

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
8787 Georgia Avenue, Silver Spring, Maryland 20910-2760

Project Name: Clarksburg Town Center Date: March 23, 1999
 Reviewer's Name: Wynne Withams Site Plan No.: 8-98-001
 Applicant and/or Attorney: Todd Brown X7113 Phone No.: _____

BUILDING PERMIT RELEASE ROUTING SHEET

DIVISION/DEPARTMENT

INITIALS

DATE

- | | | | |
|---|---------------------|---|---|
| <p>A. <u>Urban Design</u></p> <p>1. Site Plan and agreements in accordance with Planning Board approval and in compliance with all conditions:</p> <p>2. Development program approved:</p> <p>3. Conservation Easement documents:</p> <p>4. Urban Design procedures complete:</p> | <p>Origination:</p> | <p><u>WC</u></p> <p><u>WC</u></p> <p><u>WC</u></p> <p><u>WC</u></p> | <p><u>3/23/99</u></p> <p><u>3/23/99</u></p> <p><u>3/23/99</u></p> <p><u>3/23/99</u></p> |
| <p>B. <u>Transportation Planning</u></p> <p>1. APFO agreement required (attached) and technically sufficient:</p> <p>2. Transportation management agreement required (attached) and technically sufficient:</p> <p>3. Forward to Legal:</p> | <p>Received:</p> | <p><u>MR</u></p> <p><u>J</u></p> <p><u>MR</u></p> | <p><u>5/18/99</u></p> <p><u>5/18/99</u></p> |
| <p>C. <u>Legal</u></p> <p>1. Agreement(s) legally sufficient:</p> <p>2. Homeowners Association documents sufficient:</p> <p>3. Conservation Easement documents:</p> <p>4. Legal Department procedures complete:</p> | <p>Received:</p> | <p><u>DFJ</u></p> <p><u>MF</u></p> <p><u>MF</u></p> | <p><u>3/23/99</u></p> <p><u>5/18/99</u></p> <p><u>5/18/99</u></p> |
| <p>D. <u>Director's Office</u></p> <p>1. Copies signed by Chairman or Designee:</p> <p>2. Forward to Urban Design:</p> | <p>Received:</p> | <p><u>BDB</u></p> <p><u>BDB</u></p> | <p><u>5/12/99</u></p> <p><u>5/13/99</u></p> |
| <p>E. <u>Urban Design</u></p> <p>1. Copy of site plan, agreement(s), and attachments sent to applicant: <u>Pick up Todd Brown</u></p> <p>2. Copy of Site Development Plan forwarded to Development Review with building permit application:</p> <p>3. Urban Design procedures complete:</p> | <p>Received:</p> | <p><u>WC</u></p> <p><u>WC</u></p> <p><u>WC</u></p> | <p><u>5/13/99</u></p> <p><u>5/13/99</u></p> <p><u>5/13/99</u></p> |