon written request of the Developer, the County shall furnish to the Contractor a detailed accounting of the costs incurred by the Owner in finishing the Services and/or the Work.
- **15.3.5** Suspension of Payments. When the County terminates the Contract for cause, the Developer is not entitled to receive further payment until the Services and the Work are completed and the costs of completion have been established.
- 15.3.6 Adjustments and Payments. If the unpaid balance of the Contract Price less amounts which the County is entitled to offset from the unpaid Contract balance including actual or Liquidated Damages, exceeds the costs of completing the Services and the Work, including compensation for the County's services made necessary thereby, such excess will be paid to the Developer or Surety, as directed by the Surety. If such costs exceed the unpaid Contract balance, the Developer must pay the difference to the County upon written demand. This obligation for payment survives termination of the Contract.
- **15.3.7** Requirement to use Architect and Contractor. To the extent the reason for the default is not due to the acts or omissions of the Architect or the Contractor, the County shall take assignment of the Design Agreement and the Construction Contract, as applicable, in order to complete the Services and the Work.

15.3.8 Right to Take Other Than Low Bid. Subject to the provisions of Section 15.3.7, and the obligation of the County to act reasonably in mitigating its damages, in completing the Services and/or the Work following termination for cause or for convenience, the County is not required to solicit competitive bids or to award completion work to the lowest bidder, but may obtain such completion work and related services on the basis of sole source procurement and negotiated compensation.

### 15.4 LIMITED RIGHT TO STOP WORK FOR NONPAYMENT

If an Application for Payment has been approved for payment by the County, and the County fails to make payment within sixty (60) days of the approval for payment by the County, the Developer may upon ten (10) days written notice to the County, stop performance of the Services and the Work if payment is not made by the County within ten (10) days following the notice.

#### ARTICLE 16

#### CLAIMS, DISPUTES, AND DISPUTE APPEALS 16.1 CLAIM

A Claim is a written request by the Developer that seeks the payment of money, an adjustment of time, an adjustment or interpretation of a Contract provision, or other relief arising under or relating to the Contract. Claims include all requests for additional Contract Time and/or Contract Price in accordance with Articles 11 and/or 12.

A Claim must be filed, in writing, with the Contract Administrator within the time periods set forth in the Contract Documents, and with the supporting documentation required by the Contract Documents.

As to a disagreement over interpretation of a Contract provision or the Contract Documents, the Developer must file a Claim within thirty (30) days of written issuance or written statement of the contrary interpretation by County.

As to any other Claim arising under or relating to the Contract, the Work or the Project, the Developer must file a Claim within thirty (30) days of the date the Developer becomes aware of the event giving rise to the Claim, unless otherwise specified in the Contract Documents.

A Claim will be deemed to have been conclusively waived by the Developer if it is not filed within the specified time or it does not contain the required information, but only to the extent such delay prejudices the County.

### 16.2 CONTRACT ADMINISTRATOR'S DECISION ON DEVELOPER'S CLAIM

The Contract Administrator is responsible for issuing decisions on Claims. The Contract Administrator's final decision on a Claim shall be considered an event giving rise to a Dispute and the Developer must file any Dispute within the time period stated in Section 16.3 from the date of the Contract Administrator's final decision.

#### 16.3 DISPUTE

A Dispute means an unresolved Claim. If a Developer's Claim is denied, in whole or in part, by the Contract Administrator, the Developer must file any Dispute the Developer may wish to take, with the Director, within thirty (30) days of the event giving rise to the Dispute. The Developer waives any Dispute not timely filed. The Director must dismiss a Dispute that is not timely filed.

### 16.4 APPEAL OF THE DIRECTOR'S DECISION (DISPUTE APPEAL).

The Director must decide a Dispute within 45 days after receiving the Dispute unless the Developer agrees to extend the time for a decision. If the Director denies a Dispute, in whole or in part, the Developer may file a Dispute Appeal with the Chief Administrative Officer for Montgomery County, Maryland. The Developer must file a Dispute Appeal within 30 days after receiving the Director's decision, or if no decision is rendered by the Director within 45 days, within 75 days after submitting the Dispute. The Dispute Appeal will thereafter be resolved as provided by Section 11B-35 of the Montgomery County Code and Section 14.2 of the Montgomery County Procurement Regulations or their respective successor provisions. Article 16 is the Developer's sole and exclusive remedy for resolution of any and all Disputes arising under or relating in any way to the Contract. The deadlines set forth in Article 16 and in the Montgomery County Code and Procurement Regulations are jurisdictional and if not complied with will result in denial and dismissal of the Dispute and Dispute Appeal.

