

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

COMBUILD Building Application**Report Date** 08/05/2005 08:34 AM**Submitted By****A/P #** 335665**Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed	02/29/2004 14:26	COOPE	Temp COO		
Issued	08/25/2004 08:38	MASON	COO		
Final			Expires		

Associated Information

Type of Work	CONST	CONSTRUCT	# Plans	0
Dept of Commerce			# Pages	0
Priority			☒ Auto Reviews	
Square Footage	1334.00	Name		

Valuation

Declared Valuation	60000.00
Calculated Valuation	96634.43
Actual Valuation	0.00

Description of Work

MPDU

Parent A/P #

Project #	210821	Project/Phase Name	CLARKSBURG TOWN CENTER (2B)	Phase #
Size/Area	67082.00	Size Description	SQUARE FEET	

Property/Site Information

Address 12916 CLARKSBURG SQUARE RD
CLARKSBURG MD 20871-

Location**Owner/Tenant**

Contact ID	AC1005409	Name	HOUSING OPPORTUNITIES COMMISSION	Organization
Mailing Address	MONTGOMERY COUNTY			State/Province MD
City	KENSINGTON			Country
ZIP/PC	208952440			☐ Foreign
Day Phone				Evening Phone
Fax				Mobile #
Occupant	N	From	To	Owner Y
				From 04/27/2005 To

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

No Parcels are linked to this Application

A/P Linked Parcels

No Parcels are linked to this Application

Applicants/Contacts

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

COMBUILD Building Application**Report Date** 08/05/2005 08:34 AM**Submitted By**

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Applicants/Contacts

Primary N **Capacity** APPL **Contact ID** 277718 ☐ **Foreign**
Name LAURA QUIGLEY
Day Phone (301)674-5028 x **Eve Phone** (000)000-0000 x **Address** 20412 SAWGRASS DR
Pager **PIN #** GAITHERSBURG
Fax (301)947-0841 **Mobile** MD
E-Mail 20886
Organization **Position** **Profession**
Comments
No Comments

Primary Y **Capacity** APPL **Contact ID** 299461 ☐ **Foreign**
Name CRAFTSTAR HOMES, INC
Day Phone (301)827-5045 x **Eve Phone** (301)674-5028 x **Address** 6820 ELM ST
Pager **PIN #** MCLEAN
Fax **Mobile** VA
E-Mail 22101
Organization **Position** **Profession**
Comments
No Comments

Contractors

Primary N **Contact ID** BC3355 **Name** CRAFTSTAR HOMES, INC.
Phone (703)748-5863 x **Fax** (703)847-9023 **Address** 1320 OLD CHAIN BRIDGE ROAD
Comments MCLEAN, VA 22101-6001
No Comments

License #	Type	Contact ID	Name
BC3355	BUILD	261633	KENNETH G. MALM

Item Description**Item Status**

Fees	Status	Paid Date	Amount
FILING FEE	P	03/26/2004 15:26	400.00
AUTOMATION FEE	P	03/26/2004 15:26	40.00
SCHOOLS IMPACT TAX	U		0.00
AUTOMATION FEE	P	08/25/2004 08:38	99.15
CONSTRUCTION PERMIT FEE	P	08/25/2004 08:38	991.54
Total Unpaid		0.00	Total Paid 1530.69

Inspections

Inspection # 3180020 **Inspection Type** 251 **#** 1 **Assigned To** RHINE **Call** 02/09/2005 11:05
Inspected By RHINE **Order/Group** 0 **Scheduled** 02/10/2005 11:05 **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**
Comments
No Comments
Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**
Comments
No Comments

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Detail INSPECTION DETAIL **Modified By** **Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time****Comments**

No Comments

Inspection # 3186633 **Inspection Type** 255 **#** 1 **Assigned To** DYE **Call****Inspected By** DYE **Order/Group** 0 **Scheduled** 09/07/2004 10:20 **Preference****Comments**

vb r2 fs will use third party

Inspection Details**Detail** CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time****Comments**

No Comments

Inspection # 3193106 **Inspection Type** 074 **#** 1 **Assigned To** **Call****Inspected By** **Order/Group** 0 **Scheduled** **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time****Comments**

No Comments

Inspection # 3203740 **Inspection Type** 070 **#** 1 **Assigned To** DYE **Call** 10/05/2004 10:02**Inspected By** DYE **Order/Group** 0 **Scheduled** 10/06/2004 06:00 **Preference****Comments**

core board only

Inspection Details**Detail** CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time****Comments**

No Comments

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Inspections

Inspection # 3204902 **Inspection Type** 070 **#** 2 **Assigned To** RHINE **Call** 12/09/2004 11:18
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/10/2004 11:18 **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3241412 **Inspection Type** 071 **#** 1 **Assigned To** RHINE **Call** 12/09/2004 11:18

Inspected By RHINE **Order/Group** 0 **Scheduled** 12/10/2004 11:18 **Preference**

Comments**Inspection Details**

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3242547 **Inspection Type** 070 **#** 3 **Assigned To** RHINE **Call** 12/16/2004 11:09

Inspected By RHINE **Order/Group** 0 **Scheduled** 12/17/2004 11:09 **Preference**

Comments

need truss repair and fire stop at top of apex hole in frt with in 4' needn 4x6 post slab need sign off or install right

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

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Inspections

Inspection # 3242549 **Inspection Type** 071 **#** 2 **Assigned To** HARRR **Call**
Inspected By **Order/Group** 0 **Scheduled** **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**
Comments
No Comments
Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**
Comments
No Comments
Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**
Comments
No Comments
Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**
Comments
No Comments

Inspection # 3245328 **Inspection Type** 071 **#** 3 **Assigned To** RHINE **Call** 12/16/2004 11:09
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/17/2004 11:09 **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**
Comments
No Comments
Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**
Comments
No Comments
Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**
Comments
No Comments
Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**
Comments
No Comments

Inspection # 3246601 **Inspection Type** 070 **#** 4 **Assigned To** HARRR **Call**
Inspected By **Order/Group** 0 **Scheduled** **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**
Comments
No Comments
Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**
Comments
No Comments
Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**
Comments
No Comments
Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**
Comments
No Comments

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Inspections

Inspection # 3246602 **Inspection Type** 071 **#** 4 **Assigned To** HARRR **Call**
Inspected By **Order/Group** 0 **Scheduled** **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3247376 **Inspection Type** 259 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**

Comments

rec certs from Scott J. Klevnhagen 20278 08/30/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3247377 **Inspection Type** 051 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**

Comments

rec certs from Scott J. Klevnhagen 20278 08/30/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

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Inspection # 3247379 **Inspection Type** 054 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**
Comments

rec certs from Scott J. Klevnhagen 20278 09/01/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3247380 **Inspection Type** 065 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**
Comments

rec certs from Scott J. Klevnhagen 20278 09/15/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3247381 **Inspection Type** 069 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**
Comments

rec certs from Scott J. Klevnhagen 20278 09/21/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

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Inspections

Inspection # 3247383 **Inspection Type** 058 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**
Comments

rec certs from Scott J. Klevnhagen 20278 12/13/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3247384 **Inspection Type** 059 **#** 1 **Assigned To** HARRR **Call**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Preference**
Comments

rec certs from Scott J. Klevnhagen 20278 12/13/2004

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3248506 **Inspection Type** 070 **#** 5 **Assigned To** RHINE **Call** 12/22/2004 08:36
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/23/2004 08:36 **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

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Inspections

Inspection # 3248507 **Inspection Type** 071 **#** 5 **Assigned To** RHINE **Call** 12/22/2004 08:36
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/23/2004 08:36 **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Review Activities

Act # Comp By	Act Type Comments	Status	Waived	Issued	Started	Completed
7722175 HEIDE	ARCHTRL See Arch OLE comments on permit # 335665	1	N	02/29/2004 14:26	04/13/2004 14:58	04/13/2004 14:58
7722176 HEIDE	LIFE See Arch OLE comments on permit # 335665	1	N	02/29/2004 14:26	04/13/2004 15:07	04/13/2004 15:07
7722177 NGO	STRUCTURAL	1	N	02/29/2004 14:26	04/14/2004 09:52	04/14/2004 09:55
7722174 NIBLO	ZONING	1	N	02/29/2004 14:26	04/14/2004 10:11	04/14/2004 10:11
7722178 HTAYM	MECHANICAL see OLE.	1	N	02/29/2004 14:26	04/19/2004 14:35	04/21/2004 14:32
7722181 CORNE	MNCPPC	1	N	02/29/2004 14:26	04/23/2004 10:02	04/23/2004 10:02
7722179 BLANT	ELECTRICAL 05-24-05 LOGGED INTO DOUGLAS'S CORNER AT ELVIS PRESLEY BLVD. 05-24-04 APPROVED SEE DOC.	1	N	02/29/2004 14:26	05/24/2004 09:38	05/24/2004 11:34
7722180 BLANT	PLANRFINAL	1	N	02/29/2004 14:26	05/24/2004 11:35	05/24/2004 11:35
7745583	SUBDIV	0	Y			

Activity Review Details

Detail COMM BLD REVIEW 1 **Modified By** HEIDE **Modified Date/Time** 04/13/2004 15:04
Comments
 No Comments

Report Date 08/05/2005 08:34 AM

Submitted By

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Comm Bld Review 1

COMMERCIAL BUILDING REVIEW 1

Project Name CRAFTSTAR HOMES - 2/2 MPDU TOW
 Proposed Use Group R-3
 Existing Use Group NEW
 Executive Reg Number 35-01
 Code Edition IBC2000
 Type of Construction VB

Building/Tenant Gross Fir Area 1334

☒ Building Fully Sprinklered

Reviewed By

Date

SSI Reviewed:

By

Detail MECHANICAL #1

Modified By HTAYM

Modified Date/Time 04/21/2004 14:03

Comments

No Comments

Mechanical Details 1

Heating Equipment

Cooling Equipment / Refrigeration Units / Chillers

Capacity (MBH)	Quantity	Capacity (Tons)	Quantity	Is this a	or a
40.0	1	2.0	1	☒ Refrigeration Unit	☐ Chiller
6.8	1	0.0	0	☐ Refrigeration Unit	☐ Chiller
10.2	1	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller

☒ Gas ☒ Electric
☐ Oil ☐ Other

☐ Gas ☒ Electric
☐ Oil ☐ Other

Detail MECHANICAL #2

Modified By HTAYM

Modified Date/Time 04/21/2004 13:30

Comments

No Comments

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Mechanical Details 2**Tanks (Fuel-oil, LP-gas)**

	Capacity (WG)	Quantity
☐ Commercial Hoods	0.0	0
☐ Cooling Towers	0.0	0
☒ Ductwork	0.0	0
☐ Fuel-oil Pumps	0.0	0
☐ Hydronic System Pumps	0.0	0
☒ Piping of Equipment	0.0	0

Tanks (Expansion)

Capacity (WG)	Quantity
0.0	0
0.0	0
0.0	0
0.0	0
0.0	0

Quantity

Pre-Fab Fireplace 0
Pre-Fab Chimney 0

Detail ZONING REVIEW**Modified By** NIBLO**Modified Date/Time** 04/14/2004 10:11**Comments**

No Comments

Zoning**Zoning Type** RMX-2**Sheet #** 232NW13**NEW Impact Area** 15 (after 3/1/04)**Site Approval Agency:** ☒ DPS☐ MNCPPC**Impact Area (ONLY FOR APPS BEFORE 3/1/04)****Rel's MNCPPC Plat No****Rel's MNCPPC Plat Date****Rel's MNCPPC Cluster****Rel's Note R****Rel's Note E****Rel's Note P****Plans Returned** 0**Rel's Zoning Date Susp1****Rel's Zoning Date Susp2**

Parking Required	0	PROVIDED:	0
FAR% Allowed:	0.00	PROVIDED:	0.00
Bldg Hgt Allowed:	0	PROVIDED:	0
Stories Allowed:	0.00	PROVIDED:	0.00
BOA SE Or V Req'd:		PROVIDED:	
% Green Space Req'd:	0	PROVIDED:	0
% Lot Coverage Req'd:	0	PROVIDED:	0

Setbacks: Front 0 Rear 0 Left Side 0 Right Side 0

Zoning Use Category**Check Conditions**
Supervisor Required**Approval****Approved By**
Comments**Approved Date****Applied By****Applied Date****Assigned**

STORM MET N	APPROV	OWEN	05/03/2004 09:21	COOPE	02/29/2004 14:26	OWEN
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Check Conditions Condition Supervisor Required	Approval	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
IMPERVAREA N	APPROV	MASON	08/10/2004 08:04	COOPE	02/29/2004 14:26	
SEDMNT REQ N	APPROV	OWEN	05/03/2004 09:21	OWEN	05/03/2004 09:21	OWEN
WSSC N	APPROV	MASON	08/25/2004 06:55	CLARK	06/14/2004 15:22	

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

A/P #	A/P Type	Status	Stage	Relation
335666	COMBUILD		Finalized	Not Dependent
335667	COMBUILD		Finalized	Not Dependent
335668	COMBUILD		Finalized	Not Dependent
335669	COMBUILD		Finalized	Not Dependent
335670	COMBUILD		Finalized	Not Dependent
361898	MECHANICAL		Issued	Not Dependent
363986	FIREPRO		Issued	Not Dependent
365228	ELECTRICAL		Finalized	Not Dependent

Custom

Action Type	0	Print Flag	0	FF Bond Date
-------------	---	------------	---	--------------

☐ DAP Agreement	DAP Building Use	Disturbed Area 2500	SqFt
☒ In Impact District	☐ High-rise / 1 bedroom garden apt.	Policy Area	
☐ Expedited Review	1	☐ Expedited Inspections	
☐ Home Owner Acting as Contractor	# of Units	☐ Initially Approved Model Type	
☐ Model House	IA#	Subdivision CLARKSBURG TOWN CENTER	
☐ Refer-Back	Ref#	Model Type	
☐ Hold for payment of Re-inspection Fee	Model Name		
=====			
☐ Site Revision	☐ Model Type Revision	☐ Special Inspections Program	
Impervious area-permit 1334	☐ W-S C.O.P Hold		
Impervious area-site 0	Max. Live Load	Construction Type VB	
Floor Number 2	Design Occupant Load	Code/Edition IBC2000	
Use Group R-3		☒ Fully Sprinklered and Monitored	
Conditions U&O 227982			

Model Home Details Type	Model #/Option	Comments
----------------------------	----------------	----------

There are no items in this list

Employee ID	Last	First	MI	Comments
-------------	------	-------	----	----------

No Employee Entries

Log Action Comments	Description	Entered By	Start	Stop
INFOGV	INFORMATION GIVEN	JETTE	08/06/2004 15:53	08/06/2004 15:53
Received letter from Eric Larsen dated 8/3/04 stating impact taxes should be waived in accordance with 59-49(g)(1)				

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Log
Action
Comments

Description**Entered By****Start****Stop**

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Building Inspection Detail**Report Date** 08/05/2005 08:34 AM**Submitted By**

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Inspection # 3242547 **A/P #** 335665 **Insp Type** 070 **WALL CLOSE IN INTERIOR FRAMING** **#** 3**Property Information**

Address 12916 CLARKSBURG SQUARE RD
CLARKSBURG MD 20871-
Location

Application Information

Type COMBUILD **COMMERCIAL BUILDING** **Priority** **Square Footage** 1334.00
Type of Work CONST **Dept of Commerce** **A/P Name**
Desc of Work MPDU

Initial Inspection

Call Date/Time 12/16/2004 11:09 ☐ **System Generated** **Assigned To** RHINE
Schedule Date/Time 12/17/2004 11:09 **Order/Group** 0 **Preference**
☐ **Waived**
Location 90A

Inspection Results

Inspected By RHINE **Same Trip as Insp #** 0
Start Date/Time 12/17/2004 18:52 **Odometer Start** 0 ☐ **Partial Inspection**
Completed Date/Time 12/17/2004 18:52 **Odometer Stop** 0 **Status** Canceled

Comments

need truss rrepair and fire stop at top of apex hole in frt with in 4' needn 4x6 post slab need sign off or install right

Code Violations

No Code Violation

Conditions

Condition STORM MET	Application Date 02/29/2004 14:26	Approval Date 05/03/2004 09:21
Assigned OWEN	Applied By COOPE	Approved By OWEN
Approval APPROV	☒ System Generated	☐ Supervisor Required
Comments		
Condition IMPERVAREA	Application Date 02/29/2004 14:26	Approval Date 08/10/2004 08:04
Assigned	Applied By COOPE	Approved By MASON
Approval APPROV	☒ System Generated	☐ Supervisor Required
Comments		
Condition SEDMNT REQ	Application Date 05/03/2004 09:21	Approval Date 05/03/2004 09:21
Assigned OWEN	Applied By OWEN	Approved By OWEN
Approval APPROV	☐ System Generated	☐ Supervisor Required
Comments		
Condition WSSC	Application Date 06/14/2004 15:22	Approval Date 08/25/2004 06:55
Assigned	Applied By CLARK	Approved By MASON
Approval APPROV	☐ System Generated	☐ Supervisor Required
Comments		

History

Inspection # 3180020 **Inspection Type** 251 **FINAL** **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 02/10/2005 11:05 **Started** 02/10/2005 14:42 **Completed** 02/10/2005 15:09
Location
Comments

Inspection # 3186633 **Inspection Type** 255 **PRE CONSTRUCTION MEETING** **#** 1 **Status** Passed ☐ **Waived**
Inspected By DYE **Order/Group** 0 **Scheduled** 09/07/2004 10:20 **Started** 09/07/2004 09:36 **Completed** 09/07/2004 09:36
Location PRECONSTRUCTION MEETING JOHN SHEEHAN 703 929-6423
Comments
vb r2 fs will use third party

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Building Inspection Detail**Report Date** 08/05/2005 08:34 AM**Submitted By**

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History

Inspection # 3193106 **Inspection Type** 074 COMMERCIAL WALL CHECK **#** 1 **Status** No Action ☒ **Waived**
Inspected By **Order/Group** 0 **Scheduled** **Started** **Completed**
Location
Comments

Inspection # 3203740 **Inspection Type** 070 WALL CLOSE IN INTERIOR FRAMING **#** 1 **Status** Partial Passed ☒ **Waived**
Inspected By DYE **Order/Group** 0 **Scheduled** 10/06/2004 06:00 **Started** 10/06/2004 13:37 **Completed** 10/06/2004 13:37
Location
Comments
core board only

Inspection # 3204902 **Inspection Type** 070 WALL CLOSE IN INTERIOR FRAMING **#** 2 **Status** Canceled ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/10/2004 11:18 **Started** 12/10/2004 15:05 **Completed** 12/10/2004 15:05
Location LOT 90A
Comments

Inspection # 3241412 **Inspection Type** 071 CEILING CLOSE IN **#** 1 **Status** Canceled ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/10/2004 11:18 **Started** 12/10/2004 15:06 **Completed** 12/10/2004 15:06
Location LOT 90A
Comments

Inspection # 3242547 **Inspection Type** 070 WALL CLOSE IN INTERIOR FRAMING **#** 3 **Status** Canceled ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/17/2004 11:09 **Started** 12/17/2004 18:52 **Completed** 12/17/2004 18:52
Location 90A
Comments
need truss rrepair and fire stop at top of apex hole in frt with in 4' needn 4x6 post slab need sign off or install right

