<table>
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<th>CoC 2016 Competition Project</th>
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<td>Renewal Score Sheet</td>
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**Organization __________________________       Project Name _____________________________**

**Type of Housing:**
- Permanent – 5 pts _____
- Transitional – 3 pts _____

**Project Scope – Up to 20 pts**
- Project narrative describes the number population to be served and how project documents that participant meets eligibility for HUD project type.
- Clear description of how project will address participants’ needs and barriers to obtaining or maintaining mainstream benefits, i.e. Medicaid, Supplemental Nutritional Assistance Program, employment, disability income, or behavioral health treatment services.
- Clear description of how program will assist participants to obtain or maintain permanent housing.
- Clear description of how project will coordinate with other sources/partners

**Project Scope – Housing First and Reduction of Barriers - Up to 10 pts**
- Project narrative describes how program has removed barriers to entry related to income minimum.
- Clear description of how program accepts and assists participants with substance dependence issues (including no abstinence or treatment requirement) and/or mental health disorders (including those who refuse medication)
- Clear description that program does not automatically exclude participants for criminal history, domestic violence and does not terminate participants for lack of progress on service plans and/or failure to participate in supportive services.

**Project Scope Severity of Need - Up to 5 pts**
- Project narrative clearly describes how the project works with participants with special needs need which may include: low to no income, chronic homelessness, current or history of DV, significant physical or behavioral health challenges or disabilities, LGBTQ status, medical vulnerability, vulnerability to victimization, unaccompanied youth, families with children.

**TH Only - Up to 2 points**
- Description includes an explanation as to how project fills a needed gap in CoC system over permanent housing options.

**Bed utilization (APR)**
- 90%+  5 pts
- 89%-80%  4 pts
- 79%-70%  3 pts
- Below 70% - 0 pts

**RRH, SH, and PSH: Exits to Permanent Housing (APR)**
- 85%+  5 pts
- 75%-84%  4 pts
- 65%-74%  3 pts
- Below 65% - 0 pts

**PSH: Maintains Housing Stability (APR)**
- 85%+  5 pts
- 75%-84%  4 pts
- 65%-74%  3 pts
- Below 65% - 0 pts

**All Projects: Increase Income (APR)**
- 60%+  5 pts
- 60% - 59%  4 pts
- 45% - 58%  3 pts
- Below 44% - 0 pts

**All Projects – Increase Mainstream non-cash Benefits**
- 85%+  5 pts
- 71% - 84%  4 pts
- 56% - 70%  3 pts
- Below 56% - 0 pts

**HUD Audit Findings (Audits between July 2013 – June 2016)**
- 2 pts: No unresolved findings or no audit conducted
- 0 pts: Any unresolved findings

**HUD Expenditures (Project Application Question 2B) Up to 3 points**
Has the recipient maintained consistent Quarterly Draw downs for the most recent grant term? Have any funds been recaptured by HUD for the most recently expired grant term related to this renewal project?

**Total Score**
## Experience of Applicant – Up to 15 pts
- Description provides concrete examples that illustrate organization’s experience and expertise in addressing the population identified with housing and supportive needs.
- Organization has sufficient capacity, experience in “drawdowns”, and securing match and leveraging funding from Federal, State, and local sources.
- Clear description of organization and management structure including evidence of ability to address any audit findings.
- Description should address any unresolved monitoring/audit findings for any HUD grants.

## Project Scope – Up to 15 pts
- Clear description of population to be served including number served and demonstration that participant meets eligibility for HUD criteria, i.e. 75% come from street, emergency shelter, safe havens, or fleeing domestic violence.
- Clear description of how program will address needs/issues including helping participants to obtain mainstream health, social and employment services.
- Clear description of how project will coordinate with other sources/partners.

## Project Scope – Housing First and Reduction of Barriers - Up to 10 pts
- Project narrative describes how program will remove barriers to entry related to income minimum.
- Clear description of how program will accept and assist participants with substance dependence issues (including no abstinence or treatment requirement) and/or mental health disorders (including those who refuse medication).
- Clear description that program does not automatically exclude participants for criminal history, domestic violence and does not terminate participants for lack of progress on service plans and/or failure to participate in supportive services.

## Project Scope Severity of Need - Up to 5 pts
Project narrative clearly describes how the project works with participants with special needs needs which may include: low to no income, chronic homelessness, current or history of DV, significant physical or behavioral health challenges or disabilities, LGBTQ status, medical vulnerability, vulnerability to victimization, unaccompanied youth, families with children.

## Housing Stability – Up to 5 pts.
Clearly defined plan on how project will assist clients to obtain and maintain permanent housing. Description may include staffing i.e. housing locator, case aide, and how staff will educate and support client to be a good neighbor, i.e. paying rent and utilities on time, keeping unit clean, no community complaints, etc.

## Increase Income – Up to 5 pts
Description specifically address how participants will be assisted both to increase their employment and or/income to maximize their ability to live independently.

## Mainstream benefits – Up to 5 pts
Description clearly describes participant will be supported in obtaining and maintaining mainstream benefits.

## Implementation Plan – Up to 5 pts.
Clear plan for rapid implementation of program including description of how project will be ready to begin housing first participant within six (6) months of grant award.

## Total Score