## 16.5 INCORPORATION OF THE MONTGOMERY COUNTY CODE AND PROCUREMENT REGULATIONS

All Disputes must be decided under the Montgomery County Code and the Montgomery County Procurement Regulations which is the Developer's sole and exclusive remedy for resolving Disputes under this Contract.

#### ARTICLE 17

#### **BONDS**

### 17.1 PERFORMANCE AND PAYMENT BONDS

17.1.1 Requirement for Bonds. Developer shall cause the Contractor to provide Subcontractor Payment and Performance Bonds required for each Subcontract having a subcontract value in excess of \$100,000; to furnish payment and performance bonds, each in the amount of its subcontract amount, and naming the Contractor, Montgomery County, Maryland and the Developer as multiple obliges. Such bonds must be issued by a surety having an A-7 rating or better in the most recent A.M. Best Company guide and the surety must be authorized or licensed to do business in the jurisdiction where Work is located and authorized to provide surety bonds to the United States Government pursuant to 31 U.S.C. 9305. The surety must be listed on the U.S. Government Treasury listing with an underwriting limitation equal to or greater than the subcontract price. The costs associated with bonds required to be provided by Subcontractors are included in the subcontract amounts.

At the Contractor's option and with approval from the Developer and Montgomery County, Contractor shall, in of individual Subcontractor performance and payment bonds, obtain insurance coverage against default by any Subcontractor (Subcontractor Default Insurance "SDI"). Should Contractor elect to utilize SDI in lieu of bonds, Contractor shall provide Developer a copy of the SDI policy for this project, and from time to time, insurance certificates stipulating policy limits, and indicating the policy expiration date. The Subcontractor Default Insurance Policy shall include a Financial Interest Endorsement, which shall name the Developer and Montgomery County and allow the Developer and Montgomery County the right to access the coverage of the Policy in the event that the Contractor becomes insolvent.

#### 17.2 INSURANCE

See Exhibit G to the Contract.

#### ARTICLE 18

#### NONDISCRIMINATION IN EMPLOYMENT

The Developer agrees to comply with the nondiscrimination in employment policies and provisions prohibiting unlawful employment practices in Montgomery County contracts as required by Section 11B-33 and Section 27-19 of the Montgomery County Code, as well as all other Applicable Laws regarding employment discrimination. The Developer agrees that it will not discriminate in any manner on the basis of race, color, religious creed, ancestry, national origin, age, sex, marital status, disability, or sexual orientation. The Developer shall require the Architect, the Contractor, and their consultants and Subcontractors to the provisions of this Article 18; and by appropriate written agreements the Contractor must require Subcontractors to similarly bind their subsubcontractors to the provisions of this Article 18.

#### **ARTICLE 19**

#### **REQUIREMENTS**

## 19.1 ETHICS REQUIREMENTS/POLITICAL CONTRIBUTIONS

The Developer must comply with the ethics provisions contained in chapters 11B and 19A, Montgomery County Code, which include the following: (i) a prohibition against making or offering to make certain gifts, Section 11B-51(a); (ii) a prohibition against kickbacks, Section 11B-51(b); (iii) a prohibition against a person engaged in a procurement from employing or offering to employ a public employee, Section 11B-52(a); (iv) a prohibition against a Developer that is providing a recommendation to Montgomery County from assisting another party or seeking to obtain an economic benefit beyond payment under Montgomery County Code Section 11B-52(b); (v) a restriction on the use of confidential information obtained in performing a contract, Section 11B-52(c); (vi) a prohibition against contingent fees, Section 11B-53. Furthermore, the Developer specifically agrees not to violate Sections 11B-51, 11B-52, 11B-53, 19A-12 and/or 19A-13 of the Montgomery County Code. In addition, the Developer must comply with the political contribution reporting requirements

currently codified under Title 14 of Article 33 of the Annotated Code of Maryland.

#### 19.2 MINORITY CONTRACTING

19.2.1 Policy. The Developer is aware of the County's MFD Program and the Developer, utilizing its Contractor, shall use good faith efforts to provide twenty percent (20%) MFD participation in the hard costs of construction portion of the Project. Participation by Subcontractors of the Contractor, if applicable, shall be evidenced by the Contractor providing a list to the Developer, for transmission to the County, of all MFD participants, together with evidence that such entities have been certified as such by the County at such time as all subcontracts for the Work have been awarded.