Inspection # 3242549 **Inspection Type** 071 CEILING CLOSE IN **#** 2 **Status** No Action ☐ **Waived**
Inspected By **Order/Group** 0 **Scheduled** **Started** **Completed**
Location LOT 90A
Comments

Inspection # 3245328 **Inspection Type** 071 CEILING CLOSE IN **#** 3 **Status** Canceled ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/17/2004 11:09 **Started** 12/17/2004 18:54 **Completed** 12/17/2004 18:54
Location 90A
Comments

Inspection # 3246601 **Inspection Type** 070 WALL CLOSE IN INTERIOR FRAMING **#** 4 **Status** No Action ☐ **Waived**
Inspected By **Order/Group** 0 **Scheduled** **Started** **Completed**
Location 90A
Comments

Inspection # 3246602 **Inspection Type** 071 CEILING CLOSE IN **#** 4 **Status** No Action ☐ **Waived**
Inspected By **Order/Group** 0 **Scheduled** **Started** **Completed**
Location 90A
Comments

Inspection # 3247376 **Inspection Type** 259 SOIL COMPACTION TEST **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30
Location
Comments
rec certs from Scott J. Klevnhagen 20278 08/30/2004

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Building Inspection Detail**Report Date** 08/05/2005 08:34 AM**Submitted By**

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History

Inspection # 3247377 **Inspection Type** 051 FOOTING/REBAR (FOUNDATION) **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30

Location**Comments**

rec certs from Scott J. Klevnhagen 20278 08/30/2004

Inspection # 3247379 **Inspection Type** 054 WALLS CONCEALMENT/REBAR **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30

Location**Comments**

rec certs from Scott J. Klevnhagen 20278 09/01/2004

Inspection # 3247380 **Inspection Type** 065 PARGING OR BACKFILL **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30

Location**Comments**

rec certs from Scott J. Klevnhagen 20278 09/15/2004

Inspection # 3247381 **Inspection Type** 069 SLABS (DECKS OR FLOORS) **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30

Location**Comments**

rec certs from Scott J. Klevnhagen 20278 09/21/2004

Inspection # 3247383 **Inspection Type** 058 STEEL ASSEMBLY **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30

Location**Comments**

rec certs from Scott J. Klevnhagen 20278 12/13/2004

Inspection # 3247384 **Inspection Type** 059 STEEL CONNECTIONS **#** 1 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** **Started** 12/20/2004 13:30 **Completed** 12/20/2004 13:30

Location**Comments**

rec certs from Scott J. Klevnhagen 20278 12/13/2004

Inspection # 3248506 **Inspection Type** 070 WALL CLOSE IN INTERIOR FRAMING **#** 5 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/23/2004 08:36 **Started** 12/23/2004 14:25 **Completed** 12/23/2004 14:25

Location LOT 90A**Comments**

Inspection # 3248507 **Inspection Type** 071 CEILING CLOSE IN **#** 5 **Status** Passed ☐ **Waived**
Inspected By RHINE **Order/Group** 0 **Scheduled** 12/23/2004 08:36 **Started** 12/23/2004 14:26 **Completed** 12/23/2004 14:26

Location LOT 90A**Comments****Activity Review Details****Detail** COMM BLD REVIEW 1**Modified By** HEIDE**Modified Date/Time** 04/13/2004 15:04**Comments**

No Comments

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Building Inspection Detail**Report Date** 08/05/2005 08:34 AM**Submitted By**

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Comm Bld Review 1**COMMERCIAL BUILDING REVIEW 1**

Project Name CRAFTSTAR HOMES - 2/2 MPDU TOW
Proposed Use Group R-3
Existing Use Group NEW
Executive Reg Number 35-01
Code Edition IBC2000
Type of Construction VB

Building/Tenant Gross Flr Area 1334☒ Building Fully Sprinklered**Reviewed By****Date****SSI Reviewed:****By****Detail MECHANICAL #1****Modified By** HTAYM**Modified Date/Time** 04/21/2004 14:03**Comments**

No Comments

Mechanical Details 1**Heating Equipment****Cooling Equipment / Refrigeration Units / Chillers**

Capacity (MBH)	Quantity	Capacity (Tons)	Quantity	Is this a	or a
40.0	1	2.0	1	☒ Refrigeration Unit	☐ Chiller
6.8	1	0.0	0	☐ Refrigeration Unit	☐ Chiller
10.2	1	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
0.0	0	0.0	0	☐ Refrigeration Unit	☐ Chiller
☒ Gas	☒ Electric	☐ Gas	☒ Electric		
☐ Oil	☐ Other	☐ Oil	☐ Other		

Detail MECHANICAL #2**Modified By** HTAYM**Modified Date/Time** 04/21/2004 13:30**Comments**

No Comments

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Mechanical Details 2**Tanks (Fuel-oil, LP-gas)**

	Capacity (WG)	Quantity
☐ Commercial Hoods	0.0	0
☐ Cooling Towers	0.0	0
☒ Ductwork	0.0	0
☐ Fuel-oil Pumps	0.0	0
☐ Hydronic System Pumps	0.0	0
☒ Piping of Equipment	0.0	0

Tanks (Expansion)

	Quantity	Capacity (WG)	Quantity
	0	0.0	0
Pre-Fab Fireplace	0	0.0	0
Pre-Fab Chimney	0	0.0	0
		0.0	0
		0.0	0

Detail ZONING REVIEW**Modified By** NIBLO**Modified Date/Time** 04/14/2004 10:11**Comments**

No Comments

Zoning**Zoning Type** RMX-2**Sheet #** 232NW13**NEW Impact Area** 15 (after 3/1/04)**Site Approval Agency:** ☒ DPS☐ MNCPPC**Impact Area (ONLY FOR APPS BEFORE 3/1/04)****Rels MNCPPC Plat No****Rels MNCPPC Plat Date****Rels MNCPPC Cluster****Rels Note R****Rels Note E****Rels Note P****Plans Returned** 0**Rels Zoning Date Susp1****Rels Zoning Date Susp2**

Parking Required	0	PROVIDED:	0
FAR% Allowed:	0.00	PROVIDED:	0.00
Bldg Hgt Allowed:	0	PROVIDED:	0
Stories Allowed:	0.00	PROVIDED:	0.00
BOA SE Or V Reqd:		PROVIDED:	
% Green Space Reqd:	0	PROVIDED:	0
% Lot Coverage Reqd:	0	PROVIDED:	0

Setbacks: Front 0 Rear 0 Left Side 0 Right Side 0**Zoning Use Category****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

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Building Inspection Detail**Report Date** 08/05/2005 08:34 AM**Submitted By**

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Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Custom**Action Type** 0**Print Flag** 0**FF Bond Date**☐ DAP Agreement**DAP Building Use****Disturbed Area** 2500**SqFt**☒ In Impact District☐ High-rise / 1 bedroom garden apt.**Policy Area**☐ Expedited Review

1

of Units☐ Expedited Inspections☐ Home Owner Acting as Contractor☐ Initially Approved Model Type☐ Model House**IA#****Subdivision** CLARKSBURG TOWN CENTER☐ Refer-Back**Ref#****Model Type**☐ Hold for payment of Re-inspection Fee**Model Name****USE CODE** MFD☐ Site Revision☐ Model Type Revision☐ Special Inspections Program**Impervious area-permit** 1334☐ W-S C.O.P Hold**Impervious area-site** 0**Max. Live Load****Construction Type** VB**Floor Number** 2**Design Occupant Load****Code/Edition** IBC2000**Use Group** R-3**Conditions** U&O 227982☒ **Fully Sprinklered
and Monitored**

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BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

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A/P # 333914**Application Information****Stages**

	Date / Time	By		Date / Time	By
Processed	02/24/2004 16:20	YOE	Temp COO	07/14/2004 11:43	MASON
Issued	07/14/2004 11:43	MASON	COO		
Final	11/24/2004 15:04	MARKS	Expires	07/14/2005	

Associated Information

Type of Work	CONST CONSTRUCT	# Plans	0	Declared Valuation	95000.00
Dept of Commerce		# Pages	0	Calculated Valuation	0.00
Priority		☒ Auto Reviews		Actual Valuation	0.00
Square Footage	2959.00	Name			

Description of Work

ASTOR

Parent A/P #

Project # 211477 **Project/Phase Name** CLARKSBURG TOWN CENTER **Phase #**
Size/Area 42018.00 SQFT **Size Description**

Property/Site Information

Address 23808 BRANCHBRIER WAY
CLARKSBURG MD 20871-

Location LOT 40 BLOCK A**Owner/Tenant**

Contact ID AC1004917	Name EDWARD J & KATHERINE G ACHTNER	Organization
Mailing Address 23808 BRANCHBRIER WAY		State/Province MD
City CLARKSBURG		Country
ZIP/PC 208710000		☐ Foreign
Day Phone		Evening Phone
Fax		Mobile #
Occupant N	From	To
	Owner Y	From 04/27/2005 To

Contact ID AC949307	Name TERRABROOK CLARKSBURG LLC	Organization
Mailing Address C/O LOCKBOX 6		State/Province TX
City DALLAS		Country
ZIP/PC 752347022		☐ Foreign
Day Phone		Evening Phone
Fax		Mobile #
Occupant N	From	To
	Owner Y	From 01/29/2004 To 04/26/2005

Linked Addresses

No Addresses are linked to this Application

A/P Linked Addresses

No Addresses are linked to this Application

Linked Parcels

3415670

A/P Linked Parcels

No Parcels are linked to this Application

MC Department of Permitting Services

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BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

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Applicants/Contacts

Primary N **Capacity** OTHER **Contact ID** AC557395 ☐ **Foreign**
Name JACKIE UNTHANK/RAMCO
Day Phone (703)934-4606 x **Eve Phone**
Pager **PIN #** 865-401
Fax (301)865-0877 **Mobile** (703)472-3553
E-Mail RAMCO@EROLS.COM
Organization JACKIE UNTHANK/RAMCO **Position** **Profession**
Comments
 No Comments

Primary Y **Capacity** APPL **Contact ID** AC574804 ☐ **Foreign**
Name NVR INC. (T/A NV HOMES)
Day Phone (301)258-0002 x **Eve Phone**
Pager **PIN #**
Fax (301)865-0877 **Mobile**
E-Mail
Organization **Position** **Profession**
Comments
 No Comments

Contractors

Primary N **Contact ID** BC2835 **Name** RYAN HOMES & NV HOMES
Phone (703)761-2125 x **Fax** (703)761-2030 **Address** 7601 LEWISNVILLE ROAD,
Comments MCLEAN, VA 22102-
 No Comments

License #	Type	Contact ID	Name
BC2835	BUILD	260081	DWRIGHT C. SCHAR

Item Description**Item Status**

Check Fees	Fees Successful
CONSTRUCTION FEE (REF BK OR MODEL) (\$0.00)	Paid
FILING AUTOMATION FEE (\$0.00)	Paid
FILING FEE (\$0.00)	Paid
IMPACT TAX, CLARKSBURG (\$0.00)	Paid
REF BK OR MODEL AUTOMATION PERMIT FEE (\$0.00)	Paid
AUTOMATION FEE (\$0.00)	Unpaid, Waived
MINOR REVISION FEE (\$0.00)	Unpaid, Waived
SCHOOLS IMPACT TAX (\$0.00)	Unpaid, Waived
Check Inspections	Inspections Failed
3208948 001 #1 FOOTING,PIERS, FOUNDATION	Passed
3208955 001 #2 FOOTING,PIERS, FOUNDATION	Passed
3208951 002 #1 PARGING, BACKFILL,WATERPROOFIN	Passed
3156034 003 #1 WALL CHECK	Passed
3206589 004 #1 FRAMING OR CLOSE IN	No Action
3206442 004 #0 FRAMING OR CLOSE IN	Passed
3205683 004 #0 FRAMING OR CLOSE IN	Failed
3208952 011 #1 CONCRETE SLAB	Passed
3208953 011 #2 CONCRETE SLAB	Passed
3208959 011 #3 CONCRETE SLAB	Passed
3156033 251 #1 FINAL	Passed
3156035 555 #1 MANSIONIZATION SIGN	Failed
3160188 555 #2 MANSIONIZATION SIGN	Passed
Check Reviews	Reviews Successful
7715272 MNCPPC MARYLAND PARK & PLANNING	Approved

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BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

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Item Description	Item Status
7715273 ZONING DPS ZONING REVIEW	Approved
7715274 SUBDIV SUBDIVISION DEVELOPMENT REVIEW	Approved
Check Conditions	Conditions Successful
WSSC WASH SUBURB SANITATION COMMSN	Approved, APPROV
STORM MET (STORMWATER REQUIREMENTS MET?)	Approved, APPROV
SEDMNT REQ SEDIMENT CONTROL NO. REQUIRED	Approved, APPROV
PT HOLD HOLD FOR PT APPROVAL-SEE LOG	Approved, APPROV
Check Alert Conditions	Alert Conditions Successful
Check Licenses	Not Checked
Check Children Status	Children Successful
333921	Not Dependent
333922	Not Dependent
333923	Not Dependent
360016	Not Dependent
360905	Not Dependent
Check Open Cases	0

Fees	Status	Paid Date	Amount
FILING FEE	P	02/27/2004 09:27	400.00
FILING AUTOMATION FEE	P	02/27/2004 09:27	40.00
MINOR REVISION FEE	U		0.00
AUTOMATION FEE	U		-0.00
SCHOOLS IMPACT TAX	U		0.00
CONSTRUCTION FEE (REF BK OR MODEL)	P	07/14/2004 11:42	120.00
REF BK OR MODEL AUTOMATION PERMIT FEE	P	07/14/2004 11:42	12.00
IMPACT TAX, CLARKSBURG	P	07/14/2004 11:42	2891.00
Total Unpaid		0.00	Total Paid 3463.00

Inspections

Inspection # 3156033 **Inspection Type** 251 **#** 1 **Assigned To** MARKS **Call**
Inspected By MARKS **Order/Group** 0 **Scheduled** 11/24/2004 00:00 **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION	Modified By	Modified Date/Time
Comments No Comments		
Detail COUNTY WELL INSPECTIO	Modified By	Modified Date/Time
Comments No Comments		
Detail INSPECTION DETAIL	Modified By	Modified Date/Time
Comments No Comments		
Detail STATE WELL PERMIT APPROVAL	Modified By	Modified Date/Time
Comments No Comments		

Inspection # 3156034 **Inspection Type** 003 **#** 1 **Assigned To** RICE **Call**
Inspected By BELLB **Order/Group** 0 **Scheduled** **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION	Modified By	Modified Date/Time
Comments No Comments		

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BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

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Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3156035 **Inspection Type** 555 **#** 1 **Assigned To** BELLV **Call****Inspected By** BELLV **Order/Group** 0 **Scheduled** 07/20/2004 07:01 **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3160188 **Inspection Type** 555 **#** 2 **Assigned To** MANOC **Call****Inspected By** MANOC **Order/Group** 0 **Scheduled** 08/12/2004 00:00 **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3206442 **Inspection Type** 004 **#** 0 **Assigned To** MARKS **Call** 10/08/2004 11:47**Inspected By** MARKS **Order/Group** 0 **Scheduled** 10/11/2004 00:00 **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

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BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

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Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3205683 **Inspection Type** 004 **#** 0 **Assigned To** MARKS **Call** 10/07/2004 11:59**Inspected By** MARKS **Order/Group** 0 **Scheduled** 10/08/2004 00:00 **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3206589 **Inspection Type** 004 **#** 1 **Assigned To** RICE **Call****Inspected By** **Order/Group** 0 **Scheduled** **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3208948 **Inspection Type** 001 **#** 1 **Assigned To** RICE **Call****Inspected By** 1075 **Order/Group** 0 **Scheduled** **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

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Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3208951 **Inspection Type** 002 **#** 1 **Assigned To** RICE **Call****Inspected By** 1075 **Order/Group** 0 **Scheduled** **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3208952 **Inspection Type** 011 **#** 1 **Assigned To** RICE **Call****Inspected By** 1075 **Order/Group** 0 **Scheduled** **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

Inspection # 3208953 **Inspection Type** 011 **#** 2 **Assigned To** RICE **Call****Inspected By** 1075 **Order/Group** 0 **Scheduled** **Preference****Comments****Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

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Inspections

Inspection # 3208955 **Inspection Type** 001 **#** 2 **Assigned To** RICE **Call**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Preference**
Comments

Inspection Details

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Inspection # 3208959 **Inspection Type** 011 **#** 3 **Assigned To** RICE **Call**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Preference**

Comments**Inspection Details**

Detail CHECK LIST PRE CONSTRUCTION **Modified By** **Modified Date/Time**

Comments

No Comments

Detail COUNTY WELL INSPECTIO **Modified By** **Modified Date/Time**

Comments

No Comments

Detail INSPECTION DETAIL **Modified By** **Modified Date/Time**

Comments

No Comments

Detail STATE WELL PERMIT APPROVAL **Modified By** **Modified Date/Time**

Comments

No Comments

Review Activities

Act #	Act Type	Status	Completed	Waived	Issued	Started
7715272	MNCPPC	1		N	02/24/2004 16:20	03/08/2004 14:14
03/08/2004 14:14		CORNE				
7715273	ZONING	1		N	02/24/2004 16:20	03/22/2004 09:54
03/22/2004 09:54		BELLB				
7715274	SUBDIV	1		N	02/24/2004 16:20	07/14/2004 07:27
07/14/2004 07:27		MYERS				

Activity Review Details

Detail ZONING REVIEW **Modified By** BELLB **Modified Date/Time** 03/22/2004 09:53

Comments

No Comments

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
 Rockville, MD 20850-4166
 (240)777-6300 Fax (240)777-6262

BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

Page 8

Zoning**Zoning Type** R200TD**Sheet #** 233NW13**NEW Impact Area**

(after 3/1/04)

Site Approval Agency: ☐ DPS☒ MNCPPC**Impact Area (ONLY FOR APPS BEFORE 3/1/04)** 13**Rels MNCPPC Plat No****Rels MNCPPC Plat Date****Rels MNCPPC Cluster****Rels Note R****Rels Note E****Rels Note P****Plans Returned** 0**Rels Zoning Date Susp1****Rels Zoning Date Susp2****Parking Required** 0**PROVIDED:** 0**FAR% Allowed:** 0.00**PROVIDED:** 0.00**Bldg Hgt Allowed:** 0**PROVIDED:** 0**Stories Allowed:** 0.00**PROVIDED:** 0.00**BOA SE Or V Reqd:****PROVIDED:****% Green Space Reqd:** 0**PROVIDED:** 0**% Lot Coverage Reqd:** 0**PROVIDED:** 0**Setbacks: Front** 0**Rear** 0**Left Side** 0**Right Side** 0**Zoning Use Category** townhome, Clarksburg Town Center

Check Conditions Condition Supervisor Required	Approval Required	Approved By Comments	Approved Date	Applied By	Applied Date	Assigned
WSSC N	APPROV	MASON	07/14/2004 11:41	YOE	02/24/2004 16:20	
STORM MET N	APPROV	OWEN	04/20/2004 15:49	YOE	02/24/2004 16:20	OWEN
SEDMNT REQ N	APPROV	OWEN	04/20/2004 15:50	YOE	02/24/2004 16:20	OWEN
PT HOLD N	APPROV	MASON DO NOT ISSUE UNTIL PERMIT 333082	07/14/2004 11:41	YOE	02/24/2004 16:24	

Planning Condition	Description	Effective	Expire	Comments
--------------------	-------------	-----------	--------	----------

There is no planning condition for this project.

