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*Substitute Member*



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**Board of Elections**  
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Margaret A. Jurgensen  
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*Deputy Election Director*  
Janet A. Ross  
*Information Technology Manager*  
Vacant  
*Voter Services Manager*  
Christine Rzeszut  
*Operations Manager*  
Kevin Karpinski  
*Counsel*

## **MONTGOMERY COUNTY BOARD OF ELECTIONS' MEETING by CONFERENCE CALL**

**Monday, April 20, 2020**

18753 N. Frederick Avenue, Suite 212, Gaithersburg, MD 20879

### **AGENDA**

**CALL IN NUMBER:1(443) 692-5768 CONFERENCE ID: 641715839**  
**2:30 p.m.**

All Public Meetings are recorded on a digital recording device.

An Executive Session, including one involving a discussion relating to an executive function, may be held by the Board after the scheduled Board meeting. If persons with disabilities need services or aides to participate in any Board of Elections' activity, please call 240-777-8562 five days in advance. This agenda is available in an alternative format upon request.

- I.** Convene Board Meeting and Declare Quorum Present [**:04**]
- II.** Board President Remarks [**1:55**]
- III.** Additions/Changes to the Agenda [**4:34**]
- IV.** Disclosure of Campaign Contributions [**6:06**]
- V.** Public Comments [**1:49:35**]
- VI.** Election Director Status Report [**2:16:44**]
  - A. Personnel
  - B. Budget
  - C. Voter Registration
  - D. State Board of Elections
- VII.** Board Attorney Report [**1:11:01**]

**VIII. 2020 Presidential Primary Election [6:44]**

- A. Comprehensive Plan for the June 2, 2020 Primary Election [6:51]

**IX. New Business [1:08:07]**

**X. Action Items [2:20:20]**

**XI. Approval of Minutes [2:20:47]**

- A. March 16, 2020, Board Meeting

**XII. Future Meetings [2:38:31]**

*All meetings begin at 2:30 p.m. unless otherwise indicated*

*Dates are subject to change*

*\*time to be determined*

A. May 18, 2020

B. June 15, 2020

C. July 20, 2020

D. August 17, 2020 (*Tentative*)

E. September 21, 2020

F. October 19, 2020

G. November 3, 2020\*

H. November 23, 2020 (*Tentative*)

I. December 21, 2020 (*Tentative*)

**XIII. Adjournment [2:38:43]**