#### 19.3 AMERICAN STEEL

19.3.1 American Steel. To the extent required in Md. Code Ann., State Fin. & Proc., §17-303 (2006 Repl. Vol.), Developer must cause the Contractor to use or supply only American steel products; provided, however, Developer must notify County if County is entitled to an exception under Section 17-303 because:

- .1 The price of American steel products is not reasonable as provided in Md. Code Ann., State Fin. & Proc., §17-304 (2006 Repl. Vol.);
- .2 American steel products are not produced in sufficient quantity to meet the requirements of the Contract; or
- .3 The purchase of American steel products would be inconsistent with the public interest.

Should Developer fail to notify County as required by this Subsection, County is entitled to a reduction in the total cost of the Contract by an amount equal to the savings which would have resulted had County not bought American steel products.

#### 19.4 PREVAILING WAGE

#### 19.4.1 Montgomery County

The Contractor and all tiers of Subcontractors and Sub-subcontractors must comply with the Prevailing Wage Law contained in Chapter 11B-33C the Montgomery County Code and the requirements set forth below:

.7 Prevailing wage means the wage rate paid by employers that is determined by a governmental authority, based upon a particular geographic area, for

- a given class of labor and type of project;
- .8 The purpose of a prevailing wage is to ensure that construction workers who work on public work contracts are paid the going rate for their services.
- .9 The prevailing wage rates are established by the State of Maryland and apply to all of the Contractor's employees and any and all Subcontractors and Subsubcontractors.
- .10 The wage rates in effect on June 3, 2013 are valid for the duration of the Contract.
- .11 The Contractor and all Subcontractors and Sub-subcontractors must pay employees the prescribed wage rates, as established by the State of Maryland Commissioner of Labor and Industry, in effect on June 3, 2013.
- .12 The Contractor and all Subcontractors and Sub-subcontractors must pay employees overtime for work more than 10 hours in any single day, work more than 40 hours in a work week, or work on Sunday or legal holiday;
- .13 The Contractor and all Subcontractors and Sub-subcontractors must classify employees in their proper work classification in conformance with the schedule established by the State of Maryland Commissioner of Labor and Industry;
- .14 The Contractor and all Subcontractors and Sub-subcontractors must electronically submit payroll records through www.LCPTracker.net, within 14 days after the end of each payroll period, to verify that Prevailing Wage rates have been paid to employees. The payroll records must include the following:

The name, address and telephone number of the Contractor or Subcontractor; The name and location of the job; Each employee's: Name; Current address unless previously reported; Specific work classification;

Daily straight time and overtime hours;
Total straight time and overtime hours for the payroll period;
Rate of pay;
Fringe benefits by type and amount; and
Gross wages.

- .15 If the Contractor or and any of its Subcontractors and Subsubcontractors are late in submitting copies of any payroll records required to be submitted under the Prevailing Wage Law, the County may deem that portion of the Developer's Application for Payment allocable to the Contractor such Subcontractor or Subsubcontractor. applicable. as unacceptable until the party responsible for the late submission has provided the required records;
- .16 The Contractor, Subcontractors and Sub-subcontractors must retain all payroll records for a period not less than five (5) years after the Work is completed;
- .17 The County may inspect the payroll records at any reasonable time and as often as necessary;
- .18 The County and/or its agent may perform random or regular audits and investigate any complaint of a violation of the Prevailing Wage Law;
- .19 In the event the County determines that a provision of the Prevailing Wage Law has been violated, the County may withhold payment of that portion of the Developer's Application Payment on account of the party responsible for the violation sufficient to pay each employee of the party responsible for the violation the full amount of wages due under the Prevailing Wage Law and an amount sufficient to satisfy the liability of the party responsible for the violation for liquidated damages as provided under the Prevailing Wage Law, pending a final decision on the violation by the County;
- .20 The party responsible for the violation may appeal a written decision of the Director, Department of General Services, that the Developer violated a

provision of the Prevailing Wage Law to the Chief Administrative Officer ("CAO") within ten (10) days after receiving a copy of the decision. The CAO must designate a hearing officer to conduct a hearing upon receipt of a timely appeal. If the party responsible for the violation does not appeal a written decision within ten (10) days after receipt, the decision of the Director, Department of General Services, becomes final and binding;