A/P #	A/P Type	Status	Stage	Relation
333921	BUILDING		Finalized	Not Dependent
333922	BUILDING		Finalized	Not Dependent
333923	BUILDING		Finalized	Not Dependent
360016	ELECTRICAL		Finalized	Not Dependent
360905	MECHANICAL		Issued	Not Dependent

MC Department of Permitting Services

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(240)777-6300 Fax (240)777-6262

BUILDING Building Application**Report Date** 08/05/2005 08:29 AM**Submitted By**

Page 9

Custom

☐ DAP Agreement	DAP Building Use	Policy Area		
☒ Located in Impact District	☐ W-S C.O.P Hold	Disturbed Area	3000	SqFt
☐ Applicant Requested Expedited Review	☐ Home Owner Acting as Contractor			
☐ Applicant Requested Expedited Inspection	☐ Hold for payment of Re-Inspection Fee			
☐ Initially App. Model House Type Program	Subdivision	CLARKSBURG TOWN CENTER		
☐ Model House	IA#:	Model Type		
☒ Refer-Back	REF #: 333082	Model Name	ASTOR	
☐ Site Revision	☐ Model Type Revision	Use Code	TH	
To BC	Drawer			
	Action Type	0	FF Bond Date	

Model Home Details		
Type	Model #/Option	Comments

There are no Items in this list

Employee				
Employee ID	Last	First	MI	Comments

No Employee Entries

Log				
Action	Description	Entered By	Start	Stop
Comments				

No Log Entries

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

Building Inspection Detail**Report Date** 08/05/2005 08:30 AM**Submitted By**

Page 1

Inspection # 3156033 **A/P #** 333914 **Insp Type** 251 **FINAL** **#** 1**Property Information**

Address 23808 BRANCHBRIER WAY
CLARKSBURG MD 20871-
Location LOT 40 BLOCK A

Application Information

Type BUILDING **BUILDING RESIDENTIAL PERMIT** **Priority** **Square Footage** 2959.00
Type of Work CONST **Dept of Commerce** **A/P Name**
Desc of Work ASTOR

Initial Inspection

Call Date/Time ☒ **System Generated** **Assigned To** MARKS
Schedule Date/Time 11/24/2004 00:00 **Order/Group** 0 **Preference**
☐ **Waived**
Location

Inspection Results

Inspected By MARKS **Same Trip as Insp #** 0
Start Date/Time 11/24/2004 15:04 **Odometer Start** 0 ☐ **Partial Inspection**
Completed Date/Time 11/24/2004 15:04 **Odometer Stop** 0 **Status** Passed

Comments

No Comments

Code Violations

No Code Violation

Conditions

Condition WSSC	Application Date 02/24/2004 16:20	Approval Date 07/14/2004 11:41
Assigned	Applied By YOE	Approved By MASON
Approval APPROV	☒ System Generated	☐ Supervisor Required
Comments		
Condition STORM MET	Application Date 02/24/2004 16:20	Approval Date 04/20/2004 15:49
Assigned OWEN	Applied By YOE	Approved By OWEN
Approval APPROV	☒ System Generated	☐ Supervisor Required
Comments		
Condition SEDMNT REQ	Application Date 02/24/2004 16:20	Approval Date 04/20/2004 15:50
Assigned OWEN	Applied By YOE	Approved By OWEN
Approval APPROV	☐ System Generated	☐ Supervisor Required
Comments		
Condition PT HOLD	Application Date 02/24/2004 16:24	Approval Date 07/14/2004 11:41
Assigned	Applied By YOE	Approved By MASON
Approval APPROV	☐ System Generated	☐ Supervisor Required
Comments DO NOT ISSUE UNTIL PERMIT 333082		

History

Inspection # 3156033 **Inspection Type** 251 **FINAL** **#** 1 **Status** Passed ☐ **Waived**
Inspected By MARKS **Order/Group** 0 **Scheduled** 11/24/2004 00:00 **Started** 11/24/2004 15:04 **Completed** 11/24/2004 15:04
Location
Comments

Inspection # 3156034 **Inspection Type** 003 **WALL CHECK** **#** 1 **Status** Passed ☐ **Waived**
Inspected By BELLB **Order/Group** 0 **Scheduled** **Started** 09/03/2004 08:19 **Completed** 09/03/2004 08:19
Location PARK AND PLANNING SITE PLAN APPROVAL
Comments

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

Building Inspection Detail**Report Date** 08/05/2005 08:30 AM**Submitted By**

Page 2

History

Inspection # 3156035 **Inspection Type** 555 MANSIONIZATION SIGN **#** 1 **Status** Failed ☐ **Waived**
Inspected By BELLV **Order/Group** 0 **Scheduled** 07/20/2004 07:01 **Started** 07/20/2004 14:35 **Completed** 07/20/2004 14:35
Location
Comments

Inspection # 3160188 **Inspection Type** 555 MANSIONIZATION SIGN **#** 2 **Status** Passed ☐ **Waived**
Inspected By MANOC **Order/Group** 0 **Scheduled** 08/12/2004 00:00 **Started** 08/12/2004 06:40 **Completed** 08/12/2004 06:40
Location
Comments

Inspection # 3206442 **Inspection Type** 004 FRAMING OR CLOSE IN **#** 0 **Status** Passed ☐ **Waived**
Inspected By MARKS **Order/Group** 0 **Scheduled** 10/11/2004 00:00 **Started** 10/11/2004 14:20 **Completed** 10/11/2004 14:20
Location
Comments

Inspection # 3205683 **Inspection Type** 004 FRAMING OR CLOSE IN **#** 0 **Status** Failed ☐ **Waived**
Inspected By MARKS **Order/Group** 0 **Scheduled** 10/08/2004 00:00 **Started** 10/08/2004 13:44 **Completed** 10/08/2004 13:44
Location
Comments

Inspection # 3206589 **Inspection Type** 004 FRAMING OR CLOSE IN **#** 1 **Status** No Action ☐ **Waived**
Inspected By **Order/Group** 0 **Scheduled** **Started** **Completed**
Location
Comments

Inspection # 3208948 **Inspection Type** 001 FOOTING,PIERS, FOUNDATION **#** 1 **Status** Passed ☐ **Waived**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Started** 08/02/2004 13:19 **Completed** 08/02/2004 13:19
Location HOUSE
Comments

Inspection # 3208951 **Inspection Type** 002 PARGING, BACKFILL,WATERPROOFIN **#** 1 **Status** Passed ☐ **Waived**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Started** 08/11/2004 13:19 **Completed** 08/11/2004 13:19
Location
Comments

Inspection # 3208952 **Inspection Type** 011 CONCRETE SLAB **#** 1 **Status** Passed ☐ **Waived**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Started** 08/16/2004 13:19 **Completed** 08/16/2004 13:19
Location BASEMENT
Comments

Inspection # 3208953 **Inspection Type** 011 CONCRETE SLAB **#** 2 **Status** Passed ☐ **Waived**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Started** 08/16/2004 13:23 **Completed** 08/16/2004 13:23
Location GARAGE
Comments

Inspection # 3208955 **Inspection Type** 001 FOOTING,PIERS, FOUNDATION **#** 2 **Status** Passed ☐ **Waived**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Started** 09/15/2004 13:19 **Completed** 09/15/2004 13:19
Location GARAGE
Comments

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

Building Inspection Detail**Report Date** 08/05/2005 08:30 AM**Submitted By**

Page 3

History

Inspection # 3208959 **Inspection Type** 011 CONCRETE SLAB **#** 3 **Status** Passed ☐ **Waived**
Inspected By 1075 **Order/Group** 0 **Scheduled** **Started** 09/23/2004 13:23 **Completed** 09/23/2004 13:23
Location GARAGE
Comments

Activity Review Details**Detail** ZONING REVIEW**Modified By** BELLB**Modified Date/Time** 03/22/2004 09:53**Comments**

No Comments

Zoning**Zoning Type** R200TD**Sheet #** 233NW13**NEW Impact Area**

(after 3/1/04)

Site Approval Agency: ☐ DPS☒ MNCPPC**Impact Area (ONLY FOR APPS BEFORE 3/1/04)** 13**Rel's MNCPPC Plat No****Rel's MNCPPC Plat Date****Rel's MNCPPC Cluster****Rel's Note R****Rel's Note E****Rel's Note P****Plans Returned** 0**Rel's Zoning Date Susp1****Rel's Zoning Date Susp2****Parking Required** 0**PROVIDED:** 0**FAR% Allowed:** 0.00**PROVIDED:** 0.00**Bldg Hgt Allowed:** 0**PROVIDED:** 0**Stories Allowed:** 0.00**PROVIDED:** 0.00**BOA SE Or V Req'd:****PROVIDED:****% Green Space Req'd:** 0**PROVIDED:** 0**% Lot Coverage Req'd:** 0**PROVIDED:** 0**Setbacks: Front** 0**Rear** 0**Left Side** 0**Right Side** 0**Zoning Use Category** townhome, Clarksburg Town Center**Inspection Details****Detail** CHECK LIST PRE CONSTRUCTION**Modified By****Modified Date/Time****Comments**

No Comments

Detail COUNTY WELL INSPECTIO**Modified By****Modified Date/Time****Comments**

No Comments

Detail INSPECTION DETAIL**Modified By****Modified Date/Time****Comments**

No Comments

Detail STATE WELL PERMIT APPROVAL**Modified By****Modified Date/Time****Comments**

No Comments

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

Building Inspection Detail**Report Date** 08/05/2005 08:30 AM**Submitted By**

Page 4

Custom☐ DAP Agreement**DAP Building Use****Policy Area**☒ Located in Impact District☐ W-S C.O.P Hold**Disturbed Area** 3000**SqFt**☐ Applicant Requested Expedited Review☐ Home Owner Acting as Contractor☐ Applicant Requested Expedited Inspection☐ Hold for payment of Re-inspection Fee☐ Initially App. Model House Type Program**Subdivision** CLARKSBURG TOWN CENTER☐ Model House**IA#:****Model Type**☒ Refer-Back**REF #:** 333082**Model Name** ASTOR☐ Site Revision☐ Model Type Revision**Use Code** TH**To BC****Drawer****Action Type** 0**FF Bond Date**

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

BUILDING RESIDENTIAL PERMIT**Report Date** 08/02/2005 09:26 AM**Submitted By**

Page 1

A/P # 335405 **Type** BUILDING **Issued Date** 08/12/2004 **Issued By** YOE**Address** 23802 GRAPEVINE RIDGE TER
CLARKSBURG MD 20871-**Location** LOT 19/J**Owner** TERRABROOK CLARKSBURG LLC**Phone****Address** C/O LOCKBOX 6
DALLAS TX 752347022**Country** ☐ Foreign**Applicant's Full Name** MILLER & SMITH @ WOODCREST, LLC**Day Phone** (703)821-2500 x**Fax****Address** 8401 GREENBORO DR.
SUITE 800
MC LEAN VA
22102-5126**Pager****Fees**

FILING FEE	400.00
FILING AUTOMATION FEE	40.00
CONSTRUCTION FEE (REF BK OR MODEL)	405.00
REF BK OR MODEL AUTOMATION PERMIT FEE	40.50
IMPACT TAX, CLARKSBURG	2891.00
Total Paid	3776.50

Declared Value	150000.00	Type of Work	CONST	CONSTRUCT
Calculated Value	0.00	Square Footage	4932.00	
Actual Value	0.00			

Comments

A-SFD

SFD

Report Date 08/02/2005 08:50 AM

Submitted By

Page 1

A/P #	333914	Type	BUILDING	Issued Date	07/14/2004	Issued By	MASON
-------	--------	------	----------	-------------	------------	-----------	-------

Address 23808 BRANCHBRIER WAY
CLARKSBURG MD 20871-

Location LOT 40 BLOCK A

Owner EDWARD J & KATHERINE G ACHTNER

Phone

Address 23808 BRANCHBRIER WAY
CLARKSBURG MD 208710000

Country ☐ Foreign

Applicant's Full Name NVR INC. (T/A NV HOMES)

Day Phone (301)258-0002 x

Fax (301)865-0877

Pager

Address 555 QUINCE ORCHARD RD. SUITE 240
GAITHERSBURG MD
20878

Fees

FILING FEE	400.00
FILING AUTOMATION FEE	40.00
CONSTRUCTION FEE (REF BK OR MODEL)	120.00
REF BK OR MODEL AUTOMATION PERMIT FEE	12.00
IMPACT TAX, CLARKSBURG	2891.00
Total Paid	3463.00

Declared Value 95000.00

Calculated Value 0.00

Actual Value 0.00

Type of Work CONST CONSTRUCT

Square Footage 2959.00

Comments

ASTOR

Townhouse

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

COMMERCIAL BUILDING**Report Date** 08/04/2005 02:14 PM**Submitted By**

Page 1

A/P # 353463 **Type** COMBUILD **Issued Date** 10/29/2004 **Issued By** YOE**Address** 12901 CLARKS CROSSING DR
CLARKSBURG MD 20871-**Location****Owner****Phone****Address**

12901 CLARKS CROSSING - Bazzuto

Country☐ Foreign**Applicant's Full Name** BA CLARKSBURG LLC**Day Phone** (301)220-0100 x**Fax****Pager****Address** 6401 GOLDEN TRIANGLE DRIVE
GREENBELT MD
20770**Fees**

FILING FEE	410.00
AUTOMATION FEE	41.00
SCHOOLS IMPACT TAX	48000.00
OVERTIME FEE FOR REVIEW	3947.11
AUTOMATION FEE	1537.85
CONSTRUCTION PERMIT FEE	15378.46
AUTOMATION FEE	394.71
IMPACT TAX >3/04-CLARKSBURG	52500.00
Total Paid	122209.13

Declared Value 1107000.00**Calculated Value** 1096420.53**Actual Value** 0.00**Type of Work** CONST

CONSTRUCT

Square Footage

14178.00

Comments

BUILDING 7

Mechanical 391174
Electrical 389547
Fire Prot 375214
Rubble Right way 230851

BUILDING PLANS APPLICATION PERMIT PAPERWORK

File Edit View Help

BUILDING PLANS APPLICAT

- Referback Plans Astor Model Specs BUI1978022
- Referback Plans Astor Model BUI1978042
- Inspection Report BUI2130939
- Inspection Report BUI2080801
- WAL2017706
- Site Plan BUI1980159
- WSSC APPROVAL BUI1965321
- Permit and Application BUI1965315

Handwritten annotations:

- ⑦ points to the list of files.
- ③ points to the first two items.
- ⑤ and ⑥ are circled together, pointing to the third and fourth items.
- ② points to the fifth item.
- ④ points to the sixth item.
- ① is circled and points to the seventh item, with the handwritten note "1 is - application WSSC permit".
- ⑤ is circled and points to the eighth item.

8 object(s) 13.2MB

Start My Computer Windows N... Bldg permit... PERMIT 33... BUILDING ...

1:20 PM



Montgomery County Maryland
Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, Maryland 20850-4153
(240) 777-6300 Fax (240) 777-7700
http://permits.emontgomery.com



APPLICATION FOR RESIDENTIAL BUILDING PERMIT

Sediment Control # 209387 Building AP #(s) 333914 Demolition # _____

DESCRIPTION OF WORK: (check all that apply)

- ☐ ADD
☐ ALTER
☒ CONSTRUCT
☐ DEMOLISH
☐ MOVE
☐ FOUNDATION ONLY
☐ RESTORE and/or REPAIR
- Gross Sq. Ft. of Area Created or Affected by this Action 2,959 EA
Estimated Cost: \$ 95,000.00
Disturbed Land Area: 12,000

USE OF STRUCTURE:

- ☐ SINGLE FAMILY DWELLING
☒ TOWNHOUSE
☐ FENCE*
☐ RETAINING WALL
☐ TRAILER**
☐ MODULAR HOME**
☐ HOT TUB
☐ OTHER _____
- ☐ DECK
☐ DUPLEX
☐ BASEMENT
☐ POOL IN GROUND
☐ POOL ABOVE GROUND
☐ DETACHED GARAGE
☐ SHED

* IF BUILDING A FENCE OR RETAINING WALL

HEIGHT: _____ ft. _____ in. Note: (A signed approval letter from the adjacent lot owner(s) is required)
☐ Located entirely on the land of the owner ☐ Public Right of Way/Easement ☐ Located on the lot line

**NOTE:

Manufacturer's Name and Model # for All Trailers and Modular Homes

MODEL HOUSE PROGRAM: to build new homes

- ☐ INITIAL SUBMITTAL or
☐ PREVIOUSLY APPROVED PERMIT # _____

REFER-BACK SYSTEM: to build new homes & pools

- ☐ INITIAL SUBMITTAL or
☒ PREVIOUSLY APPROVED PERMIT # 333082

New Home Model Name or # ASTOR

REVISION to ORIGINAL PERMIT # _____

(Original permit has been issued and is active)

- ☐ SITE ☐ STRUCTURAL ☐ HOUSE TYPE ☐ OTHER: _____

BUILDING PREMISE ADDRESS:

Add House #'s if building new townhouses: 23808, 23810, 23812, 23814

House Number _____ Street BRANCHBRIER WAY City CLARKSBURG Zip 20871

Lot(s) 40-43 Block A Subdivision CLARKSBURG TOWN CENTER

Nearest Cross Street _____

APPLICANT INFORMATION: Contact ID #: AC 557395 Fax # 301-865-0877 Email _____

Name of Applicant NVR, INC (t a NV HOMES) Daytime Phone # 301-258-0002
(Permit will be issued to Applicant)

Address 555 QUINCE ORCHARD ROAD, SUITE 240 City GAITHERSBURG State MD Zip 20878

CONTACT INFORMATION: Contact ID #: AC 557395 Fax # 301-865-0877 Email jackie@ramcopermits.com

Contact Person JACKIE UNTHANK (RAMCO) Daytime Phone # 703-934-4606/703-472-3553
(If other than Applicant)

Address 3900 JERMANTOWN ROAD, SUITE 300 City FAIRFAX State VA Zip 22030

Contractor NVR, INC (t a NVHOMES) MHIC or Montgomery County Builders License # 2835

Contractor Address 555 QUINCE ORCHARD RD, #240, GAITHERSBURG, MD 20878 Daytime Phone # 301-258-0002

EXPEDITED PLAN REVIEW: ☐ I request an Expedited Plan Review, when available, which is subjected to additional fees.

(Applicant's Signature)

Date

(Print Name)

EXEMPTIONS/REQUIREMENTS:

Properties located within historic districts, municipalities and special taxing districts may require additional approvals beyond the required Department of Permitting Services (DPS) building permit.
 For projects located in the City of Takoma Park's Commercial Revitalization Overlay, certain permits must be approved by the City prior to commencing construction.
 Please refer to the Permit Procedures for Properties within a Montgomery County Municipality for more information

TYPE OF WATER SUPPLY ☒ WASC ☐ WELL ☐ OTHER (specify) _____

SEWAGE DISPOSAL ☒ WASC ☐ SEPTIC ☐ OTHER (specify) _____

MPDU ... 20% of this new home development will be built as Moderately Priced Dwelling Units ☐ Yes ☒ No

IMPACT TAX ... New Homes will be assessed an Impact Tax based on the area where the house is built ... (see Impact Tax guide)
☐ I will exercise an approved Impact Tax Credit, a copy of which is attached

DAP & EDAET AGREEMENTS... Agreement must be attached for new homes when applicable.

