Commission on Aging November 30, 2023 9:30 A.M.- 11:45 A.M.

### Virtual via Zoom Link:

## https://us06web.zoom.us/j/82378694890?pwd=YU5RaHJQTjNTSzYvZ2lObHNqY204Zz09

Phone Call-In: 301-715-8592

Meeting ID: 823 7869 4890 and Passcode: 297852

# **Agenda**

9:30 A.M. Welcome-David Engel, Chair

Roll Call and welcome new Commissioners

9:35 A.M. AAA Director, A&D Chief updates – Dr. Kimberly Johnson, Dr. Patrice McGhee

9:45 A.M. Liaison Reports – Recreation, Transportation, AAHP, LHI, AAHI, JCA, Summit on

Aging, SNP, HHS SEH, Villages, Com. Partnerships, Parks and Planning

10:00 A.M. Universal Design presentations: **Fatimah Aure, MPP** Director, Field Building &

Capacity, The Kelsey Building Opportunity Through Inclusivity and **Joseph Knackstedt**, Deputy Manager - D.C. Department of Housing and Community

Development

11:00 A.M. Commission on Aging Old Business

Approval of September CoA minutes, discuss action items

Chair Report

Review of letters written and actions since the last meeting

Review Speakers and calendar for 2023

11:20 A.M. Committee Reports

Aging in Community

Health and Wellness

Communications

Public Policy

11:35 A.M. New Business

11:45 A.M. Adjourn

#### Reminders and articles:

 $\underline{https://mocoshow.com/blog/montgomery-county-celebrates-38-million-renovation-of-96-affordable-apartments-and-new-community-center-for-residents/$ 

https://original.newsbreak.com/@maryland-updates-1665614/3211501361667-montgomery-county-in-the-running-for-national-broadband-award-how-this-impacts-our-local-internet-services

https://content.govdelivery.com/accounts/MDMONTGOMERY/bulletins/379de99?regfrom=share

\*NOTE: If you need access to Sign Language Services please contact Tremayne Jones one week prior to the meeting at (240) 777-1262 or at <a href="mailto:Tremayne.jones@montgomerycountymd.gov">Tremayne.jones@montgomerycountymd.gov</a>

https://states.aarp.org/maryland/new-aarp-scorecard-maryland-ranks-14-in-the-country-for-long-term-care-services-and-supports-for-older-americans-including-family-caregivers

### **Attachments:**

Agenda Full CoA Meeting November 30<sup>th</sup>, 2023 Minutes from October 19th 2023 EC meeting Minutes from September 28<sup>th</sup> 2023 CoA meeting \*\* Library Liaisons

## **Action items review**

\*\* Library Liaisons, agenda covers other action items from 10-19-23