- .21 The Contractor and all Subcontractors and Sub-subcontractors must not discharge or otherwise retaliate against an employee for asserting any right under the Prevailing Wage Law or for filing a complaint of a violation;
- .22 Liquidated damages payable by the party responsible for violation of the Prevailing Wage Law for any noncompliance with the Prevailing Wage Law are: \$10 for each calendar day that the payroll records are late; \$20 per day for each day that an employee is misclassified; and \$50 per violation of the requirement to post the prevailing wage rates at the work site;
- .23 "An aggrieved employee" is a thirdparty beneficiary of this Contract and the employee may by civil action recover the difference between the prevailing wage for the type of work performed and the amount actually received, with interest and a reasonable attorney's fee; and
- .24 The Contractor, Subcontractors and Sub-subcontractors must post a clearly legible statement of each prevailing wage rate in a prominent and easily accessible place at the Work Site during the entire time Work is being performed, in English and any other language that is primarily spoken by the employees, at the Work Site.

**19.4.3 Bond.** If required to comply with Md. Code Ann., State Fin. & Proc., § 17-213(b), the Contractor must provide a suitable bond or guarantee, in a form approved by County, to insure the proper payment of the prevailing wage as required thereunder.

#### 19.5 COST AND PRICING DATA

Chapter 11B of the Montgomery County Code and the Montgomery County Procurement

Regulations require that cost and pricing data be obtained from contractors in certain situations. The Developer guarantees, and will cause the Contractor and the Architect to guarantee, that any cost and pricing data provided to the County will be accurate and complete. The Developer grants, and shall cause the Contractor and the Architect to grant, the Director access to all books, records, documents, and other supporting data in order to permit adequate evaluation of the Developer's, Architect's and Contractor's proposed price(s). The Developer also agrees, and shall cause the Contractor and the Architect to agree, that, in addition to all other remedies, the price to the County, including profit or fee, may, at the option of the County, be reduced to the extent that the price was based on inaccurate. incomplete, or noncurrent data supplied by the Developer, the Contractor or the Architect. For purposes of the certification referred to above, the Developer's, Design Team's and Contractor's billing rates for employees and insurance shall be deemed to be actual costs and not subject to audit.

### 19.6 HAZARDOUS AND TOXIC SUBSTANCES

Manufacturers and distributors are required by federal "Hazard Communication" provisions (29 CFR §1910.1200), and the Maryland "Access to Information About Hazardous and Toxic Substances" Law, to label each hazardous material or chemical container, and to provide Material Safety Data Sheets to the purchaser. The Developer must cause the Contractor to comply with these laws and must provide the County with copies of all relevant documents, including Material Safety Data Sheets, prior to performance of services or contemporaneous with delivery of goods.

# 19.7 HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT (HIPAA) COMPLIANCE

Developer must comply with all requirements in the federal Health Insurance Portability and Accountability Act (HIPAA), to the extent that HIPAA is applicable to this Contract. Furthermore. Developer must enter into the County's standard Business Associate Agreement when Developer or the County, as part of this Contract, may use or disclose to one another, to the individual whose health information is at issue, or to a third-party, any protected health information that is obtained from, provided to, made available to, or created by, or for, the Developer or the County.

### 19.8 IMMIGRATION REFORM AND CONTROL ACT

The Developer warrants that the Developer does not, and shall not, hire, recruit or refer for a fee, for employment under this Contract, an alien while knowing the alien is an unauthorized alien, or any individual without complying with the requirements of the federal Immigration and Nationality laws, including any verification and record keeping requirements. The Developer further assures the County that, in accordance with those laws, it does not, and will not, discriminate against an individual with respect to hiring, recruitment, or referral for a fee, of an individual for employment or the discharge of an individual from employment, because of the individual's national origin or, in the case of a citizen or prospective citizen, because of the individual's citizenship status. The Developer shall cause the Contractor and the Architect to make similar warranties and assurances in the Design Agreement and the Construction Contract.

19.9. Disclosure of Illegal or Improper actions
The Developer, the Architect, the Contractor and
all of their consultants and Subcontractors must
comply with the provisions of County Code §11B35A and must not retaliate against a covered
employee who discloses an illegal or improper
action described in §11B-35A. Furthermore, an
aggrieved covered employee under §11B-35A is
a third-party beneficiary under the Contract, who
may by civil action recover compensatory
damages including interest and reasonable
attorney's fees, against the contractor or one of
its subcontractors for retaliation in violation of that
Section.

**19.10 Equal Benefits.** The Developer, the Architect, the Contractor and all of their subcontractors must provide the same benefits to an employee with a domestic partner as provided to an employee with a spouse, in accordance with County Code §11B-33D. An aggrieved employee, is a third-party beneficiary who may, by civil action, recover the cash equivalent of any benefit denied in violation of §11B-33D or other compensable damages.