SPECIAL EXCEPTION: Is this lot subject to a Special Exception? ☐ Yes, Case # _____ ☒ No

VARIANCE: Has a Variance been granted to perform this work? ☐ Yes, Variance # _____ ☒ No

HISTORIC AREA IN ATLAS or MASTER PLAN: Is the property a Historic resource? ☐ Yes ☒ No

AUTHORIZED AGENT AFFIDAVIT: I hereby declare and affirm, under the penalty of perjury, that:

1. I am duly authorized to make this permit application on behalf of NVR, INC. (t.a. NV HOMES)
 (please print property owner's name)
2. The work proposed by the building permit application is authorized by the property owner; and
3. All matters and facts set forth in this Affidavit are true and correct to the best of my knowledge, information and belief.

(Signature of Authorized Agent) 2/20/04 JACKIE UNTHANK (RAMCO)
 Date (Print Name)

HOMEOWNER ACTING AS NEW HOME BUILDER AFFIDAVIT:

By this instrument, I, as the property owner, am applying for an exemption from the licensing requirements for a building contractor, I hereby declare and affirm, under the penalty of perjury that:

1. I or a member of my immediate family will perform any and all construction associated with the foregoing building permit application, and
2. The type of improvement indicated on the building permit application is designed for use as a residence or dwelling place for my own or my immediate family's use; and
3. I take full responsibility for all and any code violations.
4. All matters and facts set forth in this affidavit are true and correct to the best of my knowledge, information, and belief.

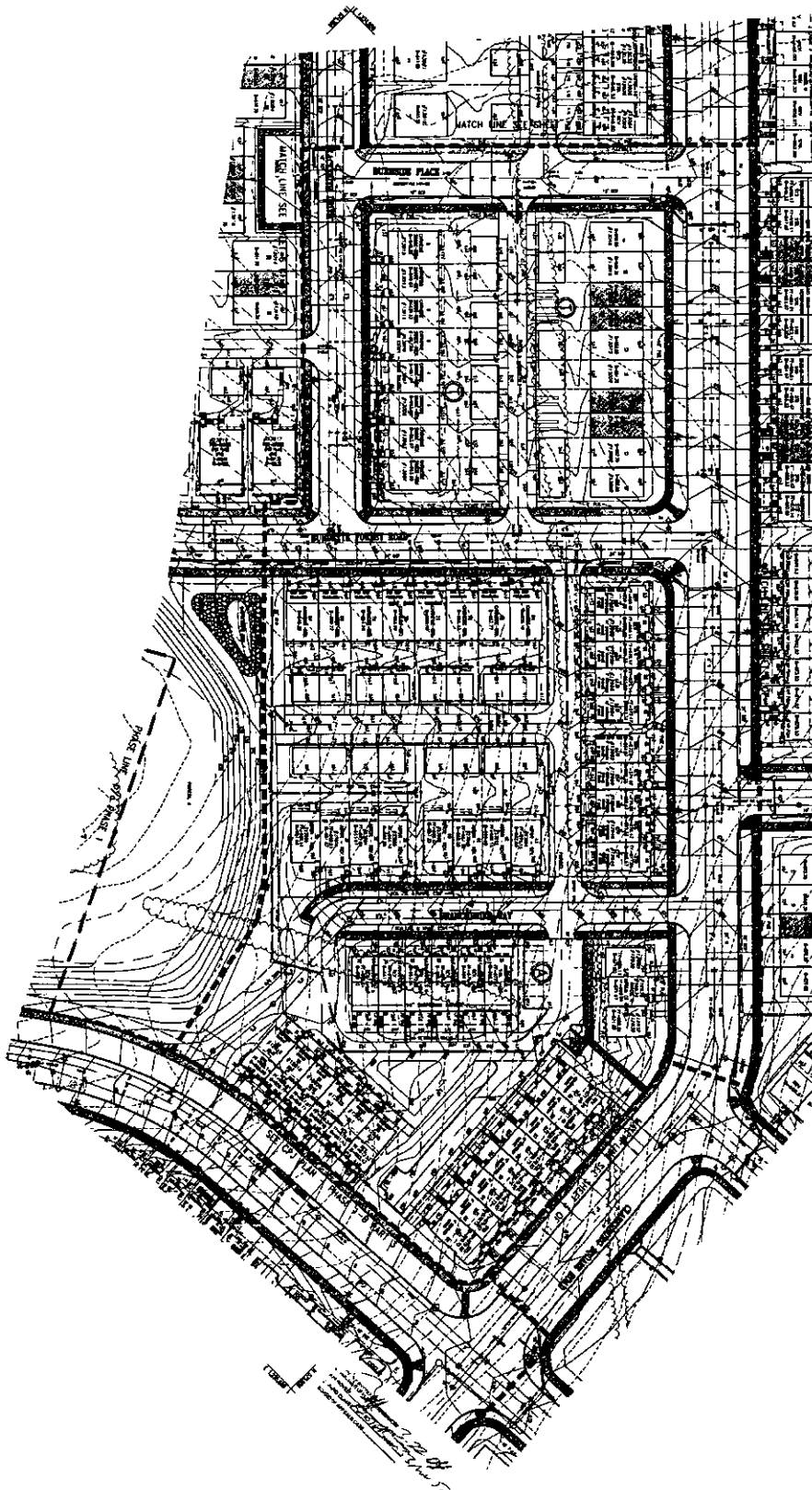
(Signature of Property Owner) _____ Date _____ (Print Name) _____

TO BE READ BY THE APPLICANT:

Any information that the applicant has set forth in this application that is false or misleading may result in the rejection of the application. A condition for the issuance of this permit is that the proposed construction will comply at all times with the plans as approved by all applicable government agencies. I hereby declare and affirm, under the penalty of perjury, that all matters and facts set forth in the building permit application are true and correct to the best of my knowledge, information and belief.

(Applicant's Signature) 2/20/04 JACKIE UNTHANK (RAMCO)
 Date (Print Name)

FOR OFFICE USE ONLY: Permit Fee: \$ _____ + Impact Tax, DAP or EDAET: \$ _____ Balance: \$ _____
 Bldg.appl.res.4/03



LEGEND

1. ALL DIMENSIONS ARE IN FEET AND INCHES (FRACTIONS OF INCHES TO THE NEAREST 1/8").

2. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

3. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

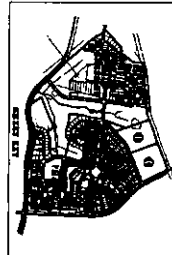
6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

7. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

9. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.

10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD OR TO THE CENTERLINE OF THE LOT.



PROJECT INFORMATION PROJECT NO. 333921-333914 PHASE II - SECTION 2B DEVELOPMENT PLAN CLARKSBURG TOWN CENTER CLARKSBURG (2ND) ELECTION DISTRICT MONTGOMERY COUNTY, MARYLAND		DATE 11/11/11	
DESIGNED BY CHARLES F. JOHNSON & ASSOCIATES, INC. 11111 CLARKSBURG ROAD CLARKSBURG, MD 20841		CHECKED BY CHARLES F. JOHNSON & ASSOCIATES, INC. 11111 CLARKSBURG ROAD CLARKSBURG, MD 20841	
APPROVED BY CHARLES F. JOHNSON & ASSOCIATES, INC. 11111 CLARKSBURG ROAD CLARKSBURG, MD 20841		DATE 11/11/11	

333921-333914

Buildings
 PHASE II - SECTION 2B
 DEVELOPMENT PLAN
 CLARKSBURG TOWN CENTER
 CLARKSBURG (2ND) ELECTION DISTRICT
 MONTGOMERY COUNTY, MARYLAND

CPI
 Associates
 Charles F. Johnson & Associates, Inc.
 11111 CLARKSBURG ROAD
 CLARKSBURG, MD 20841
 301.271.1111
 www.cpiassociates.com

Phase 2B

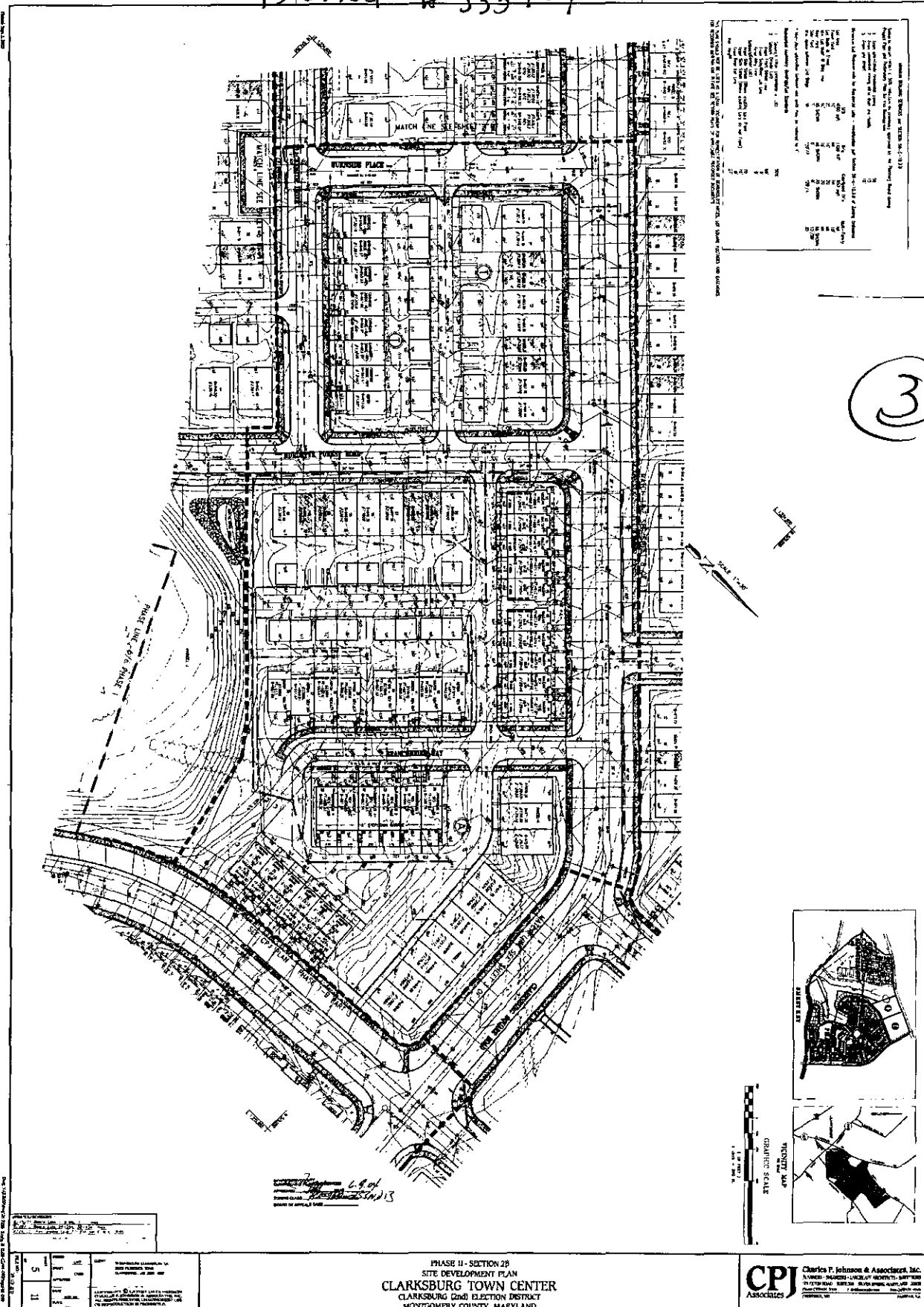
Refer back Aster Model

23808 Branchburg Way

BU 1978042

Permit #333914

page 1



Washington Suburban Sanitary Commission Date: 09/26/03
Service Applications and Records Section - Lobby Level
14501 Sweltzer Lane * Laurel, Maryland 20707-5902
(301) 206-4003 * (800) 634-8400 * FAX (301) 206-8624

Water and Sewer Service Connections/Plumbing/Gasfitting Permit

Permit No.: 968695 **DUPLICATE COPY**
Issue Date: 12/04/02

Street Address
23808 BRANCHBRIER WAY

Lot/Block Unit
40 A

Property Type
SINGLE FAMILY

Town or Vicinity
CLARKSBURG

Subdivision
CLARKSBURG TOWN CENTER

County
MONT

	Size	Availability (AV/AU)	Authorization No.
Water Service	1"	AU	961729
Sewer Service	4"	AU	961729
Meter			

This document constitutes evidence of approval for work shown for the property described hereon and serves to certify that the selected Washington Suburban Sanitary Commission water and/or sewer service will be provided subject to compliance with conditions of the service approval.

333914

4

Owner Name and Address

TERRABROOK CLARKSBURG LC
23330 FREDERICK RD

CLARKSBURG, MD 208710000



DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan
County Executive

Robert C. Hubbard
Director

**BUILDING
PERMIT**

Issue Date 7/14/2004

Permit No 333914
Atype BUILDING
Expires 7/15/2005
X Ref. 333082
Rev No
Contact ID AC574804

THIS IS TO CERTIFY THAT

NVR INC (T/A NV HOMES)
555 QUINCE ORCHARD RD SUITE 240
GALLIHERSBURG MD 20878

HAS PERMISSION TO
PERMIT CONDITIONS

CONSTRUCT
ASTOR

TOWNHOUSE

5

PREMISE ADDRESS

LOT 40 BLOCK A
23808 BRANCHBRIER WAY
CLARKSBURG MD 20871-

LOT 40
LIBER
FOLIO
PERMIT FEE. \$3,463 00

BLOCK A
ELECTION DISTRICT
TAX ACCOUNT NO
SUBDIVISION CLARKSBURG OUTSIDE

ZONE
PLATE

GRID
PARCEL
PS NUMBER

**MUST BE POSTED ON JOB SITE
AN APPROVED FINAL INSPECTION IS REQUIRED
PRIOR TO USE OR OCCUPANCY**

Every new one- or two-family dwelling, every townhouse and any attached accessory structure must be equipped with a fire sprinkler system. A separate sprinkler permit is required for the installation of the fire sprinkler system

NOTICE
THIS APPROVAL DOES NOT INCLUDE
PLUMBING, GAS PIPING OR ELECTRICAL
OR CONSTRUCTION IN ANY
DEDICATED RIGHT-OF-WAY

NOTE
THIS PERMIT DOES NOT INCLUDE
APPROVAL FOR ANY ELECTRICAL
WORK YOU MUST HAVE A
SEPARATE ELECTRICAL PERMIT TO
DO ANY ELECTRICAL WORK



Director, Department of Permitting Services

Montgomery County Maryland
Department of Permitting Services
255 Rockville Pike, Rockville, Maryland 20850-4166

OCT 4 - 2004

SPECIAL INSPECTION REPORT/CERTIFICATION

This report is submitted in conformance with procedures governing special inspection report/certification established by the Department of Permitting Services. As such, the Department of Permitting Services will accept this report/certification in lieu of inspecting the work noted below.

I hereby certify that I have authority to sign this report/certification in the name of the following permittee SV HOMES. And I certify the Report is a true report of jobsite conditions, the laws and building code of Montgomery County are being followed, and that I am currently approved by the Montgomery County Department of Permitting Services to submit this report/certification.

		APPROVED	FAILED
FOOTING	Elevation at bottom of excavation, as per approved plans or as noted:	☐	☐
	Footings located in natural ground, soil conditions are adequate to carry the load:	☐	☐
	Footings located on fill controlled to 90% maximum density per ASTM standards - attach compaction report(s)	☐	☐
	Width and depth of footing trench below frost line, rebar placement	☐	☐
	Concrete-encased electrode in place with a minimum 2 ft. accessible length outside the footing	☐ 1/2" STEEL REBAR ☐ #4 SOLID CU	☐
PARGING	Parging material, thickness and application	☐	☐
	Exterior foundation drains	☐	☐
	Interior foundation drains, weep holes 2" min. diameter, 6' on center	☐	☐
CONCRETE FLOORS	☐ BASEMENT ☒ GARAGE		
	Fill compacted as per ASTM standards or undisturbed subgrade/soil	☒	
	4-inch thick base course of clean graded sand, gravel, crushed stone on prepared subgrade	☒	
	Vapor retarder, adequate thickness with joints lapped 6 inches	☒	
	Reinforcement, if required	☒	
	Radon control system	☐	

DATE INSPECTED

9-23-04

PERMIT NUMBER

333914

LOT

40

BLOCK

A

SUBDIVISION

CLARKSBURG TOWN CENTER

PREMISE ADDRESS

23808

BRANCH BRIDGE WAY

SCOTT J. KLEVENHAGEN

NAME (PRINT) AUTHORIZED INDIVIDUAL

Post Office Box 190

Germanstown, Maryland 20875

ADDRESS

1075

INSPECTOR NUMBER



This certification to be given to inspector at the time of the framing or temporary pending final (TPF). Otherwise deliver to DPS prior to scheduling a framing or TPF inspection

Montgomery County Maryland
Department of Permitting Services
255 Rockville Pike, Rockville, Maryland 20850-4166

OCT 4 - 2004

SPECIAL INSPECTION REPORT/CERTIFICATION

This report is submitted in conformance with procedures governing special inspection report/certification established by the Department of Permitting Services. As such, the Department of Permitting Services will accept this report/certification in lieu of inspecting the work noted below:

I hereby certify that I have authority to sign this report/certification in the name of the following permittee IN HOME. And I certify the Report is a true report of jobsite conditions, the laws and building code of Montgomery County are being followed, and that I am currently approved by the Montgomery County Department of Permitting Services to submit this report/certification.

		APPROVED	FAILED
FOOTING	Elevation at bottom of excavation, as per approved plans or as noted:	☒	☐
	Footings located in natural ground, soil conditions are adequate to carry the load:	☒	☐
	Footings located on fill controlled to 90% maximum density per ASTM standards - attach compaction report(s)	☐	☐
	Width and depth of footing trench below frost line, rebar placement	☒	☐
	Concrete-encased electrode in place with a minimum 2 ft. accessible length outside the footing	☐	☐
PARGING	Parging material, thickness and application	☐	☐
	Exterior foundation drains	☐	☐
	Interior foundation drains, weep holes 2" min. diameter, 6' on center	☐	☐
CONCRETE FLOORS	☐ BASEMENT ☐ GARAGE		
	Fill compacted as per ASTM standards or undisturbed subgrade/soil	☐	☐
	4-inch thick base course of clean graded sand, gravel, crushed stone on prepared subgrade	☐	☐
	Vapor retarder, adequate thickness with joints lapped 6 inches	☐	☐
	Reinforcement, if required	☐	☐
	Radon control system	☐	☐

1/2" STEEL REBAR
#4 SOLID CU

DATE INSPECTED 9-15-04 GARAGE

PERMIT NUMBER 333914

LOT 40 BLOCK A SUBDIVISION CLANESBURG TOWN CENTER

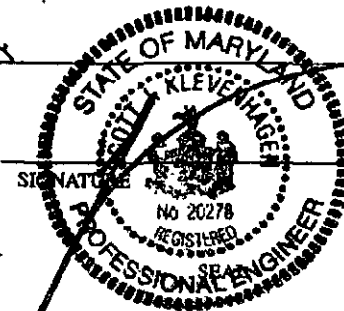
PREMISE ADDRESS 23808 BRANCH BURN WAY

SCOTT J. KLEVENHAGEN
NAME (PRINT) AUTHORIZED INDIVIDUAL

Post Office Box 190
Germantown, Maryland 20875

ADDRESS

1075
INSPECTOR NUMBER



This certification to be given to inspector at the time of the framing or temporary pending final (TPF). Otherwise deliver to DPS prior to scheduling a framing or TPF inspection.



