



## **COMMISSION ON VETERANS AFFAIRS**

### **Membership List**

**April 2025**  
**Meet 3<sup>rd</sup> Tuesday of the month**  
**(except for July and August)**  
**Meetings subject to change with advance notice**

**CHAIRPERSON – MICHAEL WILSON**

#### **To Email Key Elected Officials**

**County Executive Marc Elrich**  
[county.executiveiq@montgomerycountymd.gov](mailto:county.executiveiq@montgomerycountymd.gov)

**Senator Angela D. Alsobrooks**  
[senator@cardin.senate.gov](mailto:senator@cardin.senate.gov)

**County Council**  
[county.council@montgomerycountymd.gov](mailto:county.council@montgomerycountymd.gov)

**Senator Chris Van Hollen**  
[www.vanhollen.senate.gov/contact/](http://www.vanhollen.senate.gov/contact/)

**Governor Wes Moore**  
<https://governor.maryland.gov/contact-the-governor/>

**Who are your elected officials?**  
Go to <http://mdelect.net/>

**Full Monthly Commission Meeting**  
**3<sup>rd</sup> Tuesday - 6:00 p.m. to 7:30 p.m.**  
(except July and August)

Meetings held virtually.

**Mailing Address:**  
Montgomery County Commission on Veteran Affairs  
401 Hungerford Drive, 4<sup>th</sup> Floor  
Rockville, MD 20850

#### **Commission Focus**

- 1. Veterans Recognition**
- 2. Veterans Health & Wellness**
- 3. Veterans/Families Benefits & Outreach**
- 4. Housing Homelessness & Incarcerated Veterans/Families**
- 5. Veterans Employment, Education & Business Development**

## VETERANS REPRESENTATIVES (9) VOTING MEMBERS

**BERNARD CHESMAN**

**Veteran**

(Partial term expires 10/31/2025)

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**DREW GARZA**

**Veterans of Foreign Wars**

(First term expires 10/31/2026)

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**ELWOOD GRAY**

**Veteran**

(Second term expires 10/31/2024)

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**MIGUEL SAPP**

**Veterans of Foreign Wars / American Legion**

(Partial term expires 10/31/2024)

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**SCOTT SCHLESINGER**

**Kemp Mill Jewish War Veterans Post 360**

(Second term expires 10/31/2025)

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**CHRISTOPHER THOMAS**

**American Legion, Surface Navy Association, Army and Navy Club**

(First term expires 10/31/2026)

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## VETERANS REPRESENTATIVES (9) VOTING MEMBERS



**ANNEKE VANDENBROEK – VICE-CHAIR - *RESIGNED***  
**Veteran**  
(First full term expires 10/31/2025)

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**CHARLES VON GOINS**  
**Veteran**  
(Partial term expires 10/31/2025)

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**MICHAEL WILSON - CHAIR**  
**Veterans of Foreign Wars**  
(1<sup>st</sup> full term 10/31/2025)

## GENERAL PUBLIC MEMBERS (4) VOTING MEMBERS



**JOSEPHINE BAHN - *RESIGNED***  
(2<sup>nd</sup> full term expires 10/31/2023)

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**GRACE CAULFIELD**  
(First term expires 10/31/2025)

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## GENERAL PUBLIC MEMBERS (4) VOTING MEMBERS



**Y. VERONICA PEI**  
(Partial term expires 10/31/2024)

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**LISA SCHUSTER - *RESIGNED***  
(Partial term expires 10/31/2022)

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## EX-OFFICIO MEMBERS (3) VOTING MEMBERS



**JAMEELAH JOHNSON**  
**Director or Designee – Dept. of Health and Human Services**  
Appointed March 21, 2017

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**JOANNA L. STARLING**  
**Director or Designee – Montgomery College**  
Appointed February 4, 2014

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**MICHAEL L. SUBIN**  
**County Executive or Designee**  
Appointed November 25, 2008

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## NON-VOTING CONGRESSIONAL REPRESENTATIVE

**CHARLISE RICHARDSON**  
**Office of U.S. Senator Chris Van Hollen Constituent Services  
and Community Outreach**  
111 Rockville Pike, Suite 960  
Rockville, MD 20850  
301-545-1500 (Office)  
[charlise\\_richardson@vanhollen.senate.gov](mailto:charlise_richardson@vanhollen.senate.gov)

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## NON-VOTING CONGRESSIONAL REPRESENTATIVE

**JOSEPH EYONG**

**Office of U.S. Congressman Jamie Raskin**

51 Monroe Street, Suite 503

Rockville, MD 20850

301-354-1000 (Work)

[joseph.eyong@mail.house.gov](mailto:joseph.eyong@mail.house.gov)

## LIAISONS

**SAM KORPER**

**Commission on People with Disabilities**

## STAFF SUPPORT



**BETSY TOLBERT LUECKING**

**Community Outreach Manager**

**Department of Health and Human Services**

401 Hungerford Drive, 4<sup>th</sup> Floor

Rockville, MD 20850

240-777-1256 (Office)

240-418-4865 (Cell)

[betsy.luecking@montgomerycountymd.gov](mailto:betsy.luecking@montgomerycountymd.gov)



**CARLY CLEM**

**Program Specialist II**

**Department of Health and Human Services**

401 Hungerford Drive, 4<sup>th</sup> Floor

Rockville, MD 20850

240-777-1252 (Office)

202-853-1109 (Cell)

[carly.clem@montgomerycountymd.gov](mailto:carly.clem@montgomerycountymd.gov)