**19.11 Bribery.** The Developer hereby declares and affirms that, to its best knowledge, none of its officers, directors, or partners or employees directly involved in obtaining contracts has been convicted of bribery, attempted bribery, or conspiracy to bribe under any federal, state, or local law.

19.12 Personal Property. All furniture, office equipment, equipment, vehicles, and other similar types of personal property specified in the Contract, and purchased with funds provided under the Contract, become the property of the County upon the end of the Contract term, or upon termination or expiration of the Contract, unless expressly stated otherwise.

#### **ARTICLE 20**

### MISCELLANEOUS PROVISIONS 20.1 MISCELLANEOUS PROVISIONS.

20.1.1 Assignment. The Developer may not assign or transfer the Contract, any interest herein or any Claim hereunder, except as expressly authorized in writing by the Director. Unless performance is separately and expressly waived in writing by the Director, an assignment does not release the Developer from responsibility for performance of the Contract. Unless otherwise provided in the Contract, the Developer may not contract with any other party for furnishing any of the materials or services herein contracted for without the written approval of the Director. Any subcontract for any Work hereunder must comport with the terms of this Contract and Applicable Laws and must include any other terms and conditions that the County deems necessary to protect its interests. As part of the GMP Amendment, the County shall evidence its approval of the Design Contract, the Construction Contract, and any other Contract proposed to b entered into by the Developer for performance of the Services and/or the Work.

**20.1.2 Assignment of Payments.** In the event the Contractor desires to make an assignment of any monies due or to become due under the Construction Contract, the Contractor must submit to the Developer for transmission to the County a copy of consent of Surety and a fully executed copy of the assignment. Any such assignment must be approved by the Director.

20.1.3 Accounting and Audit Provisions. The Developer certifies that the Developer's accounting system conforms with generally accepted accounting principles, is sufficient to comply with the Contract's budgetary and financial obligations, and is sufficient to produce reliable financial information. The County has the right to examine the Developer's, the Architect's, and the Contractor's records directly or indirectly pertaining or relating to the Work or the Contract. The County must be granted access to and an opportunity to copy such records at all reasonable times during the Contract period and for three (3)

years thereafter. Notwithstanding the foregoing, the County shall have no right to audit financial records of items agreed by the County to be paid on a lump sum basis, such as lump sum subcontracts and purchase orders, hourly rates of Contractor's or Architect's personnel or Architect's basic Services except to the limited extent necessary for the County to determine if an adjustment to the Contract Price requested by the Developer is appropriate.

- **20.1.4 Extent of Contract.** The Contract represents the entire and integrated agreement between the parties hereto with respect to the subject matter hereof and supersedes prior negotiations, representations or agreements, either written or oral. Notwithstanding the foregoing, the parties acknowledge that they have entered into the GDA with respect to other matters relating to the Project.
- **20.1.5 Governing Law.** The Contract is governed by the laws of the State of Maryland and of Montgomery, Maryland.
- **20.1.6 Obligations Surviving Termination.** The Developer's obligations under the correction of Work provisions of the Contract, Warranties, representations, indemnification obligations and other continuing obligations survive acceptance of the Work under the Contract and termination of the Contract; and do not relieve the Developer of the Developer's obligations thereunder.
- **20.1.7 Severability of Provisions.** If any one or more of the provisions contained in the Contract Documents should be deemed invalid, illegal or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions contained herein are not to be affected or impaired thereby; provided the

same does not materially alter the rights or obligations of the parties.

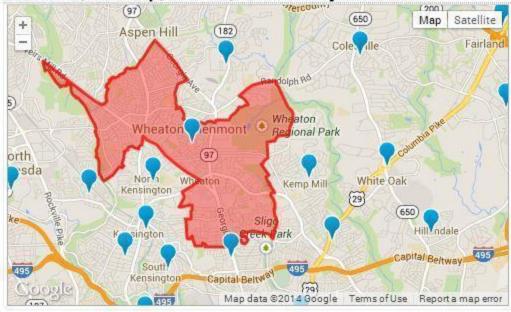
- **20.1.8 Third Parties.** The Contract Documents are not to be construed to create a contractual relationship of any kind other than between the County and Developer except as specified otherwise in the Contract Documents.
- **20.1.9 Venue and Jurisdiction.** The Developer hereby waives venue and jurisdiction and submits to the venue and jurisdiction of the Circuit Court for Montgomery County, Maryland, relating to administrative appeals. Any suit or action involving this Contract may only be brought in the Circuit Court for Montgomery County Maryland and only under the Maryland Rules governing administrative appeals, which along with Article 16 is the Developer's sole and exclusive remedy for any and all Disputes arising under or relating in any way to the Contract, the Work or the Project.
- **20.1.10 Waiver of Breach.** Any action or failure to act by the County, or Developer does not constitute a waiver of any of their rights or obligations under the Contract. No such action or failure to act, whether or not repeated, constitutes a continuing waiver of any requirements of the Contract or any approval of or acquiescence in any breach.
- **20.1.11 Written Notice.** Written notices are to be given to the representatives of the parties designated in the Contract pursuant to the terms of the Contract.