Montgomery County, Maryland
Department of Permitting Services
255 Rockville Pike, Rockville, MD 20850-4166



RESIDENTIAL SPECIAL INSPECTION REPORT/CERTIFICATION

This report is submitted in conformance with procedures governing special inspection report/certification established by the Department of Permitting Services. As such, the Department of Permitting Services will accept this report/certification in lieu of inspecting the work noted below.

I hereby certify that I have authority to sign this report/certification in the name of the following permittee SH HOMES and I certify the report is a true report of jobsite conditions, the laws and building code of Montgomery County are being followed, and that I am currently approved by the Montgomery County Department of Permitting Services to submit this report/certification.

		APPROVED	FAILED
FOOTING	Elevation at bottom of excavation, as per approved plans or as noted: _____	☐	☐
	Footings located in natural ground, soil conditions are adequate to carry the load.	☐	☐
	Footings located on fill controlled to 90% maximum density per ASTM standards - attach compaction report(s)	☐	☐
	Width and depth of footing trench below frost line, rebar placement	☐	☐
	Concrete-encased electrode in place with a minimum 2 ft. accessible length outside the footing.	☐ 1/2" STEEL REBAR ☐ #4 SOLID CU	
PARGING	Parging material, thickness and application	☐	☐
	Exterior foundation drains	☐	☐
	Interior foundation drains, weep holes 2" min. diameter, 6' on center	☐	☐
CONCRETE FLOORS -	☐ BASEMENT ☒ GARAGE		
	Fill compacted as per ASTM standards or undisturbed subgrade/soil	☒	☐
	4-inch-thick base course of clean graded sand, gravel, crushed stone on prepared subgrade	☒	☐
	Vapor retarder, adequate thickness with joints lapped 6 inches	☒	☐
	Reinforcement, if required	☒	☐
	Radon control system	☐	☐

DATE INSPECTED 8-16-04

PERMIT NUMBER 333914

LOT 40 BLOCK A

SUBDIVISION CLANBURG

PREMISE ADDRESS 23808 BRANCH ISLAND WAY

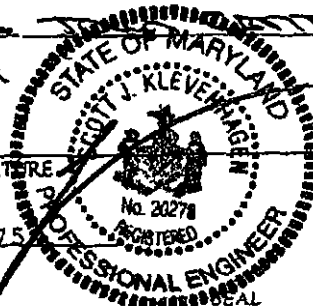
Scott J Klevenhagen P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

SIGNATURE

P.O. Box 190
ADDRESS

INSPECTOR NUMBER 1075

Germantown, MD 20875



This certification is to be given to inspector at the time of the framing or temporary pending final (TPF) inspection. Otherwise deliver to DPS prior to scheduling a framing or TPF inspection.

10-10-2003



Montgomery County, Maryland
Department of Permitting Services
255 Rockville Pike, Rockville, MD 20850-4166



RESIDENTIAL SPECIAL INSPECTION REPORT/CERTIFICATION

This report is submitted in conformance with procedures governing special inspection report/certification established by the Department of Permitting Services. As such, the Department of Permitting Services will accept this report/certification in lieu of inspecting the work noted below.

I hereby certify that I have authority to sign this report/certification in the name of the following permittee SV Homes and I certify the report is a true report of jobsite conditions, the laws and building code of Montgomery County are being followed, and that I am currently approved by the Montgomery County Department of Permitting Services to submit this report/certification.

		APPROVED	FAILED
FOOTING	Elevation at bottom of excavation, as per approved plans or as noted.	☒	☐
	Footings located in natural ground, soil conditions are adequate to carry the load.	☒	☐
	Footings located on fill controlled to 90% maximum density per ASTM standards - attach compaction report(s)	☒	☐
	Width and depth of footing trench below frost line, rebar placement	☒	☐
	Concrete-encased electrode in place with a minimum 2 ft. accessible length outside the footing.	☒	☐
PARGING	Parging material, thickness and application	☒	☐
	Exterior foundation drains	☒	☐
	Interior foundation drains, weep holes 2" min. diameter, 6' on center	☒	☐
CONCRETE FLOORS -	☒ BASEMENT ☐ GARAGE		
	Fill compacted as per ASTM standards or undisturbed subgrade/soil	☒	☐
	4-inch-thick base course of clean graded sand, gravel, crushed stone on prepared subgrade	☒	☐
	Vapor retarder, adequate thickness with joints lapped 6 inches	☒	☐
	Reinforcement, if required	☒	☐
	Radon control system	☒	☐

DATE INSPECTED 8-16-04

PERMIT NUMBER 333914

LOT 40 BLOCK A

SUBDIVISION CLARKSBURG

PREMISE ADDRESS 23808 BRANCH DR. WAY

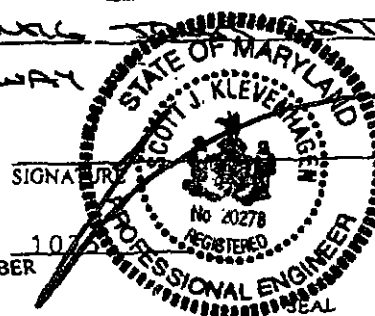
Scott J. Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

SIGNATURE

P.O. Box 190
ADDRESS

INSPECTOR NUMBER 1075

Germantown, MD 20875



This certification to be given to inspector at the time of the framing or temporary pending final (TPF) inspection. Otherwise deliver to DPS prior to scheduling a framing or TPF inspection.

10-10-2003



Montgomery County, Maryland
Department of Permitting Services
255 Rockville Pike, Rockville, MD 20850-4166



RESIDENTIAL SPECIAL INSPECTION REPORT/CERTIFICATION

This report is submitted in conformance with procedures governing special inspection report/certification established by the Department of Permitting Services. As such, the Department of Permitting Services will accept this report/certification in lieu of inspecting the work noted below.

I hereby certify that I have authority to sign this report/certification in the name of the following permittee DV Homes and I certify the report is a true report of jobsite conditions, the laws and building code of Montgomery County are being followed, and that I am currently approved by the Montgomery County Department of Permitting Services to submit this report/certification.

FOOTING	Elevation at bottom of excavation, as per approved plans or as noted: _____	APPROVED ☐	FAILED ☐
	Footings located in natural ground, soil conditions are adequate to carry the load:	☐	☐
	Footings located on fill controlled to 90% maximum density per ASTM standards - attach compaction report(s)	☐	☐
	Width and depth of footing trench below frost line, rebar placement	☐	☐
	Concrete-encased electrode in place with a minimum 2 ft. accessible length outside the footing.	☐ 1/2" STEEL REBAR ☐ #4 SOLID CU	☐
PARGING	Parging material, thickness and application	☒	☐
	Exterior foundation drains	☒	☐
	Interior foundation drains, weep holes 2" min diameter, 6' on center	☒	☐
CONCRETE FLOORS -	☐ BASEMENT ☐ GARAGE		
	Fill compacted as per ASTM standards or undisturbed subgrade/soil	☐	☐
	4-inch-thick base course of clean graded sand, gravel, crushed stone on prepared subgrade	☐	☐
	Vapor retarder, adequate thickness with joints lapped 6 inches	☐	☐
	Reinforcement, if required	☐	☐
	Radon control system	☐	☐

DATE INSPECTED 8-11-04

PERMIT NUMBER 333914

LOT 40 BLOCK A

SUBDIVISION CLAYBURN

PREMISE ADDRESS 23808 TERRY AVE

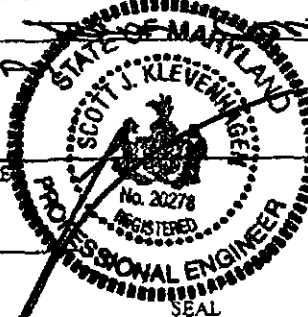
Scott J Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

SIGNATURE

P.O. Box 190
ADDRESS

INSPECTOR NUMBER 1075

Germantown, MD 20875



This certification to be given to inspector at the time of the framing or temporary pending final (TPF). Otherwise deliver to DPS prior to scheduling a framing or TPF inspection



Montgomery County, Maryland
Department of Permitting Services
255 Rockville Pike, Rockville, MD 20850-4166



RESIDENTIAL SPECIAL INSPECTION REPORT/CERTIFICATION

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I hereby certify that I have authority to sign this report/certification in the name of the following permittee STU HARRIS and I certify the report is a true report of jobsite conditions, the laws and building code of Montgomery County are being followed, and that I am currently approved by the Montgomery County Department of Permitting Services to submit this report/certification.

		APPROVED	FAILED
FOOTING	Elevation at bottom of excavation, as per approved plans or as noted: _____	☒	☐
	Footings located in natural ground, soil conditions are adequate to carry the load.	☒	☐
	Footings located on fill controlled to 90% maximum density per ASTM standards - attach compaction report(s)	☐	☐
	Width and depth of footing trench below frost line, rebar placement	☒	☐
	Concrete-encased electrode in place with a minimum 2 ft accessible length outside the footing.	☒ 1/2" STEEL REBAR ☒ #4 SOLID CU	
PARGING	Parging material, thickness and application	☐	☐
	Exterior foundation drains	☐	☐
	Interior foundation drains, weep holes 2" min diameter, 6' on center	☐	☐
CONCRETE FLOORS -- ☐ BASEMENT ☐ GARAGE			
	Fill compacted as per ASTM standards or undisturbed subgrade/soil	☐	☐
	4-inch-thick base course of clean graded sand, gravel, crushed stone on prepared subgrade	☐	☐
	Vapor retarder, adequate thickness with joints lapped 6 inches	☐	☐
	Reinforcement, if required	☐	☐
	Radon control system	☐	☐

DATE INSPECTED 8-2-04 House

PERMIT NUMBER 333914

LOT 40 BLOCK A

SUBDIVISION CLARINGTON TOWN

PREMISE ADDRESS 73808 BRANCH BRIDGE WAY

Scott J Klevenhagen P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

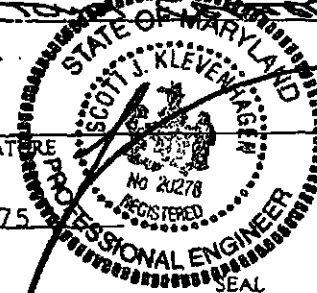
SIGNATURE

P.O. Box 190
ADDRESS

INSPECTOR NUMBER

1075

Germantown, MD 20875



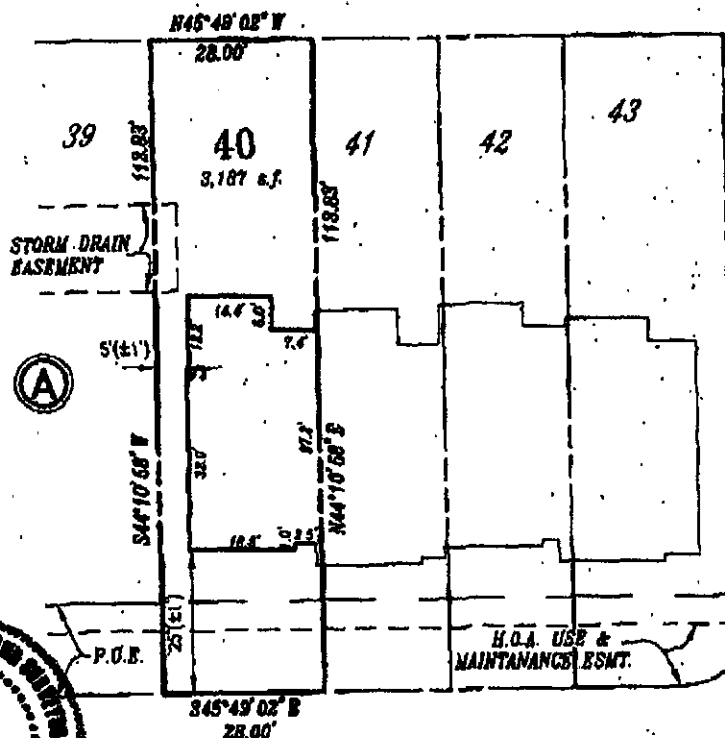
This certification to be given to inspector at the time of the framing or temporary pending final (TPF). Otherwise deliver to DPS prior to scheduling a framing or TPF inspection

10-10-2003

7

LOCATION DRAWING
23808 BRANCHBRIER WAY
LOT 40, BLOCK A
CLARKSBURG TOWN CENTER
CLARKSBURG (2ND) ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND

1"=30'
NORTH SITE PLANE
GRID (NO. 2519)



No Site Plan approval by DPS
Site Plan approved by MNCPPC

Permit No.



BRANCHBRIER WAY
(60' R/W)

NOTE: THIS SURVEY IS NOT VALID UNLESS
IT CONTAINS A BLUE SURVEYORS SEAL.

* THE SUBJECT DWELLING DOES NOT LIE WITHIN A
FLOOD HAZARD ZONE AS SHOWN ON HUD FLOOD
INSURANCE STUDIES

SLOPE EASEMENTS SHALL BE TERMINATED
AFTER ALL PUBLIC IMPROVEMENTS ADJUTING
SAID EASEMENTS HAVE BEEN LAWFULLY
COMPLETED AND ACCEPTED FOR MAINTENANCE
BY MONTGOMERY COUNTY, MARYLAND

FOUNDATION SURVEY: 08/31/04

PERMIT NUMBER: 333914

SURVEYORS CERTIFICATE
I hereby certify that the position of the existing improvements shown hereon have been carefully established by accepted land surveying practices and that, unless shown, there are no visible encroachments, either way across the property lines. The plan is of benefit to a consumer only insofar as it is required by a lender or a life insurance company or its agent in connection with contemplated transfer, financing or refinancing. The plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. The plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. This drawing was prepared for the benefit of a title report.

8-31-2004

RONALD L. COLLIER
PROFESSIONAL LAND SURVEYOR
MD. No. 20014

CPI
Associates

Charles P. Johnson & Associates, Inc.
PLANNERS - ENGINEERS - LANDSCAPE ARCHITECTS - SURVEYORS
120 ALCON ROAD SUITE 200 SILVER SPRING, MARYLAND 20903
Phone: (301) 434-7000 Fax: (301) 434-7000

REFERENCE		Drawn by	Checked by
Plot Book	N/A	IEL	RLC
Plot No.	22632	Date	Record No.
		09/01/04	
		Scale	
		1"=30'	

81-172-85-40 (A)

Dwg: N:\29100\dwg\88-40A Xref: 21-02

MC Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, MD 20850-4166
(240)777-6300 Fax (240)777-6262

COMMERCIAL BUILDING**Report Date** 08/02/2005 05:13 PM**Submitted By**

Page 1

A/P # 335665 **Type** COMBUILD **Issued Date** 08/25/2004 **Issued By** MASON**Address** 12916 CLARKSBURG SQUARE RD
CLARKSBURG MD 20871-**Location****Owner** HOUSING OPPORTUNITIES COMMISSION**Phone****Address** MONTGOMERY COUNTY
KENSINGTON MD 208952440**Country** ☐ Foreign**Applicant's Full Name** CRAFTSTAR HOMES, INC**Day Phone** (301)827-5045 x**Fax****Pager****Address** 6820 ELM ST
SUITE 201
MCLEAN VA
22101**Fees**

FILING FEE	400.00
AUTOMATION FEE	40.00
AUTOMATION FEE	99.15
CONSTRUCTION PERMIT FEE	991.54
Total Paid	1530.69

Declared Value	60000.00	Type of Work	CONST	CONSTRUCT
Calculated Value	96634.43	Square Footage	1334.00	
Actual Value	0.00			

Comments

MPDU

Craftstar
Citation

Signature of Owner (If Owner Builder)

Date

Signature of Contractor or Authorized Agent

Date

BUILDING PERMIT APPLICATION BUILDING PLANS SITE PLAN COR A57

File Edit View Help

BUILDING PERMIT APPlica

Name	Size	Type	Modified	Attributes
BUILDING PERMIT APPLICATI...	135KB	Microsoft Office Doc...	8/4/05 10:30 AM	R
BUILDING PLANS MPDU TOW...	3,757KB	Microsoft Office Doc...	8/4/05 10:23 AM	R
CORRESPONANCE WSSC HOC...	217KB	Microsoft Office Doc...	8/4/05 10:33 AM	R
ELECTRICAL PLAN REVIEW 33...	47KB	Microsoft Word Doc...	8/4/05 10:21 AM	R
INSPECTION REPORTS COM2...	265KB	Microsoft Office Doc...	8/4/05 10:34 AM	R
PLAN REVIEW NOTES ENERG...	181KB	Microsoft Office Doc...	8/4/05 10:27 AM	R
WALL CHECK WAL2032135	49KB	Microsoft Office Doc...	8/4/05 10:29 AM	R

7 object(s)

4.53MB

Start

My Computer

Volume_1 (F:)

12916 CLARKS...

BUILDING P...

Document1 - Mi...

3:57 PM



Montgomery County Maryland
Department of Permitting Services

255 Rockville Pike, 2nd Floor
Rockville, Maryland 20850-4153
(240) 777-6300 Fax (240) 777-6262
http://permits.emontgomery.org



APPLICATION FOR COMMERCIAL BUILDING PERMIT

Sediment Control # 210821

U & O # _____

Building AP #(s) B256665
335666 335667 335668
Demolition # 335669 335670

DESCRIPTION OF WORK: (check all that apply)

- ☐ ADDITION
☐ ALTERATION
☒ CONSTRUCT
☐ DEMOLISH
☐ MOVE
☐ FOUNDATION ONLY
☐ RESTORE and/or REPAIR
☐ CHANGE OF USE
- Gross Sq. Ft. of Area Created or Affected by this Action: 8004
Disturbed Land Area: 15000
Estimated Project Cost: \$ 360,000

* IF BUILDING A FENCE OR RETAINING WALL

(A signed approval letter from the adjacent lot owner's is required)

HEIGHT _____ ft. _____ ins

- ☐ Located entirely on the land of the owner
☐ Public Right of Way/Easement
☐ Located on the lot line.