20.1.12 Not used.

### END GENERAL CONDITIONS OF CONTRACT

# Turnkey Wheaton Office Building Exhibit I - Wheaton Hiring Initiative Map

Wheaton, MD Map, Border, and Nearby Locations



<sup>\*</sup> Based on the U.S. 2010 Data

# TURNKEY WHEATON OFFICE BUILDING EXHIBIT J - DESIGN CONSULTANTS

#### Architecture

Gensler Architecture Design and Planning Kevin Wolcott, AIA, LEED AP 2020 K Street, NW Suite 200 Washington, DC 20006

Phone: 202-721-5200

#### Mechanical, Electrical and Plumbing Engineering

GHT Chartered Paul C. O'Brien PE LEED AP 1010 N. Glebe Road, Suite 200 Arlington, Virginia 22201-4749

Phone: 703-243-1200

#### **Structural Engineering**

SK&A Structural Engineers, PLLC Guy J. Razzi PE 1155 Connecticut Avenue, NW Suite 800 Washington, DC 20036

Phone: (202) 659-2520

#### **Exterior Enclosure and Waterproofing Consulting**

Engineering Consulting Services Stephen Kisielnicki, RWC 1122 Kenilworth Drive, Suite 206 Towson, MD 21204-2143

Phone: 443-279-4500

#### **Lighting Design**

MCLA, ARCHITECTURAL LIGHTING DESIGN Maureen Moran, LC, IALD, IESNA 1623 Wisconsin Ave Third Floor Washington DC 20007

Phone: 202-298-8062

#### **Acoustical Consulting**

Cerami & Associates, Inc. Christopher Pollock PE 2000 L Street N.W. Suite 840 Washington, DC 20036

Phone: 202 580 6312

#### **Vertical Transportation Systems**

Michael Blades & Associates, Ltd, Elevator & Escalator Consulting Michael Blades, Principal 5409 Rapidan Court Lothian, Maryland 20711

Phone: 410-798-8504

#### **Code and Life Safety Consulting**

Arup Ray Grill 1120 Connecticut Avenue NW Suite 200 Washington, DC 20036

Phone: 202 729 8218

#### **Enhanced Commissioning**

MEP Solutions Inc. Bob Wagner 9700 Galsworth Court Fairfax, VA 22032-2802

Phone: (703) 201-0180

#### **Landscape Architect**

Oculus Don Hoover 2410 17<sup>th</sup> Street NW Suite 201 Washington, DC 20009

Phone: (202) 588-5454

#### **Geotechnical Engineer**

ECS Mid-Atlantic, LLC Scott Stannard 14026 Thunderbolt Place, Suite 100 Chantilly, Virginia 20151

Phone: 703-471-8400

#### **Utility Coordination**

Richter & Associates Stephen E. Richter 15865 Crabbs Branch Way Rockville, Maryland 20855

Phone: 301-548-7475

#### **Civil Engineering**

Bohler Engineering 16701 Melford Blvd., Suite 310 Daniel M. Duke Bowie, MD 20715

Phone: 301-809-4500

### Turnkey Wheaton Office Building

#### Exhibit K - Applicable Provisions of Montgomery County Code and Procurement Regulations

The following provisions of the Montgomery County Code and Procurement Regulations are applicable to the Turnkey Contract:

#### **Montgomery County Code:**

Chapter 11B
Section 27-19
Chapter 19A
Title 14 of Article 33
Md. Code Ann., State Fin. & Proc., §17-303(2006 Repl. Vol.)
Md. Code Ann., State Fin. & Proc., §17-304 (2006 Repl. Vol.)
§11-107(a) of the Courts and Judicial Proceedings Article

**Montgomery County Procurement Regulations - all**