*** Manufacture's Name & Model # for all Trailers & Modular Buildings: _____

USE OF BUILDING OR SPACE:

- | | |
|--|--|
| ☐ ASSEMBLY | ☐ BANK |
| ☐ BIOSCIENCE | ☐ BUSINESS OFFICES |
| ☐ BOARDING HOUSE | ☐ DAY CARE FACILITY |
| ☐ EDUCATIONAL | ☐ FENCE* |
| ☐ GARAGE | ☐ HOSPITAL |
| ☐ HOTEL | ☐ INDUSTRIAL |
| ☐ INSTITUTION | ☐ MERCANTILE |
| ☐ MULTI-FAMILY SENIOR** | ☒ MULTI-FAMILY** |
| **Note # OF UNITS <u>6</u> <u>MPDU</u> | |
| ☐ PLACE OF WORSHIP | ☐ POOL ABOVE GROUND |
| ☐ POOL IN GROUND | ☐ POST OFFICE |
| ☐ RESTAURANT | ☐ RETAINING WALL* |
| ☐ STORAGE | ☐ THEATER |
| ☐ TRAILER*** | ☐ MODULAR BUILDING*** |
| ☐ OTHER USE: _____ | |

REVISION to ORIGINAL PERMIT # _____

(Original permit has been issued and is active)

- ☐ STRUCTURAL ☐ ELECTRICAL ☐ MECHANICAL ☐ SITE ☐ ARCHITECTUAL ☐ OTHER: _____

BUILDING PREMISE ADDRESS: 12916, 12918, 12920, 12922, 12924, 12926 (6)
Street Number _____ Street Clarksburg Square Rd City Clarksburg Zip 20871
Lot(s) parcel H Block _____ Subdivision Clarksburg Town Center
Floor/Suite # _____ Nearest Cross Street _____

APPLICANT INFORMATION:

Contact ID#: _____ Fax #: _____ Email: _____

Name of Applicant Craftstar Homes Daytime Phone #: _____
(Permit will be issued to applicant)

Address 6820 Elm St City McLean State VA Zip 22101

POINT OF CONTACT:

Contact ID#: _____ Fax #: _____ Email: _____

(If other than applicant)
Contact Person Laura Quigley Daytime Phone #: 301-674-5028

Address _____ City _____ State _____ Zip _____

EXPEDITED PLAN REVIEW: ☐ I request an Expedited Plan Review, when available, which is subjected to additional fees.

(Applicant's Signature)

Date

(Print Name)

ADDITIONAL APPROVALS:

Properties located within historic districts, municipalities and special taxing districts may require additional approvals beyond the required Department of Permitting Services (DPS) building permit. For projects located in the City of Takoma Park's Commercial Revitalization Overlay, certain permits must be approved by the City prior to commencing construction. Please refer to "Permit Procedures for Properties within a Montgomery County Municipality".

IMPERVIOUS AREAS:

Existing Building _____ Sq. Ft. New Building 3000 Sq. Ft. Site 1000 Sq. Ft.

TYPE OF WATER SUPPLY ☒ WSSC ☐ WELL ☐ OTHER _____

SEWAGE DISPOSAL ☒ WSSC ☐ SEPTIC ☐ OTHER _____

MPDU ... 20% of this development will be built as Moderately Priced Dwelling Units ☐ No ☒ Yes

IMPACT TAX ... New Buildings and Additions will be assessed an Impact Tax based on the area where built (see Impact Tax guide). ☐ I will exercise an approved Impact Tax Credit, a copy of which is attached

DAP & EDAET AGREEMENTS.... Agreement must be attached for new buildings when applicable.

SPECIAL EXCEPTION: Is this lot subject to a Special Exception? ☐ Yes, Case # _____ ☒ No

HISTORIC AREA IN ATLAS or MASTER PLAN: Is the property a Historic resource? ☐ Yes ☒ No

USE: Has this space been occupied before? ☐ Yes ☒ No

If yes, Previous Use _____ Intended Use _____

DEMOLITION: (Answer required for demolition of entire building only)

Is this building over 25 years old? ☐ Yes ☒ No

AUTHORIZED AGENT AFFIDAVIT:

I hereby declare and affirm, under the penalty of perjury, that:

1. I am duly authorized to make this permit application on behalf of: Craftstar Homes
(please print property owner's name)
2. The work proposed by this building permit application is authorized by the property owner; and
3. All matters and facts set forth in this Affidavit are true and correct to the best of my knowledge, information and belief.

(Agent's Signature) [Signature]

Date 2-20-04

(Print Name) Laura Quigley

TO BE READ BY THE APPLICANT

Any information that the applicant has set forth in this application that is false or misleading may result in the rejection of the application. A condition for the issuance of this permit is that the proposed construction will comply at all times with the plans as approved by all applicable government agencies. I hereby declare and affirm, under the penalty of perjury, that all matters and facts set forth in the building permit application are true and correct to the best of my knowledge, information and belief.

(Applicant's Signature) [Signature]

Date 2-20-04

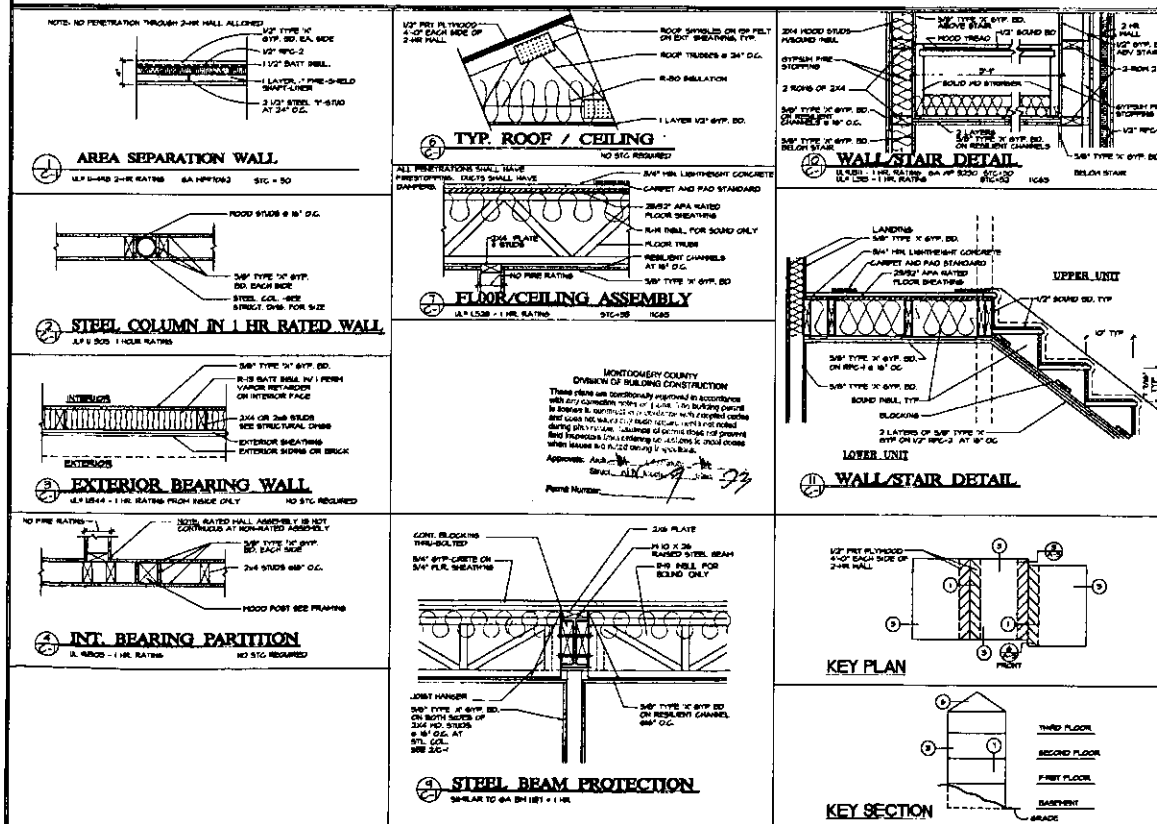
(Print Name) Laura Quigley

FOR OFFICE USE: Permit Fee: \$ _____ + Impact Tax, DAP or EDAET: \$ _____ Balance: \$ _____

CRAFTSTAR HOMIES
2/2 MPIDU TOWNHOUSES
CLARKSBURG, MONTGOMERY CO., MD.

335665-335670 (B)

TYPICAL RATED ASSEMBLIES



INDEX OF DRAWINGS

G-1	COVER SHEET	M-1	FLOOR PLANS - MECHANICAL
G-2	CONSTRUCTION NOTES	M-2	DETAILS & SCHEDULES - MECHANICAL
G-3	FIRE RATINGS	M-3	NOTES - MECHANICAL
H-1	INTERIOR FINISH FLOOR PLANS	P-1	FLOOR PLANS, NOTES & SCHEDULES - PLUMBING
H-2	END UNITS FLOOR PLANS	P-2	SCHED. DETAILS & SCHEDULES - PLUMBING
H-3	FRONT ELEVATIONS	D-1	HYDRAULIC NOTES & SCHEDULES - ELECTRICAL
H-4	REAR ELEVATIONS & BUILDING SECTIONS	E-1	FLOOR PLANS - ELECTRICAL
H-5	AREA SEPARATION DETAILS	D-2	SCHEDULES & NOTES - ELECTRICAL
H-6	DETAILS		
A-1	PLUMBING PLANS		
A-2	PLUMBING PLANS & SECTIONAL DETAILS		
A-3	DRINKING WALLS PLANS		
A-4	DRINKING WALL LAYOUTS & DETAILS		
A-5	STORY AND END UNIT		

PROJECT DATA

```

JURISDICTION: MONTGOMERY CO, MARYLAND
BUILDING CODES: 2000 IRC WITH AMENDMENTS
                2000 IMC
                2002 NBC
                2000 NFPA 101

USE GROUP: R-2
CONSTRUCTION TYPE: 5B
SUPPRESSION SYSTEM: NFPA 86 SPRINKLER SYSTEM
MAXIMUM BUILDING HEIGHT: 3 STORIES, 40 FEET
ACTUAL BUILDING HEIGHT: 0 STORIES, plus BASEMENT, 40 FEET
FLOOR AREA (per STAGE): BASEMENT = 6471.10 TO OUTSIDE OF WALLS
                        1ST FLOOR = 6471.10 INCL. RECEIVED ENTRY
                        2ND & 3RD FLOOR = 6471.10

```

TREAD and RISER CALCULATIONS

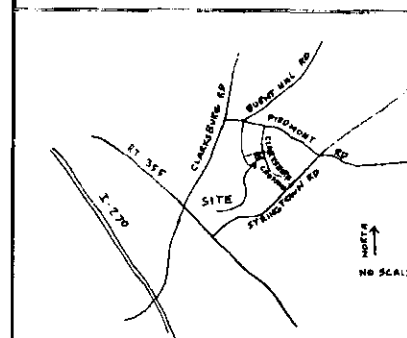
Interior	Tread	Riser
Basement - First Flr.	10"	7 3/4"
First Floor - Second Flr.	10"	7 1/4"
Second Floor - Third Floor	10"	7 1/4"

Exterior	Tread	Riser
Concrete Sloops	15"	7 MAX

FINISH SCHEDULE

ROOM	FLOOR	BASE	WALL	CLG.	REMARKS
LIVING	CARPET	WOOD	PTD. STP. BR.	PTD. STP. BR.	
DINING					
BEDROOMS					
KITCHEN	WHEAT VINYL OPT. GL.	WOOD OPT. GL.			⑥
BATH #1	WHEAT VINYL OPT. GL.	WOOD OPT. GL.			①⑥
BATH #2	WHEAT VINYL OPT. GL.	WOOD OPT. GL.			①⑥
PORCH/LAWN	WHEAT VINYL OPT. GL.	WOOD OPT. GL.			⑦
PUG	CARPET	WOOD			
CLOSET					②
LINEN	SEE REMARKS	WOOD			②
	SEE REMARKS	WOOD			②
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VICINITY MAP



CREASER/O'BRIEN
ARCHITECTS*

100 FIFTEENTH STREET, NW, SUITE 400 DTD 200-5000
WASHINGTON, DC 20005 FAX DTD 200-5005

120 Elm Street, Suite 100
McLean, Virginia 22101
www.credentiauthorities.com



CRAFTSTAR



COVER SHEET

DATE 02-23

REVIEW	

REVISIONS	
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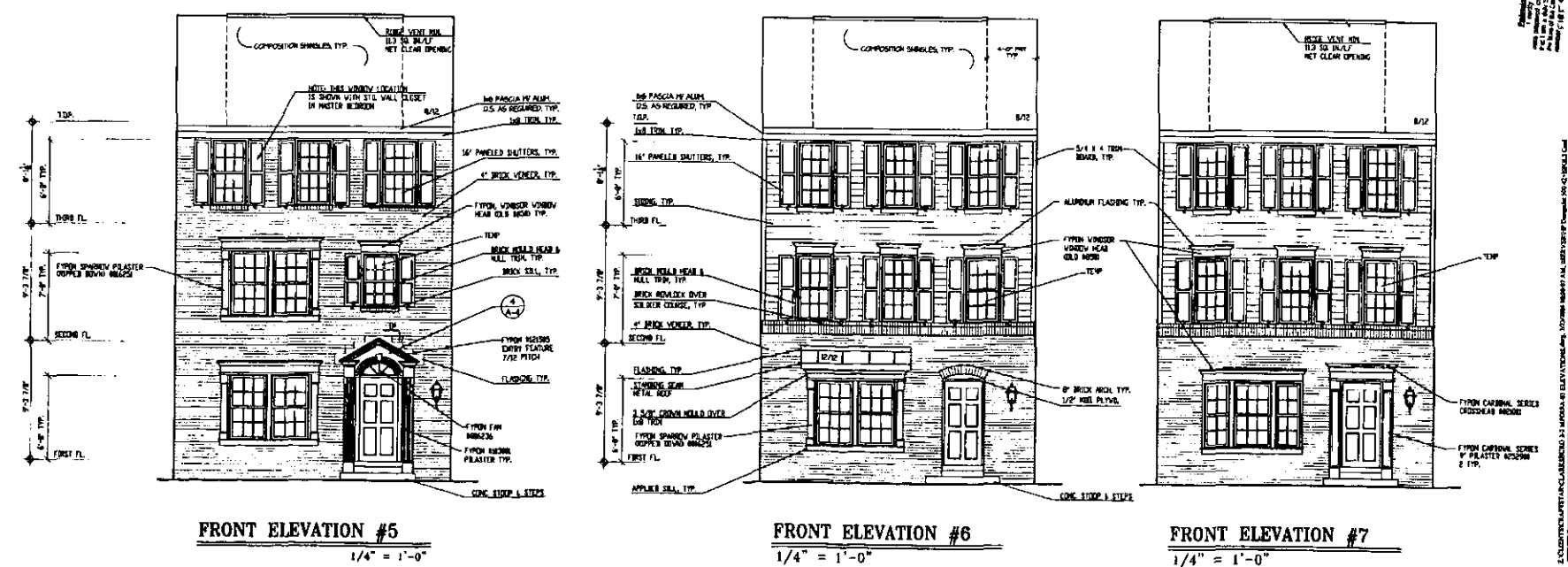
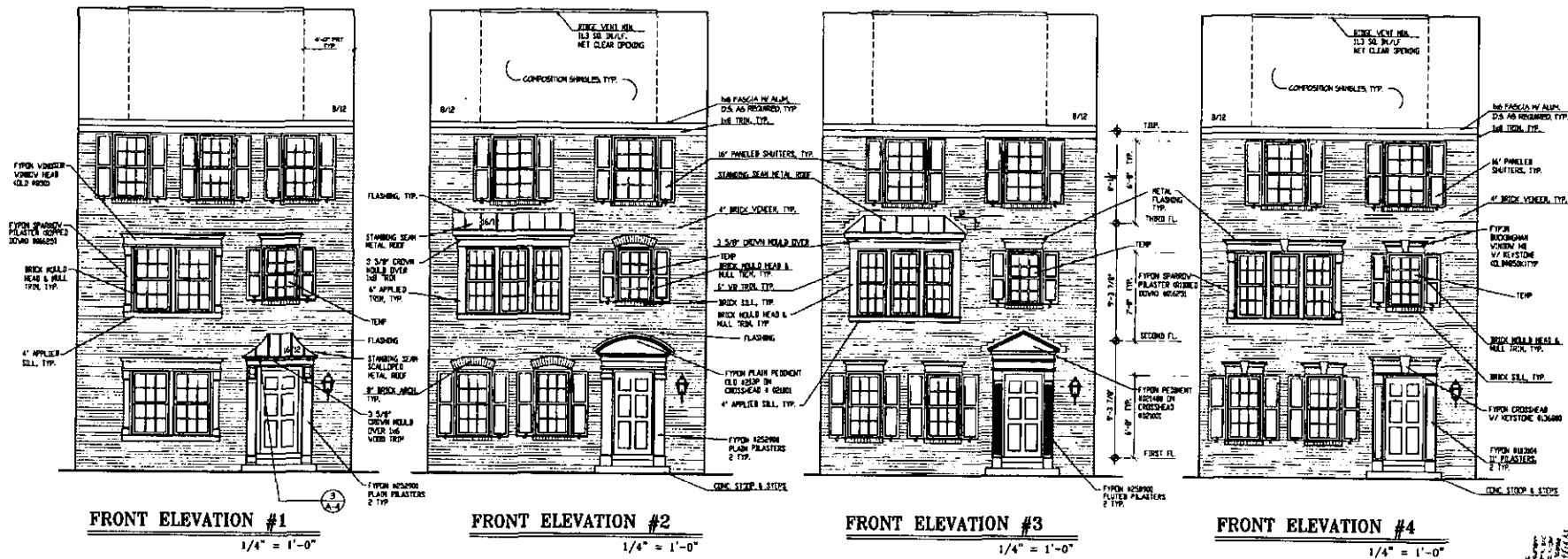
[illegible][illegible]

SHEET NO

C-1

JOB NO.

2040



CREASER/O'BRIEN ARCHITECTS

100 PROFFENDRER STREET, NW, SUITE 400
WASHINGTON, DC 20005

TEL: (202) 331-4000
FAX: (202) 331-4001

CRAFTSTAR HOMES

1000 2nd Street, Suite 200
Arlington, Virginia 22202
www.craftstarhomes.com

DATE: 02-22-04

REVIEW:

REV'S/ONS:

SHEET NO. **A-3**

JOB NO. **20403**

FRONT ELEVATIONS

2/2 MPDU TOWNHOUSES

CLARKSBURG

MONTGOMERY COUNTY, MARYLAND



DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan
County Executive

Robert C. Hubbard
Director

BUILDING
PERMIT

Issue Date: 8/25/2004

Permit No: 335665
Aptype : COMBUILD
Expires: 8/26/2005
X Ref.
Rev. No:
Contact_ID: 299461

THIS IS TO CERTIFY THAT: CRAFTSTAR HOMES, INC
6820 ELM ST SUITE 201
MCLEAN VA 22101

HAS PERMISSION TO: CONSTRUCT MULTI-FAMILY DWELLING
PERMIT CONDITIONS: MPDU

MODEL NAME:
PREMISE ADDRESS: 12916 CLARKSBURG SQUARE RD
CLARKSBURG MD 20871-

LOT N/A	BLOCK N/A	ZONE	GRID
LIBER	ELECTION DISTRICT	PLATE	PARCEL
FOLIO	TAX ACCOUNT NO.:		PS NUMBER
PERMIT FEE: \$1,530.69	SUBDIVISION		

**MUST BE POSTED ON JOB SITE
AN APPROVED FINAL INSPECTION IS REQUIRED
PRIOR TO USE OR OCCUPANCY**

Every new one- or two-family dwelling, every townhouse and any attached accessory structure must be equipped with a fire sprinkler system. A separate sprinkler permit is required for the installation of the fire sprinkler system.

NOTICE
THIS APPROVAL DOES NOT INCLUDE
PLUMBING, GAS PIPING OR ELECTRICAL
OR CONSTRUCTION IN ANY
DEDICATED RIGHT-OF-WAY.

NOTE
THIS PERMIT DOES NOT INCLUDE
APPROVAL FOR ANY ELECTRICAL
WORK. YOU MUST HAVE A
SEPARATE ELECTRICAL PERMIT TO
DO ANY ELECTRICAL WORK.

Director, Department of Permitting Services

Washington Suburban Sanitary Commission Date: 08/23/04
Service Applications and Records Section - Lobby Level
14501 Sweitzer Lane * Laurel, Maryland 20707-5902
(301) 206-4003 * (800) 634-8400 * FAX (301) 206-8624

Water and Sewer Service Connections/Plumbing/Gasfitting Permit

Permit No.: 0000968762 **DUPLICATE COPY**
Issue Date: 08/20/04

Street Address	Lot/Block	Unit	Property Type
12916-1291 CLARKSBURG SQUARE RD	M	A	SINGLE FAMILY
Town or Vicinity	Subdivision	County	
CLARKSBURG	CLARKSBURG TOWN CENTER	MONT	

	Size	Availability (AV/AU)	Authorization No.
Water Service	4"	AU	961729
Sewer Service	4"	AU	961729
Meter			

This document constitutes evidence of approval for work shown for the property described hereon and serves to certify that the selected Washington Suburban Sanitary Commission water and/or sewer service will be provided subject to compliance with conditions of the service approval.

375665-666

Owner Name and Address

TERRABROOK CLARKSBURG LC
23330 FREDERICK RD
CLARKSBURG, MD 208710000

Washington Suburban Sanitary Commission Date: 08/23/04
Service Applications and Records Section - Lobby Level
14501 Sweltzer Lane * Laurel, Maryland 20707-5902
(301) 206-4003 * (800) 634-8400 * FAX (301) 206-8624

Water and Sewer Service Connections/Plumbing/Gasfitting Permit

Permit No.: 0000968763 **DUPLICATE COPY**
Issue Date: 08/20/04

Street Address	Lot/Block	Unit	Property Type
12920-1292 CLARKSBURG SQUARE RD	M	A	SINGLE FAMILY
Town or Vicinity	Subdivision		County
CLARKSBURG	CLARKSBURG TOWN CENTER		MONT

	Size	Availability (AV/AU)	Authorization No.
Water Service	-----	--	WELL
Sewer Service	4"	AU	961729
Meter			

This document constitutes evidence of approval for work shown for the property described hereon and serves to certify that the selected Washington Suburban Sanitary Commission water and/or sewer service will be provided subject to compliance with conditions of the service approval.

335 667-668

Owner Name and Address

TERRABROOK CLARKSBURG LC
23330 FREDERICK RD
CLARKSBURG, MD 208710000

Washington Suburban Sanitary Commission Date: 08/23/04
Service Applications and Records Section - Lobby Level
14501 Sweitzer Lane * Laurel, Maryland 20707-5902
(301) 206-4003 * (800) 634-8400 * FAX (301) 206-8624

Water and Sewer Service Connections/Plumbing/Gasfitting Permit

Permit No.: 0000968764 **DUPLICATE COPY**
Issue Date: 08/20/04

Street Address	Lot/Block	Unit	Property Type
12924-1292 CLARKSBURG SQUARE RD	M	A	SINGLE FAMILY
Town or Vicinity	Subdivision	County	
CLARKSBURG	CLARKSBURG TOWN CENTER	MONT	

	Size	Availability (AV/AU)	Authorization No.
Water Service	-----	--	WELL
Sewer Service	4"	AU	961729
Meter			

This document constitutes evidence of approval for work shown for the property described hereon and serves to certify that the selected Washington Suburban Sanitary Commission water and/or sewer service will be provided subject to compliance with conditions of the service approval.

325669-670

Owner Name and Address

TERRABROOK CLARKSBURG LC
23330 FREDERICK RD
CLARKSBURG, MD 208710000

Post-It™ brand fax transmittal memo 7671

of pages > 3

To Becky Nelson	From Laura Q
Co.	Co.
Dept.	Phone #
Fax #	Fax #

Craftstar



335665 → 70

DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

Douglas M. Duncan
County Executive

Elizabeth B. Davison
Director

MEMORANDUM

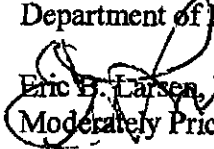
August 20, 2004

RECEIVED

AUG 22 2004

TO: Reginald T. Jetter, Division Chief
Case Work Management
Department of Permitting Services

DIV. OF CASE WORK MGMT

FROM:  Eric B. Larsen, Program Administrator
Moderately Priced Housing Program

SUBJECT: Clarksburg Town Center Moderately Priced Dwelling Units (MPDUs)

The six (6) units identified on the attached list, identified as "Exhibit A", are being constructed in compliance with Chapter 25A Moderately Priced Housing Law and qualify for a waiver of the Development Impact Fee in accordance with Section 59-49(g)(1) of the Montgomery County Code. The building permit application should also qualify for green tape processing. Thank you for your assistance in this matter.

S:\recurring\Housing\MPDU\cimpfbememo.doc



Division of Housing and Code Enforcement

Code Enforcement
FAX 240/777-3701

Moderately Priced
Dwelling Unit
240/777-3709

Housing Development
and Loan Programs
240/777-3691

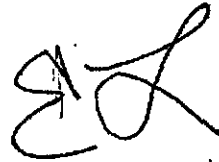
Landlord-Tenant Affairs
240/777-3691

100 Maryland Avenue, 4th Floor • Rockville, Maryland 20850 • 240/777-3600, TDD 240/777-3679
www.montgomerycountymd.gov/dhca

SCHEDULE A

IDENTIFICATION OF UNITS BEING OFFERED

<u>LOT / UNIT</u>	<u>BLOCK</u>	<u>STREET ADDRESS</u>	<u>TAX ACCOUNT NO.</u>
90	A	12916 Clarksburg Square Road	02-03441007
91	A	12918 Clarksburg Square Road	02-03441007
92	A	12920 Clarksburg Square Road	02-03441007
93	A	12922 Clarksburg Square Road	02-03441007
94	A	12924 Clarksburg Square Road	02-03441007
95	A	12926 Clarksburg Square Road	02-03441007





WASHINGTON SUBURBAN SANTARY COMMISSION

14501 Swisher Lane • Laurel, Maryland 20707-5902

COMMISSIONERS
Joyce Swartz, Chair
Gerald J. Roper, Vice Chair
Frem F. Agnew
Artis G. Hampton-Crowen
James Kimo Wilda
Linda Valencia

GENERAL MANAGER
John R. Griffin

DEPUTY GENERAL MANAGER
P. Michael Enrico

335665-335670

August 12, 2004

Mr. Eric B. Larsen, MPDU Coordinator
Montgomery County Government
Department of Housing and Community Affairs
100 Maryland Avenue, 4th Floor
Rockville, MD 20850

Re: SDC waiver for Six (6) MPDUs in the
Clarksburg Town Center Development

Dear Mr. Larsen:

This is in reply to your August 3, 2004 letter in which you ask that 6 units in the referenced development be exempted from the Commission's System Development Charge (SDC). The requested exemption is based upon the units being designated as Moderately Priced Dwelling Units (MPDU), all being constructed pursuant to provisions of Chapter 25A of the Montgomery County Code.

In adopting SDC, the Commission provided for waiver of the charge for "public sponsored or affordable housing," as defined in Schedule "A" of Resolution 2003-1674. One of the several eligible categories is "Moderately Priced Dwelling Units" built under Chapter 25A of the Montgomery County Code. Accordingly, a waiver of SDC is approved for the following units:

Lot/Unit	Block	Street Address
90	A	12916 Clarksburg Square Road
91	A	12918 Clarksburg Square Road
92	A	12920 Clarksburg Square Road
93	A	12922 Clarksburg Square Road
94	A	12924 Clarksburg Square Road
95	A	12926 Clarksburg Square Road

301-206-6700 • 1-800-828-6439 • TTY: 301-206-8345 • www.wsscwater.com

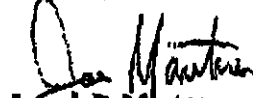
335665-335670

Mr. Eric B. Larsen, MPDU Coordinator
Montgomery County Government
Department of Housing and Community Affairs
August 12, 2004
Page 2

Please ensure a copy of this letter is given to our permit processor when the application for permits begins. If you have any questions, please call our Permit Services Unit at 301-206-8634.

Please direct all future SDC waiver requests to my attention. Under WSSC's recent reorganization, our Permit Services Unit is now located in the Development Services Group.

Sincerely,



Joseph P. Mantua
Development Services Group Leader
Development Services Group



335665 → 670

DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

Douglas M. Duncan
County Executive

Elizabeth B. Davison
Director

MEMORANDUM

August 3, 2004

TO: Reginald T. Jetter, Division Chief
Case Work Management
Department of Permitting Services

FROM: Eric B. Larsen, Program Administrator
Moderately Priced Housing Program

SUBJECT: Impact Fees for Clarksburg Town Center

The six (6) units identified on the attached list, identified as "Exhibit A", are being constructed in compliance with Chapter 25A Moderately Priced Housing Law and qualify for a waiver of the Development Impact Fee in accordance with Section 59-49(g)(1) of the Montgomery County Code.

EBL:sc

R:\Housing\MPDUN\Clarksburg Town Center memo to DPS.doc

RECEIVED

AUG 05 2004

DIV. OF CASE WORK MGMT.



Division of Housing and Code Enforcement

Code Enforcement
FAX 240/777-3701

Moderately Priced
Dwelling Unit
240/777-3709

Housing Development
and Loan Programs
240/777-3691

Landlord-Tenant Affairs
240/777-3691

100 Maryland Avenue, 4th Floor • Rockville, Maryland 20850 • 240/777-3600, TDD 240/777-3679
www.montgomerycountymd.gov/dhca

**Montgomery County
Department of Permitting Services
Electrical Plan Review**

A/P # 335665 thru 335670
Project: 12 Condos, Clarksburg
Address: 12916 & others Clarksburg Square Rd

Reviewer: Blanton
Ph: 240-777-6215
Fax: 240-777-6241

General Electrical Notes

- 110-002+3 +300-6 All electrical equipment shall be approved and listed or labeled and suitable for the use intended and for the environment where installed.
- 110-005 Conductors on plans shall be considered as copper where not specified otherwise.
- 110-016 384-4 Clearance and dedicated space shall be provided about electrical equipment in compliance.
- 230-002 A building or other structure served shall be supplied by only one service. see building definition in art. 100.
- 230-066 Service equipment shall be marked to identify it as being suitable for use as service equipment.
- 250-081** A grounding electrode system shall consist of the items listed herein where available and bonded to any made electrodes to form the grounding electrode system. a supplementary ground shall be installed when required per this article and section. **montgomery county electrical amendments require a ufer ground to be installed during new construction.**
- 300-021 Maintain all required fire ratings of structure.
- 370-027-c Outlet boxes shall not be used as the sole support for ceiling (paddle) fans unless listed for such use.
- 422-014-b Storage type water heaters of 120 gallons or less shall comply.
- 210-052(a)** Receptacle spacing and locations in dwelling units shall comply with this article. number of power consuming outlets on a general lighting circuit shall comply as **Amended by Montgomery County.**
- 210-052-b** Receptacle spacing and locations in dwelling units shall comply with this article. number of power consuming outlets on a small appliance branch circuit shall comply **As Amended by Montgomery County.**
- 430-025 +54. The ampacity of the conductors supplying multimotor and combination-load equipment shall not be less than, and the rating of the branch circuit, short circuit and ground fault protective device shall comply with, the manufacturers label on the equipment, in accordance with 430-7 (d).

See Montgomery County conditionally approved statement on plan cover sheet.

255 Rockville Pike, 2nd Floor • Rockville, Maryland 20850-4166

www.co.mo.md.us/services/permitting

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERICAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

BUILDING CODE INSPECTION REPORT/CERTIFICATION

This report is submitted to the Division of Development Services and Regulation which may accept this report/certification in lieu of inspecting the work noted below:

I hereby certify that I have authority to sign this report/certification in the name of the following permittee CRAFTSMAN
And I certify this report is a true report of jobsite conditions and that I have been designated by the permittee and approved by the Division of Development Services & Regulation to submit this certification. This certification represents the completion of this phase of construction.

SPECIAL INSPECTION REPORT

INSPECTION CODE	DESCRIPTION OF INSPECTION	APPROVED	DISAPPROVED
051	*FOOTING/REBAR	☐	☐
053	*GRADE BEAM/REBAR	☐	☐
054	*FOUNDATION WALLS/REBAR	☐	☐
056	*WALLS-MASONRY EXTERIOR	☐	☐
058	STEEL ASSEMBLY	☒	☐
059	STEEL CONNECTION (WELD, BOLT)	☐	☐
061	SPRAY FIRE PROTECTION	☐	☐
062	MECHANICAL	☐	☐
065	*PARGING-BACKFILL-WATERPROOFING	☐	☐
069	*SLABS (DECK/FLOORS) REBAR RADON	☐	☐
072	*COLUMNS/REBAR	☐	☐
259	SOIL COMPACTION TEST	☐	☐

SUPPLEMENTAL TESTING REPORTS AND INSPECTION RECORDS SHALL BE ATTACHED TO THIS REPORT

COMMERICAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 12/13/04

PERMIT NUMBER 775065 INSPECTION CODE (ENTER TYPE) 058
ONE REPORT FOR EACH TYPE

PREMISE ADDRESS 12910 CUCKERBURGH SQUARE RD

CERTIFICATION OF ABOVE REPORT

Scott J. Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

P.O. Box 190
ADDRESS

Germantown, MD 20875

SEAL



*THESE INSPECTIONS MUST BE PERFORMED BY COUNTY INSPECTORS, UNLESS AUTHORIZATION IS OBTAINED IN WRITING FROM THIS DIVISION AT THE TIME OF PRECONSTRUCTION MEETING.

MONTGOMERY COUNTY MARYLAND
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERICAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

BUILDING CODE INSPECTION REPORT/CERTIFICATION

This report is submitted to the Division of Development Services and Regulation which may accept this report/certification in lieu of inspecting the work noted below:

I hereby certify that I have authority to sign this report/certification in the name of the following permittee CRAFTBARK
And I certify this report is a true report of jobsite conditions and that I have been designated by the permittee and approved by the Division of Development Services & Regulation to submit this certification. This certification represents the completion of this phase of construction.

SPECIAL INSPECTION REPORT

INSPECTION CODE	DESCRIPTION OF INSPECTION	APPROVED	DISAPPROVED
051	*FOOTING/REBAR	☐	☐
053	*GRADE BEAM/REBAR	☐	☐
054	*FOUNDATION WALLS/REBAR	☐	☐
056	*WALLS-MASONRY EXTERIOR	☐	☐
058	STEEL ASSEMBLY	☐	☐
059	STEEL CONNECTION (WELD, BOLT).	☒	☐
061	SPRAY FIRE PROTECTION	☐	☐
062	MECHANICAL	☐	☐
065	*PARGING-BACKFILL-WATERPROOFING	☐	☐
069	*SLABS (DECK/FLOORS) REBAR RADON	☐	☐
072	*COLUMNS/REBAR	☐	☐
259	SOIL COMPACTION TEST	☐	☐

SUPPLEMENTAL TESTING REPORTS AND INSPECTION RECORDS SHALL BE ATTACHED TO THIS REPORT

COMMERICAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 12/17/04

PERMIT NUMBER

735005

INSPECTION CODE (ENTER TYPE)

059

ONE REPORT FOR EACH TYPE

PREMISE ADDRESS

12911 CUCKERBURN GLENNE RD

CERTIFICATION OF ABOVE REPORT BY

Scott J. Klevenhagen, P.E.

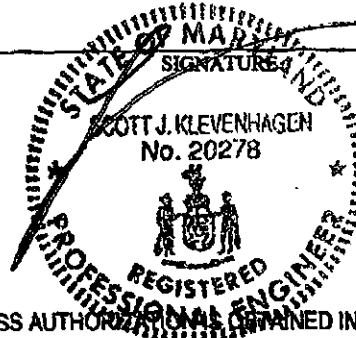
NAME (PRINT) AUTHORIZED INDIVIDUAL

P.O. Box 190

ADDRESS

Germantown, MD 20875

SEAL



*THESE INSPECTIONS MUST BE PERFORMED BY COUNTY INSPECTORS, UNLESS AUTHORIZATION IS OBTAINED IN WRITING FROM THIS DIVISION AT THE TIME OF PRECONSTRUCTION MEETING.

MONTGOMERY COUNTY, MARYLAND
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERCIAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

BUILDING CODE INSPECTION REPORT/CERTIFICATION

This report is submitted to the Division of Development Services and Regulation which may accept this report/certification in lieu of inspecting the work noted below

I hereby certify that I have authority to sign this report/certification in the name of the following permittee CRACKSTAR
And I certify this report is a true report of jobsite conditions and that I have been designated by the permittee and approved by the Division of Development Services & Regulation to submit this certification. This certification represents the completion of this phase of construction

SPECIAL INSPECTION REPORT

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051	*FOOTING/REBAR	☐	☐
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072	*COLUMNS/REBAR	☐	☐
259	SOIL COMPACTION TEST	☐	☐

SUPPLEMENTAL TESTING REPORTS AND INSPECTION RECORDS SHALL BE ATTACHED TO THIS REPORT

COMMERCIAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 9-21-04

PERMIT NUMBER 335665 INSPECTION CODE (ENTER TYPE) 069
ONE REPORT FOR EACH TYPE

PREMISE ADDRESS 12916 CLARKSON SQUARE

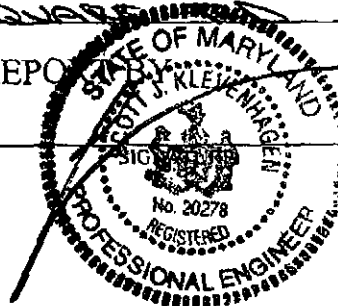
CERTIFICATION OF ABOVE REPORT

Scott J. Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

P.O. Box 190
ADDRESS

Germantown, MD 20875

SEAL



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DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERCIAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

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072	*COLUMNS/REBAR	☐	☐
259	SOIL COMPACTION TEST	☐	☐

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COMMERCIAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 9-15-04

PERMIT NUMBER

335665

INSPECTION CODE (ENTER TYPE)

065

ONE REPORT FOR EACH TYPE

PREMISE ADDRESS

17916 CLARKSBURG SQUARE

CERTIFICATION OF ABOVE REPORT

Scott J. Klevenhagen, P.E.

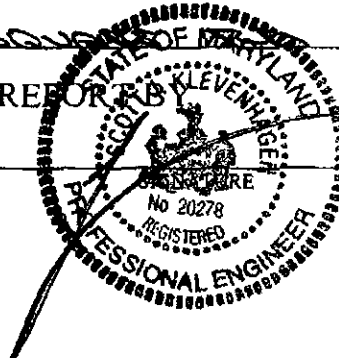
NAME (PRINT) AUTHORIZED INDIVIDUAL

P.O. Box 190

ADDRESS

Germantown, MD 20875

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MONTGOMERY COUNTY MARYLAND
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERICAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

BUILDING CODE INSPECTION REPORT/CERTIFICATION

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I hereby certify that I have authority to sign this report/certification in the name of the following permittee CRAFTMAN
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COMMERICAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 9-1-04

PERMIT NUMBER 335665

INSPECTION CODE (ENTER TYPE) 054
ONE REPORT FOR EACH TYPE

PREMISE ADDRESS 12916 CLARKSBURG ROAD

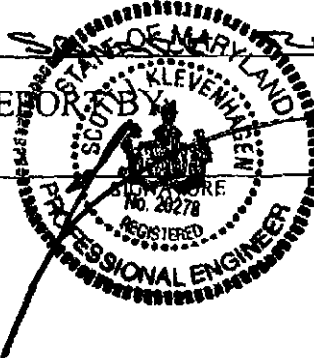
CERTIFICATION OF ABOVE REPORT

Scott J. Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

P.O. Box 190
ADDRESS

Germantown, MD 20875

SEAL



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MONTGOMERY COUNTY MARYLAND
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERICAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

BUILDING CODE INSPECTION REPORT/CERTIFICATION

RECEIVED

OCT 25 2004

CRAFTSTAR HOMES

This report is submitted to the Division of Development Services and Regulation which may accept this report/certification in lieu of inspecting the work noted below:

I hereby certify that I have authority to sign this report/certification in the name of the following permittee CRAFTSTAR
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059	STEEL CONNECTION (WELD, BOLT)	☐	☐
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072	*COLUMNS/REBAR	☐	☐
259	SOIL COMPACTION TEST	☐	☐

SUPPLEMENTAL TESTING REPORTS AND INSPECTION RECORDS SHALL BE ATTACHED TO THIS REPORT

COMMERICAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 8-30-04

PERMIT NUMBER 335665 INSPECTION CODE (ENTER TYPE) OSI
ONE REPORT FOR EACH TYPE

PREMISE ADDRESS 12916 CLARKSBURG RD

CERTIFICATION OF ABOVE REPORT BY

Scott J. Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

P.O. Box 190
ADDRESS

Germantown, MD 20875

SEAL



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MONTGOMERY COUNTY MARYLAND
DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF DEVELOPMENT SERVICES & REGULATIONS (COMMERICAL)
250 Hungerford Drive, Rockville, Maryland 20850-4153

BUILDING CODE INSPECTION REPORT/CERTIFICATION

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259	SOIL COMPACTION TEST	☒	☐ min. 2000 pcf

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COMMERICAL INSPECTION REPORT CERTIFICATION

DATE INSPECTED 8-30-04

PERMIT NUMBER 335665

INSPECTION CODE (ENTER TYPE) 259
ONE REPORT FOR EACH TYPE

PREMISE ADDRESS 12916 CLARKSBURG SQUARE

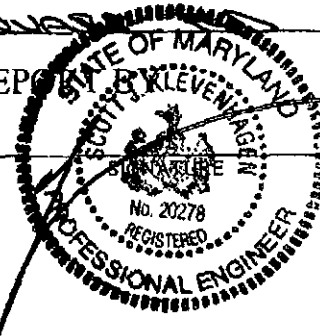
CERTIFICATION OF ABOVE REPORT

Scott J. Klevenhagen, P.E.
NAME (PRINT) AUTHORIZED INDIVIDUAL

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ADDRESS

Germantown, MD 20875

SEAL



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**Montgomery County
Department of Permitting Services
Maryland Building Code Review**

X
1335665
Project: CRAFTSTAR HOMES - 2/2 MPDU Townhouses
Address: 12916-12926 Clarksburg Square Rd.
Code: IBC 2000, NFPA 2000
A/P #1335615 - 335624

Date: 4/13/04
Reviewer: Tom Heiderer
Phone: 240-777-6223
Fax: 240-777-6241

Use Group: R-3 Construction Type: VB Fire Suppression System: YES (13R)

1. These plans are conditionally accepted for permit issuance. The plan review and issuance of permit is license to construct only in accordance with adopted codes and does not waive any code requirements not noted in review. Code notations made to any sheet should be considered applicable to all sheets depicting similar situations. Issuance of permit does not prevent field inspectors from ordering corrections to meet codes when issues are noted during inspections. The approved set of plans must be kept on site at all times and available to the inspector upon request.
2. Review based on protection throughout with automatic sprinklers. Installation or alterations shall comply with Section 9-7 & Executive Regulation 10-97. Submit plans for review & obtain a permit prior to installation.
3. IBC 716.2 Fireblocking shall be provided at interconnections between concealed vertical stud wall or partition spaces and concealed horizontal spaces created by an assembly of floor joists or trusses, and between concealed vertical and horizontal spaces such as occur at soffits, drop ceilings, cove ceilings and similar locations. Fireblocking shall be provided in concealed spaces between stair stringers at the top and bottom of the run and between studs along and in line with the run of stairs if the walls under the stairs are unfinished.
4. Stair handrailing shall comply with IBC 1003.3.3.11. At least one handrail shall be provided for stair within dwelling. At entrance door consisting of two or more risers, handrails shall be provided on both side of stairway.
5. 2000 U.L. Directory, Volume 1-Open rings for telephone and TV shall not be located in rated walls. Not consistent with U.L. Design for rated wall construction.
6. 2000 U.L. Directory, Volume 1- Nonmetallic electrical boxes shall not be installed on opposite sides of walls or partitions of staggered stud construction.
7. NFPA 24.3.4 Approved, single station smoke alarms shall be installed in accordance with NFPA 101, Section 9.6.2.10 at all sleeping rooms; outside of each sleeping area, in the immediate vicinity of the sleeping rooms; and on each level of the dwelling unit.
8. Manufacturer's details for items such as bearing, bracing, connection, erection, spacing spans, etc. shall be at the job site and available for the inspector
9. Construction shall be conducted per NFPA 241 and M.C.C. SEC's. 22-94

255 Rockville Pike, 2nd Floor • Rockville, Maryland 20850-4166
www.permits.montgomery.org

15 - 335624

ENVELOPE SYSTEM PERFORMANCE COMPLIANCE CALCULATION PROGRAM
VERSION 2.1

ASHRAE/IES STANDARD 90.1-1989
ENERGY EFFICIENT DESIGN OF NEW BUILDINGS EXCEPT LOW-RISE RESIDENTIAL BUILDINGS

CITY: 223 Washington DC BUILDING: Damascus Park
 CODE <B,C,H>: Both Heated and Cooled DATE: 02-20-03

	WALL ORIENTATION							WEIGHTED	
	N	NE	E	SE	S	SW	W	NW	AVERAGE CRITERIA
WL AREA	616		1080		770		900		0.09 0.300
GL AREA	100		0		139		50		WWR WWR
SCx	0.83		0.83		0.83		0.83		0.83 0.512
PF	0		0		0		0		0.00 0.0
VL	0		0		0		0		0.00 N/A
Uof	0.62		0.62		0.62		0.62		0.62 0.664
WALL Uo	0.07		0.07		0.07		0.07		0.07 0.102
HC	11.1		11.1		11.1		11.1		11.10 1
INS POS	3		3		3		3		3 N/A
EQUIP	0		0		0		0		0.00 0.000
LIGHTS	2		2		2		2		2.00 2.000
DLCF	0		0		0		0		0.00 0.0
LOADS									TOTAL
HEATING	2.319		3.907		2.002		3.082		11.310 < 16.601
COOLING	5.096		5.135		8.924		6.109		25.264 < 36.381
TOTAL	7.416		9.043		10.925		9.191		36.574 < 52.982

***** PASSES *****

OTHER ENVELOPE REQUIREMENTS

MAXIMUM PERCENTAGE OF ROOF AREA IN SKYLIGHTS:	DESIGN	LIMIT
Visible Transmittance of Skylight	0.500	0.500
Design lighting Footcandles of Space	50	50
Percentage of Roof Area in Skylights:	0	< 8.1

MAXIMUM ALLOWABLE Uo:

Roof	0.03	<	0.061
Wall Adjacent to Unconditioned Space	0	<	0.159
Floor Over Unconditioned Space	0	<	0.065

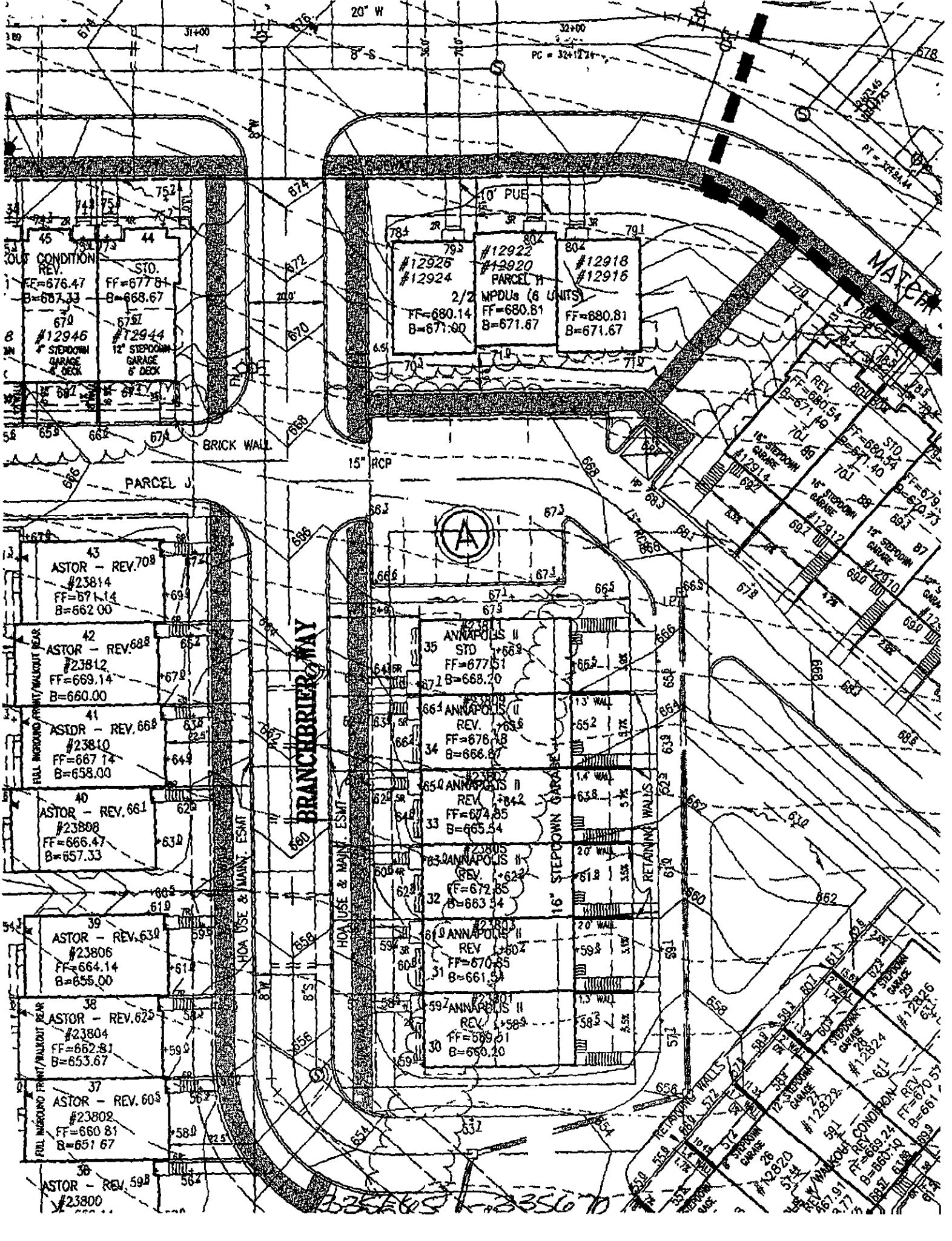
MINIMUM ALLOWABLE R-VALUE:

Wall Below Grade	10	>	8.121
Slab on Grade (Heated or Unheated)	Unheated		Unheated
Insulation Position	Vertical		Vertical
Depth or Width (Inches)	24 in.		24 in.
R-Value of Concrete Slab Insulation	7	=	7

***** MEETS OTHER ENVELOPE REQUIREMENTS *****

335615-335624





335665 → 670



Montgomery County, Maryland — Department of Environmental Protection

Building Permit Application Addendum:

Water Quality Protection Charge (WQPC) for Multifamily and Nonresidential Properties

Contact Person:

Application Number 335665-70

Laura Quigley

Telephone No. 301.674.5028 Tax Account No. _____

PREMISE

ADDRESS: 12916, 12918, 12920, 12922, 12924, 12926
Clarksburg Square Rd (lots 90-95)

EXISTING IMPERVIOUS AREA (Required) See Example Below	Building (A) (square feet)	Parking (B) (square feet)	Total (A+B) (square feet)
Impervious Area Permit (1) (required)	<u>2053</u>	<u>1500</u>	<u>3553</u>
Impervious Area Site (2) (required)	_____	_____	_____
Final Impervious Area (1+2)	_____	_____	_____

8-4-04

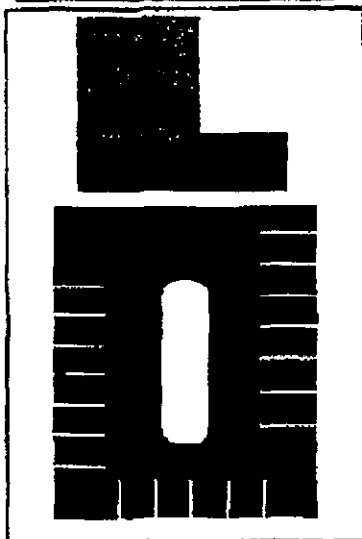
Date

Kemp

Signature of Applicant (Property Owner or Owner's Authorized Agent)

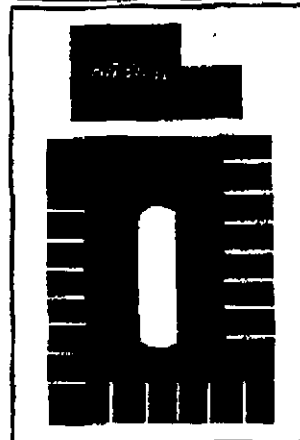
Example

Permit Imperviousness (1)



2000 sq. ft.
 3000 sq. ft. (1)
 - Permit 1000 sq. ft.
 TOTAL - 5000 sq. ft.

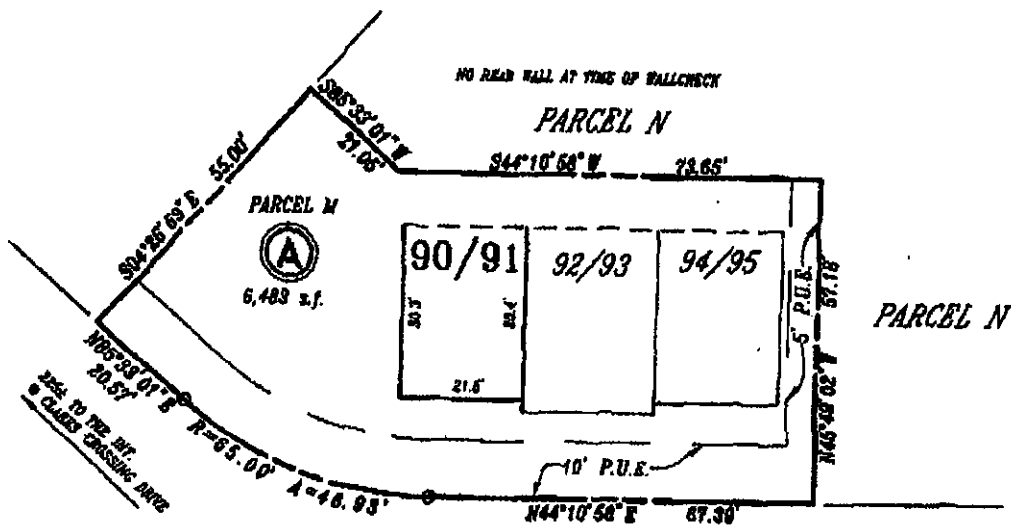
Site Imperviousness (2)



1000 sq. ft.
 3000 sq. ft.
 TOTAL - 4000 sq. ft.

LOCATION DRAWING
12916/12918 CLARKSBURG SQUARE ROAD
UNITS 90/91, BLOCK A
CLARKSBURG TOWN CENTER
CLARKSBURG (2nd) ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND

SCALE: 1"=30'
MONTGOMERY STATE PLANE
DATUM (NAD 83/97)



CLARKSBURG SQUARE ROAD

No Site Plan approved by MNCPPC
Site Plan approved by MNCPPC

NOTE: THIS SURVEY IS NOT VALID UNLESS
IT CONTAINS A BLUE SURVEYORS SEAL.

* THE SUBJECT DWELLING DOES NOT LIE WITHIN
FLOOD HAZARD ZONE AS SHOWN ON HUD FLOOD
INSURANCE STUDIES

SLOPE EASEMENTS SHALL BE TERMINATED
AFTER ALL PUBLIC IMPROVEMENTS ABUTTING
SAID EASEMENTS HAVE BEEN LAWFULLY
COMPLETED AND ACCEPTED FOR MAINTENANCE
BY MONTGOMERY COUNTY, MARYLAND

FOUNDATION SURVEY: 09/10/04

PERMIT NUMBER: 335665/335668

SURVEYORS CERTIFICATE

I hereby certify that the position of the existing improvements shown hereon
have been carefully established by accepted land surveying practices and that,
unless shown, there are no visible encroachments either way across the property lines.
The plan is of benefit to a consumer only insofar as it is required by a lender or a title
insurance company or its agent in connection with contemplated transfer, financing
or refinancing. The plan is not to be relied upon for the establishment or location of
fences, garages, buildings, or other existing or future improvements. The plan does
not provide for the accurate identification of property boundary lines, but such
identification may not be required for the transfer of title or securing financing
or refinancing. This drawing was prepared for the benefit of a title report.

9.10.2004

RONALD L. COLLIER
PROFESSIONAL LAND SURVEYOR
MD. No. 20014

CPJ
Associates

Charles F. Johnson & Associates, Inc.
PLANNERS - ENGINEERS - LANDSCAPE ARCHITECTS - SURVEYORS
151 E. CLARKSBURG ROAD SUITE 200 SILVER SPRING, MARYLAND 20910
Phone (301) 421-7500 E-mail: cjohnson@cpja.com Fax: (301) 434-0204
FREDERICK, MD FARMERS, VA

REFERENCE		Drawn by	Checked by
Ptbl Book	N/A	ISI	RLC
Ptbl No.	22865	Date	Record No.
		09/13/04	(A)
		Scale	31-163-68-90/91
		1"=30'	

Dwn: N\ 29100\ dwn\ 88-00 014 V-14